| FEDERAL ROAD REGION NO. | DIVISION | PROJECT NO. | SHEET NO. |
|---|---|---|---|
| 9 | COLORADO | S 0007 (4) | 1 |

# DEPARTMENT OF HIGHWAYS
# STATE OF COLORADO

## PLAN AND PROFILE OF PROPOSED
## FEDERAL AID PROJECT NO. S 0007 (4)
## STATE HIGHWAY NO. 59
## PHILLIPS COUNTY

RIGHT OF WAY
HAXTUN - SOUTH

REVISIONS

### CONVENTIONAL SIGNS

CENTER LINE (PLAN SHEET)
COUNTY LINE
TOWNSHIP OR RANGE LINE
LAND LINES (SECTION LINE, 1/4 SECTION LINE, 1/16 SECTION LINE)
CITY LIMITS
RAILROAD (PLAN SHEET, TITLE SHEET)
BARBED WIRE FENCE
WOVEN WIRE - COMBINATION FENCE
TELE. & TELEG. LINE
POWER LINE
PRESENT ROAD (PLAN SHEETS)
RIGHT OF WAY LINE (R.O.W. MARKER)
ACCESS POINTS (FREEWAYS)
C OF A LINE (CONTROL OF ACCESS) (24' OP, OP=OPENING, 16' OP)
ACCESS DENIED BY DEED
TOP OF CUTS
TOE OF FILLS
DETOUR

(BEGIN PROJ., END PROJ.)

### INDEX OF SHEETS

| SHEET NO | |
|---|---|
| 1 | TITLE SHEETS |
| 2 | TABULATION OF OWNERS |
| 3-17 | PLAN & PROFILE SHEETS |

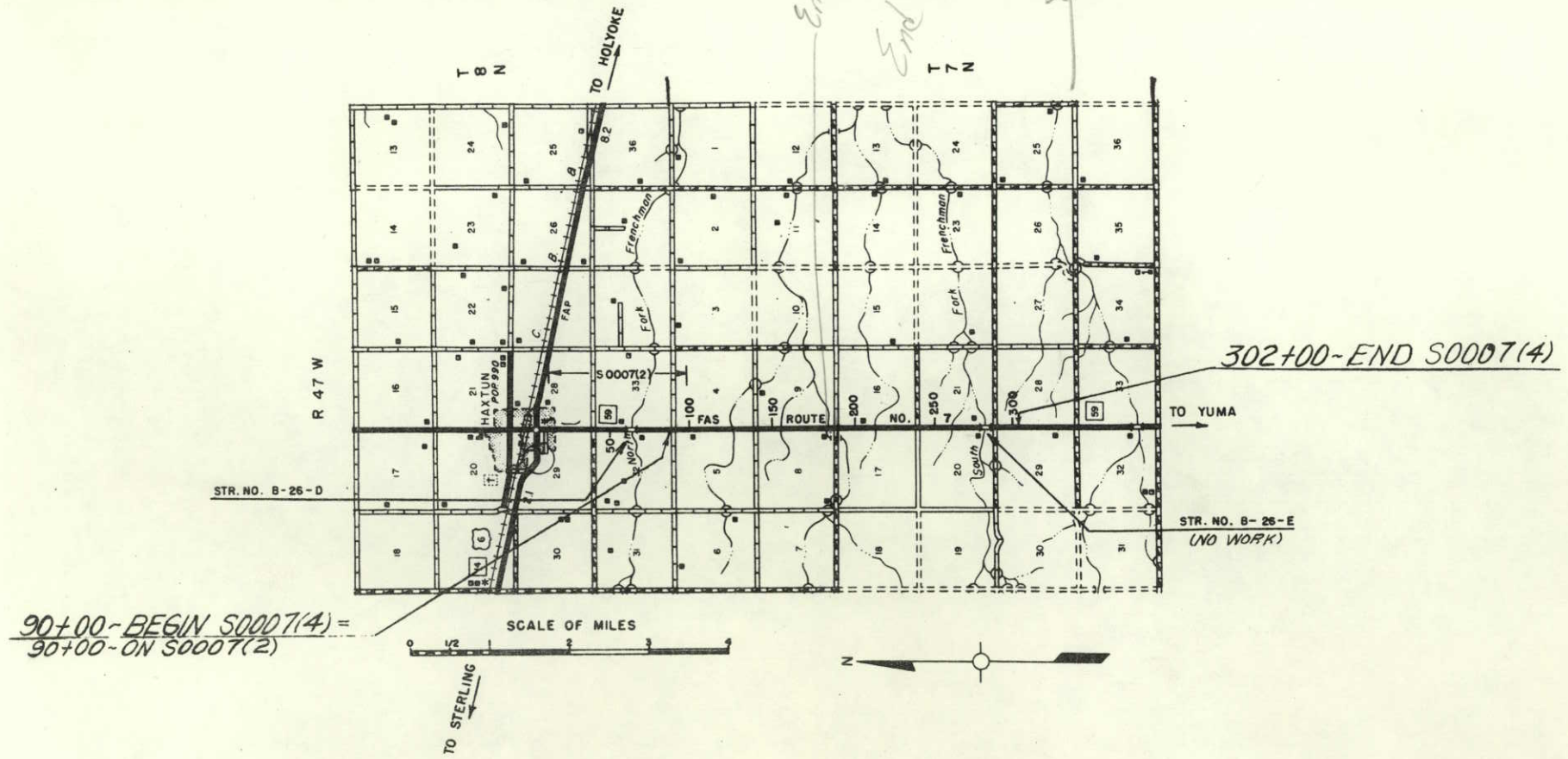
SCALES OF ORIGINAL DRAWINGS

ON PLAN, 1 IN. = 50 FT.
ON PROFILE, 1 IN. = 50 FT. HORIZONTAL; 1 IN. = 5 FT. VERTICAL

GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD

End Const.

End C5




A.H.T.

# R.O.W. TABULATION OF PROPERTIES IN PHILLIPS COUNTY S.H. No. 59 PROJ. S 0007 (4)

| FEDERAL ROAD DIVISION NO. | DISTRICT | PROJECT NO. | SHEET NO. |
|---|---|---|---|
| 9 | COLORADO | S 0007 (4) | 2 |

RIGHT OF WAY. HAXTUN — SOUTH

| PARCEL NO. | OWNER | ADDRESS | LOCATION | AREA IN ACRES: PARCEL | AREA IN ACRES: TO BE ACQUIRED | AREA IN ACRES: REMAINDER | PURCHASE DATA: LAND | PURCHASE DATA: IMPROV'M'TS | PURCHASE DATA: DAMAGE | PURCHASE DATA: MISC. | PURCHASE DATA: TOTAL | REMARKS | NO. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | T. 7 N., R. 47 W., 6th P.M. | | | LT. RT. | | | | | | | |
| 7 | STATE OF COLORADO | | W1/2 W. 1/2 SEC. 16 | 5.942 | 1.450 | | | | | | | | |
| 10 | MARIAN H. CROSSLAND | HAXTON, COLORADO | SW 1/4 SW 1/4 SEC. 21 | 0.075 | 0.075 | | | | | | | | |
| 11 | RONALD SHARPE | RT. 1, BOX 94 DELTA, 81416 — COLORADO | NW 1/4 NW 1/4 SEC. 28 | 0.014 | 0.014 | | | | | | | | |
| | — TEMPORARY EASEMENTS — | | | | | | | | | | | | |
| TE-1 | MARVIN D. FUESZ & LUCILLE FUESZ | HAXTUN, COLORADO | SW. 1/4 SEC. 4 | | | | | | | | | EXTEND FILL | TE-1 |
| TE-2 | MARVIN D. FUESZ & LUCILLE FUESZ | HAXTUN, COLORADO | SE. 1/4 SEC. 5 | | | | | | | | | EXTEND FILL | TE-2 |
| TE-3 | MARVIN D. FUESZ & LUCILLE FUESZ | HAXTUN, COLORADO | NW. 1/4 SEC. 9 | | | | | | | | | EXTEND FILL | TE-3 |
| TE-4 | MARVIN D. FUESZ & LUCILLE FUESZ | HAXTUN, COLORADO | NE. 1/4 SEC. 8 | | | | | | | | | EXTEND FILL | TE-4 |
| TE-5 | MARVIN D. FUESZ & LUCILLE FUESZ | HAXTUN, COLORADO | SW. 1/4 SEC. 9 | | | | | | | | | EXTEND FILL | TE-5 |
| TE-6 | MARVIN D. FUESZ & LUCILLE FUESZ | HAXTUN, COLORADO | SE. 1/4 SEC. 8 | | | | | | | | | EXTEND FILL | TE-6 |
| TE-8 | ELLA W. RAUSCHER | HAXTUN, COLORADO | NW. 1/4 SEC. 21 | | | | | | | | | EXTEND FILL | TE-8 |
| TE-9 | ETTA LEE GROOVER | HAXTUN, COLORADO | NE. 1/4 SEC. 20 | | | | | | | | | EXTEND FILL | TE-9 |

| REVISIONS | | V.R. |
|---|---|---|
| 10-6-67 | Added Parcels 10 and 11 | |

| FED. ROAD REG. NO. | DIVISION | PROJECT NO. | SHEET NO. |
|---|---|---|---|
| 9 | COLO. | S 0007 (4) | 3 |

# RIGHT OF WAY
HAXTUN - SOUTH

| REVISIONS | |
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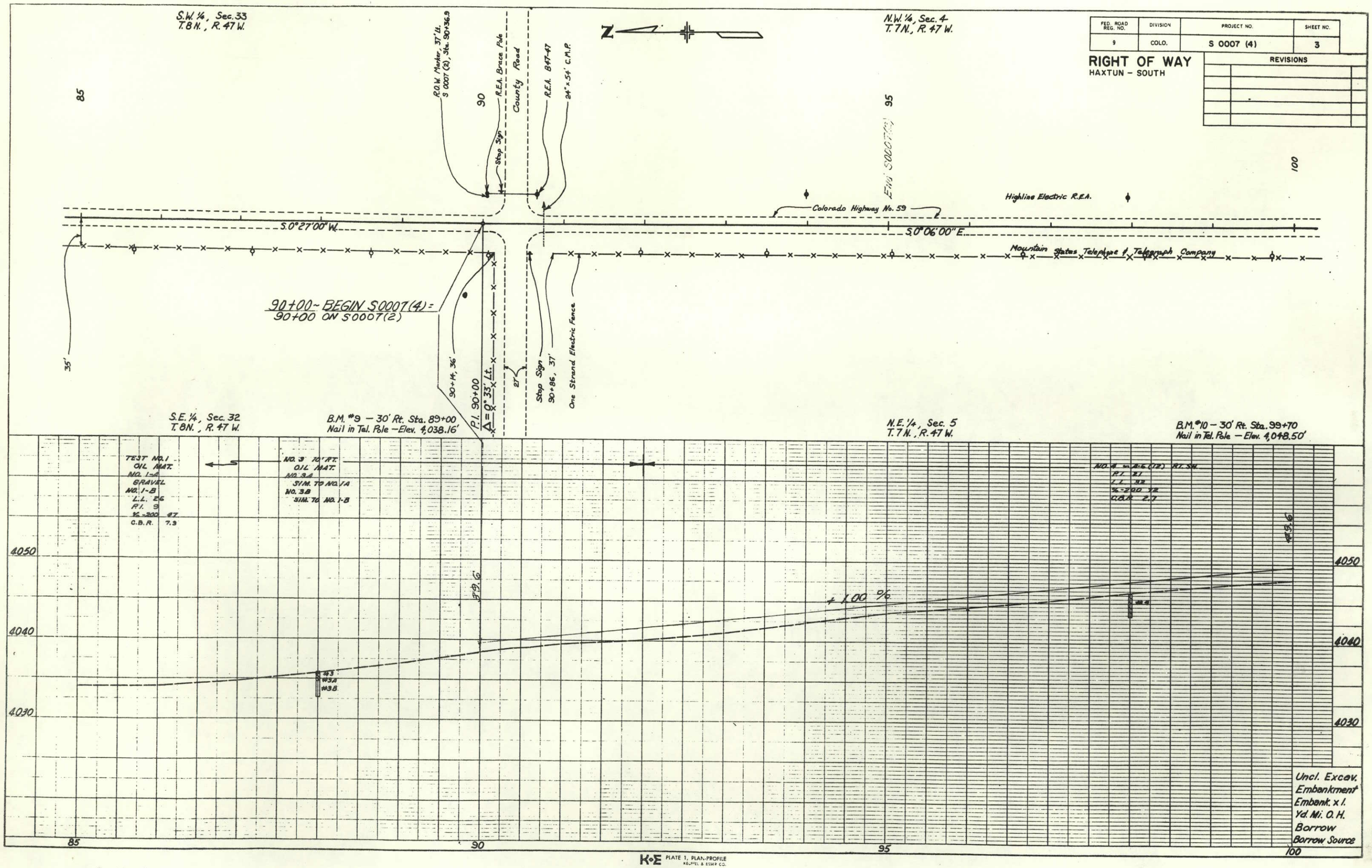
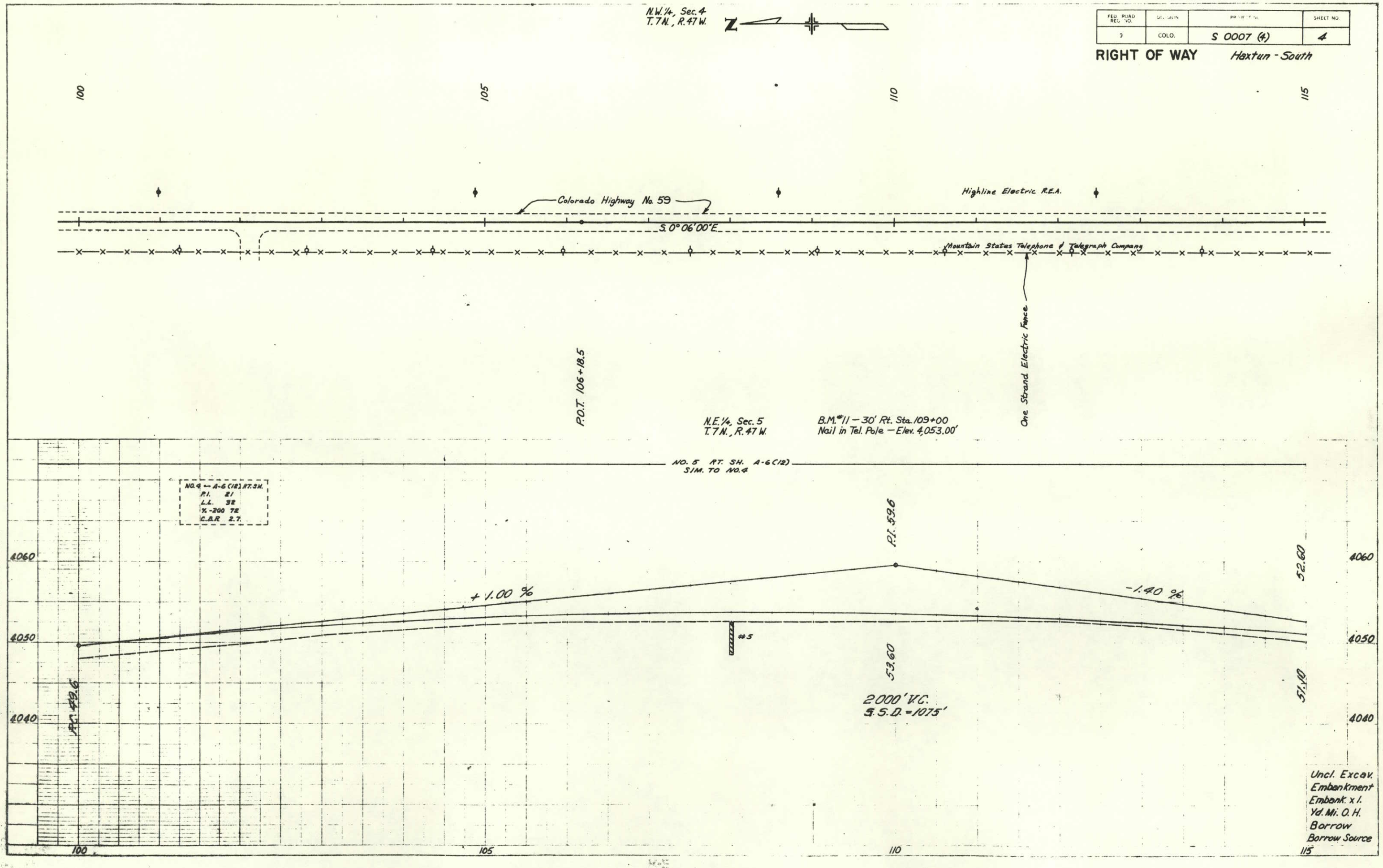



K+E PLATE 1, PLAN-PROFILE
KEUFFEL & ESSER CO.
46 7016 ARKWRIGHT TRACING CLOTH
MADE IN U.S.A.

| FED. ROAD REG. NO. | STATE | PROJECT NO. | SHEET NO. |
|---|---|---|---|
| 9 | COLO. | S 0007 (4) | 4 |

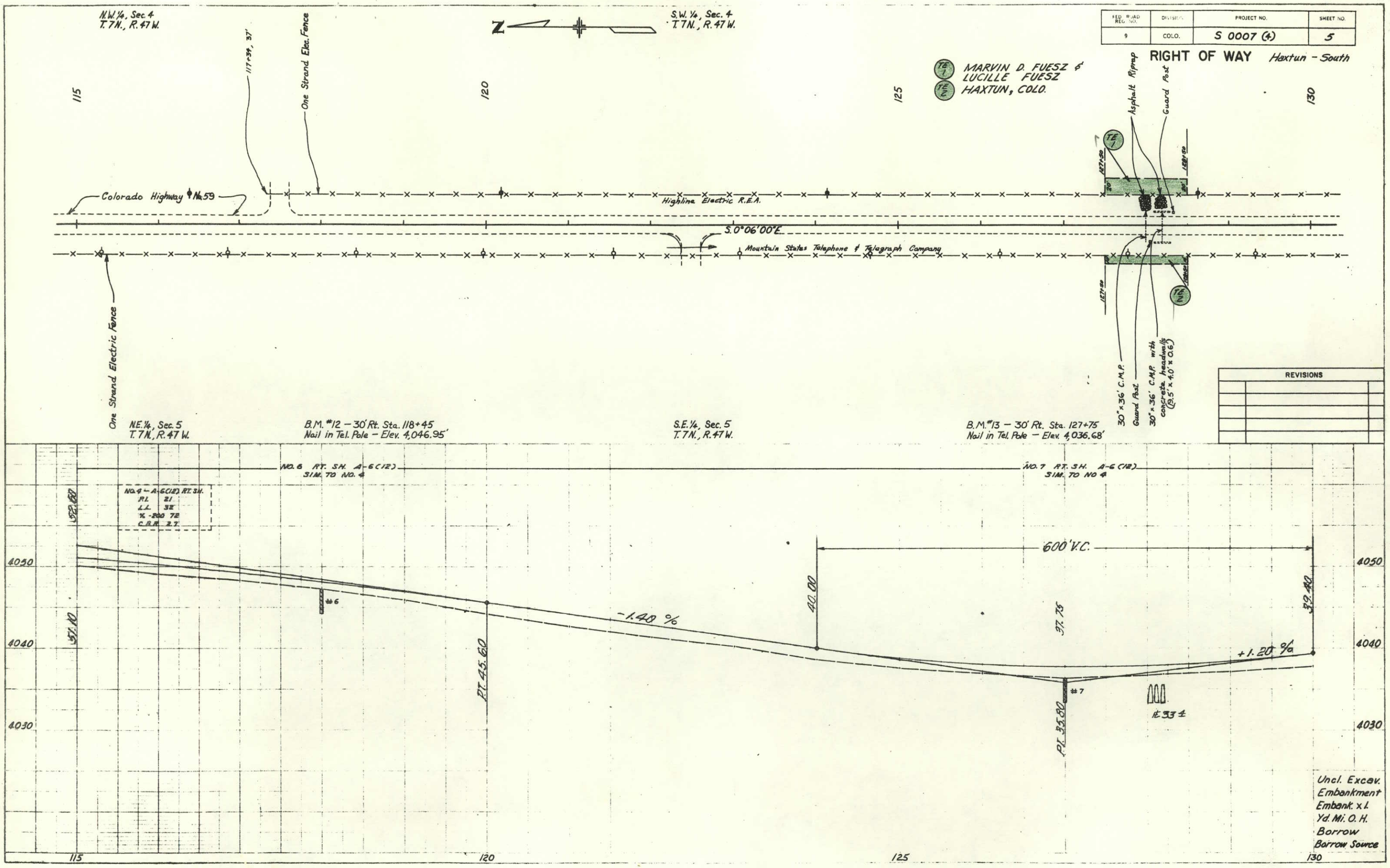
# RIGHT OF WAY

*Haxtun - South*



| FED. ROAD REG. NO. | DIVISION | PROJECT NO. | SHEET NO. |
|---|---|---|---|
| 9 | COLO. | S 0007 (4) | 5 |

# RIGHT OF WAY *Haxtun - South*



| FED. ROAD REG. NO. | DIVISION | PROJECT NO. | SHEET NO. |
|---|---|---|---|
| 9 | COLO. | S 0007 (4) | 6 |

| REVISIONS | | |
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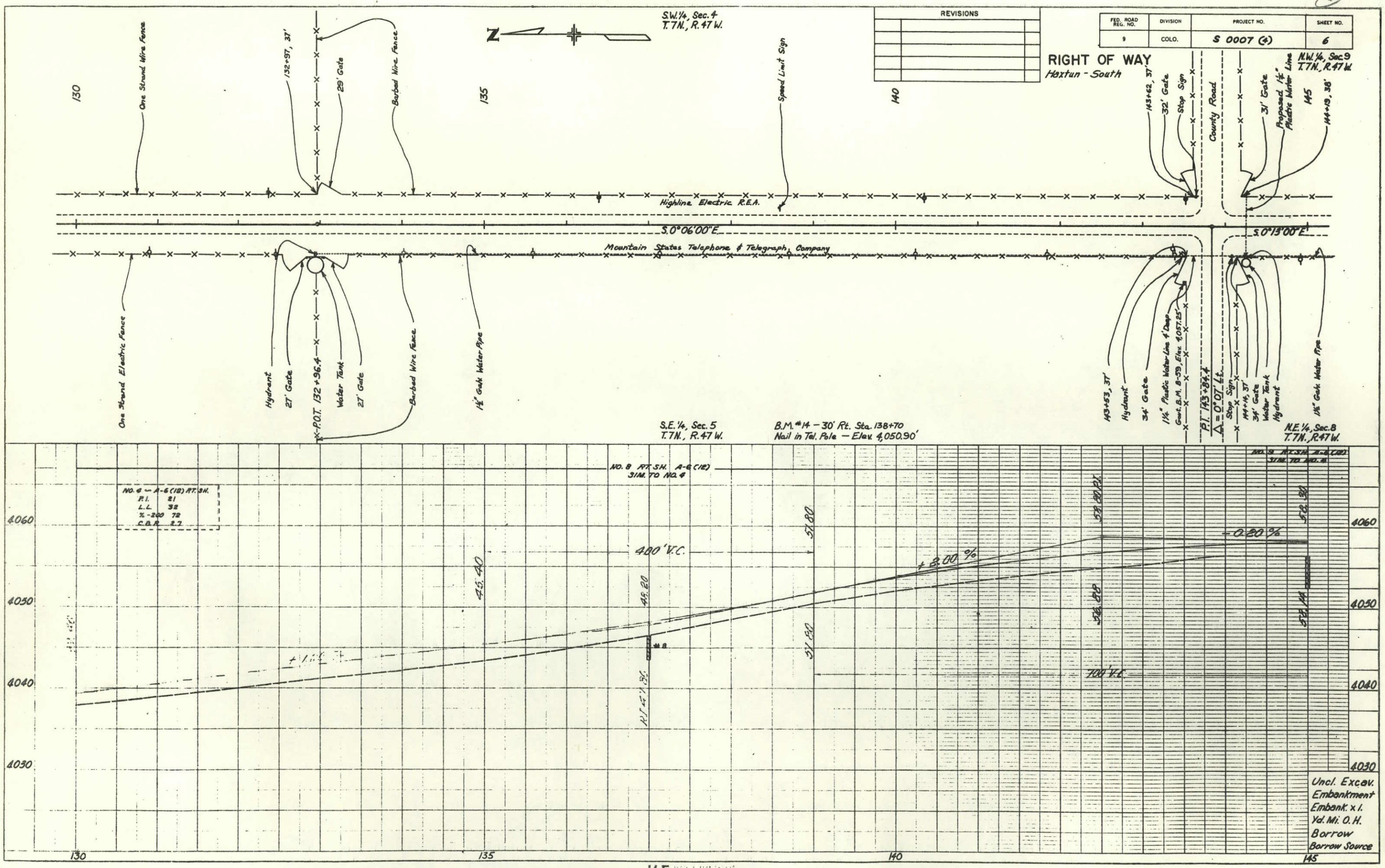
# RIGHT OF WAY

*Haxtun - South*



| REVISIONS | | |
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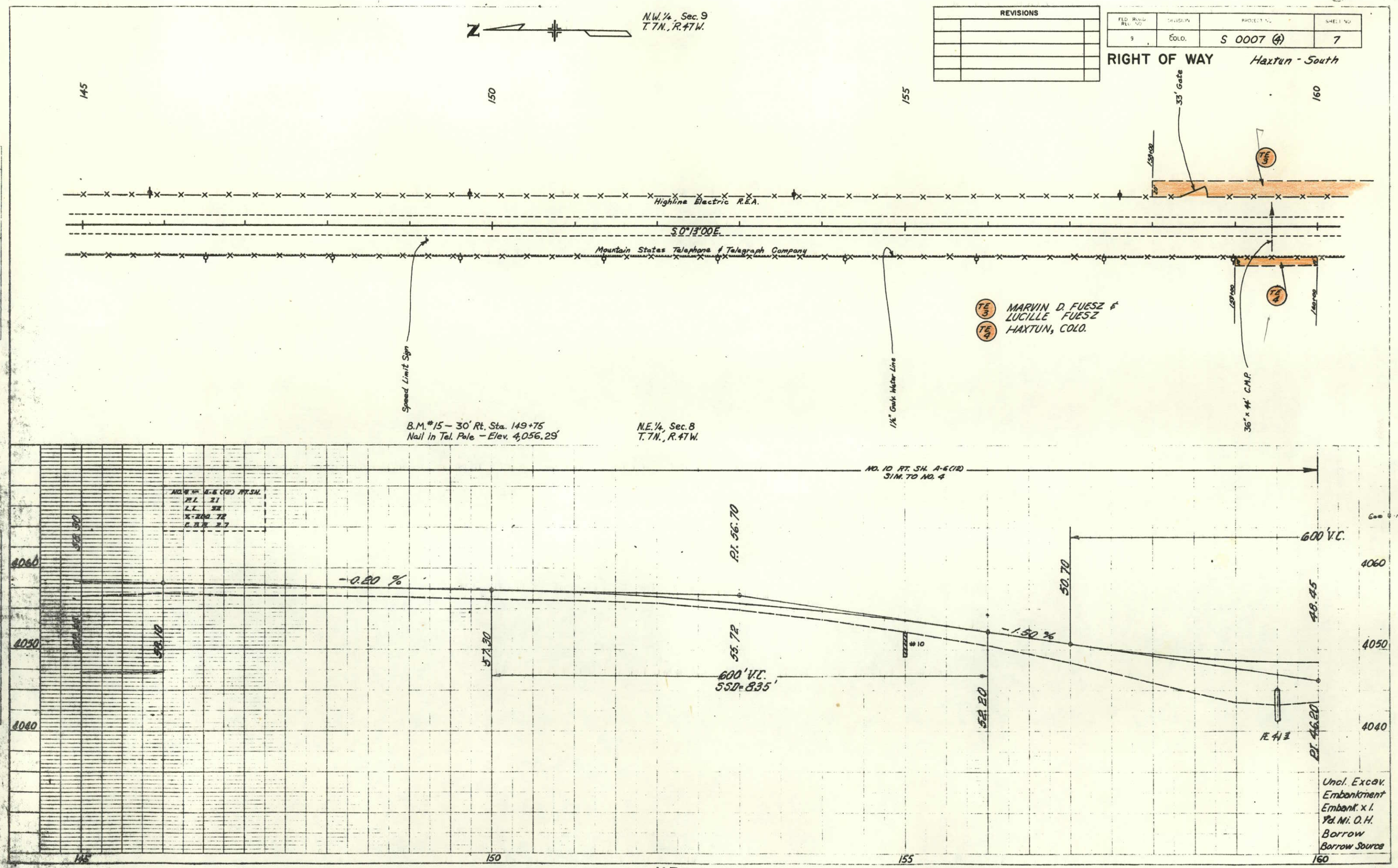
| FED. ROAD REG. NO. | DIVISION | PROJECT NO. | SHEET NO. |
|---|---|---|---|
| 9 | COLO. | S 0007 (4) | 7 |

# RIGHT OF WAY

Haxtun - South



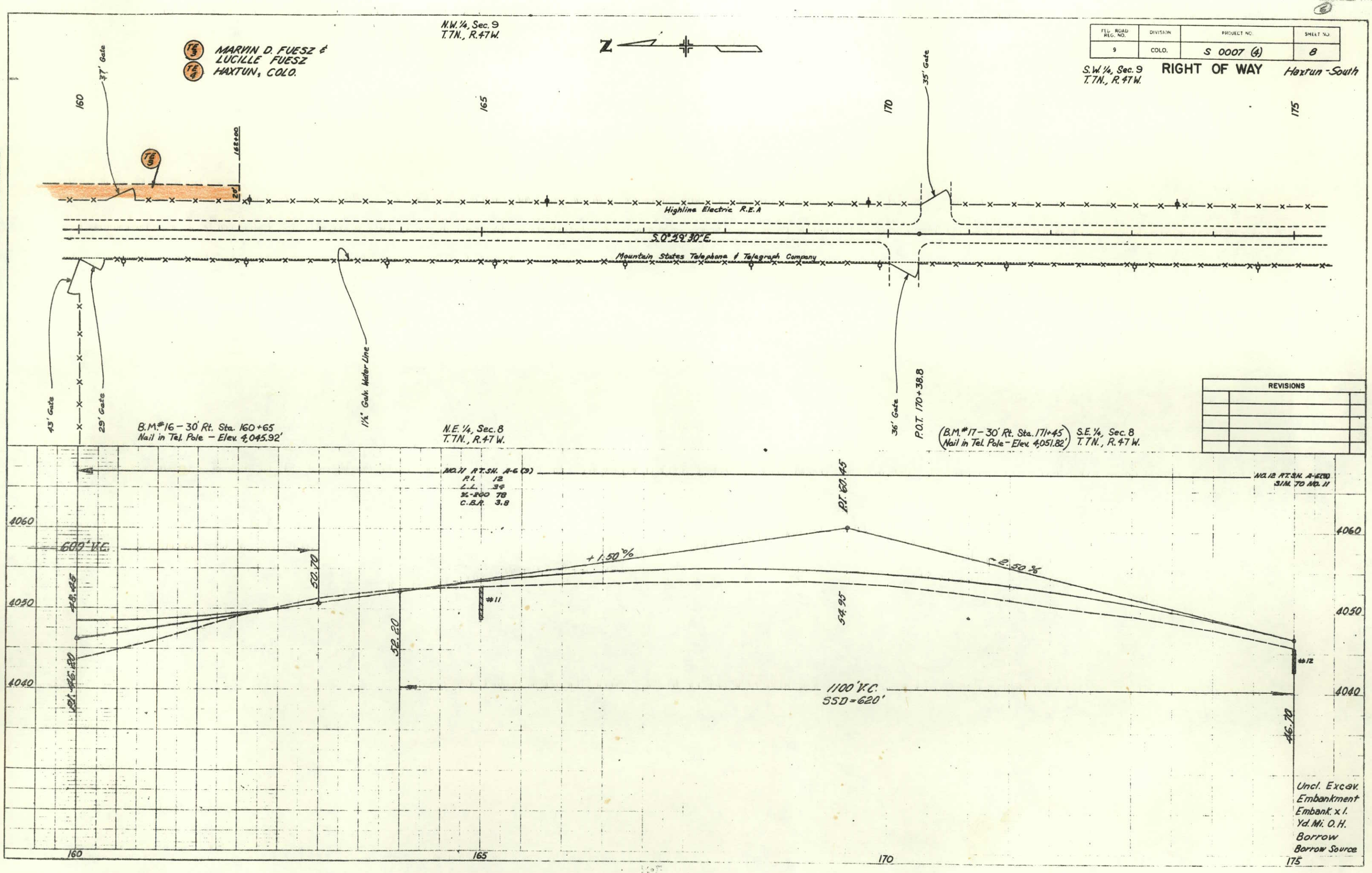
| FED. ROAD REG. NO. | DIVISION | PROJECT NO. | SHEET NO. |
|---|---|---|---|
| 9 | COLO. | S 0007 (4) | 8 |

# RIGHT OF WAY

Haxtun-South

N.W. ¼, Sec. 9
T. 7N., R. 47W.

S.W. ¼, Sec. 9
T. 7N., R. 47W.




| REVISIONS | | |
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| FED. HIGHWAY REGION NO. | DIVISION | PROJECT NO. | SHEET NO. |
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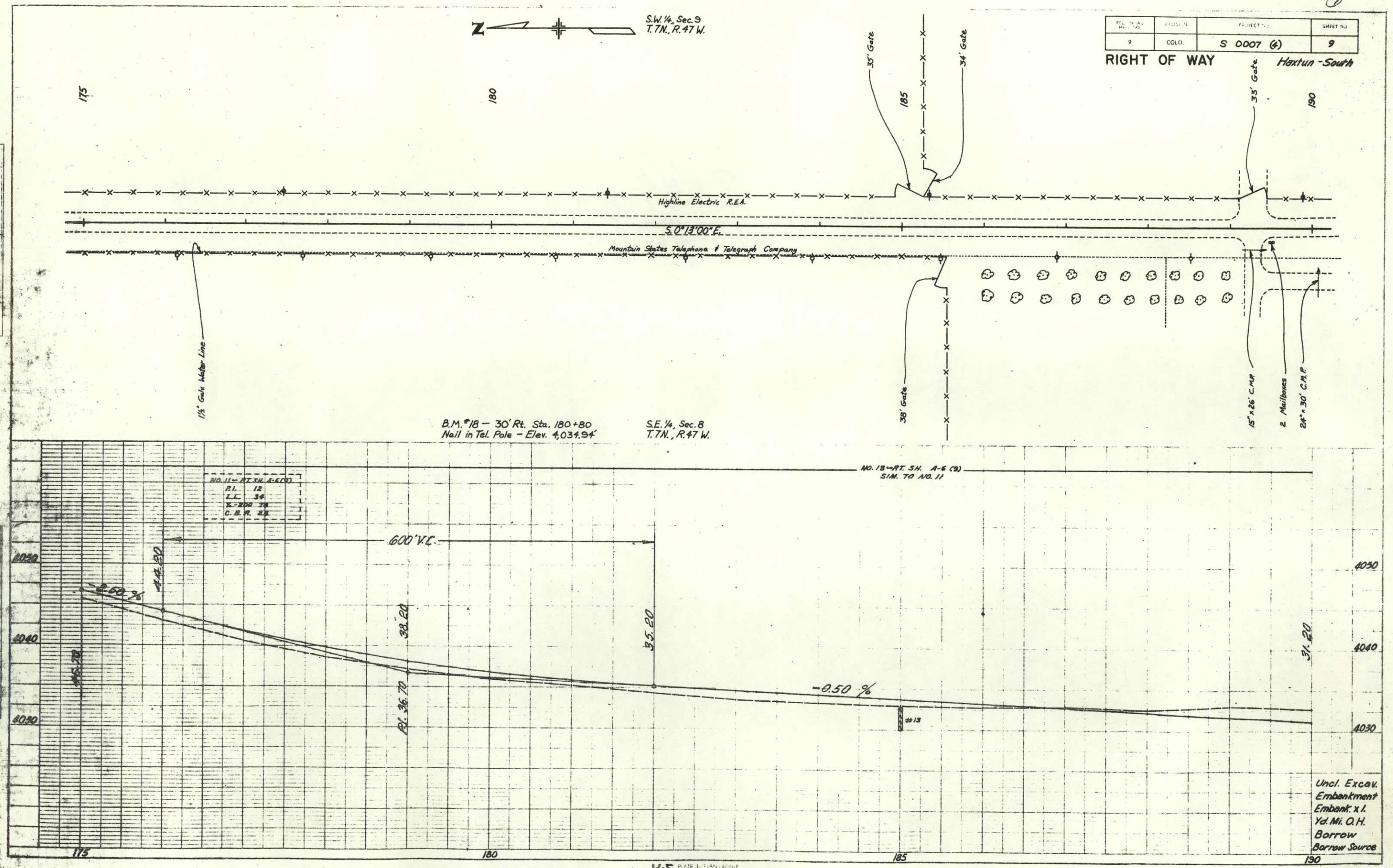
| 9 | COLO. | S 0007 (4) | 9 |

# RIGHT OF WAY

*Hoxtun - South*

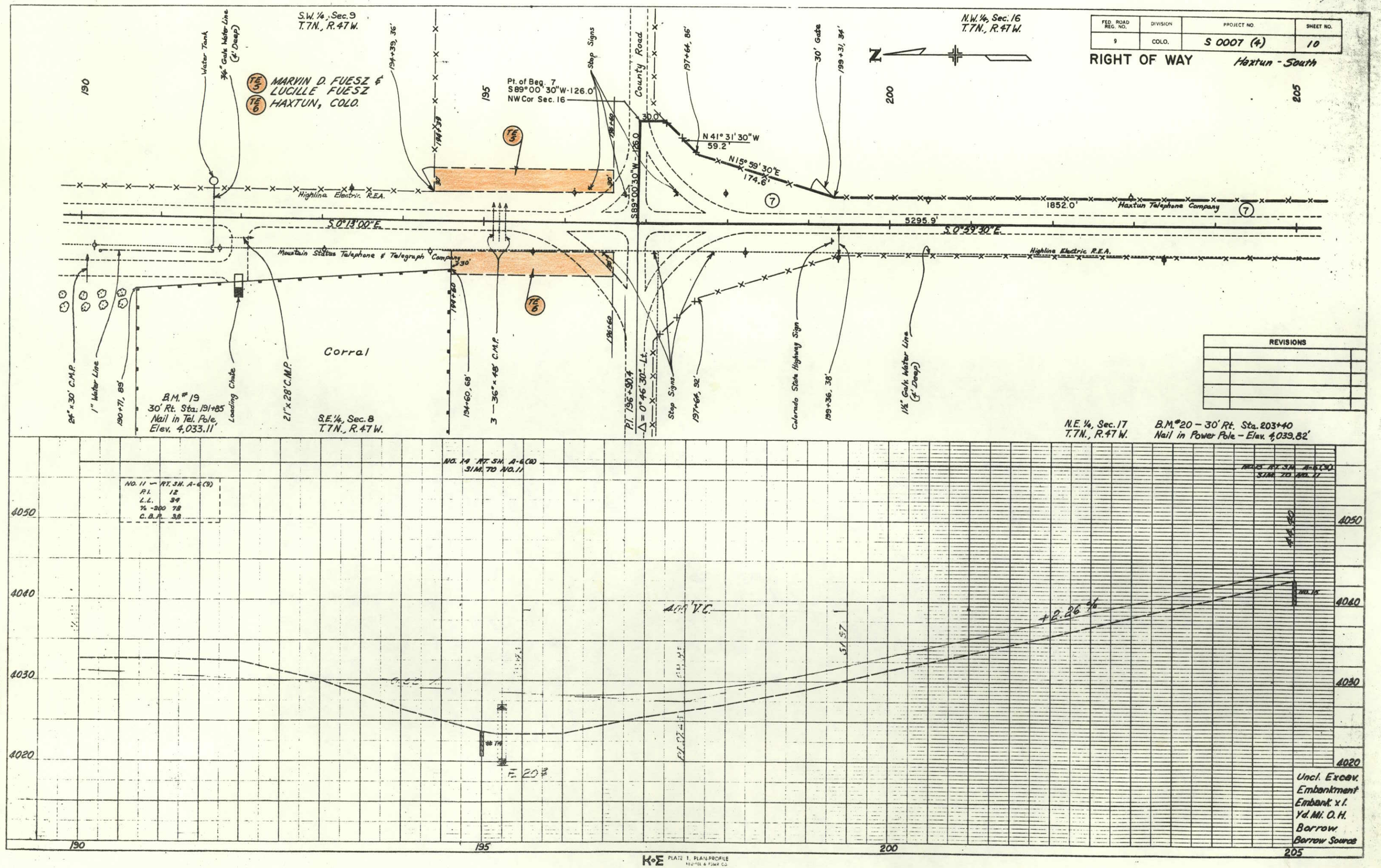



K+E PLATE 1, PLAN & PROFILE
KEUFFEL & ESSER CO.
48 7016 ARKWRIGHT™ MADE IN U.S.A.

| FED. ROAD REG. NO. | DIVISION | PROJECT NO. | SHEET NO. |
|---|---|---|---|
| 9 | COLO. | S 0007 (4) | 10 |

# RIGHT OF WAY

*Haxtun - South*




| REVISIONS | | |
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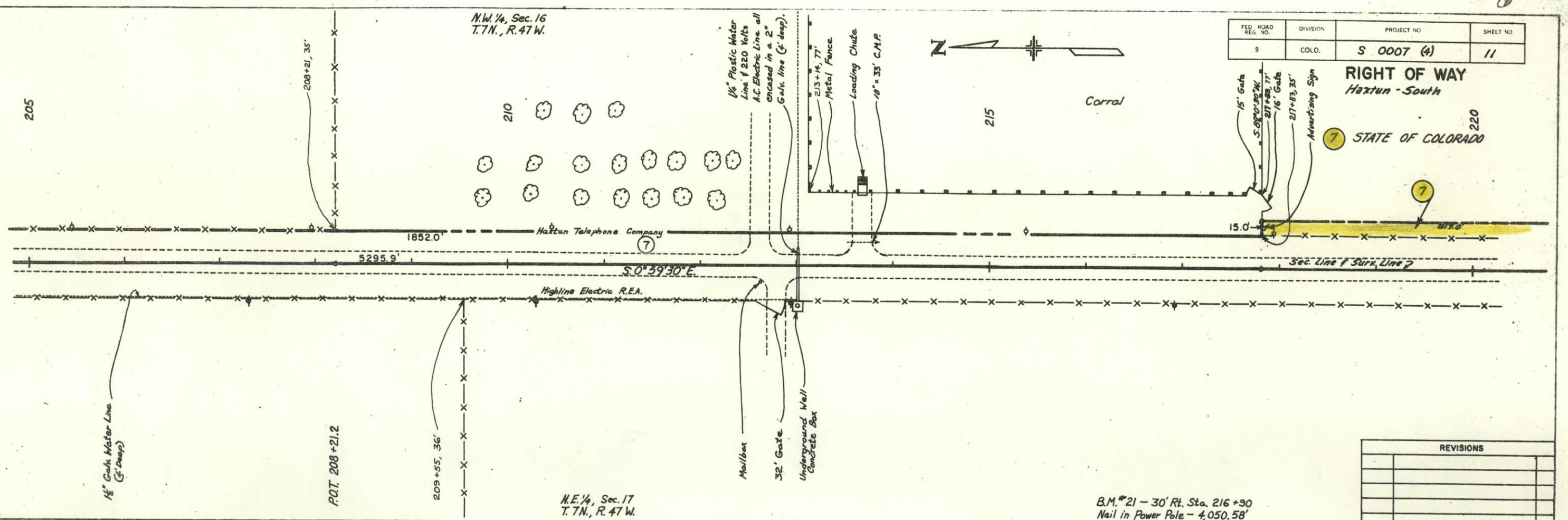
K+E PLATE 1. PLAN-PROFILE KEUFFEL & ESSER CO.

48 7016 ARKWRIGHT

| FED. ROAD REG. NO. | DIVISION | PROJECT NO | SHEET NO |
|---|---|---|---|
| 9 | COLO. | S 0007 (4) | 11 |

# RIGHT OF WAY
*Haxtun - South*




| REVISIONS | | |
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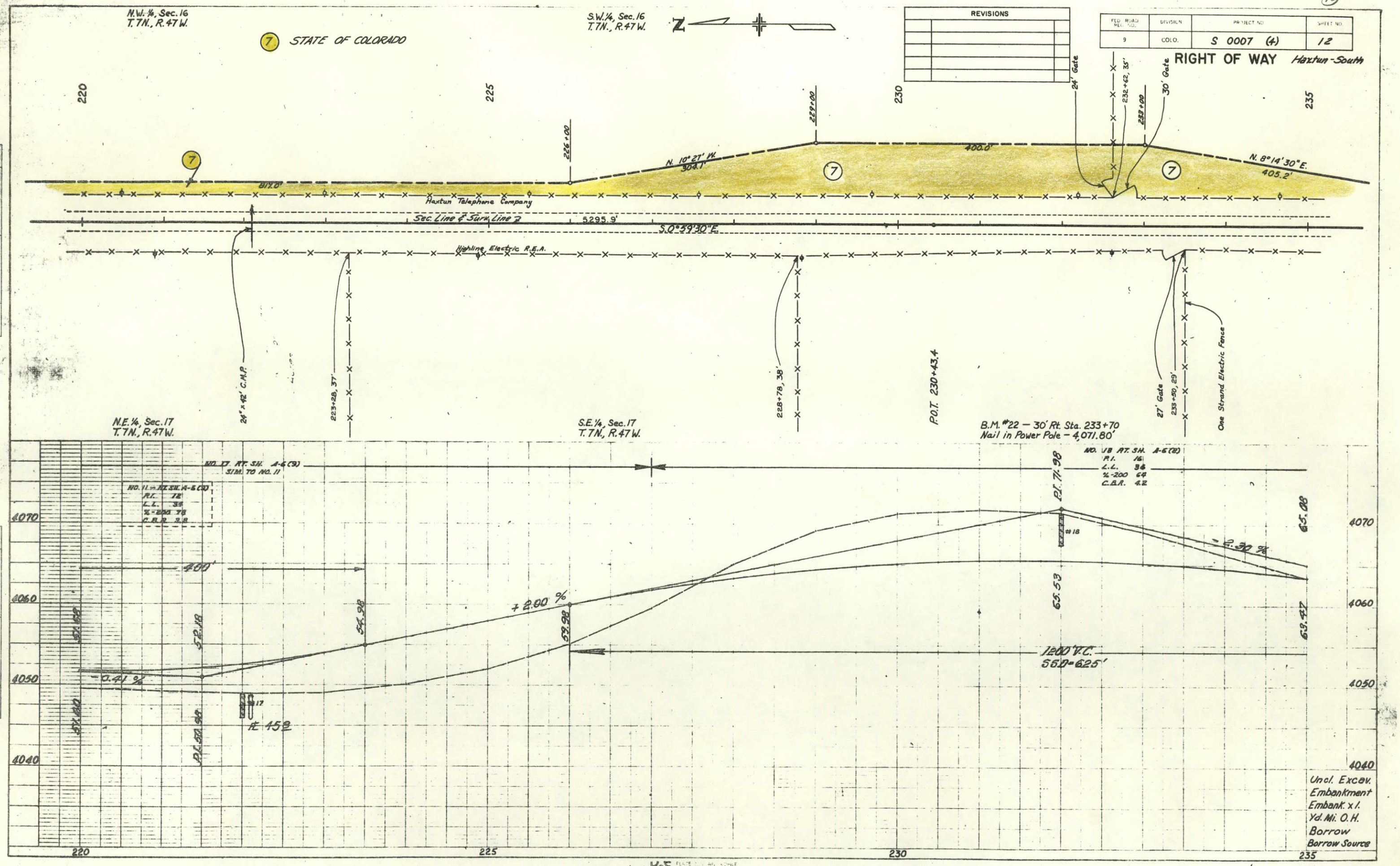
Uncl. Excav.
Embankment
Embank. x 1.
Yd. Mi. O.H.
Borrow
Borrow Source

(10)

| FED. ROAD REG. NO. | DIVISION | PROJECT NO. | SHEET NO. |
|---|---|---|---|
| 9 | COLO. | S 0007 (4) | 12 |

REVISIONS

# RIGHT OF WAY Haxtun-South




NOTE BOOK NO. ALIGNMENT CHECKED. RT. OF WAY CHECKED.

NOTE BOOK NO. GRADES CHECKED. BR. & MISC. NOTED. STRUCTURE NOTES CHK'D.

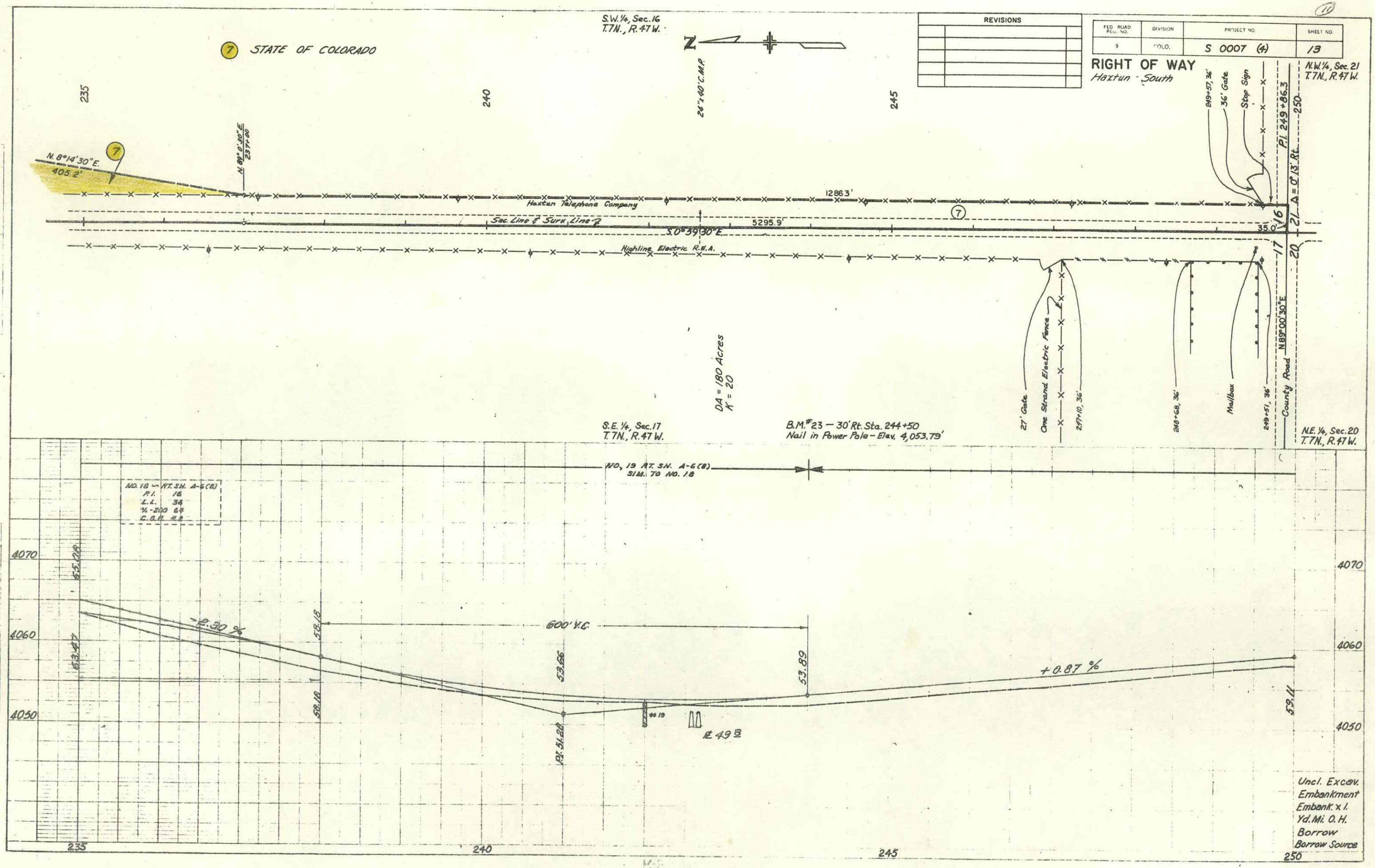
K+E FILE ... 48-7016 ARNWRIGHT

| FED. ROAD REG. NO. | DIVISION | PROJECT NO. | SHEET NO. |
|---|---|---|---|
| 9 | COLO. | S 0007 (4) | 13 |

REVISIONS

# RIGHT OF WAY

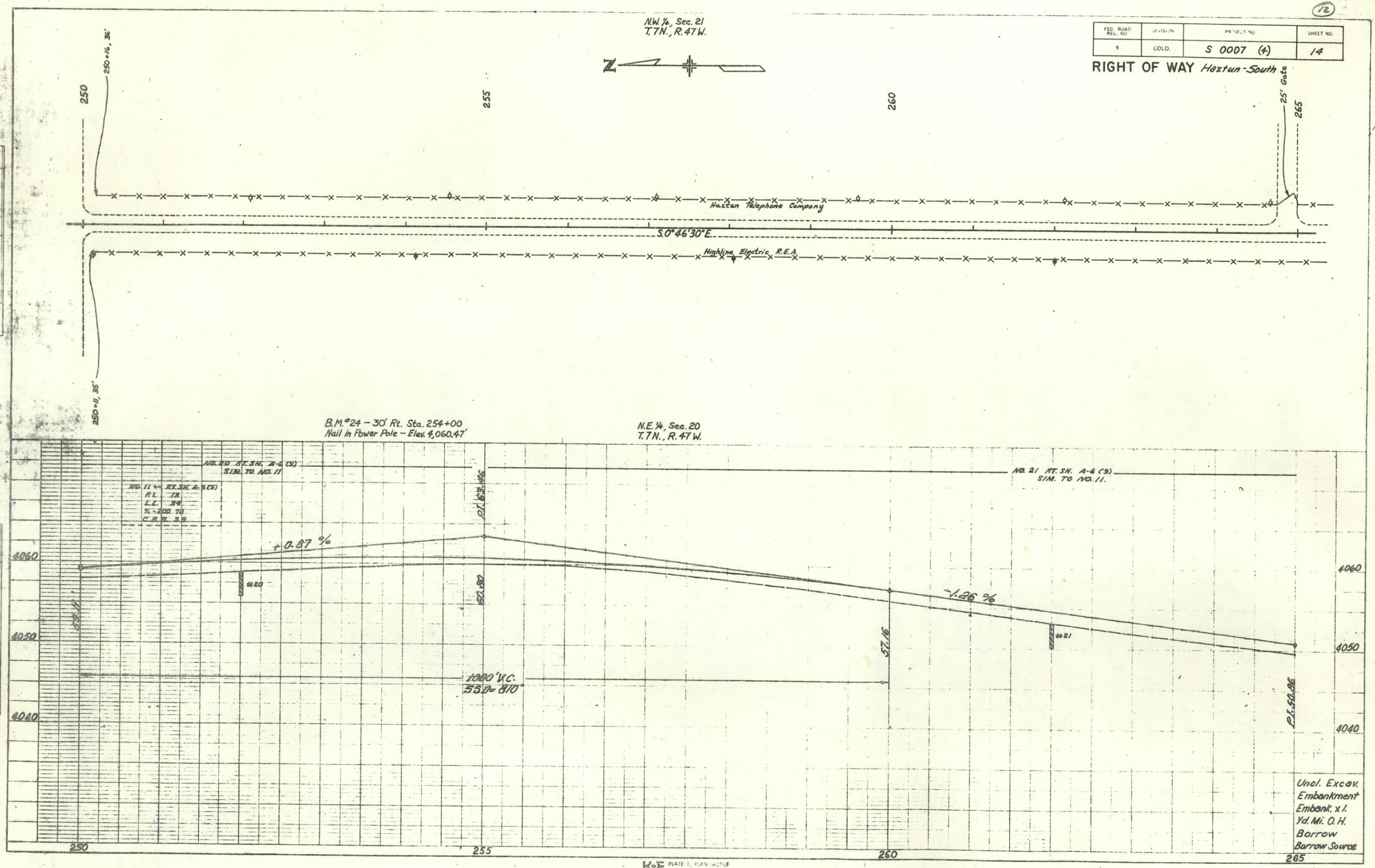
*Haxtun - South*



(12)

| FED. ROAD REG. NO. | DIVISION | PROJECT NO. | SHEET NO. |
|---|---|---|---|
| 9 | COLO. | S 0007 (4) | 14 |

# RIGHT OF WAY *Haxtun-South*



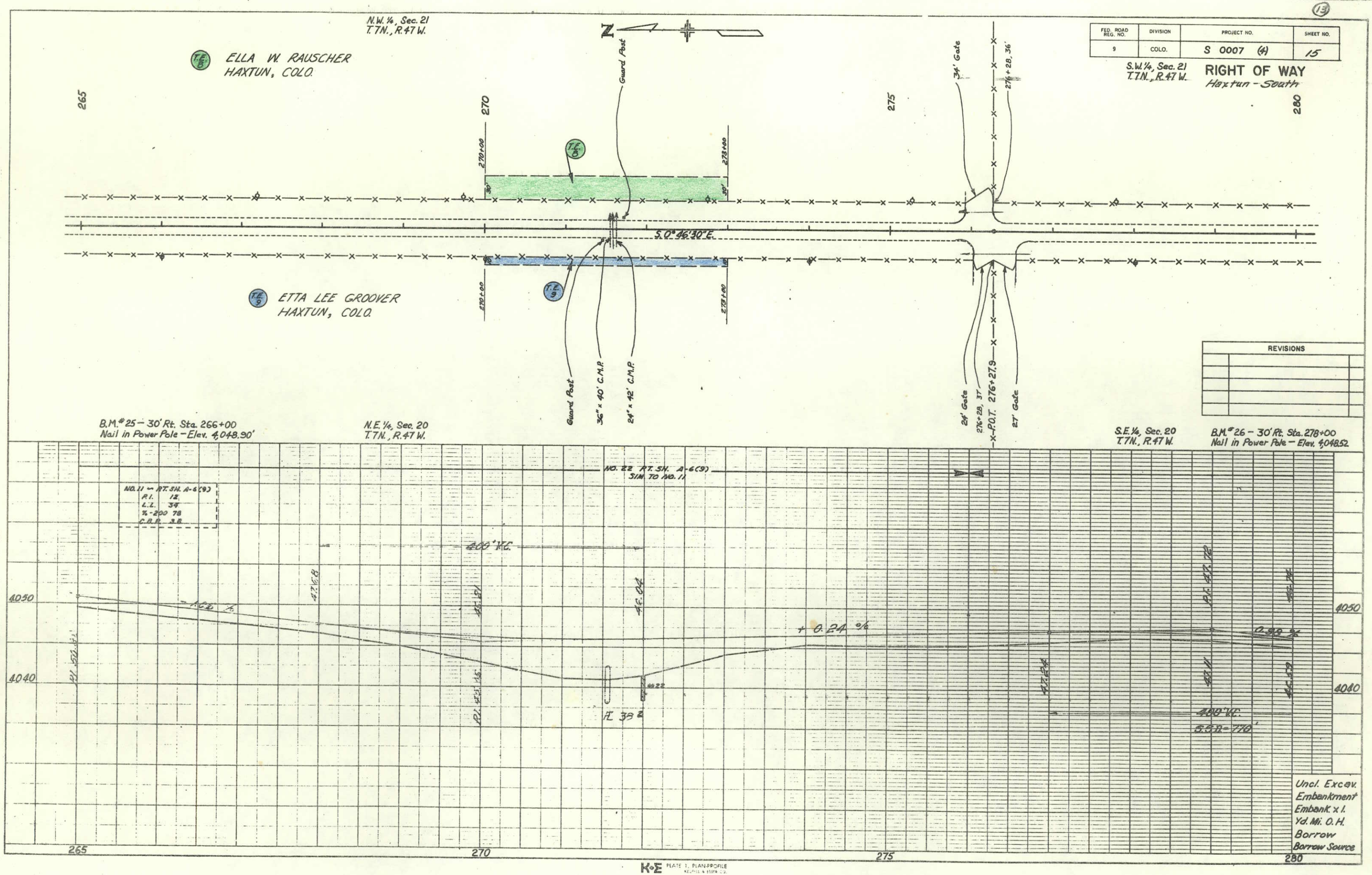

K+E PLATE 1, PLAN & PROFILE KEUFFEL & ESSER CO.

46 7016 ARKWRIGHT

(13)

| FED. ROAD REG. NO. | DIVISION | PROJECT NO. | SHEET NO. |
|---|---|---|---|
| 9 | COLO. | S 0007 (4) | 15 |

# RIGHT OF WAY
Haxtun - South




| REVISIONS | | |
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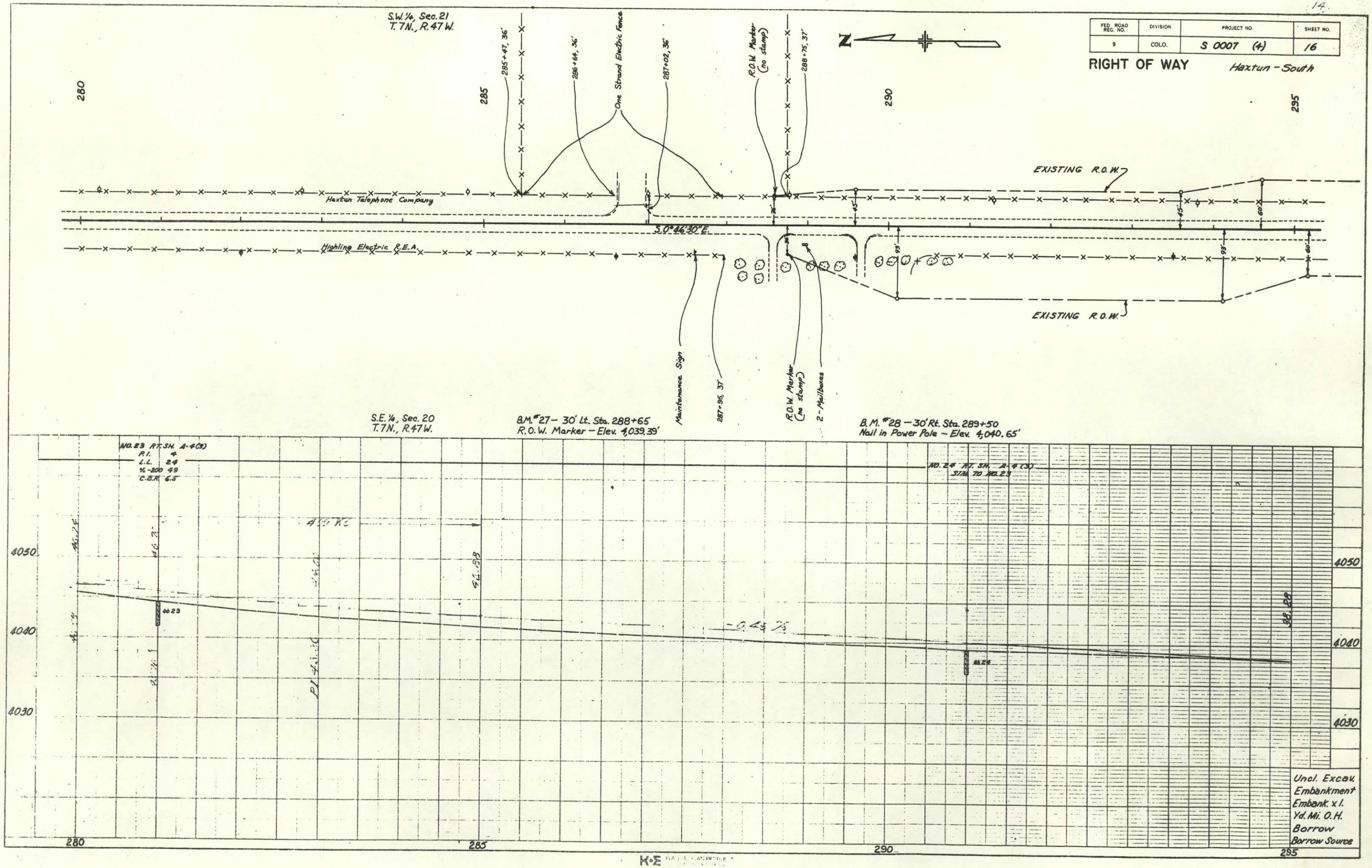
K+E PLATE 1. PLAN-PROFILE

14.

| FED. ROAD REG. NO. | DIVISION | PROJECT NO. | SHEET NO. |
|---|---|---|---|
| 9 | COLO. | S 0007 (4) | 16 |

# RIGHT OF WAY

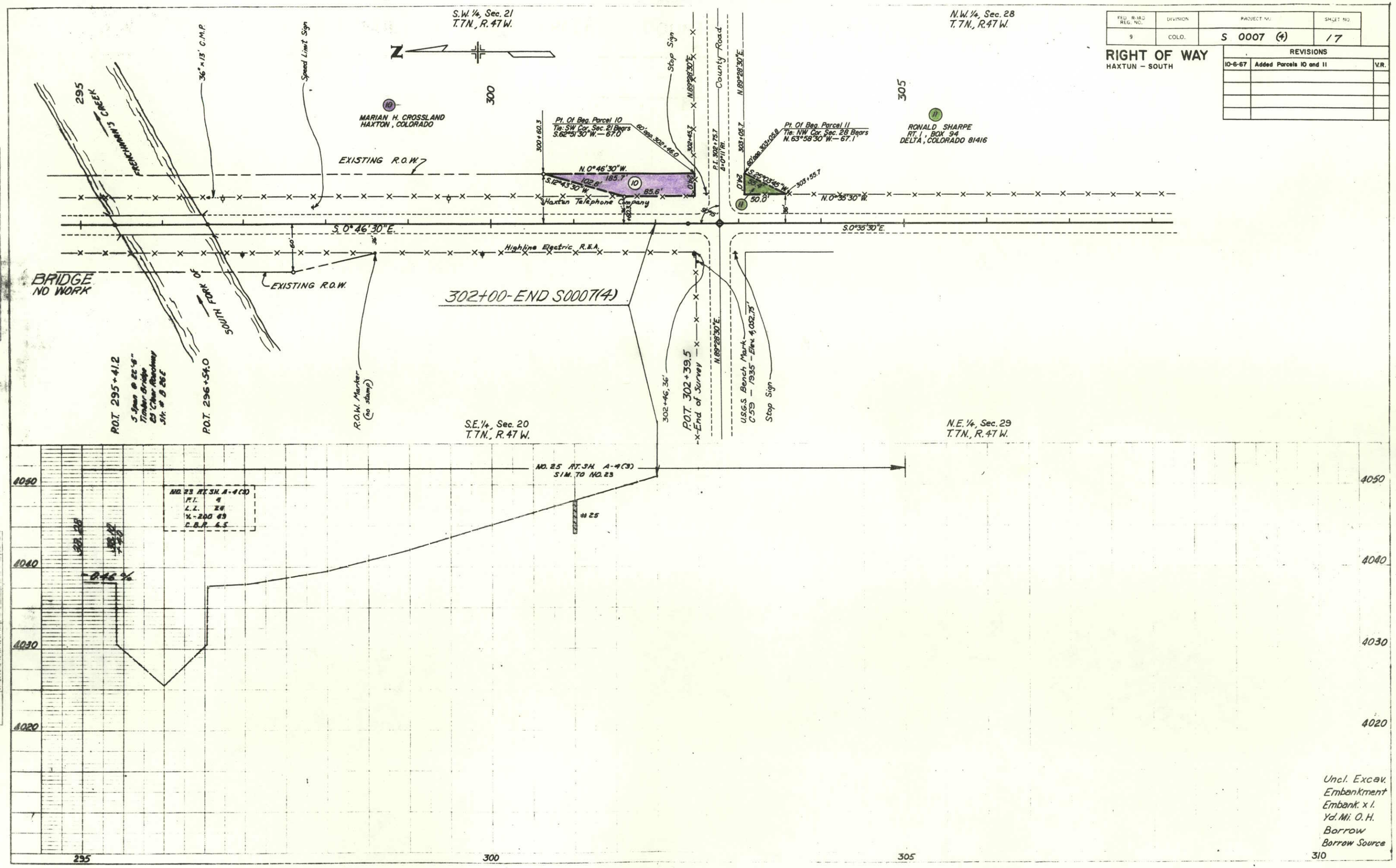
Haxtun - South




K+E 48 7016 ARKWRIGHT

| FED. R.-MO. REG. NO. | DIVISION | PROJECT NO. | SHEET NO. |
|---|---|---|---|
| 9 | COLO. | S 0007 (4) | 17 |

# RIGHT OF WAY

HAXTUN – SOUTH

| REVISIONS | | |
|---|---|---|
| 10-6-67 | Added Parcels 10 and 11 | V.R. |
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