

R.O.W. Purchased on SU0017(3)

FEDERAL ROAD REGION NO.	DIVISION	PROJECT NO.	SHEET NO.
9	COLORADO	SU0017(3)	1

RIGHT OF WAY JCT. S.H. 109 - U.S. 50 LA JUNTA

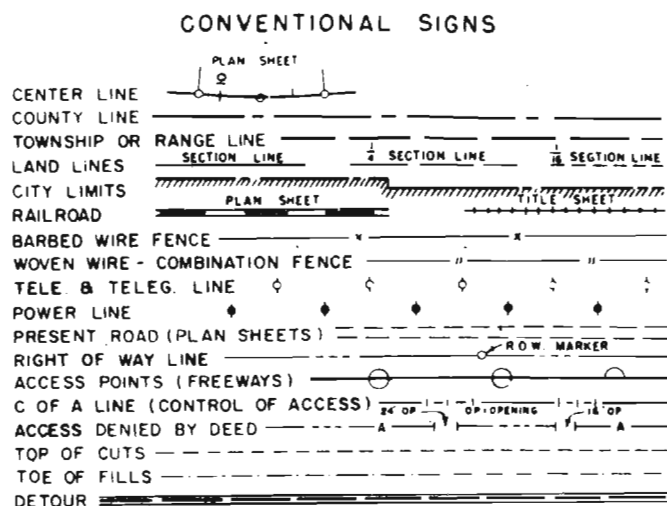
DEPARTMENT OF HIGHWAYS STATE OF COLORADO

PLAN AND PROFILE OF PROPOSED FEDERAL AID PROJECT NO. SU0017(3) STATE HIGHWAY NO. 109 OTERO COUNTY

SHEET NO.

INDEX OF SHEETS

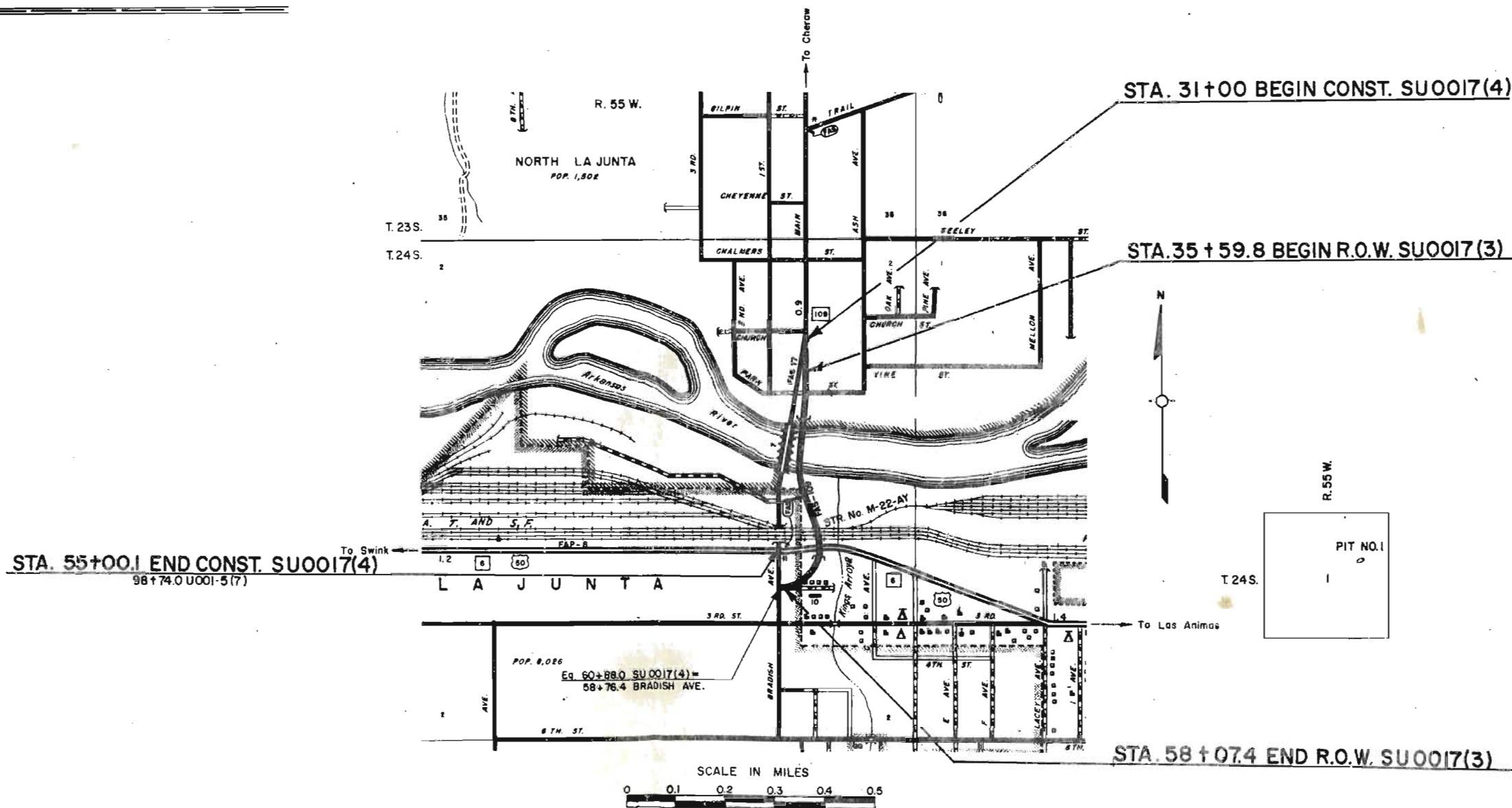
- 1 TITLE SHEET
- 2 TABULATION OF PROPERTIES
- 3- 5 PLAN & PROFILE SHEETS



SCALES OF ORIGINAL DRAWINGS

ON PLAN, 1 IN. = 100 FT.
ON PROFILE, 1 IN. = 100 FT. HORIZONTAL
1 IN. = 10 FT. VERTICAL
GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD
LENGTH OF PROJECT R.O.W. 0.426 MILE

REVISIONS	



FILE COPY
DO NOT REMOVE

R.O.W. TABULATION OF PROPERTIES IN

OTERO

COUNTY S.H. No. 109

PROJ. SU 0017(3)

FEDERAL ROAD DISTRICT NO.	DISTRICT	PROJECT NO.	SHEET NO.
8	COLORADO	SU 0017(3)	2

RIGHT OF WAY, JCT. S.H. 109-US 50 IN LA JUNTA

PARCEL NO.	OWNER	ADDRESS	LOCATION	AREA IN ACRES				PURCHASE DATA					REMARKS	NO.
				PARCEL	TO BE ACQUIRED	REMAINDER		LAND	IMPROV'M'TS	DAMAGE	MISC.	TOTAL		
			T. 24 S., R. 55 W. 6th. P.M. SECTION 2			LT.	RT.							
1 Rev. 2	WALTER M. CRABTREE (DECEASED)		Jack Smith Indian Claim in the S1/2 of the NE 1/4	1.024	1.024	0.113	1.323							
1-A	WALTER M. CRABTREE (DECEASED)		" " " "	0.897	0.897									
2 Rev.	FLOYD L. & VELDA F. WIDUP	12 PARK, LA JUNTA, COLO	Lot 49, Riverside Place in the S1/2 of the NE 1/4	0.380	0.380	3.044	0							
2A	THE RIVERSIDE LAND & CATTLE CO.		Lot 7	0.028	0.028									
3	DELETED													
4 Rev.	THE ATCHISON, TOPEKA & SANTA FE, RAILWAY CO.		Lot. 2	1.712	1.562									
TE 4	DELETED												TEMPORARY EASEMENT	
TE 4A	DELETED													
5 Rev.	THE CITY OF LA JUNTA		Lot 1	0.831	0.831	7.373	0.561							
TE 5	DELETED													
ER 6 Rev.	A.T. & S.F. RY.		SE 1/4	0.464	0.464								PERMANENT EASEMENT	
7 Rev.	THE LA JUNTA ICE & STORAGE CO.		Lots 9, 10 & 11 Blk. 4, of Gillen Add. to the E1/2 of the SE 1/4	0.736	0.736	0.691	0.291							
7A Rev.	" " " " "		E 1/2 SE 1/4	0.007	0.007								1 ft. STRIP REMAINING FROM PREVIOUS ACQUISITION	
8	HELEN F. STRAIN		Lot 8 Blk. 4 Gillen Add to the City of La Junta	0.362	0.362		0.155							
9	ARKANSAS VALLEY SWIMMING POOL CO.		NE 1/4 of the SE 1/4	0.203	0.203									
10 Rev.	L.P. STRAIN		NE 1/4 of the SE 1/4	0.172	0.172									
11	DELETED													
12	JOE A. ROMERO JR. & ELOISA ROMERO		Lot 5 Blk. 4, Gillen Add. in La Junta in the SE 1/4	0.026	0.026	0.295								

REVISIONS		
7-11-66	Deleted TE-6	V.R.
8-17-66	Revised Parcel ER-6 Rev. 2	V.R.
1-23-67	Rev. Parcel B Added 1-A	PCW

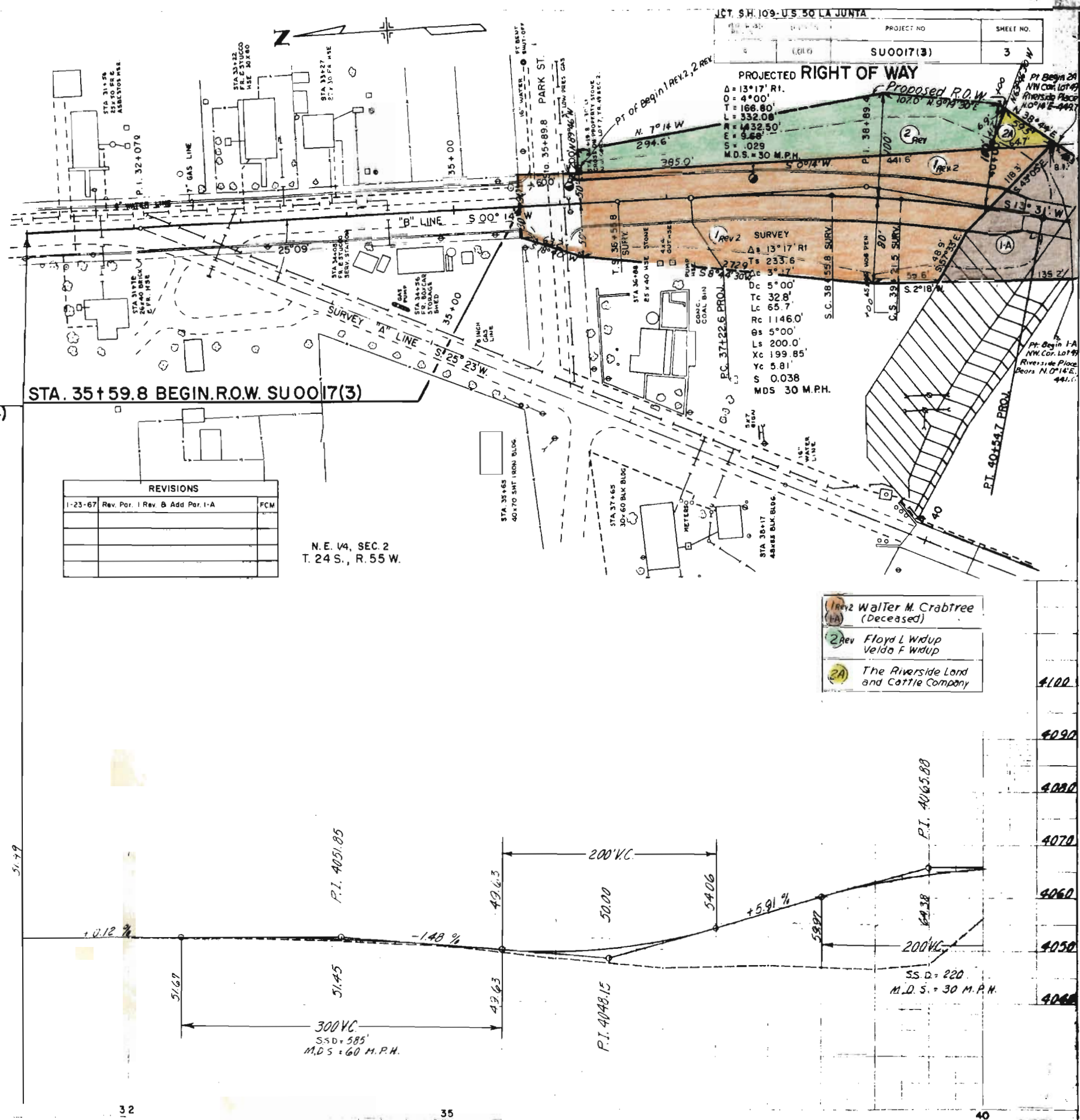
- Lights
- 20,000 Lumen (Mercury Vapor) 
 - 20,000 Lumen (Mercury Vapor) Amber 
 - 4,000 Lumen Incandescent 

STA. 31+00 BEGIN CONST. SU 0017(4)

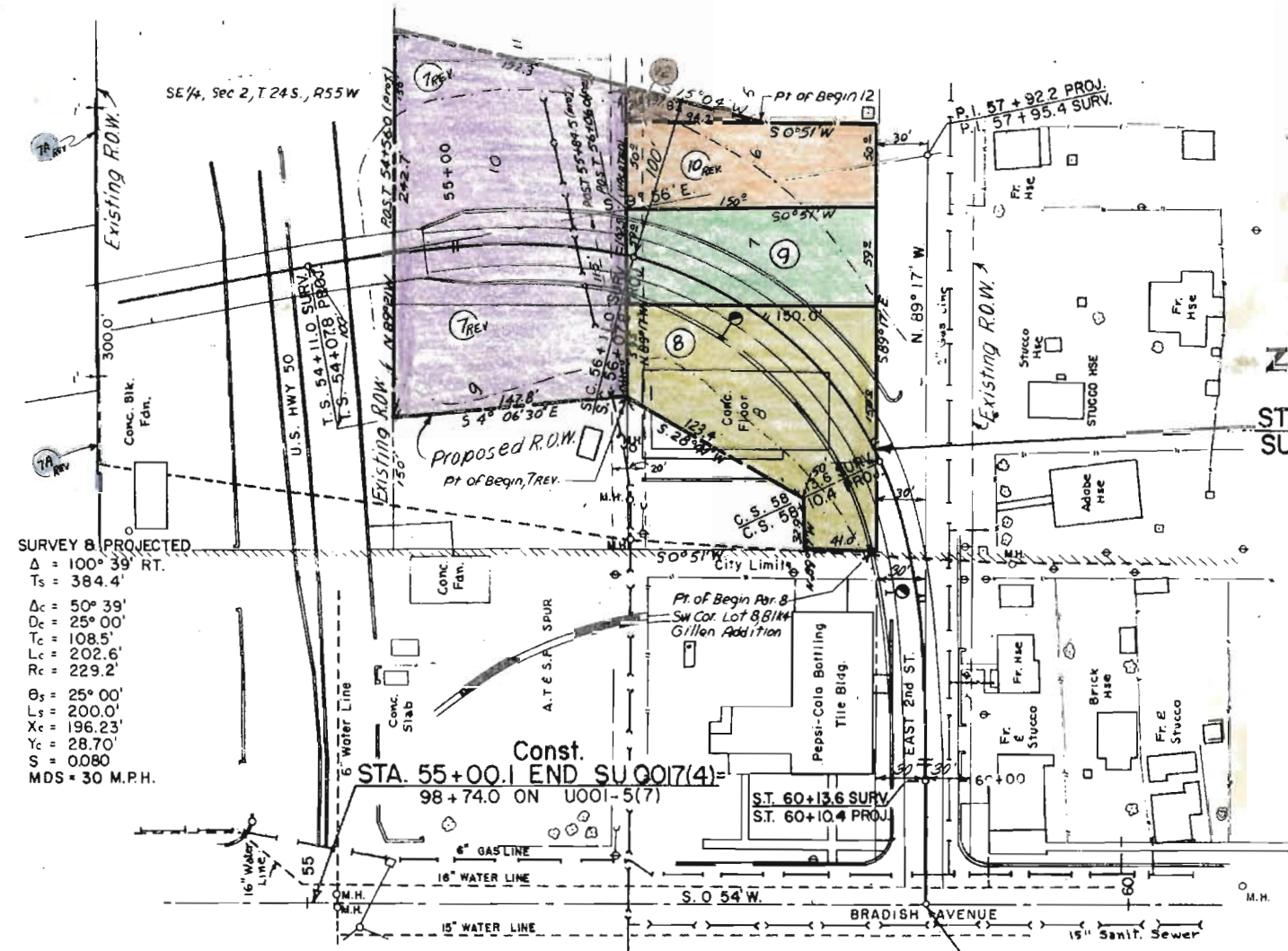
STA. 35+59.8 BEGIN.R.O.W. SU 0017(3)

REVISIONS		
1-23-67	Rev. Por. 1 Rev. B Add Por. 1-A	FCM

N.E. 1/4, SEC. 2
T. 24 S., R. 55 W.



1-23-67 Walter M. Crabtree
(Deceased)
 2-Rev Floyd L. Widup
Velda F. Widup
 2-A The Riverside Land
and Cattle Company

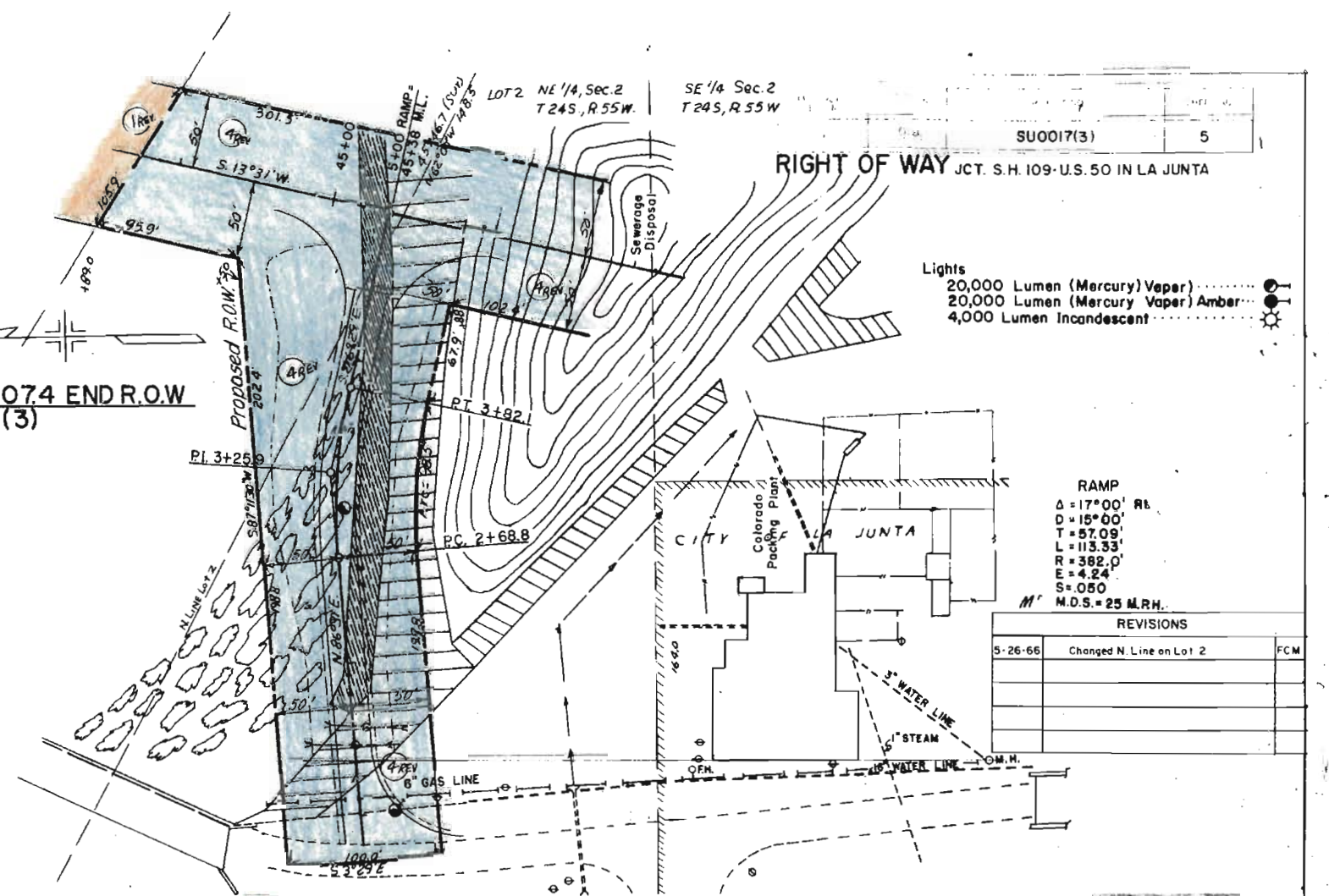
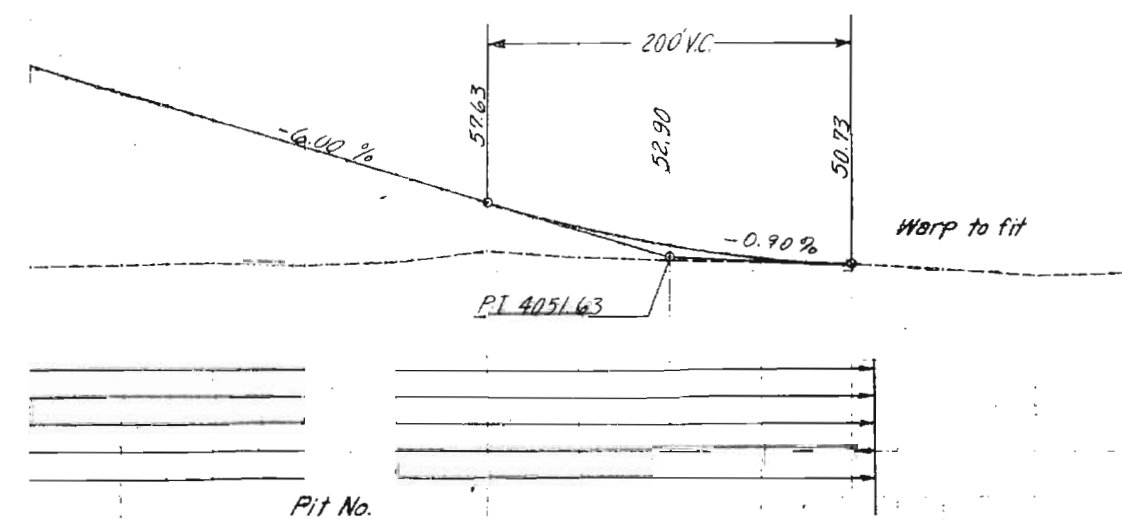


SURVEY 8 PROJECTED
 $\Delta = 100^\circ 39' RT.$
 $T_s = 384.4'$
 $\Delta_c = 50^\circ 39'$
 $D_c = 25^\circ 00'$
 $T_c = 108.5'$
 $L_c = 202.6'$
 $R_c = 229.2'$
 $\theta_s = 25^\circ 00'$
 $L_s = 200.0'$
 $X_c = 196.23'$
 $Y_c = 28.70'$
 $S = 0.080$
 $MDS = 30 M.P.H.$

7REV	The La Junta Ice & Storage Co.
7A REV	
8	Helen F. Strain
9	Arkansas Valley Swimming Pool Co.
10REV	L.P. Strain
12	Joe A. Romero Jr. Eloise Romero

60+88.0 PROJ. =
 60+91.2 SURVEY =
 58+76.4 BRADISH AVE.

4100
 4090
 4080
 4070
 4060
 4050
 4040



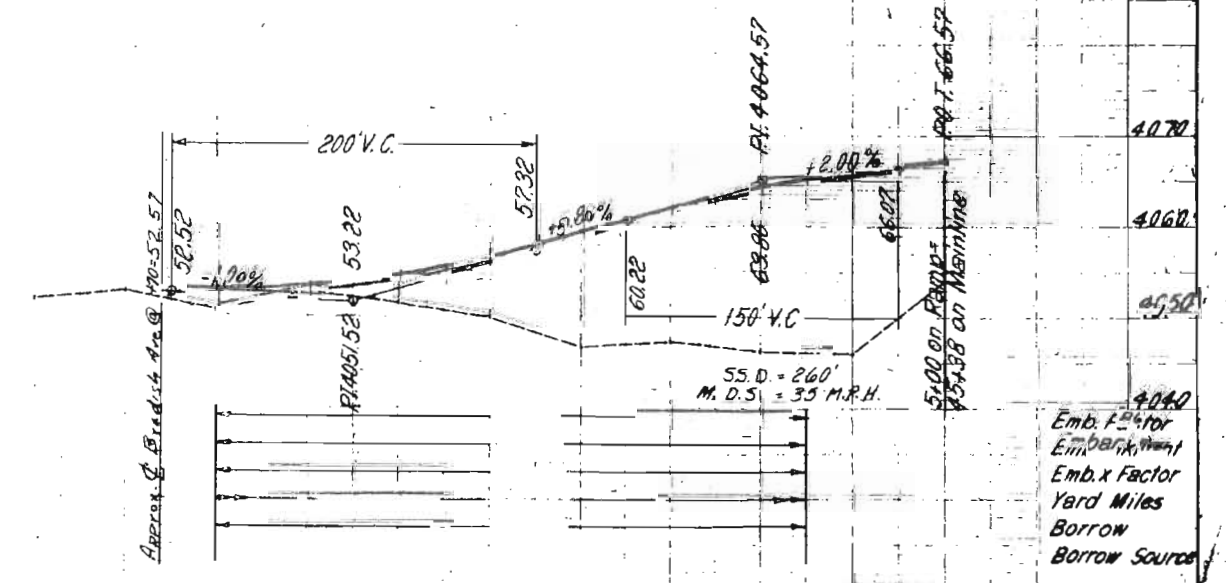
Lights
 20,000 Lumen (Mercury) Vapor
 20,000 Lumen (Mercury) Vapor Amber
 4,000 Lumen Incandescent

RAMP
 $\Delta = 17^\circ 00' RL$
 $D = 15^\circ 00'$
 $T = 57.09'$
 $L = 113.33'$
 $R = 382.0'$
 $E = 4.24'$
 $S = 0.050$
 $M.D.S. = 25 M.P.H.$

REVISIONS		
5-26-66	Changed N. Line on Lot 2	FCM

7REV	Walter M. Crabtree (deceased)
7A REV	The Atchison Topeka & Santa Fe Railway Co.
7L	Deleted
7A	Deleted

RAMP



Emb. Factor
 Emb. x Factor
 Yard Miles
 Borrow
 Borrow Source