

TITLE SHEET

DEPARTMENT OF HIGHWAYS STATE OF COLORADO

RIGHT OF WAY PLAN OF PROPOSED FEDERAL AID PROJECT NO. SU 0016 (31) STATE HIGHWAY NO. 96 PUEBLO COUNTY RIGHT OF WAY

INFORMATION OBTAINED FROM AVAILABLE COUNTY RECORDS

SCALE OF ORIGINAL DRAWING
ON PLAN, 1" = 100'
LENGTH OF PROJECT = 0.383 MILES (ROW)

FEDERAL ROAD REGION NO.	DIVISION	PROJECT NO	SHEET NO.
9	COLORADO	SU 0016 (31)	1

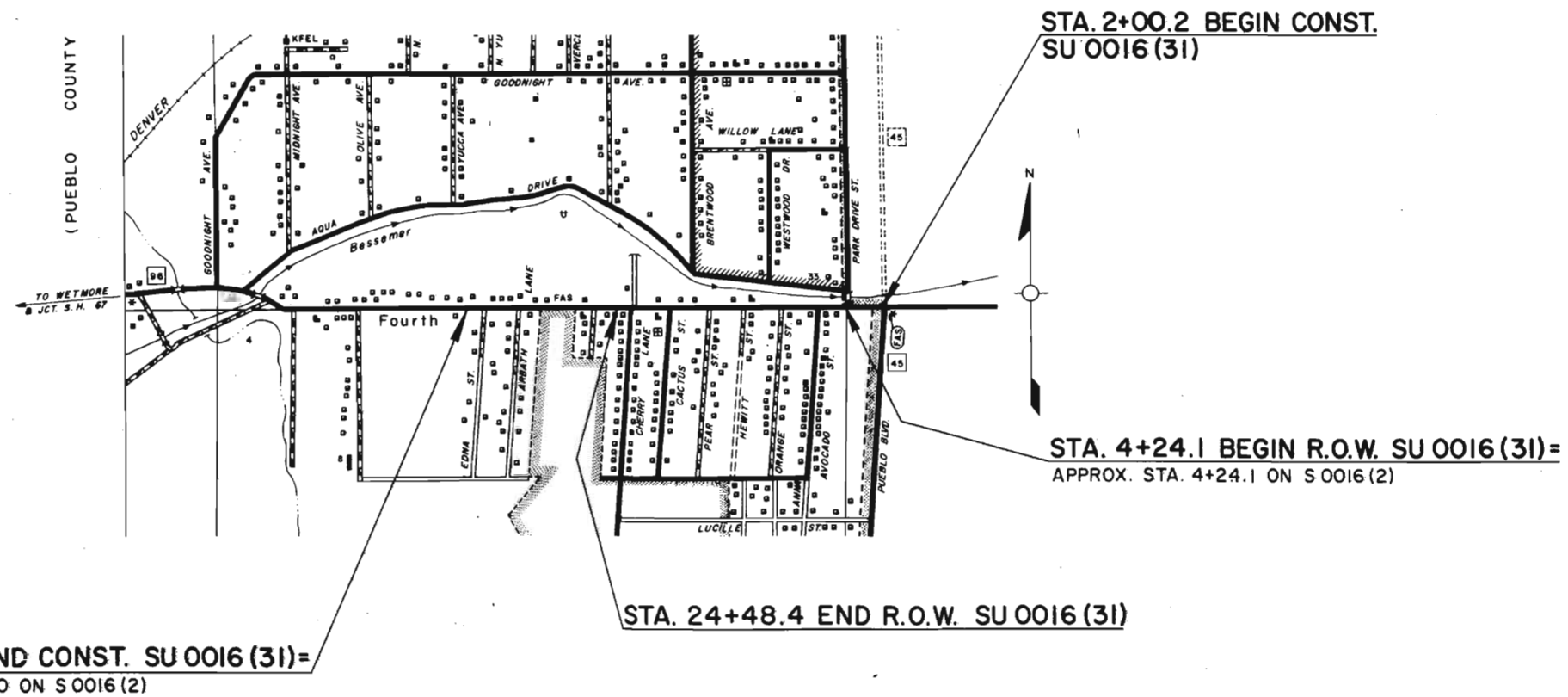
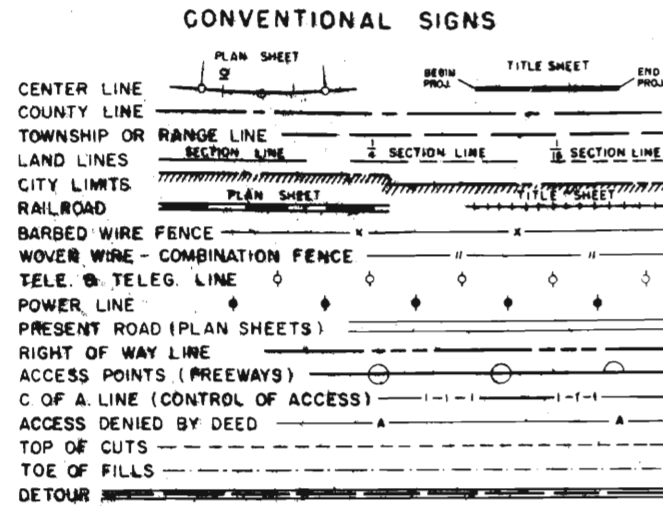
RIGHT OF WAY
PUEBLO BLVD.-WEST

INDEX OF SHEETS

SHEET NO.

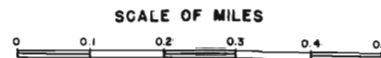
- 1.
- 2.
- 3. - 5.

- TITLE SHEET
- TABULATION OF PROPERTIES
- ALIGNMENT SHEETS



REVISIONS	

FILE COPY
DO NOT REMOVE



R. O. W. TABULATION OF PROPERTIES IN

PUEBLO

COUNTY S.H.No. 96 PROJ. SU0016(31)

FEDERAL ROAD DIVISION NO.	DISTRICT	PROJECT NO.	SHEET NO.
9	COLORADO	SU0016(31)	2

RIGHT OF WAY PUEBLO BLVD. WEST

PARCEL NO.	OWNER	ADDRESS	LOCATION	AREA IN ACRES			PURCHASE DATA					REMARKS	NO.
				PARCEL	TO BE ACQUIRED	REMAINDER	LAND	IMPROV'M'TS	DAMAGE	MISC.	TOTAL		
			T 20 S., R 65 W., 6th P.M.										
PE. 1	CLIFFORD C. SMITH (dec.) & MARY J. SMITH		SE 1/4 SEC. 33	0.010	0.010								
PE. 2	CLIFFORD C. SMITH (dec.) & MARY J. SMITH		SE 1/4 SEC. 33	0.010	0.010								
PE. 3	DELETED												
PE. 4	PLEASANT D. & FLORIENE PRYOR JT.		S 1/2 SE 1/4 SEC. 33	0.031	0.031								
PE. 4A	CLIFFORD C. SMITH (dec.) & MARY J. SMITH		SE 1/4 SEC. 33	0.023	0.023								
PE. 5	LORRENE JAMES		S 1/2 SE 1/4 SEC. 33	0.156	0.156								
PE. 6	JACK P. & IRENE BENSON J.T.		SE 1/4 SEC. 33	0.234	0.234								
PE. 7A	DELETED												
PE. 7Rev	DELETED												
PE. 7B	LEWIS J. VINCENT and/or BETTY MARIE VINCENT, J.T.		SE. 1/4 SEC. 33	0.283	0.283								
PE. 9	JEWELL B. & LUCILLE M. SMITH JT.		T. 21 S., R. 65 W., 6th P.M. NE 1/4 SEC. 4	32 Sq. ft.	32 Sq. ft.								
PE. 10	HEZ A. SALZBURY		NE 1/4 SEC. 4	59 Sq. ft.	59 Sq. ft.								
PE. 11	OVAL & BERTHA C. WOOD		NE 1/4 SEC. 4	31 Sq. ft.	31 Sq. ft.								
PE. 12	ALBERT T. & ROSE F. NOLAN		NE 1/4 SEC. 4	70 Sq. ft.	70 Sq. ft.								

REVISIONS	
4-5-68	Added PE. 9, PE. 10, PE. 11, PE. 12, FCM

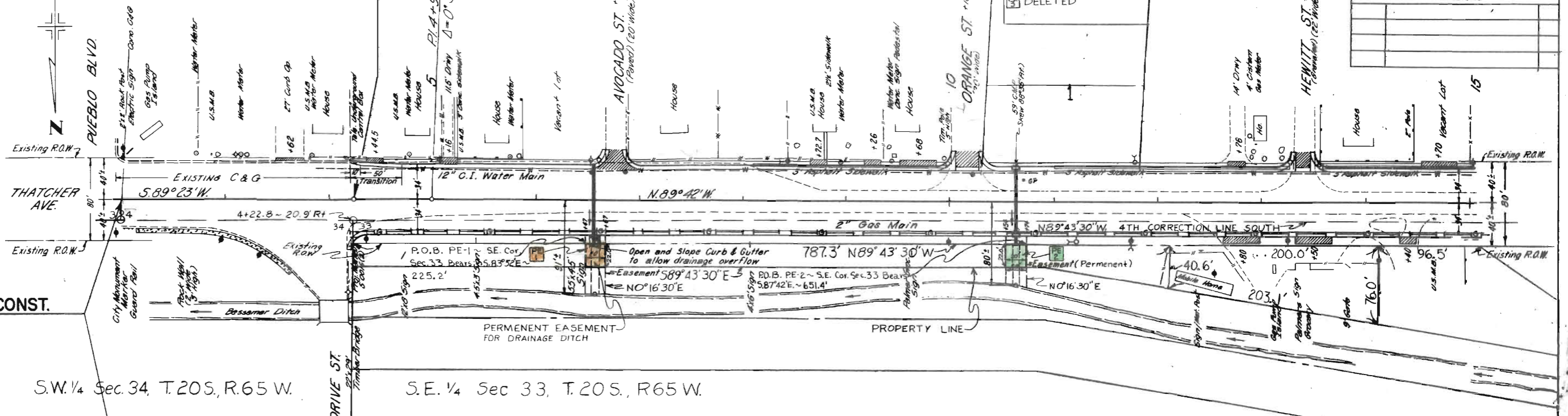
N.W. 1/4 Sec. 3,
T. 21 S., R. 65 W.

N.E. 1/4 Sec. 4
T. 21 S., R. 65 W.
Transition Sidewalk and Curb & Gutter
to meet field Conditions Rt Sta 4+

STA. 4+24.1 BEGIN R.O.W. SU 0016 (31)
APPROX. STA. 4+24.1 ON S 0016 (2)
W.D.B. Land Company's
Subdivision No. 1

SU 0016 (31) 3
RIGHT OF WAY PUEBLO BLVD. WEST
REVISIONS

STA. 2+00.2 BEGIN CONST.
SU 0016 (31)



S.W. 1/4 Sec. 34, T. 20 S., R. 65 W.

S.E. 1/4 Sec. 33, T. 20 S., R. 65 W.

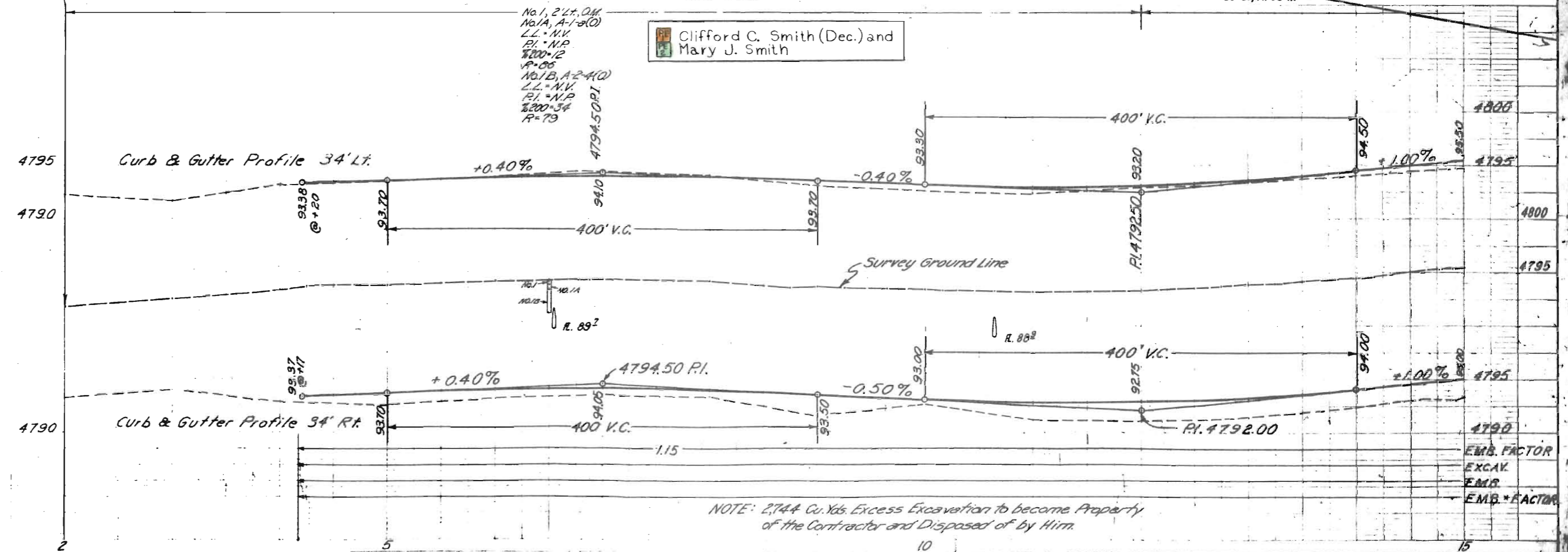
B.M. = EL. 4794.23
Spike in PP. 33' Rt.
Sta. 1+94

S.M. = EL. 4797.28
Spike in PP. 39' Lt.
Sta. 6+62

S.E. 1/4 Sec. 33
T. 20 S., R. 65 W.

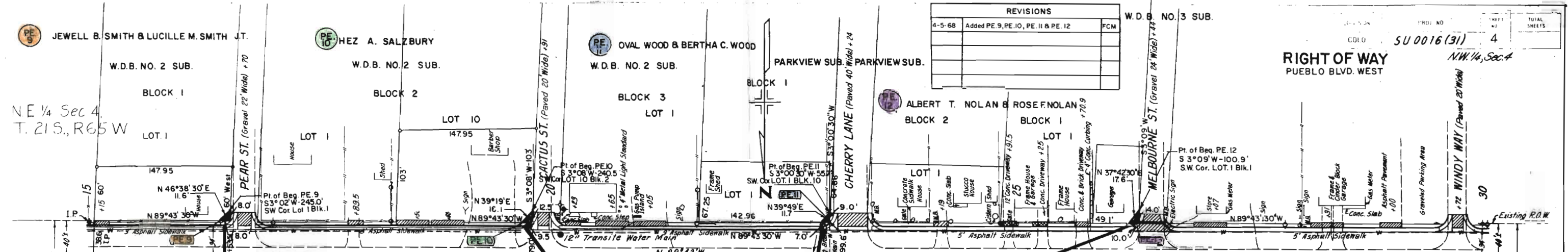
No. 1, 2' Lt. OM
No. 1A, A-1-30(0)
L.L. = N.V.
P.I. = N.P.
R. = 200'-12'
P = 0.00
No. 1B, A-2-4(0)
L.L. = N.V.
P.I. = N.P.
R. = 200'-54'
P = 7.9

Clifford C. Smith (Dec.) and
Mary J. Smith



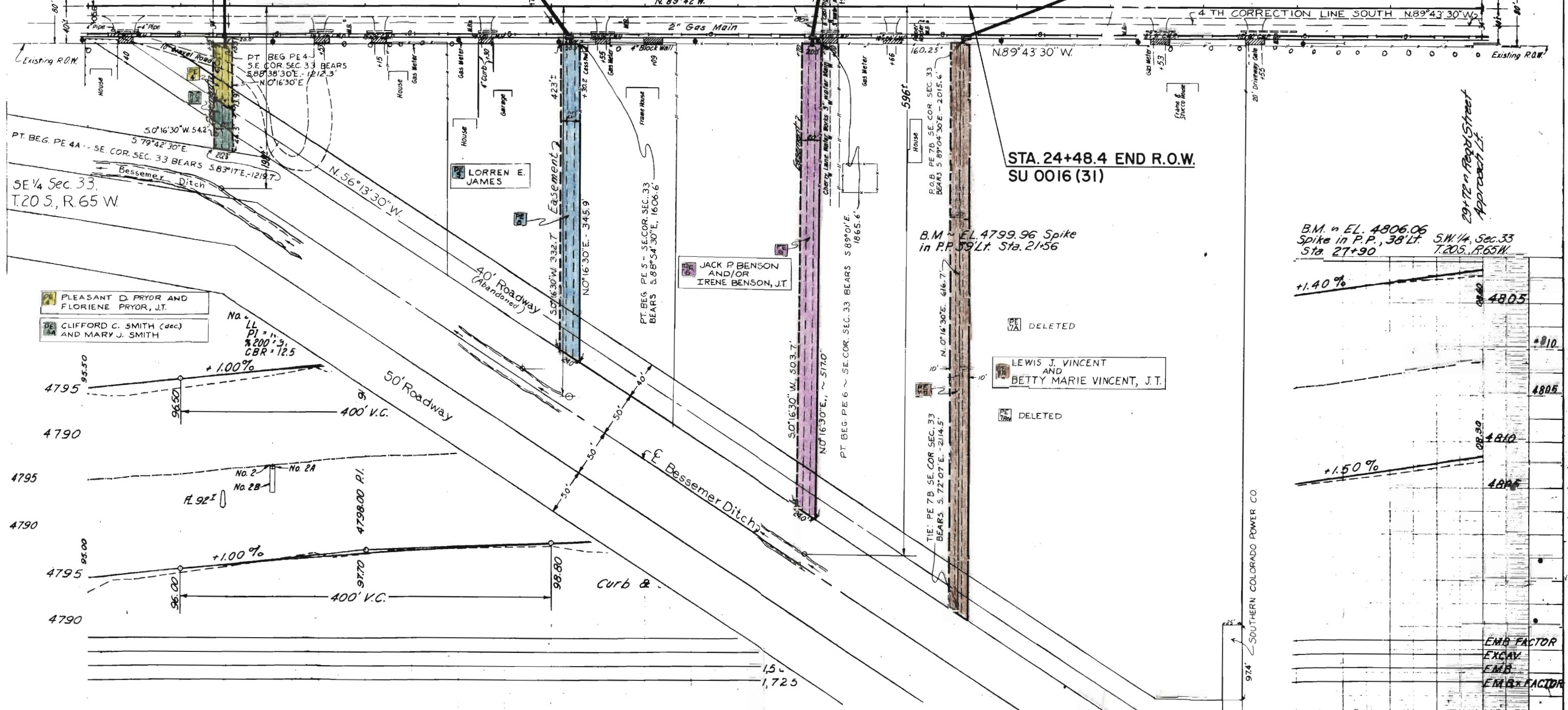
NOTE: 2744 Cu. Yds. Excess Excavation to become Property
of the Contractor and Disposed of by Him.

EMB. FACTOR
EXCAV.
EMB.
EMB. FACTOR



REVISIONS		
4-5-68	Added PE 9, PE 10, PE 11 & PE 12	FCM

PROJ NO	SU 0016 (31)	SHEET NO	4	TOTAL SHEETS	4
COLO					



STA. 24+88.4 END R.O.W.
SU 0016 (31)

B.M. ~ EL. 4799.96 Spike
in P.P. 59 Lt. Sta. 21+56

B.M. ~ EL. 4806.06
Spike in P.P. 38 Lt. Sta. 27+90

- PEASANT D. PRYOR AND FLORIENE PRYOR, JT.
- CLIFFORD C. SMITH (dec) AND MARY J. SMITH

No. 11
PI = 11
% 200' S
CBR = 12.5

DELETED

LEWIS J. VINCENT AND BETTY MARIE VINCENT, JT.

DELETED

JACK P BENSON AND/OR IRENE BENSON, JT.

LORREN E. JAMES

28802

28903

15

20

25

30

K-E

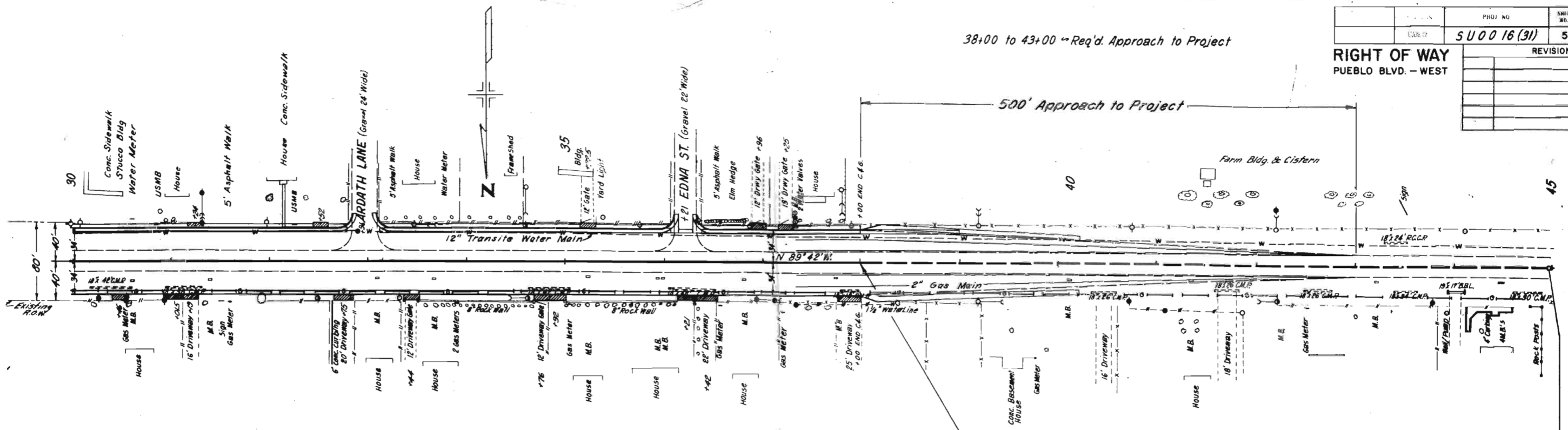
EMD FACTOR
EXCAV.
EMB.
EMD FACTOR

PROJ NO	SHEET NO.	TOTAL SHEETS
SU0016(31)	5	

REVISIONS	

38+00 to 43+00 - Req'd. Approach to Project

RIGHT OF WAY
PUEBLO BLVD. - WEST

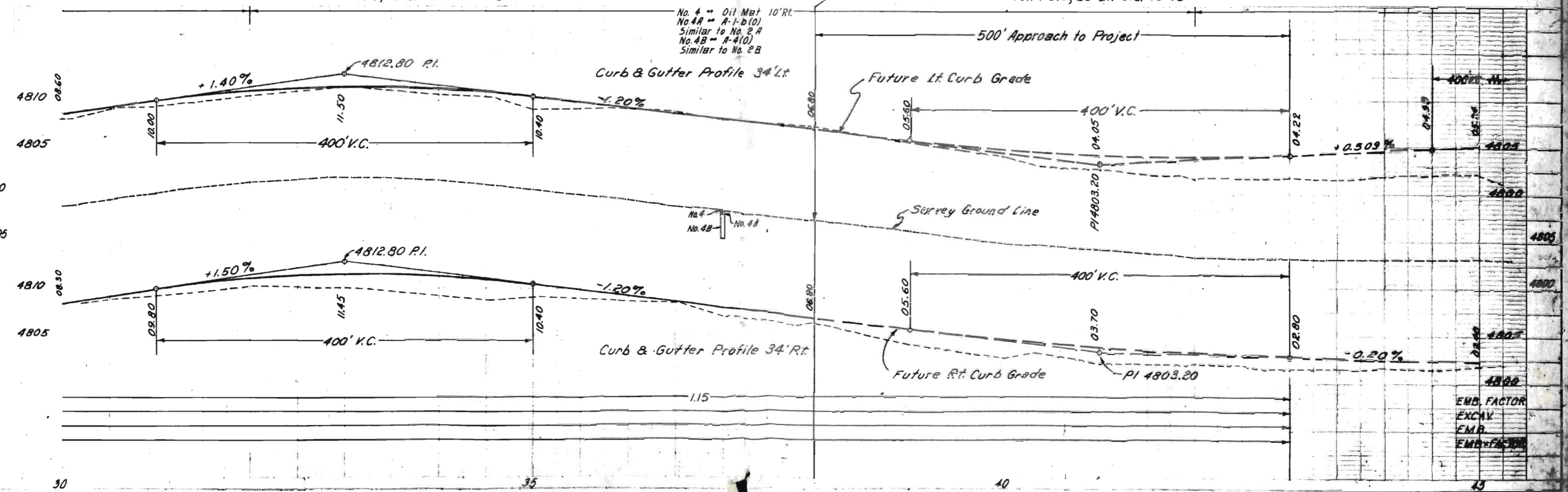


STA. 38+00.0 END CONST. SU 0016 (31) =
APPROX. STA. 38+00.0 ON S 0016 (2)

T.S. 44+95.8

BM ~ EL. 4810.57 Spike in
R.P. 38' Lt. Sta. 34+58

BM ~ EL. 4804.27 Spike in
Tel. Pole, 39' Lt. Sta. 40+75



EMB. FACTOR
EXCAV.
EMB.
EMB. FACTOR

28901
28902

28903

Recorded Pueblo Co. Mar. 22, 1968
R.O.W. Form 19 *Reception 360189*
12-28-61 *Book 1631*
Rev. 4-1-65 *Page 614*

Project No. SU 0016(31)
Location Pueblo Blvd.-West to Bessemer Ditch

C
2

P E R M A N E N T E A S E M E N T

KNOW ALL MEN BY THESE PRESENTS, that LEWIS J. VINCENT and BETTY MARIE VINCENT of _____ County, State of _____, hereinafter called the "grantor", for and in consideration of the sum of ONE DOLLAR (\$1.00), and other valuable consideration to _____ in hand paid by the DEPARTMENT OF HIGHWAYS, STATE OF COLORADO, hereinafter called the "Department", receipt of which is hereby acknowledged, has given and granted and by these presents does hereby give and grant unto the said Department a PERPETUAL EASEMENT on, along, over and across the following described premises, to-wit:

A tract or parcel of land No. PE 7B of the Department of Highways, State of Colorado, Project No. SU 0016 (31) containing 0.283 acres, more or less, in the SE 1/4 of Section 33, Township 20 South, Range 65 West, of the Sixth Principal Meridian, in Pueblo County, Colorado, said tract or parcel being more particularly described as follows:

A tract of land 20.0 feet in width lying 10.0 feet on either side of and adjacent to the following described line:

Beginning at a point on the northerly right of way line of State Highway 96 (Feb. 1968), (said point being 10.0 feet easterly of the southwesterly property corner on said northerly right of way line), from which the SE corner of Section 33, T. 20 S., R. 65 W., 6th P.M., bears S. 89° 04' 30" E., a distance of 2015.6 feet;

1. Thence N. 0° 16' 30" E., along a line 10.0 feet east of and parallel to a property line a distance of 616.7 feet to a point on a northerly property line (said northerly property line being also the former northerly right of way line of an abandoned 40.0 foot road), from which the Southeast corner of said Section 33 bears S. 72° 07' E., a distance of 2114.5 feet.

The above described parcel contains 0.283 acres, more or less.

The purpose of the above described easement is for the construction and maintenance of a drainage ditch.

AFTER RECORDING PLEASE MAIL TO

The Department of Highways of the State of Colorado
Highway Office Building
4201 East Arkansas Avenue
Denver, Colorado 80222

~~For the purpose of~~

ATTENTION: Right of Way Section

Subject to the following terms and conditions:

And the Grantor(s) hereby covenant(s) with the Department that it has good title to the aforescribed premises; that it has good and lawful right to grant this easement; that it will warrant and defend the title and quiet possession thereof against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, (~~It~~ We) have hereunto set our hand(s) and seal(s) this 11th day of March A.D., 1968.

Lewis J. Vincent
LEWIS J. VINCENT Grantor
Betty Marie Vincent
BETTY MARIE VINCENT Grantor

STATE OF Colorado)
County of Pueblo) SS.

The foregoing instrument was acknowledged before me this 11th day of March A.D., 1968 by Lewis J. Vincent & Betty Marie Vincent

Witness my hand and official seal,
My commission expires October 2, 1971

Martin J. Rice
Notary Public

Recorded Pueblo Co. March 22, 1968

R.O.W. Form 18 *Revision 360186*
12-28-61 *book 1631*
Rev. 4-1-65 *page 611*

Project No. SU 0016(31)

Location Pueblo Blvd. - West to Bessemer Ditch

ARC 2
ES 2

PERMANENT EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that LORREN E. JAMES of Pueblo County, State of Colorado hereinafter called the "grantor", for and in consideration of the sum of ONE DOLLAR (\$1.00), and other valuable consideration to THE DEPARTMENT OF HIGHWAYS, STATE OF COLORADO in hand paid by THE DEPARTMENT OF HIGHWAYS, STATE OF COLORADO

"grantees", receipt of which is hereby acknowledged, has given and granted and by these presents does hereby give and grant unto the said grantees, their heirs, successors or assigns a PERPETUAL EASEMENT on, along, over and across the following described premises, to-wit:

A tract or parcel of land No. 3-5 of the Department of Highways, State of Colorado, Project No. SU 0016(31) containing 0.156 acres, more or less, in the S 1/2 of the SE 1/4 of Section 33, Township 20 South, Range 65 West, of the Sixth Principal Meridian, in Pueblo County, Colorado, said tract or parcel being more particularly described as follows:

Beginning at a point on the north right of way line of S.H. No. 96 (said point also being the SW property corner) from which the SE corner of Section 33, T. 20 S., R. 65 W., 6th P.M. bears S. 88° 54' 30" E., a distance of 1,606.6 feet;

1. Thence N. 0° 16' 30" E., along the west property line a distance of 345.9 feet to a point on the former northerly right of way line of an abandoned 40.0 foot road.
2. Thence S. 56° 13' 30" E., along said former northerly right of way line a distance of 24.0 feet;
3. Thence S. 0° 16' 30" W., a distance of 332.7 feet to the said north right of way line of State Highway 96;
4. Thence N. 89° 43' 30" W. along said north right of way line a distance of 20.0 feet, more or less to the point of beginning.

The above described permanent easement contains 0.156 acres, more or less.

for the purpose of construction and maintenance of a drainage ditch. Subject to the following terms and conditions:

And the Grantor(s) hereby covenant(s) with the Grantees that it has good title to the aforescribed premises; that it has good and lawful right to grant this easement; that it will warrant and defend the title and quiet possession thereof against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, (I) ~~the~~ Grantor hereunto set my hand(s) and seal(s) this 8th day of March A.D., 1968

Lorren E. James
LORREN E. JAMES Grantor

STATE OF COLORADO)
County of Pueblo) SS,

The foregoing instrument was acknowledged before me this 8th day of March A.D., 1968 by Lorren E. James.

Witness my hand and official seal. My commission expires April 17, 1969. AFTER RECORDING PLEASE MAIL TO:

The Department of Highways of the State of Colorado
Highway Office Building
4201 East Arkansas Avenue
Denver, Colorado 80222

Burtha C. Ortiz
Notary Public

Recorded Pueblo County 8:02 AM Mar 22, 1968

R.O.W. Form 18
12-28-61
Rev. 4-1-65

Registration 360188
Book 1631
Page 613

Project No. SU 0016(31)

Location Pueblo Blvd. West to Bessemer Ditch

ME - 1
ES
2

P E R M A N E N T E A S E M E N T

KNOW ALL MEN BY THESE PRESENTS, that JACK P. BENSON and IRENE BENSON of Pueblo County, State of Colorado, hereinafter called the "grantor", for and in consideration of the sum of ONE DOLLAR (\$1.00), and other valuable consideration to STATE OF COLORADO in hand paid by THE DEPARTMENT OF HIGHWAYS,

STATE OF COLORADO "grantees", receipt of which is hereby acknowledged, has given and granted and by these presents does hereby give and grant unto the said grantees, their heirs, successors or assigns a PERPETUAL EASEMENT on, along, over and across the following described premises, to-wit:

A tract or parcel of land No. PE-6 of the Department of Highways, State of Colorado, Project No. SU 0016(31) containing 0.234 acres, more or less, in the SE 1/4 of Section 33, Township 20 South, Range 65 West, of the Sixth Principal Meridian, in Pueblo County, Colorado, said tract or parcel being more particularly described as follows:

Beginning at a point on the north right of way of S.H. 96 (Jan. 1968) (said point also being the SW property corner) from which the SE corner of Section 33, T. 20 S., R. 65 W., 6th P.M. bears S.89°01'E., a distance of 1,865.0 feet;

1. Thence N. 0° 16' 30" E. along the west property line a distance of 517.0 feet to a point on the former northerly right of way line of an abandoned 40.0 foot road;
2. Thence S. 56° 13' 30" E. along said former northerly right of way line a distance of 24.0 feet;
3. Thence S. 0° 16' 30" W. a distance of 503.7 feet to a point on said north right of way line of S.H. 96 (Jan. 1968);
4. Thence N. 89° 43' 30" W. along said north right of way line a distance of 20.0 feet, more or less, to the point of beginning.

The above described Permanent Easement contains 0.234 acres, more or less.

for the purpose of construction and maintenance of a drainage ditch. Subject to the following terms and conditions:

And the Grantor(s) hereby covenant(s) with the Grantees that it has good title to the aforescribed premises; that it has good and lawful right to grant this easement; that it will warrant and defend the title and quiet possession thereof against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, (I) (We) have hereunto set our hand(s) and seal(s) this 7th day of March A.D., 1968.

Jack P. Benson
JACK P. BENSON Grantor
Irene Benson
IRENE BENSON Grantor

STATE OF Colorado)
County of Pueblo) SS.

The foregoing instrument was acknowledged before me this 7th day of March A.D., 1968, by Stephany A. Campbell, Notary Public

Witness my hand and official seal.
My commission expires 11-21
AFTER RECORDING PLEASE MAIL TO:

The Department of Highways of the State of Colorado
Highway Office Building
4201 East Arkansas Avenue
Denver, Colorado 80222

Stephany A. Campbell
Notary Public

ATTENTION: Right of Way Section