

DEPARTMENT OF TRANSPORTATION STATE OF COLORADO

RIGHT OF WAY PLAN OF PROPOSED FEDERAL AID PROJECT NO. STR 0821-029 UNIT 2 STATE HIGHWAY NO. 82 PITKIN COUNTY SEC. 6, T. 9 S., R. 85 W., 6TH P.M. RIGHT OF WAY

FED. ROAD REGION	DIVISION	PROJ. NO.	SHEET NO.	SHEET TOTALS
VIII	COLORADO	STR 0821-029 UNIT 2	1	9

RIGHT OF WAY
EAST OF BASALT
TO BUTTERMILK

REVISIONS	

INDEX OF SHEETS

DESCRIPTION	SHEET NO.
TITLE SHEET	1
R.O.W. TABULATION OF PROPERTIES	2-2A
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BEGIN R.O.W. PROJ. STR 0821-029 UNIT 2

STA. 449+55.23 = STA. 162+27.3 U.S.P.W. PROJECT NRS 393
M.P. 30.65

BASIS OF BEARINGS

South 89°04'46" East, 2645.93 feet,
along the North line of the Northwest
Quarter of Section 6, Township 9 South,
Range 85 West, of the Sixth Principal
Meridian. The Northwest corner of
Section 6 being a 3.5" G.L.O. Brass
cap, 1926. The North Quarter corner of
Section 6 being a 3.25" B.L.M. Aluminum
cap, 1992.

END R.O.W. PROJ. STR 0821-029 UNIT 2

STA. 500+18.41 = STA. 500+18.41 STR 0821-029 UNIT 1
M.P. 31.61

CONVENTIONAL SIGNS

County Line	-----
Township or Range Line	-----
Land Lines	-----
Property or Tract Line	-----
City Limits	-----
Railroad	-----
Existing Road	-----
New Road	-----
Control of Access	-----
Access denied by Deed	-----
Right of Way Line	-----
Protected by Freeway (Virgin Location)	-----
Top of Cuts	-----
Toe of Fills	-----
Barbed Wire Fence	-----
Chain Link Fence	-----
Woven Wire - Combination Fence	-----
Snow Fence	-----
Wood Fence	-----
Deer Fence	-----

Trees
Deciduous
Coniferous

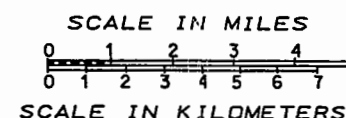
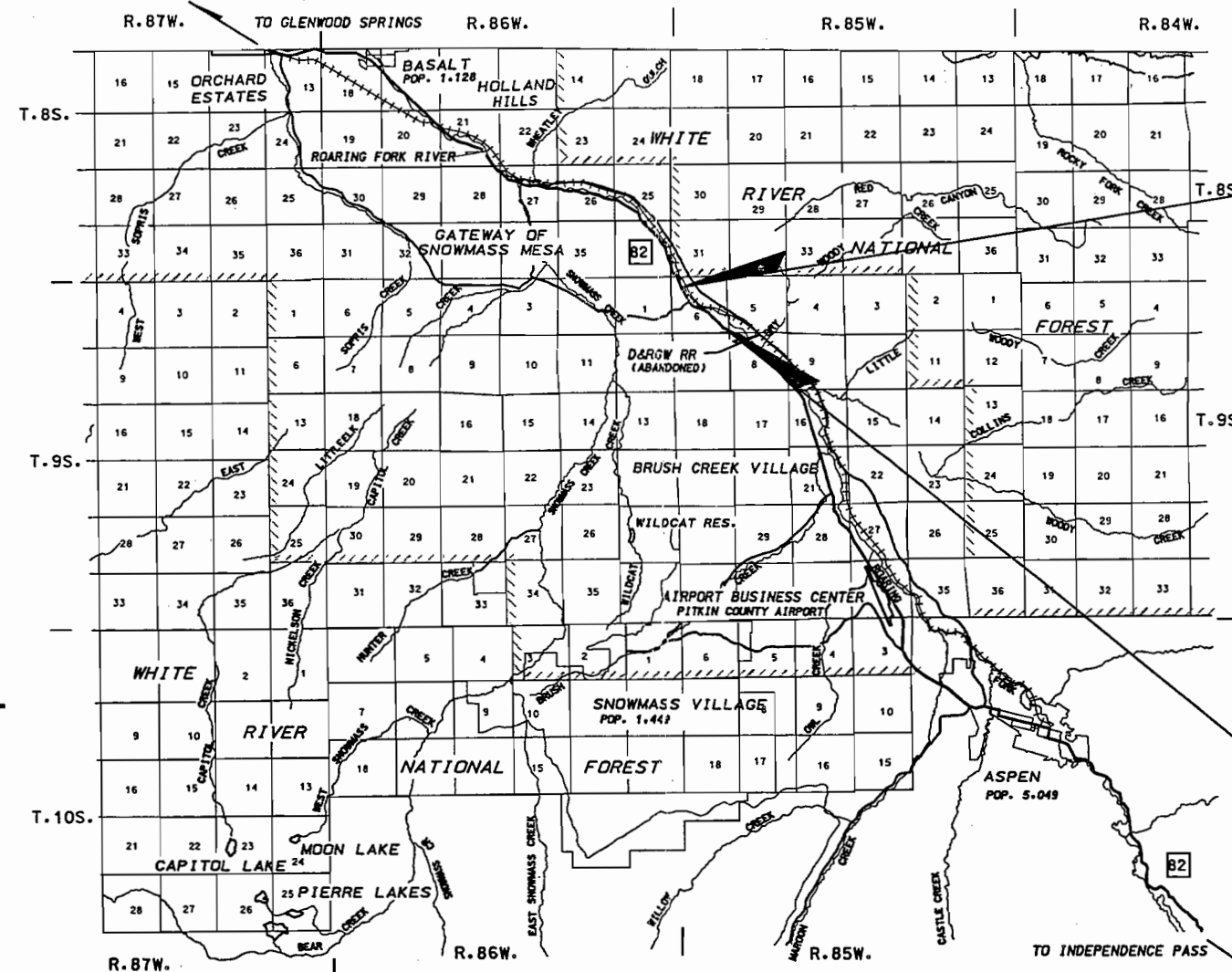
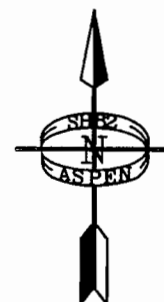
Tel & Teleg. Lines	-----
Electric Lines	-----
Elec. Trans. Tower	-----
Buried Tel. Cable	-----
Buried Electric Cable	-----
Gas Main	-----
Oil Main	-----
Water Main	-----
Sanitary Sewers	-----
Storm Sewers	-----

Road Approaches
Section Corner
Center of Section

Culverts & Drains	-----
Proposed	-----
Existing	-----
Proposed	-----
Existing	-----
Bridges	-----

LEGEND

XXX	ALIQUOT CORNER
XXX	CONTROL POINT
XXX	R.O.W. MONUMENT TO BE SET
XXXX	PARCEL NUMBER
XXX	FOUND R.O.W. MARKER
XXX	PROPERTY CORNER
◆	ALIQUOT CORNER LOCATION
(C)	CALCULATED
(D)	DEED
(M)	MEASURED



Date: MAY 06, 1997
Project Code: 10211
REGION: III

DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION	
AUTHORIZED: _____	DATE _____
DIVISION ADMINISTRATOR	

										FED. ROAD REGION	DIVISION	PROJ. NO.	SHEET NO.	SHEET TOTALS
										VIII	COLORADO	STR 0821-029 UNIT 2	2 of 2-2A	9
										RIGHT OF WAY EAST OF BASALT TO BUTTERMILK		REVISIONS		
										1/20/00	ADD PARCEL A-201X	CEI		

										FED. ROAD REGION	DIVISION	PROJ. NO.	SHEET NO.	SHEET TOTALS
										VIII	COLORADO	STR 0821-029 UNIT 2	2A of 2-2A	9
										RIGHT OF WAY EAST OF BASALT TO BUTTERMILK		REVISIONS		
												5/15/98	ADDITION PE-209	REI
													REVISION PE-210	REI
													ADDITION PE-210-A	REI
R.O.W. TABULATION OF PROPERTIES IN PITKIN COUNTY S.H. NO. 82														
PARCEL NO.	OWNER	ADDRESS	LOCATION	AREA IN ACRES					PARCEL ACQUISITION RECORDED AT	PARCEL NO.	REMARKS			
				AREA OF PARCEL	EXISTING R.O.W.	NET AREA	REMAINDER							
			LEFT				RIGHT							
PE-207	THOMAS V. GIRARDI	1126 WILSHIRE BLVD. LOS ANGELES, CALIFORNIA 90017	T.9 S., T. 85 W., 6th P.M. TRACT 8 EXEMPTION PLAT FOR HANSEN TRACTS SECTION 6	0.097	-0-	0.097			REC. NO. 418631	PE-207	CONSTRUCTION & MAINTNANCE OF A DRAINAGE STRUCTURE.			
208	DOUBLE X QUARTER CIRCLE HOMEOWNERS' ASSOCIATION	P.O. BOX 670 ASPEN, COLORADO 81612	AGRICULTURAL OPEN SPACE AMENDED DOUBLE X QUARTER CIRCLE RANCH SUB. SECTION 6	1.783	-0-	1.783	N/A	2.924	REC. NO. 416088	208	FOR ROADWAY CONSTRUCTION OF SLOPES.			
TE-208	SAME AS ABOVE	SAME AS ABOVE	AGRICULTURAL OPEN SPACE AMENDED DOUBLE X QUARTER CIRCLE RANCH SUB. SECTION 6	0.042	-0-	0.042				TE-208				
PE-208	SAME AS ABOVE	SAME AS ABOVE	AGRICULTURAL OPEN SPACE AMENDED DOUBLE X QUARTER CIRCLE RANCH SUB. SECTION 6	0.009	-0-	0.009			REC. NO. 416087	PE-208		FOR POWER POLE GUY WIRES.		
209	DOUBLE X QUARTER CIRCLE HOMEOWNERS' ASSOCIATION	P.O. BOX 670 ASPEN, COLORADO 81612	LOT 9 AMENDED DOUBLE X QUARTER CIRCLE RANCH SUB. SECTION 6	0.296	-0-	0.296	N/A	0.825	REC. NO. 416088	209	FOR RESIDENTIAL ACCESS			
PE-209	SAME AS ABOVE	SAME AS ABOVE	LOT 9 AMENDED DOUBLE X QUARTER CIRCLE RANCH SUB. SECTION 6	0.016	-0-	0.016			REC. NO. 416087	PE-209				
210	DOUBLE X QUARTER CIRCLE HOMEOWNERS' ASSOCIATION	P.O. BOX 670 ASPEN, COLORADO 81612	AGRICULTURAL OPEN SPACE AMENDED DOUBLE X QUARTER CIRCLE RANCH SUB. SECTION 6	2.557	-0-	2.557	N/A	2.203	REC. NO. 416088	210	FOR SANITARY SEWER OUTFALL SYSTEM.			
PE-210-Rev.	SAME AS ABOVE	SAME AS ABOVE	AGRICULTURAL OPEN SPACE AMENDED DOUBLE X QUARTER CIRCLE RANCH SUB. SECTION 6	0.092	-0-	0.092			REC. NO. 416087	PE-210-Rev.				
PE-210-A	SAME AS ABOVE	SAME AS ABOVE	AGRICULTURAL OPEN SPACE AMENDED DOUBLE X QUARTER CIRCLE RANCH SUB. SECTION 6	0.042	-0-	0.042			REC. NO. 416087	PE-210-A		FOR RESIDENTIAL ACCESS		
211	RONALD F. KOCH JANICE L. KOCH	530 EAST MAIN ST. ASPEN, COLORADO 81611	PARCEL D ASPEN VILLAGE RIVER HOMES SECTION 6	0.230	-0-	0.230	9.482	N/A	SPECIAL WARRANTY DEED REC. NO. 416089	211	REMAINDER IS WITHIN PARCEL D EXCLUDING COUNTY ROAD RIGHT-OF-WAY AND INCLUDING RAILROAD RIGHT-OF-WAY.			
212	DELBERT H. GERBAZ JANIE M. GERBAZ	BOX 7068 ASPEN, COLORADO 81612	GOVERNMENT LOT 13 SECTION 6	0.369	-0-	0.369	2.046	N/A	WARRANTY DEED REC. NO. 418632	212	REMAINDER IS THAT AREA OF OWNERSHIP SOUTHWESTERLY OF COUNTY ROAD.			
213	DELBERT H. GERBAZ JANIE M. GERBAZ	BOX 7068 ASPEN, COLORADO 81612	PARCEL G ASPEN VILLAGE RIVER HOMES SECTION 6	0.120	-0-	0.120	1.308	N/A	WARRANTY DEED REC. NO. 418632	213	REMAINDER WITHIN PARCEL G.			

01/20/00
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FED. ROAD REGION	DIVISION	PROJ. NO.	SHEET NO.	SHEET TOTALS
VIII	COLORADO	STR 0821-029 UNIT 2	2 of 2-A	9

RIGHT OF WAY
EAST OF BASALT
TO BUTTERMILK

REVISIONS		
2-1-99	ADD RECORDING INFORMATION	JWJ

R.O.W. TABULATION OF PROPERTIES IN PITKIN COUNTY S.H. NO. 82

PARCEL NO.	OWNER	ADDRESS	LOCATION	AREA IN ACRES					PARCEL ACQUISITION RECORDED AT	PARCEL NO.	REMARKS
				AREA OF PARCEL	EXISTING R.O.W.	NET AREA	REMAINDER				
							LEFT	RIGHT			
A-200 Rev.	ASPEN VELLAGE, INC. A COLORADO CORPORATION		T.9 S., T. 85 W., 6th P.M. LOT 13 ASPEN VILLAGE SUBDIVISION SECTION 6	1.040	-0-	1.040	N/A	284.7	W.D. reception no. 401707	A-200 Rev.	REMAINDER IN ASPEN VILLAGE SUBDIVISION IDENTIFIED AS "THIS PARCEL WAS FORMERLY KNOWN AS ASPEN VILLAGE COMMONS" PLAT BOOK 39, PAGE 73 PITKIN COUNTY - PLUS OTHER LANDS.
A-201 Rev. 2	ASPEN VILLAGE, INC. A COLORADO CORPORATION		LOT 13 AND LOT 14 ASPEN VILLAGE SUBDIVISION SECTION 6	0.156	-0-	0.156	N/A	1.428	W.D. reception no. 401707	A-201 Rev. 2	REMAINDER IN COMMERCIAL PARCEL OF PLAT OF ASPEN VILLAGE SUBDIVISION - PLAT BOOK 39, PAGE 73 PITKIN COUNTY - PLUS OTHER LANDS.
A-202 Rev.	ASPEN VILLAGE HOMEOWNERS ASSOCIATION. A COLORADO NON-PROFIT CORPORATION		LOT 13 AND LOT 14 ASPEN VILLAGE SUBDIVISION SECTION 6	1.389	-0-	1.389	N/A	1.389	W.D. reception no. 403214	A-202 Rev.	REMAINDER IN EXISTING MOBILE HOME PARK PARCEL OF ASPEN VILLAGE SUBDIVISION - PLAT BOOK 39, PAGE 73 PITKIN COUNTY.
205	S-G LAND COMPANY, A COLORADO GENERAL PARTNERSHIP	30376 HIGHWAY 82 SNOWMASS, COLORADO 81654	GOV. LOT 7 LYING WESTERLY OF THE WEST R.O.W. OF S.H.82 SECTION 6	0.638	-0-	0.638	N/A	10.859	W.D. reception no. 418630	205	CONSTRUCT DRIVEWAY APPROACH.
PE-205	SAME AS ABOVE	SAME AS ABOVE	GOV. LOT 7 LYING WESTERLY OF THE WEST R.O.W. OF S.H.82 SECTION 6	0.010	-0-	0.010				PE-205	FOR POWER POLE GUY WIRES.
206	DOUBLE X QUARTER CIRCLE HOMEOWNERS' ASSOCIATION	P.O. BOX 670 ASPEN, COLORADO 81612	AGRICULTURAL OPEN SPACE AMENDED DOUBLE X QUARTER CIRCLE RANCH SUB. SECTION 6	2.188	-0-	2.188	N/A	2.005	reception no. 416088	206	
TE-206	SAME AS ABOVE	SAME AS ABOVE	AGRICULTURAL OPEN SPACE AMENDED DOUBLE X QUARTER CIRCLE RANCH SUB. SECTION 6	0.618	-0-	0.618				TE-206	FOR CONSTRUCTION & RELOCATION OF AN IRRIGATION DITCH.
PE-206	SAME AS ABOVE	SAME AS ABOVE	AGRICULTURAL OPEN SPACE AMENDED DOUBLE X QUARTER CIRCLE RANCH SUB. SECTION 6	0.009	-0-	0.009			reception no. 416087	PE-206	FOR POWER POLE GUY WIRES.
PE-206-A	SAME AS ABOVE	SAME AS ABOVE	AGRICULTURAL OPEN SPACE AMENDED DOUBLE X QUARTER CIRCLE RANCH SUB. SECTION 6	0.009	-0-	0.009				PE-206-A	FOR POWER POLE GUY WIRES.
PE-206-B	SAME AS ABOVE	SAME AS ABOVE	AGRICULTURAL OPEN SPACE AMENDED DOUBLE X QUARTER CIRCLE RANCH SUB. SECTION 6	0.009	-0-	0.009				PE-206-B	FOR POWER POLE GUY WIRES.
TE-207	THOMAS V. GIRARDI	1126 WILSHIRE BLVD. LOS ANGELES, CALIFORNIA 90017	TRACT 8 EXEMPTION PLAT FOR HANSEN TRACTS SECTION 6	0.030	-0-	0.030				TE-207	CONSTRUCTION DRIVEWAY APPROACH.
PE-207	SAME AS ABOVE	SAME AS ABOVE	TRACT 8 EXEMPTION PLAT FOR HANSEN TRACTS SECTION 6	0.097	-0-	0.097				PE-207	CONSTRUCTION & MAINTNANCE OF A DRAINAGE STRUCTURE.

08/06/97
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FED. ROAD REGION	DIVISION	PROJ. NO.	SHEET NO.	SHEET TOTALS
VIII	COLORADO	STR 0821-029 UNIT 2	2A of 2-2A	9

RIGHT OF WAY
EAST OF BASALT
TO BUTTERMILK

REVISIONS		
5/15/98	ADDITION PE-209	REI
	REVISION PE-210	REI
	ADDITION PE-210-A	REI
2-1-99	ADD RECORDING INFORMATION	JWJ

R.O.W. TABULATION OF PROPERTIES IN PITKIN COUNTY S.H. NO. 82

PARCEL NO.	OWNER	ADDRESS	LOCATION	AREA IN ACRES					PARCEL ACQUISITION RECORDED AT	PARCEL NO.	REMARKS
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208	DOUBLE X QUARTER CIRCLE HOMEOWNERS' ASSOCIATION	P.O. BOX 670 ASPEN, COLORADO 81612	T.9 S., T. 85 W., 6th P.M. AGRICULTURAL OPEN SPACE AMENDED DOUBLE X QUARTER CIRCLE RANCH SUB. SECTION 6	1.783	-0-	1.783	N/A	2.924	reception no. 416088	208	FOR ROADWAY CONSTRUCTION OF SLOPES. FOR POWER POLE GUY WIRES.
TE-208	SAME AS ABOVE	SAME AS ABOVE	AGRICULTURAL OPEN SPACE AMENDED DOUBLE X QUARTER CIRCLE RANCH SUB. SECTION 6	0.042	-0-	0.042				TE-208	
PE-208	SAME AS ABOVE	SAME AS ABOVE	AGRICULTURAL OPEN SPACE AMENDED DOUBLE X QUARTER CIRCLE RANCH SUB. SECTION 6	0.009	-0-	0.009			reception no. 416087	PE-208	
209	DOUBLE X QUARTER CIRCLE HOMEOWNERS' ASSOCIATION	P.O. BOX 670 ASPEN, COLORADO 81612	LOT 9 AMENDED DOUBLE X QUARTER CIRCLE RANCH SUB. SECTION 6	0.296	-0-	0.296	N/A	0.825	reception no. 416088	209	FOR RESIDENTIAL ACCESS
PE-209	SAME AS ABOVE	SAME AS ABOVE	LOT 9 AMENDED DOUBLE X QUARTER CIRCLE RANCH SUB. SECTION 6	0.016	-0-	0.016			reception no. 416087	PE-209	
210	DOUBLE X QUARTER CIRCLE HOMEOWNERS' ASSOCIATION	P.O. BOX 670 ASPEN, COLORADO 81612	AGRICULTURAL OPEN SPACE AMENDED DOUBLE X QUARTER CIRCLE RANCH SUB. SECTION 6	2.557	-0-	2.557	N/A	2.203	reception no. 416088	210	FOR SANITARY SEWER OUTFALL SYSTEM. FOR RESIDENTIAL ACCESS
PE-210-Rev.	SAME AS ABOVE	SAME AS ABOVE	AGRICULTURAL OPEN SPACE AMENDED DOUBLE X QUARTER CIRCLE RANCH SUB. SECTION 6	0.092	-0-	0.092			reception no. 416087	PE-210-Rev.	
PE-210-A	SAME AS ABOVE	SAME AS ABOVE	AGRICULTURAL OPEN SPACE AMENDED DOUBLE X QUARTER CIRCLE RANCH SUB. SECTION 6	0.042	-0-	0.042			reception no. 416087	PE-210-A	
211	RONALD F. KOCH JANICE L. KOCH	530 EAST MAIN ST. ASPEN, COLORADO 81611	PARCEL D ASPEN VILLAGE RIVER HOMES SECTION 6	0.230	-0-	0.230	9.482	N/A	Special WD. reception no. 416089	211	REMAINDER IS WITHIN PARCEL D EXCLUDING COUNTY ROAD RIGHT-OF-WAY AND INCLUDING RAILROAD RIGHT-OF-WAY.
212	DELBERT H. GERBAZ JANIE M. GERBAZ	BOX 7068 ASPEN, COLORADO 81612	GOVERNMENT LOT 13 SECTION 6	0.369	-0-	0.369	2.046	N/A	WD. reception no. 418632	212	REMAINDER IS THAT AREA OF OWNERSHIP SOUTHWESTERLY OF COUNTY ROAD.
213	DELBERT H. GERBAZ JANIE M. GERBAZ	BOX 7068 ASPEN, COLORADO 81612	PARCEL G ASPEN VILLAGE RIVER HOMES SECTION 6	0.120	-0-	0.120	1.308	N/A	WD. reception no. 418632	213	REMAINDER WITHIN PARCEL G.

05/15/18

37 303 100N TRW57302.DGN

RONALD E. ILT

5/17/18

24313

OF COLORADO



157205 LOCKHART 5/20/2002 DCM 05/19/98

NEW R.O.W. MARKERS TO BE SET

POINT NO.	COORDINATES		TYPE OF MONUMENT SET
	NORTH	EAST	
600	539347.073800	195609.406700	
601	537072.000000	198320.630000	
626	538465.800600	196030.880600	
630	538095.864600	196227.126500	
643	537206.965200	197488.337200	
648	537418.318700	197559.561600	
649	537444.702700	197802.164800	
650	537408.550900	197874.417700	
655	537166.112900	198190.912500	
656	537220.698700	198042.050200	
657	537033.538200	197621.722400	
658	537446.811600	196988.041200	
660	537531.441800	196932.002800	
661	537632.627500	196692.161300	
662	537784.201300	196481.518000	
672	536015.63879	199084.162103	
673	536067.756297	199043.235749	
674	536114.236537	198977.387838	
675	536141.350348	198896.826227	
676	536133.112959	198815.230973	
677	536186.636040	198799.103674	
678	536217.104769	198845.970150	
679	536442.590598	198633.235242	
680	536687.295391	198385.337374	
681	536846.774867	198171.735104	
690	537433.533000	197661.775200	
691	537454.873500	197619.395400	
700	536243.647900	198886.798400	
701	536168.661000	199010.294100	
702	536025.957500	199138.274600	
785	535943.947800	199082.076300	
788	537058.290700	197743.760200	
8105	535956.895600	199143.979400	

BASIS OF BEARINGS

South 89°04'46" East, 2645.93 feet, along the North line of the Northwest Quarter of Section 6, Township 9 South, Range 85 West, of the Sixth Principal Meridian. The Northwest corner of Section 6 being a 3.5" G.L.D. Brass cap, 1926. The North Quarter corner of Section 6 being a 3.25" B.L.M. Aluminum cap, 1992.

BASIS OF COORDINATES

Coordinates for this project are based on a grid previously established by CDOT.

These maps were prepared for the exclusive use of the Colorado Department of Transportation.

CONTROL AND MONUMENT SHEET

SEC. 6 T. 9 S., R. 85 W., 6th P.M.

PITKIN COUNTY

EASEMENT & PARCEL POINTS

POINT NO.	COORDINATES	
	NORTH	EAST
610	539351.976700	195584.892100
615	539372.522300	195597.235800
616	538955.304200	195796.772700
617	538946.536500	195778.796300
618	538964.579800	195770.167000
619	538973.347500	195788.143400
620	538694.458400	196093.470300
621	538707.612300	196120.432900
622	538662.680800	196142.368200
625	538649.526900	196115.405600
627	538448.132700	196040.253200
628	538438.760100	196022.585300
629	538456.428100	196013.212700
631	538080.370700	196239.773200
632	538067.724000	196224.279400
633	538083.217900	196211.632700
634	538194.589500	196398.328300
635	538234.032400	196444.951800
636	538179.862600	196489.301700
637	538141.148000	196443.539000
638	537740.771200	196541.873200
639	537729.089600	196558.107200
640	537712.855800	196546.425700
641	537724.537300	196530.191700
642	537316.086100	197260.721800
645	537406.783100	196918.804400
646	537180.614700	197508.603800
647	537302.381400	197254.610300
653	537011.762356	198403.661291
659	537491.991400	196958.125100
665	537966.510200	196332.710500
667	537574.307800	196830.397000
669	538013.947100	196293.990700
671	539012.189000	195769.567200
682	537950.990600	196345.378200
683	537897.656600	196271.768600
684	537913.176200	196259.100900
685	537999.254700	196273.712600
686	538081.968800	196206.198200
688	539000.621300	195752.952900
689	538947.164000	195772.952700
693	539386.054300	195590.764000
694	539595.369000	195747.591200
695	537412.794300	196929.201800
696	537499.977400	196952.837100
760	536928.230000	198518.800000
787	536146.958106	198811.059224
795	536812.823273	198217.208902

GENERAL NOTES

1. NOTICE ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT FOUND IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIND SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
2. ALL COORDINATES LISTED ARE PROJECT COORDINATES.
3. MEMORANDA OF OWNERSHIPS SUPPLIED BY LCM, Ltd., LLC OF PARKER, COLORADO.
4. ALL CENTERLINE STATIONING AND OFFSETS ARE THEORETICAL ONLY AND MAY NOT REPRESENT THE CENTERLINE AS CONSTRUCTED.
5. THE MONUMENTING LAND SURVEYOR WILL, UPON COMPLETION, CERTIFY TO THE MONUMENTATION AS PER THE CERTIFICATION SHOWN, AND FILE WITH THE COUNTY PER C.R.S. 38-51-106.
6. R.O.W. MARKERS SET MUST DISPLAY THE PROFESSIONAL LAND SURVEYOR'S REGISTRATION NUMBER
7. THIS RIGHT OF WAY PLAN IS NOT A COMPLETE BOUNDARY SURVEY OF ALL ADJOINING OWNERS, AND IS PREPARED FOR CDOT PURPOSES ONLY.
8. ALL R.O.W. MARKERS WILL BE SET FROM SURVEY CONTROL POINTS, AS SHOWN ON CONTROL SHEET.
9. THE CONTRACTOR IS RESPONSIBLE FOR THE PRESERVATION AND REPLACEMENT OF ALL DISTURBED ALIQUOT CORNERS AND CONTROL MONUMENTS, UNDER THE DIRECT SUPERVISION OF A REGISTERED LAND SURVEYOR.
10. DISTURBED ALIQUOT CORNERS CONTROLLING THIS PROJECT AND SHOWN HEREON, MUST BE RESET AND MONUMENT RECORDS FILED PER RULE XIII OF BYLAWS AND RULES OF PROCEDURE OF THE STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS AND PER 38-53-103, C.R.S., BY THE CONTRACTOR.
11. EASEMENTS SHOWN ARE OF RECORD.

OFFICE SURVEYOR CERTIFICATE

ROW PLANS AND LEGAL DESCRIPTIONS WERE PREPARED UNDER MY SUPERVISION AND CHECKING.

DATE NAME

FIELD SURVEYOR CERTIFICATE
RIGHT OF WAY MARKER MONUMENTATION

RIGHT OF WAY MONUMENTATION AND THE RESETTING OF EXISTING MONUMENTS WAS DONE UNDER MY SUPERVISION AND CHECKING.

DATE NAME

FED. ROAD REGION	DIVISION	PROJ. NO.	SHEET NO.	SHEET TOTALS
VIII	COLORADO	STR 0821-029 UNIT 2	3 of 3-3A	9
RIGHT OF WAY EAST OF BASALT TO BUTTERMILK				
REVISIONS				
5/15/98	REVISED POINTS 645 & 646	REI		
	ADDED POINTS 695 & 696	REI		
1/20/00	ADD PTS 700, 701, 702 & 8105	CEI		

CONTROL AND MONUMENT SHEET

SEC. 6 T. 9 S., R. 85 W., 6th P.M.

PITKIN COUNTY

CONTROL DIAGRAM

VIII	COLORADO	STR 0821-029 UNIT 2	3A of 3-3A	9
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RIGHT OF WAY
EAST OF BASALT
TO BUTTERNILK

REVISIONS

DATE	REVISION	BY
2-9-99	add note to control points	JWJ

FOUND R.O.W. MARKERS
THE FOLLOWING ROW POINTS ARE PROVIDED BY
CDOT ON PROJECT NO. STR-0821-029 UNIT 1

POINT #	NORTHING	EASTING	DESCRIPTION OF MONUMENT FOUND
202	537219.48	197710.49	1 1/2 ALUM CAP
203	536251.61	198879.67	1 1/2 ALUM CAP
204	535493.33	199813.87	1 1/2 ALUM CAP
213	537067.86	197790.94	#5 REBAR NO CAP STAKE MARKED "R.O.W."
214	537154.77	197810.42	#5 REBAR NO CAP STAKE MARKED "R.O.W."

PROPERTY CORNERS

THE FOLLOWING PROPERTY CORNERS SHOWN WITH AN * ARE PROVIDED BY
CDOT ON PROJECT NO. STR-0821-029 UNIT 1

POINT #	NORTHING	EASTING	DESCRIPTION OF MONUMENT FOUND
102	539051.99	195826.76	# 5 REBAR WITH NO CAP
104	538733.21	196068.10	HAROLD JOHNSON LS 9018
106	537799.82	196800.87	PIN AND CAP LS 27613
107	537778.73	196831.27	# 5 REBAR WITH NO CAP
108	537534.84	197253.54	HAROLD JOHNSON LS 9018
109	537531.83	197248.51	# 5 REBAR WITH NO CAP
110	538942.12	198374.00	1 1/2 AL CAP LS 15710
111	536270.97	199051.73	1 1/2 AL CAP LS 15710
173	536878.87	198227.02	# 5 REBAR WITH CAP L.S. 25947
174	536857.14	198256.23	# 5 REBAR WITH CAP L.S. 25947
175	536958.21	197250.32	CAP IN POST LS 15710
176	537063.81	197958.39	1 1/2 AL CAP CDOT
177	537429.99	197563.60	1 1/4 AL CAP LS 15710

BASIS OF BEARINGS:

S.89°04'46"E., 2645.93 feet, along the North line of the Northwest Quarter of Section 6, Township 9 South, Range 85 West, of the Sixth Principle Meridian. the Northwest corner of Section 6 being a 3.5" G.L.O. Brass cap, 1926. The North Quarter corner of Section 6 being a 3.5" B.L.M. Aluminum cap, 1992.

GENERAL NOTES

1. FOUND AND SET MONUMENTS ARE LOCATED WITHIN AN ERROR CIRCLE OF RADIUS 0.25 FEET WITH RESPECT TO CONTROLLING MONUMENTS AT A 95% CONFIDENCE LEVEL.
2. NOTICE ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT FOUND IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIND SUCH DEFECT, IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
3. ALL COORDINATES LISTED ARE PROJECT COORDINATES.

SURVEYOR CERTIFICATE
CONTROL SURVEY MONUMENTATION

FIELD SURVEYS AND SHEET 3A OF 3-3A WERE COMPLETED UNDER MY SUPERVISION AND CHECKING.



PHILLIP R. ENGLE
P.L.S. 14083

CONTROL POINTS

THE FOLLOWING CONTROL POINTS ARE PROVIDED BY
CDOT ON PROJECT NO. STR-0821-029 UNIT 1

POINT #	NORTHING	EASTING	DESCRIPTION OF MONUMENT FOUND
305	538884.36	195909.50	3 1/4 IN CDOH AL CAP
308	537836.22	196635.46	3 1/4 IN CDOH AL CAP
311	537087.80	197926.58	3 1/4 IN CDOH AL CAP
313	536334.64	198768.63	3 1/4 IN CDOH AL CAP
315	535460.47	199629.99	3 1/4 IN CDOH AL CAP

NOTE: These Control Points were destroyed during construction, see sheet 3 for reset points.

LEGEND

- XXX R.O.W. CONTROL POINT
- XXX ALIQUOT CORNERS
- XXX PROPERTY CORNER
- XX FOUND R.O.W. MARKERS

RECORDING CERTIFICATE

CONTROL AND MONUMENT SHEET FOR SECTIONS
21, 22, 27 AND 28 T. 9 S., R. 85 W., OF THE 6TH P.M.
IS ACCEPTED FOR FILING IN THE OFFICE OF THE CLERK
AND RECORDER OF PITKIN COUNTY COLORADO AT

O'CLOCK _____ M., THIS _____
DAY OF _____ 19 _____ IN
PLAT BOOK _____ AT PAGE _____ AS
RECEPTION NO. _____

CLERK AND RECORDER

ALIQUOT CORNERS

THE FOLLOWING ALIQUOT CORNERS SHOWN WITH AN * ARE PROVIDED BY
CDOT ON PROJECT NO. STR-0821-029 UNIT 1

POINT #	NORTHING	EASTING	DESCRIPTION OF MONUMENT FOUND
800	540412.69	194828.43	TNSP COR. T.8 & 9 S. R.85 & 86 W. 6TH P.M. 1926 3.5 IN GLO BC
801	537734.38	194829.89	1/4 COR S1 T. 9 S., R. 86 W. - S6 T. 9 S., R. 85 W. GLO BC
802	537624.74	200075.72	1/4 COR S5-S6 T. 9 S., R. 85 W. 1914 2 1/2 IN GLO BC
803	535014.37	200223.93	COR S5-S6-N7-N8 T9S R85W 1913 2 1/2 IN GLO BC
830	540370.18	197474.02	N 1/4 COR S6 T. 9 S., R. 85 W. 1992 3 1/4 IN BLM AL CAP
831	540365.82	197748.15	S 1/4 S31 T. 8 S., R. 85 W. 1914 2 1/2 US GLO BC
832	535102.06	194787.73	COR S1-S6 T.9S.,R.85W. /S12-S7 T.9S.,R.86W. 1913 3 1/2 IN US GLO BC
848	537678.90	197490.37	C 1/4 COR S6 T. 9 S., R. 85 W. 1992 3 1/4 IN BLM AL CAP
816	535058.21	197505.83	FOUND #5 REBAR NO CAP W/LATH "APPROX 1/4 COR."

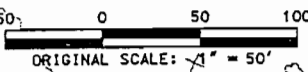
					FED. ROAD REGION	DIVISION	PROJ. NO.	SHEET NO.	SHEET TOTALS
					VIII	COLORADO	STR 0821-029 UNIT 3	4	9
					RIGHT OF WAY EAST OF BASALT TO BUTTERMILK		REVISIONS		

SEC. 6 T. 9 S., R. 85 W., 6th P.M.
PITKIN COUNTY

FED. ROAD REGION	DIVISION	PROJ. NO.	SHEET NO.	SHEET TOTALS
VIII	COLORADO	STR 0821-029 UNIT 2	5	9

RIGHT OF WAY
EAST OF BASALT
TO BUTTERMILK

REVISIONS	



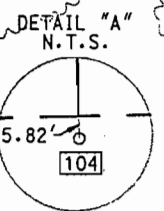
CURVE DATA

Δ = 39°58'00" LT.
Bs = 03°07'30" LT.
Xs = 249.93'
Ys = 4.54'
Ls = 250.00'
LT = 166.69'
ST = 83.36'
Δc = 33°43'00" LT.
Dc = 02°30'00"
Tc = 694.49'
Lc = 1,348.67'
Rc = 2,291.83'

ARC = 456.62'
RADIUS = 1,950.00'
Ch = S32°59'58"E
455.58'

EXEMPTION PLAT FOR
HANSEN TRACTS
BOOK 7, PAGE 31

THOMAS V. GIRARDI
TRACT B EXEMPTION PLAT
FOR HANSEN TRACTS



BEGIN R.O.W. PROJECT STR 0821-029 UNIT 2
E STA. 449+55.23 = STA. 162+27.3 U.S.P.W. PROJECT NRS 283

P.O.B. TE-207
TIE: NW COR. SEC. 6
BEARS: N36°21'44"W
DIST: 2,133.69'

P.O.B. PE-206
TIE: NW COR. SEC. 6
BEARS: N33°41'39"W
DIST: 1,729.96'

P.O.B. 206-PE-206-A, TE-206
TIE: NW COR. SEC. 6
BEARS: N31°42'02"W
DIST: 2,288.29'

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	S64°26'24"W	20.00'	L11	S20°30'44"E	57.08'
L2	N25°33'37"W	15.00'	L12	S27°56'43"E	20.00'
L3	N30°59'50"E	23.97'	L13	S62°03'17"W	20.00'
L4	S25°33'35"E	28.21'	L14	N27°56'43"W	20.00'
L5	S25°33'35"E	20.00'	L15	S62°03'17"E	20.00'
L6	S64°00'00"W	20.00'	L16	N63°59'39"E	30.00'
L7	N25°33'35"W	20.00'	L17	S26°01'17"E	50.00'
L8	N64°00'00"E	20.00'	L18	S63°59'39"W	30.00'
L9	N25°33'35"W	43.06'	L19	N26°01'17"W	50.00'
L10	S55°09'09"W	20.24'			

AMENDED DOUBLE X QUARTER
CIRCLE RANCH SUBDIVISION
BOOK 17, PAGE 14

DOUBLE X QUARTER CIRCLE
HOMEOWNERS' ASSOCIATION
AGRICULTURAL OPEN SPACE
AMENDED DOUBLE X QUARTER
CIRCLE RANCH SUBDIVISION

(POSITION UNKNOWN)
HOLY CROSS ELECTRIC
ASSOCIATION, INC. 20' EASE.
BK 290, PG 615

(POSITION UNKNOWN)
COLORADO-UTE ELECTRIC
ASSOCIATION, INC.
100' BLANKET EASEMENT
BK 203, PG 353

SEC. 6 T. 9 S., R. 85 W., 6th P.M.

PITKIN COUNTY

FED. ROAD REGION	DIVISION	PROJ. NO.	SHEET NO.	SHEET TOTALS
VIII	COLORADO	STR 0821-029 UNIT 2	6	9

RIGHT OF WAY
EAST OF BASALT
TO BUTTERMILK

REVISIONS		
5/15/98	ADD PARCEL PE-209	REI
	REVISE ACCESS PARCEL 209	REI
	REVISE PARCEL PE-210	REI
	ADD PARCEL PE-210-A	REI
2-9-99	ADD REF. MON. TO PNT 630	JWJ

ASPEN VILLAGE
RIVER HOMES
BK 16, PG 34

CURVE DATA

$\Delta = 39^{\circ}58'00''$ LT.
 $B_s = 03^{\circ}07'30''$ LT.
 $X_s = 249.93'$
 $Y_s = 405.4'$
 $L_s = 250.00'$
 $LT = 166.69'$
 $ST = 83.36'$
 $\Delta c = 33^{\circ}43'00''$ LT.
 $Dc = 02^{\circ}30'00''$
 $Tc = 694.49'$
 $Lc = 1,348.67'$
 $Rc = 2,291.83'$

DETAIL "B"
N.T.S.

DETAIL "C"
N.T.S.

DETAIL "D"
N.T.S.

TRACT B
EXEMPTION PLAT FOR
HANSEN TRACTS
BOOK 7, PAGE 31

OFFSET TABLE

MON	STATION	OFFSET
645	473+18.06	191.21' RT.
658	473+56.76	122.75' RT.
659	473+10.92	97.67' RT.
660	472+70.12	76.57' RT.
695	473+23.73	180.89' RT.
696	473+02.72	93.34' RT.

(POSITION UNKNOWN)
HOLY CROSS ELECTRIC
ASSOCIATION, INC. 20' EASE.
BK 290, PG 615

(POSITION UNKNOWN)
HOLY CROSS ELECTRIC
ASSOCIATION, INC. 20' EASE.
BK 797, PG 828

APPROX. POSITION
10' MOUNTAIN STATES
TELEPHONE & TELEGRAPH
EASEMENT BK 247, PG 641

EASE.

20' DRIVEWAY EASE.
PLAT BK 7, PG 31

ROARING FORK RIVER

(POSITION UNKNOWN)
COLORADO-UTE ELECTRIC
ASSOCIATION, INC.
100' BLANKET EASE.
BK 203, PG 353

SEE DETAIL "D"

EXISTING R.O.W. PROJECT
U.S.P.W. PROJ. NRS 383

EXISTING R.O.W. PROJECT
U.S.P.W. PROJ. NRS 383

EXISTING R.O.W. PROJECT
U.S.P.W. PROJ. NRS 383

EXISTING R.O.W. PROJECT
U.S.P.W. PROJ. NRS 383

EXISTING R.O.W. PROJECT
U.S.P.W. PROJ. NRS 383

EXISTING R.O.W. PROJECT
U.S.P.W. PROJ. NRS 383

EXISTING R.O.W. PROJECT
U.S.P.W. PROJ. NRS 383

EXISTING R.O.W. PROJECT
U.S.P.W. PROJ. NRS 383

EXISTING R.O.W. PROJECT
U.S.P.W. PROJ. NRS 383

EXISTING R.O.W. PROJECT
U.S.P.W. PROJ. NRS 383

EXISTING R.O.W. PROJECT
U.S.P.W. PROJ. NRS 383

EXISTING R.O.W. PROJECT
U.S.P.W. PROJ. NRS 383

EXISTING R.O.W. PROJECT
U.S.P.W. PROJ. NRS 383

EXISTING R.O.W. PROJECT
U.S.P.W. PROJ. NRS 383

EXISTING R.O.W. PROJECT
U.S.P.W. PROJ. NRS 383

EXISTING R.O.W. PROJECT
U.S.P.W. PROJ. NRS 383

EXISTING R.O.W. PROJECT
U.S.P.W. PROJ. NRS 383

EXISTING R.O.W. PROJECT
U.S.P.W. PROJ. NRS 383

EXISTING R.O.W. PROJECT
U.S.P.W. PROJ. NRS 383

EXISTING R.O.W. PROJECT
U.S.P.W. PROJ. NRS 383

EXISTING R.O.W. PROJECT
U.S.P.W. PROJ. NRS 383

EXISTING R.O.W. PROJECT
U.S.P.W. PROJ. NRS 383

EXISTING R.O.W. PROJECT
U.S.P.W. PROJ. NRS 383

EXISTING R.O.W. PROJECT
U.S.P.W. PROJ. NRS 383

EXISTING R.O.W. PROJECT
U.S.P.W. PROJ. NRS 383

EXISTING R.O.W. PROJECT
U.S.P.W. PROJ. NRS 383

EXISTING R.O.W. PROJECT
U.S.P.W. PROJ. NRS 383

EXISTING R.O.W. PROJECT
U.S.P.W. PROJ. NRS 383

EXISTING R.O.W. PROJECT
U.S.P.W. PROJ. NRS 383

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L20	S39°13'22"E	20.00'	L31	N40°21'25"W	57.99'
L21	S50°46'38"W	20.00'	L32	S54°04'29"W	90.90'
L22	N39°13'22"W	20.00'	L33	N39°13'22"W	20.03'
L23	N50°46'38"E	20.00'	L34	S54°04'29"E	90.90'
L24	S54°04'28"W	47.98'	L35	S39°13'22"E	20.03'
L25	N39°13'22"W	105.74'	L36	S54°15'44"E	20.00'
L26	S39°13'22"E	106.77'	L37	S35°44'17"W	20.00'
L27	N54°04'30"E	25.04'	L38	N54°15'44"W	20.00'
L28	N49°46'09"E	61.07'	L39	N35°44'17"E	20.00'
L29	S39°18'28"E	70.00'	L40	N54°04'29"E	40.75'
L30	S49°46'09"W	59.94'			

AMENDED DOUBLE X QUARTER
CIRCLE RANCH SUBDIVISION
BOOK 17, PAGE 14



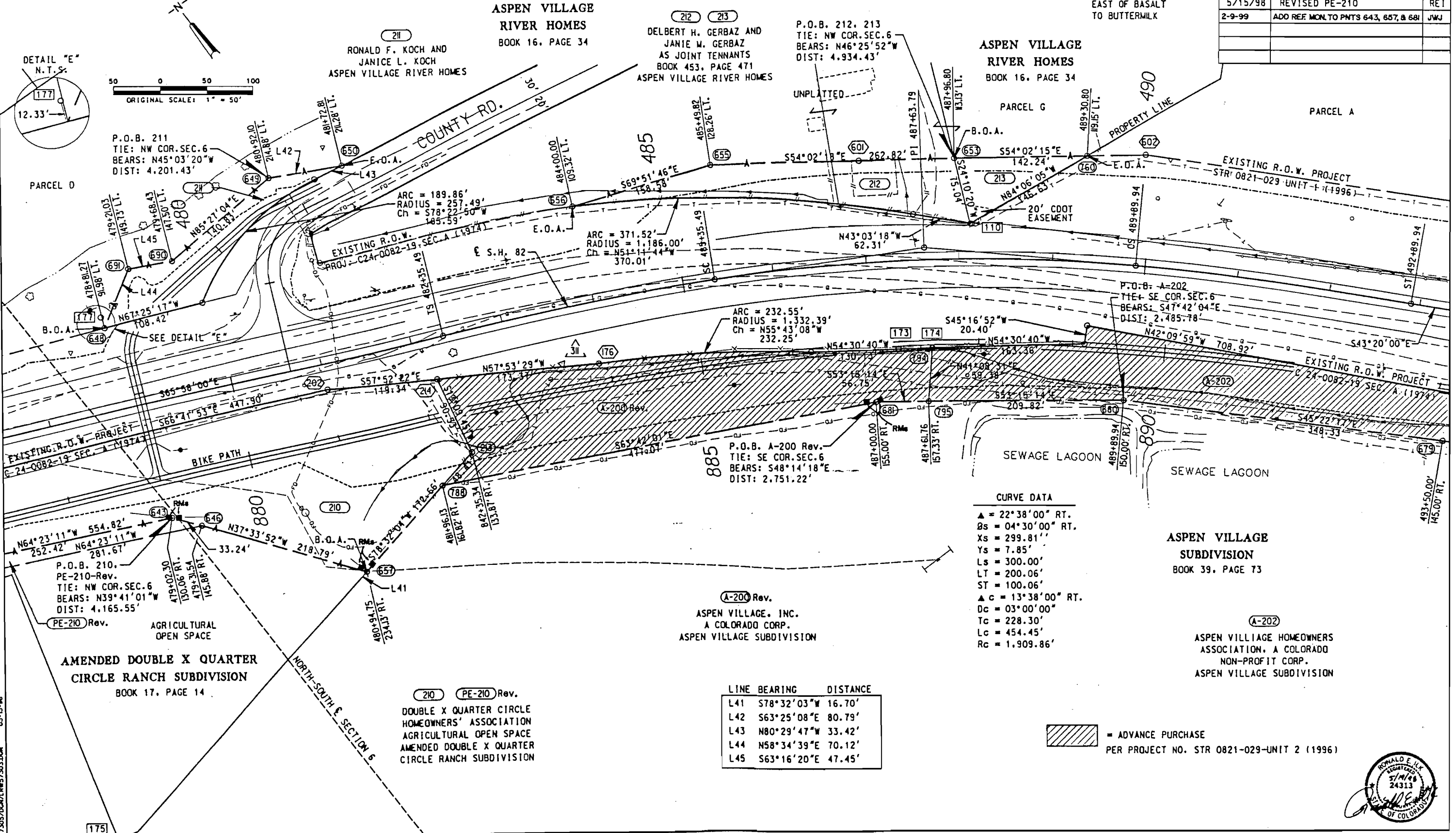
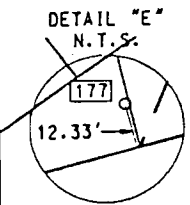
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SEC. 6 T. 9 S., R. 85 W., 6th P.M.
PITKIN COUNTY

FED. ROAD REGION	DIVISION	PROJ. NO.	SHEET NO.	SHEET TOTALS
VIII	COLORADO	STR 0821-029 UNIT 2	7	9

RIGHT OF WAY
EAST OF BASALT
TO BUTTERMILK

REVISIONS		
5/15/98	REVISED PE-210	REI
2-9-99	ADD REF MON TO PNTS 643, 657, & 681	JWJ



CURVE DATA

Δ = 22°38'00" RT.
Bs = 04°30'00" RT.
Xs = 299.81'
Ys = 7.85'
Ls = 300.00'
LT = 200.06'
ST = 100.06'
Δc = 13°38'00" RT.
Dc = 03°00'00"
Tc = 228.30'
Lc = 454.45'
Rc = 1,909.86'

(A-200) Rev.

ASPEN VILLAGE, INC.
A COLORADO CORP.
ASPEN VILLAGE SUBDIVISION

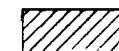
LINE BEARING DISTANCE

L41 S78°32'03"W 16.70'
L42 S63°25'08"E 80.79'
L43 N80°29'47"W 33.42'
L44 N58°34'39"E 70.12'
L45 S63°16'20"E 47.45'

ASPEN VILLAGE
SUBDIVISION
BOOK 39, PAGE 73

(A-202)

ASPEN VILLAGE HOMEOWNERS
ASSOCIATION, A COLORADO
NON-PROFIT CORP.
ASPEN VILLAGE SUBDIVISION



= ADVANCE PURCHASE
PER PROJECT NO. STR 0821-029-UNIT 2 (1996)



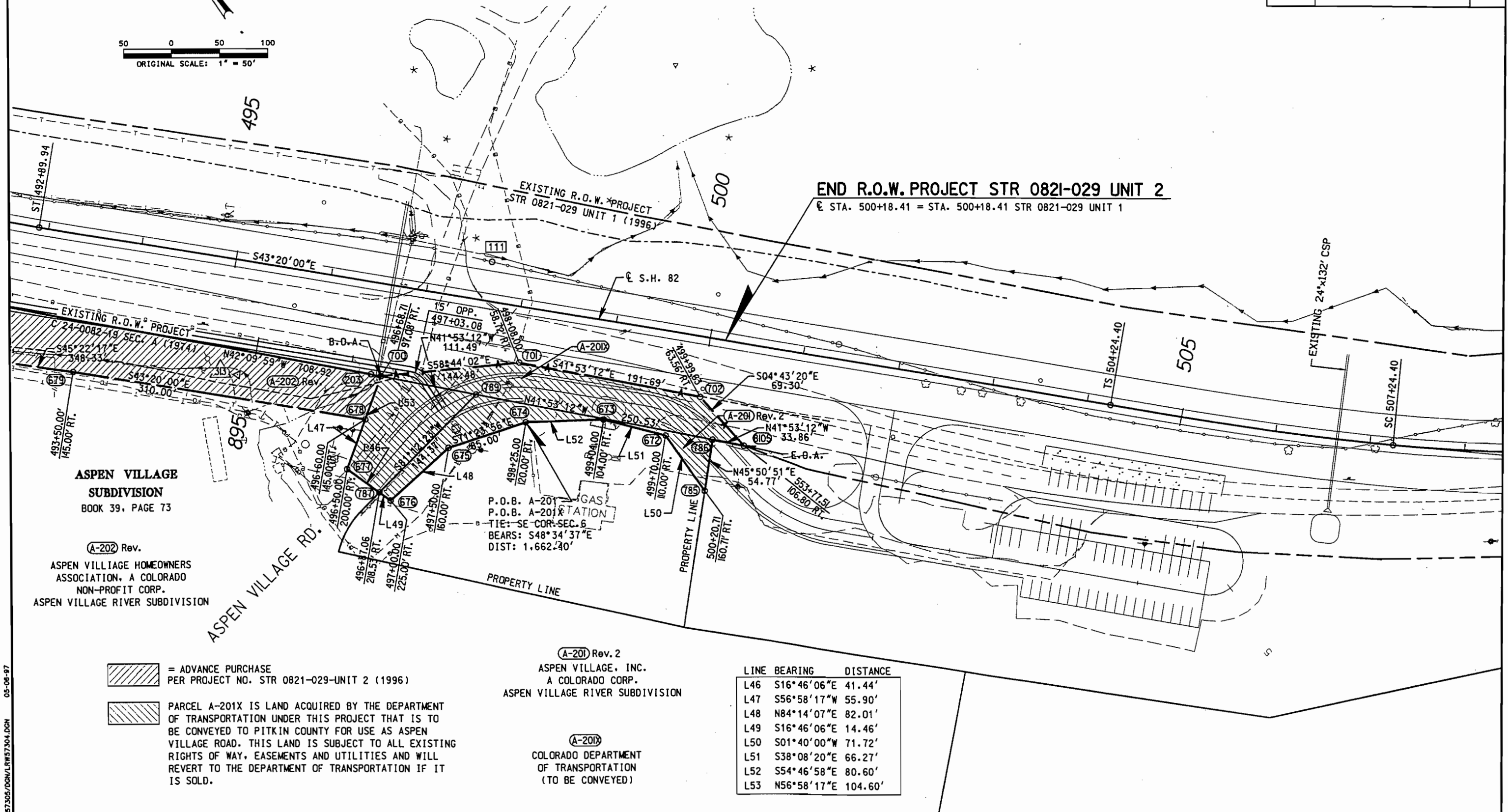
SEC. 6 T. 9 S., R. 85 W., 6th P.M.
PITKIN COUNTY

FED. ROAD REGION	DIVISION	PROJ. NO.	SHEET NO.	SHEET TOTALS
VIII	COLORADO	STR 0821-029 UNIT 2	8	9

RIGHT OF WAY
EAST OF BASALT
TO BUTTERMILK

REVISIONS		
1/20/00	ADD PARCEL A-201X	CEI

50 0 50 100
ORIGINAL SCALE: 1" = 50'

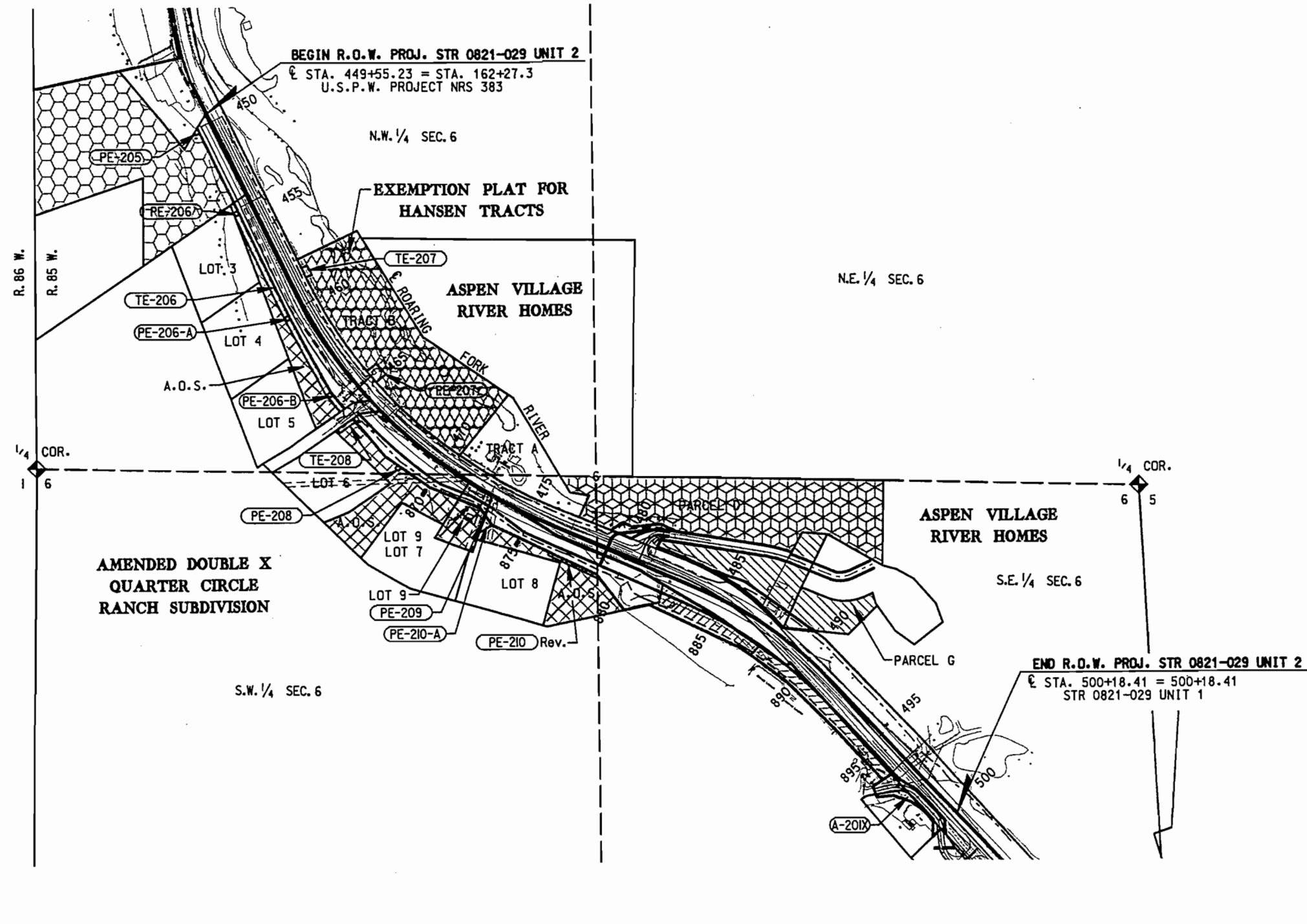
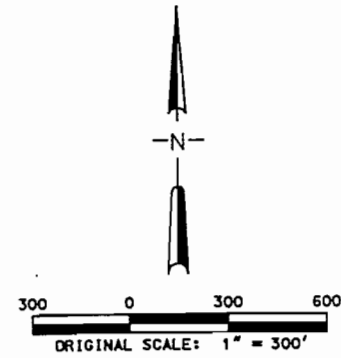


DEPARTMENT OF TRANSPORTATION
STATE OF COLORADO
STR 0821-029 UNIT 2
R.O.W. OWNERSHIP MAP
SEC. 6, T. 9 S., R. 85 W., 6th P.M.
PITKIN COUNTY

FED. ROAD REGION	DIVISION	PROJ. NO.	SHEET NO.	SHEET TOTALS
VIII	COLORADO	STR 0821-029 UNIT 2	9	9

RIGHT OF WAY
EAST OF BASALT
TO BUTTERMILK

REVISIONS		
5/15/98	ADD PARCEL PE-209	REI
	REVISE PARCEL PE-210	REI
	ADD PARCEL PE-210-A	REI
1/20/00	ADD PARCEL A-201X	CEI



- S-G LAND (205)
- DOUBLE X QUARTER CIRCLE HOMEOWNERS ASSOCIATION (206) (208) (209) (210)
- THOMAS V. GIRARDI (207)
- RONALD F. KOCH (2H)
JANICE L. KOCH (2H)
- DELBERT H. GERBAZ (212) (213)
JANIE M. GERBAZ (212) (213)
- COLORADO DEPARTMENT OF TRANSPORTATION (TO BE CONVEYED) (A-201X)
- ASPEN VILLAGE, INC. (ADVANCE PURCHASE) (A-200) Rev. (A-201) Rev. 2
- ASPEN VILLAGE HOMEOWNERS ASSOCIATION (ADVANCE PURCHASE) (A-202) Rev.

NEW R.O.W. MARKERS TO BE SET

POINT NO.	COORDINATES		TYPE OF MONUMENT SET
	NORTH	EAST	
600	539347.073800	195609.406700	
601	537072.000000	198320.630000	
626	538465.800600	196030.880600	
630	538095.864600	196227.126500	
643	537206.965200	197488.337200	
648	537418.318700	197559.561600	
649	537444.702700	197802.164800	
650	537408.550900	197874.417700	
655	537166.112900	198190.912500	
656	537220.698700	198042.050200	
657	537033.538200	197621.722400	
658	537446.811600	196988.041200	
660	537531.441800	196932.002800	
661	537632.627500	196692.161300	
662	537784.201300	196481.518000	
672	536015.633879	199084.162103	
673	536067.756297	199043.235749	
674	536114.236537	198977.387838	
675	536141.350348	198896.826227	
676	536133.112959	198815.230973	
677	536186.636040	198799.103674	
678	536217.104769	198845.970150	
679	536442.590598	198633.235242	
680	536687.295391	198385.337374	
681	536846.774867	198171.735104	
690	537433.533000	197661.775200	
691	537454.873500	197619.395400	
700	536243.647900	198886.798400	
701	536168.661000	199010.294100	
702	536025.957500	199138.274600	
785	535943.947800	199082.076300	
788	537058.290700	197743.760200	
8105	535956.895600	199143.979400	

BASIS OF BEARINGS

South 89°04'46" East, 2645.93 feet, along the North line of the Northwest Quarter of Section 6, Township 9 South, Range 85 West, of the Sixth Principal Meridian. The Northwest corner of Section 6 being a 3.5" G.L.O. Brass cap, 1926. The North Quarter corner of Section 6 being a 3.25" B.L.M. Aluminum cap, 1992.

BASIS OF COORDINATES

Coordinates for this project are based on a grid previously established by CDOT.

These maps were prepared for the exclusive use of the Colorado Department of Transportation.

CONTROL AND MONUMENT SHEET

SEC. 6 T. 9 S., R. 85 W., 6th P.M.
PITKIN COUNTY

EASEMENT & PARCEL POINTS

POINT NO.	COORDINATES	
	NORTH	EAST
610	539351.976700	195584.892100
615	539372.522300	195597.235800
616	538955.304200	195796.772700
617	538946.536500	195778.796300
618	538964.579800	195770.167000
619	538973.347500	195788.143400
620	538694.458400	196093.470300
621	538707.612300	196120.432900
622	538662.680800	196142.368200
625	538649.526900	196115.405600
627	538448.132700	196040.253200
628	538438.760100	196022.585300
629	538456.428100	196013.212700
631	538080.370700	196239.773200
632	538067.724000	196224.279400
633	538083.217900	196211.632700
634	538194.589500	196398.328300
635	538234.032400	196444.951800
636	538179.862600	196489.301700
637	538141.148000	196443.539000
638	537740.771200	196541.873200
639	537729.089600	196558.107200
640	537712.855800	196546.425700
641	537724.537300	196530.191700
642	537316.086100	197260.721800
645	537406.783100	196918.804400
646	537180.614700	197508.603800
647	537302.381400	197254.610300
653	537011.762356	198403.661291
659	537491.991400	196958.125100
665	537966.510200	196332.710500
667	537574.307800	196830.397000
669	538013.947100	196293.990700
671	539012.189000	195769.567200
682	537950.990600	196345.378200
683	537897.656600	196271.768600
684	537913.176200	196259.100900
685	537999.254700	196273.712600
686	538081.968800	196206.198200
688	539000.621300	195752.952900
689	538947.164000	195772.952700
693	539386.054300	195590.764000
694	539595.369000	195747.591200
695	537412.794300	196929.201800
696	537499.977400	196952.837100
760	536928.230000	198518.800000
787	536146.958106	198811.059224
795	536812.823273	198217.208902

GENERAL NOTES

1. NOTICE ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT FOUND IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIND SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
2. ALL COORDINATES LISTED ARE PROJECT COORDINATES.
3. MEMORANDA OF OWNERSHIPS SUPPLIED BY LCM, L+D, LLC OF PARKER, COLORADO.
4. ALL CENTERLINE STATIONING AND OFFSETS ARE THEORETICAL ONLY AND MAY NOT REPRESENT THE CENTERLINE AS CONSTRUCTED.
5. THE MONUMENTING LAND SURVEYOR WILL, UPON COMPLETION, CERTIFY TO THE MONUMENTATION AS PER THE CERTIFICATION SHOWN, AND FILE WITH THE COUNTY PER C.R.S. 38-51-106.
6. R.O.W. MARKERS SET MUST DISPLAY THE PROFESSIONAL LAND SURVEYOR'S REGISTRATION NUMBER
7. THIS RIGHT OF WAY PLAN IS NOT A COMPLETE BOUNDARY SURVEY OF ALL ADJOINING OWNERS, AND IS PREPARED FOR CDOT PURPOSES ONLY.
8. ALL R.O.W. MARKERS WILL BE SET FROM SURVEY CONTROL POINTS, AS SHOWN ON CONTROL SHEET.
9. THE CONTRACTOR IS RESPONSIBLE FOR THE PRESERVATION AND REPLACEMENT OF ALL DISTURBED ALIQUOT CORNERS AND CONTROL MONUMENTS, UNDER THE DIRECT SUPERVISION OF A REGISTERED LAND SURVEYOR.
10. DISTURBED ALIQUOT CORNERS CONTROLLING THIS PROJECT AND SHOWN HEREON, MUST BE RESET AND MONUMENT RECORDS FILED PER RULE XIII OF BYLAWS AND RULES OF PROCEDURE OF THE STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS AND PER 38-53-103, C.R.S., BY THE CONTRACTOR.
11. EASEMENTS SHOWN ARE OF RECORD.

OFFICE SURVEYOR CERTIFICATE

ROW PLANS AND LEGAL DESCRIPTIONS WERE PREPARED UNDER MY SUPERVISION AND CHECKING.

DATE NAME

FIELD SURVEYOR CERTIFICATE
RIGHT OF WAY MARKER MONUMENTATION

RIGHT OF WAY MONUMENTATION AND THE RESETTING OF EXISTING MONUMENTS WAS DONE UNDER MY SUPERVISION AND CHECKING.

DATE NAME

FED. ROAD REGION	DIVISION	PROJ. NO.	SHEET NO.	SHEET TOTALS
VIII	COLORADO	STR 0821-029 UNIT 2	3 of 3-3A	9
RIGHT OF WAY EAST OF BASALT TO BUTTERMILK				
REVISIONS				
5/15/98	REVISED POINTS 645 & 646			REI
	ADDED POINTS 695 & 696			REI
1/20/00	ADD PTS 700,701,702 & 8105			CEI

CONTROL AND MONUMENT SHEET

SEC. 6 T. 9 S., R. 85 W., 6th P.M.

PITKIN COUNTY

CONTROL DIAGRAM

VIII COLORADO STR 0821-029 UNIT 2 3A of 3-3A 9

RIGHT OF WAY
EAST OF BASALT
TO BUTTERMILK

REVISIONS

2-9-99	add note to control points	JWJ

FOUND R.O.W. MARKERS
THE FOLLOWING ROW POINTS ARE PROVIDED BY
CDOT ON PROJECT NO. STR-0821-029 UNIT 1

POINT #	NORTHING	EASTING	DESCRIPTION OF MONUMENT FOUND
202	537219.48	197710.49	1 1/2 ALUM CAP
203	536251.61	198879.67	1 1/2 ALUM CAP
204	535493.33	199813.87	1 1/2 ALUM CAP
213	537067.86	197790.94	#5 REBAR NO CAP STAKE MARKED "R.O.W."
214	537154.77	197810.42	#5 REBAR NO CAP STAKE MARKED "R.O.W."

PROPERTY CORNERS

THE FOLLOWING PROPERTY CORNERS SHOWN WITH AN • ARE PROVIDED BY
CDOT ON PROJECT NO. STR-0821-029 UNIT 1

POINT #	NORTHING	EASTING	DESCRIPTION OF MONUMENT FOUND
102	539051.99	195826.76	# 5 REBAR WITH NO CAP
104	538733.21	196068.10	HAROLD JOHNSON LS 9018
106	537799.82	196800.87	PIN AND CAP LS 27613
107	537778.73	196831.27	# 5 REBAR WITH NO CAP
108	537534.84	197253.54	HAROLD JOHNSON LS 9018
109	537531.83	197248.51	# 5 REBAR WITH NO CAP
110	538942.12	198374.00	1 1/2 AL CAP LS 15710
111	536270.97	199051.73	1 1/2 AL CAP LS 15710
173	536878.87	198227.02	# 5 REBAR WITH CAP L.S. 25947
174	536857.14	198256.23	# 5 REBAR WITH CAP L.S. 25947
175	536958.21	197250.32	CAP IN POST LS 15710
176	537063.81	197958.39	1 1/2 AL CAP CDOT
177	537429.99	197563.60	1 1/4 AL CAP LS 15710

BASIS OF BEARINGS:

S.89°04'46"E., 2645.93 feet, along the North line of the Northwest Quarter of Section 6, Township 9 South, Range 85 West, of the Sixth Principle Meridian. the Northwest corner of Section 6 being a 3.5" G.L.O. Brass cap, 1926. The North Quarter corner of Section 6 being a 3.5" B.L.M. Aluminum cap, 1992.

GENERAL NOTES

- FOUND AND SET MONUMENTS ARE LOCATED WITHIN AN ERROR CIRCLE OF RADIUS 0.25 FEET WITH RESPECT TO CONTROLLING MONUMENTS AT A 95% CONFIDENCE LEVEL.
- NOTICE ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT FOUND IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIND SUCH DEFECT, IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
- ALL COORDINATES LISTED ARE PROJECT COORDINATES.

SURVEYOR CERTIFICATE
CONTROL SURVEY MONUMENTATION

FIELD SURVEYS AND SHEET 3A OF 3-3A WERE COMPLETED UNDER MY SUPERVISION AND CHECKING.



PHILLIP R. ENGLE
P.L.S. 14083

CONTROL POINTS

THE FOLLOWING CONTROL POINTS ARE PROVIDED BY
CDOT ON PROJECT NO. STR-0821-029 UNIT 1

POINT #	NORTHING	EASTING	DESCRIPTION OF MONUMENT FOUND
305	538884.36	195909.50	3 1/4 IN CDOH AL CAP
308	537836.22	196635.46	3 1/4 IN CDOH AL CAP
311	537087.80	197926.58	3 1/4 IN CDOH AL CAP
313	536334.64	198768.63	3 1/4 IN CDOH AL CAP
315	535460.47	199629.99	3 1/4 IN CDOH AL CAP

NOTE: These Control Points were destroyed during construction, see sheet 3 for reset points.

LEGEND

- XXX R.O.W. CONTROL POINT
- XXX ALIQUOT CORNERS
- XXX PROPERTY CORNER
- XXX FOUND R.O.W. MARKERS

RECORDING CERTIFICATE

CONTROL AND MONUMENT SHEET FOR SECTIONS
21, 22, 27 AND 28 T. 9 S., R. 85 W., OF THE 6TH P.M.
IS ACCEPTED FOR FILING IN THE OFFICE OF THE CLERK
AND RECORDER OF PITKIN COUNTY COLORADO AT

O'CLOCK _____ M., THIS
DAY OF _____ 19____ IN
PLAT BOOK _____ AT PAGE _____ AS
RECEPTION NO. _____

CLERK AND RECORDER

ALIQUOT CORNERS

THE FOLLOWING ALIQUOT CORNERS SHOWN WITH AN • ARE PROVIDED BY
CDOT ON PROJECT NO. STR-0821-029 UNIT 1

POINT #	NORTHING	EASTING	DESCRIPTION OF MONUMENT FOUND
800	540412.69	194828.43	TNSP COR. T.8 & 9 S. R.85 & 86 W. 6TH P.M. 1926 3.5 IN GLO BC
801	537734.38	194829.89	1/4 COR S1 T. 9 S., R. 86 W. - S6 T. 9 S., R. 85 W. GLO BC
802	537624.74	200075.72	1/4 COR S5-S6 T. 9 S., R. 85 W. 1914 2 1/2 IN GLO BC
803	535014.37	200223.93	COR S5-S6-N7-N8 T9S R85W 1913 2 1/2 IN GLO BC
830	540370.18	197474.02	N 1/4 COR S6 T. 9 S., R. 85 W. 1992 3 1/4 IN BLM AL CAP
831	540365.82	197748.15	S 1/4 S31 T. 8 S., R. 85 W. 1914 2 1/2 US GLO BC
832	535102.06	194787.73	COR S1-S6 T.9S.,R.85W. /S12-S7 T.9S.,R.86W. 1913 3 1/2 IN US GLO BC
848	537678.90	197490.37	C 1/4 COR S6 T. 9 S., R. 85 W. 1992 3 1/4 IN BLM AL CAP
816	535058.21	197505.83	FOUND #5 REBAR NO CAP W/LATH "APPROX 1/4 COR."

SEC. 6 T. 9 S., R. 85 W., 6th P.M.
PITKIN COUNTY

FED. ROAD REGION	DIVISION	PROJ. NO.	SHEET NO.	SHEET TOTALS
VIII	COLORADO	STR 0821-029 UNIT 2	5	9

RIGHT OF WAY
EAST OF BASALT
TO BUTTERMILK

REVISIONS	

ORIGINAL SCALE: 1" = 50'

50 0 50 100

BEGIN R.O.W. PROJECT STR 0821-029 UNIT 2

STA. 449+55.23 = STA. 162+27.3 U.S.P.W. PROJECT NRS 283

EXISTING R.O.W. U.S.P.W. PROJ. NRS 383

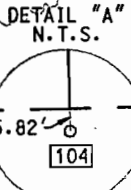
PROJECTED R.O.W.
ANGLE POINT
FOR NEXT PROJECT

BOOK 415, PAGE 581

P.O.B. 205-PE-205
TIE: NW COR. SEC. 6
BEARS: N36°14'14"W
DIST: 1,321.16'

(205) (PE-205)
S-G LAND COMPANY
UNPLATTED
REC. # 394361 & 394367

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	S64°26'24"W	20.00'	L11	S20°30'44"E	57.08'
L2	N25°33'37"W	15.00'	L12	S27°56'43"E	20.00'
L3	N30°59'50"E	23.97'	L13	S62°03'17"W	20.00'
L4	S25°33'35"E	28.21'	L14	N27°56'43"W	20.00'
L5	S25°33'35"E	20.00'	L15	S62°03'17"E	20.00'
L6	S64°00'00"W	20.00'	L16	N63°59'39"E	30.00'
L7	N25°33'35"W	20.00'	L17	S26°01'17"E	50.00'
L8	N64°00'00"E	20.00'	L18	S63°59'39"W	30.00'
L9	N25°33'35"W	43.06'	L19	N26°01'17"W	50.00'
L10	S55°09'09"W	20.24'			



P.O.B. TE-207
TIE: NW COR. SEC. 6
BEARS: N36°21'44"W
DIST: 2,133.69'

P.O.B. PE-206
TIE: NW COR. SEC. 6
BEARS: N33°41'39"W
DIST: 1,729.96'

S.H. 82
SEE DETAIL "A"

APPROX. POSITION
10' MOUNTAIN STATES
TELEPHONE & TELEGRAPH
EASEMENT BK 247, PG 641

AMENDED DOUBLE X QUARTER
CIRCLE RANCH SUBDIVISION
BOOK 17, PAGE 14

EXEMPTION PLAT FOR
HANSEN TRACTS
BOOK 7, PAGE 31

(TE-207) (PE-207)
THOMAS V. GIRARDI
TRACT B EXEMPTION PLAT
FOR HANSEN TRACTS

CURVE DATA

Δ = 39°58'00" LT.
Bs = 03°07'30" LT.
Xs = 249.93'
Ys = 4.54'
Ls = 250.00'
LT = 166.69'
ST = 83.36'
Δc = 33°43'00" LT.
Dc = 02°30'00"
Tc = 694.49'
Lc = 1,348.67'
Rc = 2,291.83'

ARC = 456.62'
RADIUS = 1,950.00'
Ch = S32°59'58"E
455.58'

P.O.B. 206-PE-206-A-TE-206
TIE: NW COR. SEC. 6
BEARS: N31°42'02"W
DIST: 2,288.29'

(POSITION UNKNOWN)
HOLY CROSS ELECTRIC
ASSOCIATION, INC. 20' EASE.
BK 290, PG 615

(POSITION UNKNOWN)
COLORADO-UTE ELECTRIC
ASSOCIATION, INC.
100' BLANKET EASEMENT
BK 203, PG 353

(206) (TE-206) (PE-206)
(PE-206-A) (PE-206-B)
DOUBLE X QUARTER CIRCLE
HOMEOWNERS' ASSOCIATION
AGRICULTURAL OPEN SPACE
AMENDED DOUBLE X QUARTER
CIRCLE RANCH SUBDIVISION

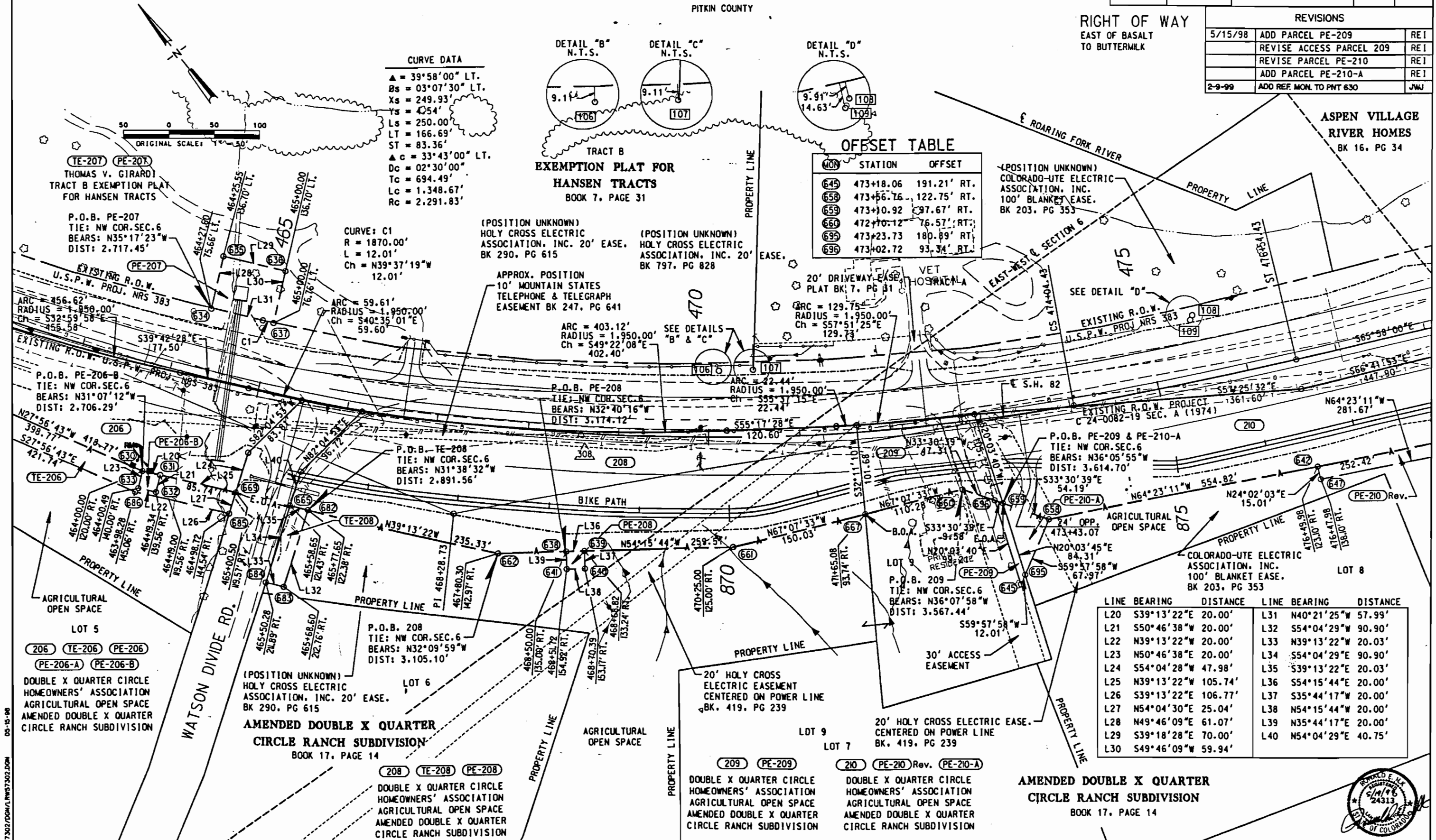
LOT 5

SEC. 6 T. 9 S., R. 85 W., 6th P.M.
PITKIN COUNTY

FED. ROAD REGION	DIVISION	PROJ. NO.	SHEET NO.	SHEET TOTALS
VIII	COLORADO	STR 0821-029 UNIT 2	6	9

RIGHT OF WAY
EAST OF BASALT
TO BUTTERMILK

REVISIONS		
5/15/98	ADD PARCEL PE-209	REI
	REVISE ACCESS PARCEL 209	REI
	REVISE PARCEL PE-210	REI
	ADD PARCEL PE-210-A	REI
2-9-99	ADD REF. MON. TO PNT 630	JWJ

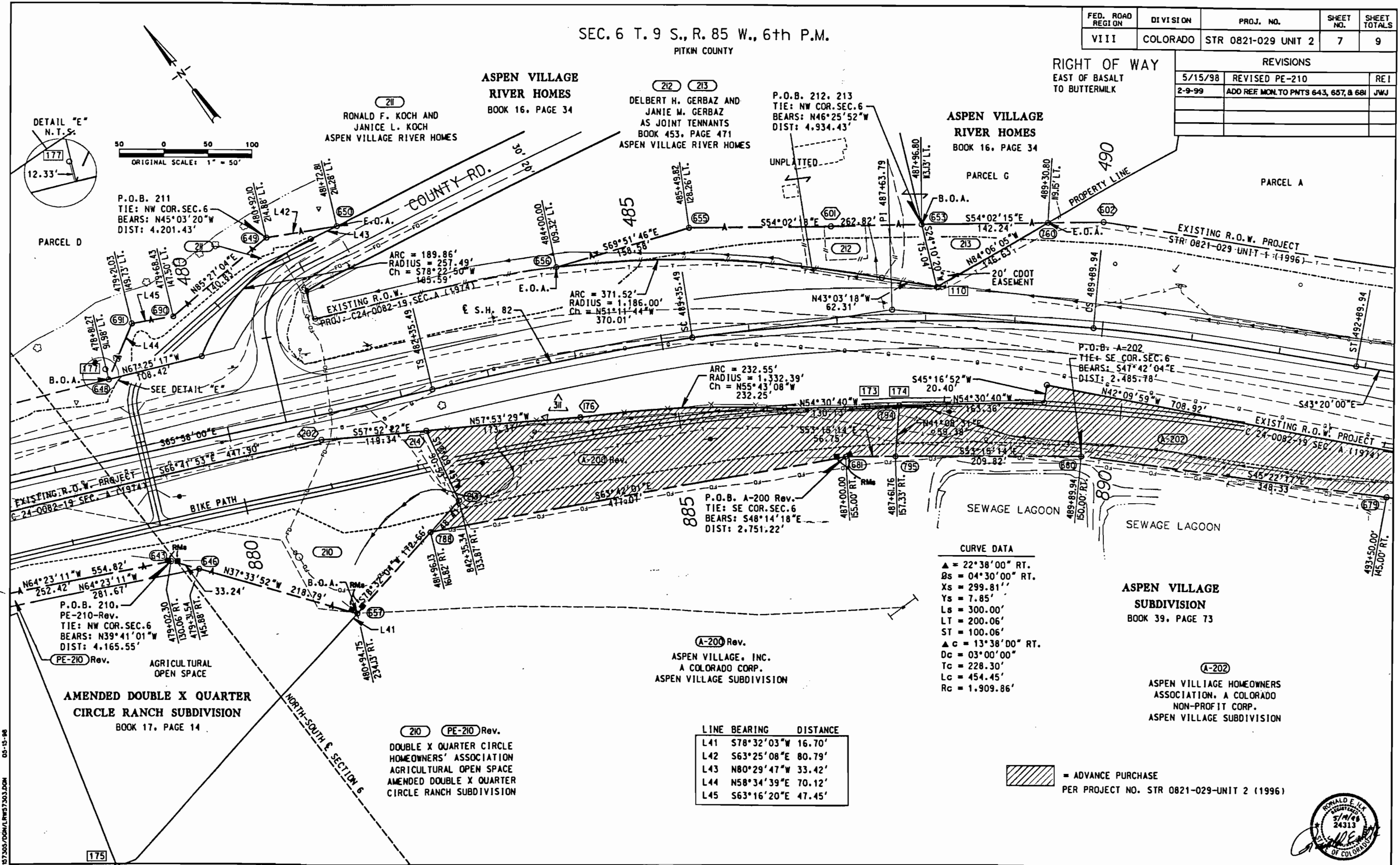


SEC. 6 T. 9 S., R. 85 W., 6th P.M.
PITKIN COUNTY

FED. ROAD REGION	DIVISION	PROJ. NO.	SHEET NO.	SHEET TOTALS
VIII	COLORADO	STR 0821-029 UNIT 2	7	9

RIGHT OF WAY
EAST OF BASALT
TO BUTTERMILK

REVISIONS		
5/15/98	REVISED PE-210	REI
2-9-99	ADD REF MON TO PNTS 643, 657, & 681	JWJ



CURVE DATA

Δ = 22°38'00" RT.
Bs = 04°30'00" RT.
Xs = 299.81'
Ys = 7.85'
Ls = 300.00'
LT = 200.06'
ST = 100.06'
Δc = 13°38'00" RT.
Dc = 03°00'00"
Tc = 228.30'
Lc = 454.45'
Rc = 1,909.86'

LINE	BEARING	DISTANCE
L41	S78°32'03"W	16.70'
L42	S63°25'08"E	80.79'
L43	N80°29'47"W	33.42'
L44	N58°34'39"E	70.12'
L45	S63°16'20"E	47.45'

ADVANCE PURCHASE
PER PROJECT NO. STR 0821-029-UNIT 2 (1996)

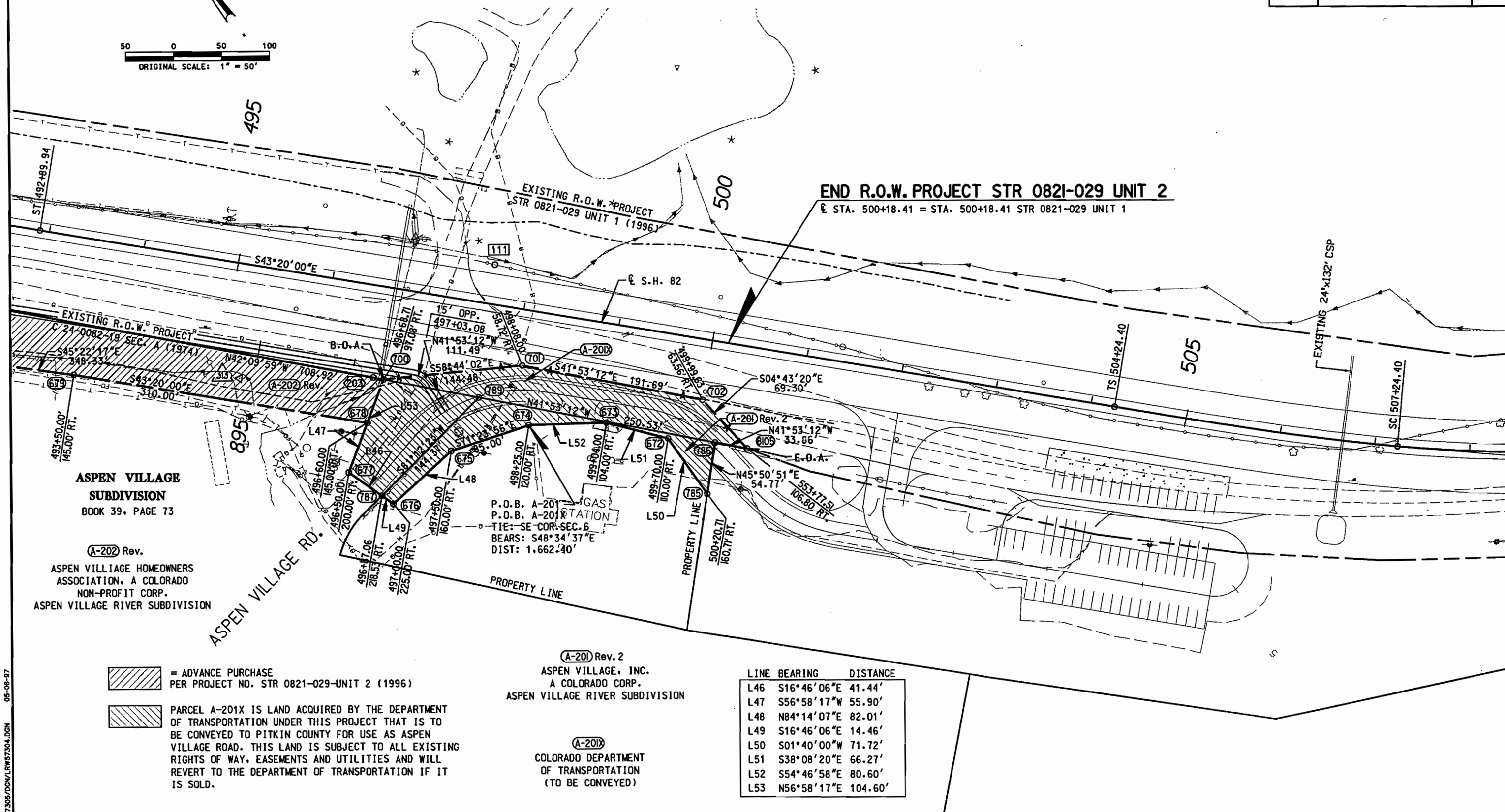
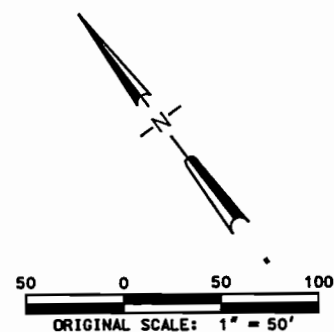


PITKIN COUNTY

FED. ROAD REGION	DIVISION	PROJ. NO.	SHEET NO.	SHEET TOTALS
VIII	COLORADO	STR 0821-029 UNIT 2	8	9

RIGHT OF WAY
EAST OF BASALT
TO BUTTERMILK

REVISIONS		
1/20/00	ADD PARCEL A-201X	CEI

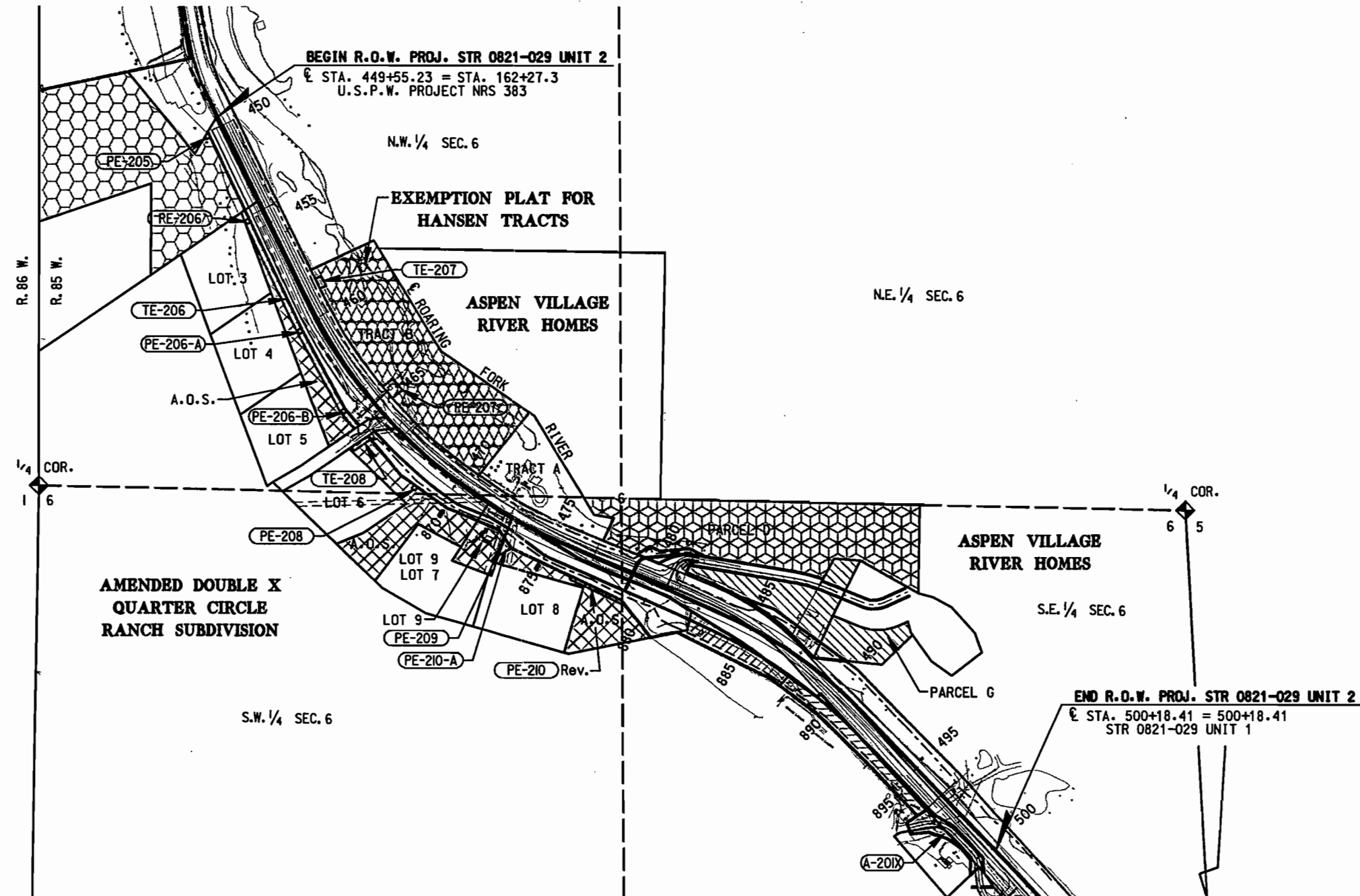
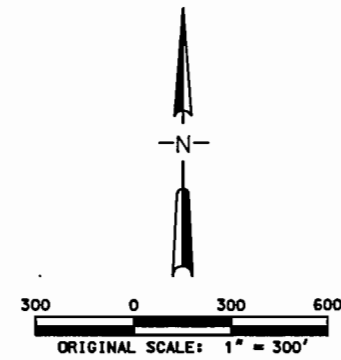


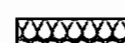
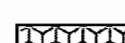
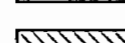
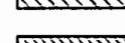
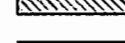
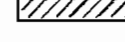
DEPARTMENT OF TRANSPORTATION
STATE OF COLORADO
STR 0821-029 UNIT 2
R.O.W. OWNERSHIP MAP
SEC. 6, T. 9 S., R. 85 W., 6th P.M.
PITKIN COUNTY

FED. ROAD REGION	DIVISION	PROJ. NO.	SHEET NO.	SHEET TOTALS
VIII	COLORADO	STR 0821-029 UNIT 2	9	9

RIGHT OF WAY
EAST OF BASALT
TO BUTTERMILK

REVISIONS		
5/15/98	ADD PARCEL PE-209	REI
	REVISE PARCEL PE-210	REI
	ADD PARCEL PE-210-A	REI
1/20/00	ADD PARCEL A-201X	CEI



-  S-G LAND (205)
-  DOUBLE X QUARTER CIRCLE HOMEOWNERS ASSOCIATION (206) (208) (209) (210)
-  THOMAS V. GIRARDI (207)
-  RONALD F. KOCH JANICE L. KOCH (211)
-  DELBERT H. GERBAZ JANIE M. GERBAZ (212) (213)
-  COLORADO DEPARTMENT OF TRANSPORTATION (TO BE CONVEYED) (A-201X)
-  ASPEN VILLAGE, INC. (ADVANCE PURCHASE) (A-200) Rev. (A-201) Rev. 2
-  ASPEN VILLAGE HOMEOWNERS ASSOCIATION (ADVANCE PURCHASE) (A-202) Rev.