

FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S 0017(1)	1	

RIGHT OF WAY

CONVENTIONAL SIGNS

	TITLE PAGE
CENTER LINE	=====
RIGHT OF WAY LINE	-----
PRESENT ROAD (Plan Sheets)	=====
TOWNSHIP OR RANGE LINE	-----
SECTION LINE	=====
QUARTER SECTION LINE	=====
CHICKEN WIRE	*-----*
RAILROAD	=====
BARBED WIRE FENCE	x-----x
WOVEN WIRE-COMBINATION FENCE	o-----o
TELEPH. & TELEG. LINE	o-----o
POWER LINE	o-----o

COLORADO STATE HIGHWAY DEPARTMENT PLAN AND PROFILE OF PROPOSED FEDERAL AID SECONDARY PROJECT NO. S 0017 (1) STATE HIGHWAY NO. 109 OTERO COUNTY

RIGHT OF WAY

INFORMATION OBTAINED FROM AVAILABLE COUNTY RECORDS

SCALES OF ORIGINAL TRACINGS

ON PLAN, 1 IN. = 100 FT.

ON PROFILE 1 IN. = 100 FT. HORIZONTAL

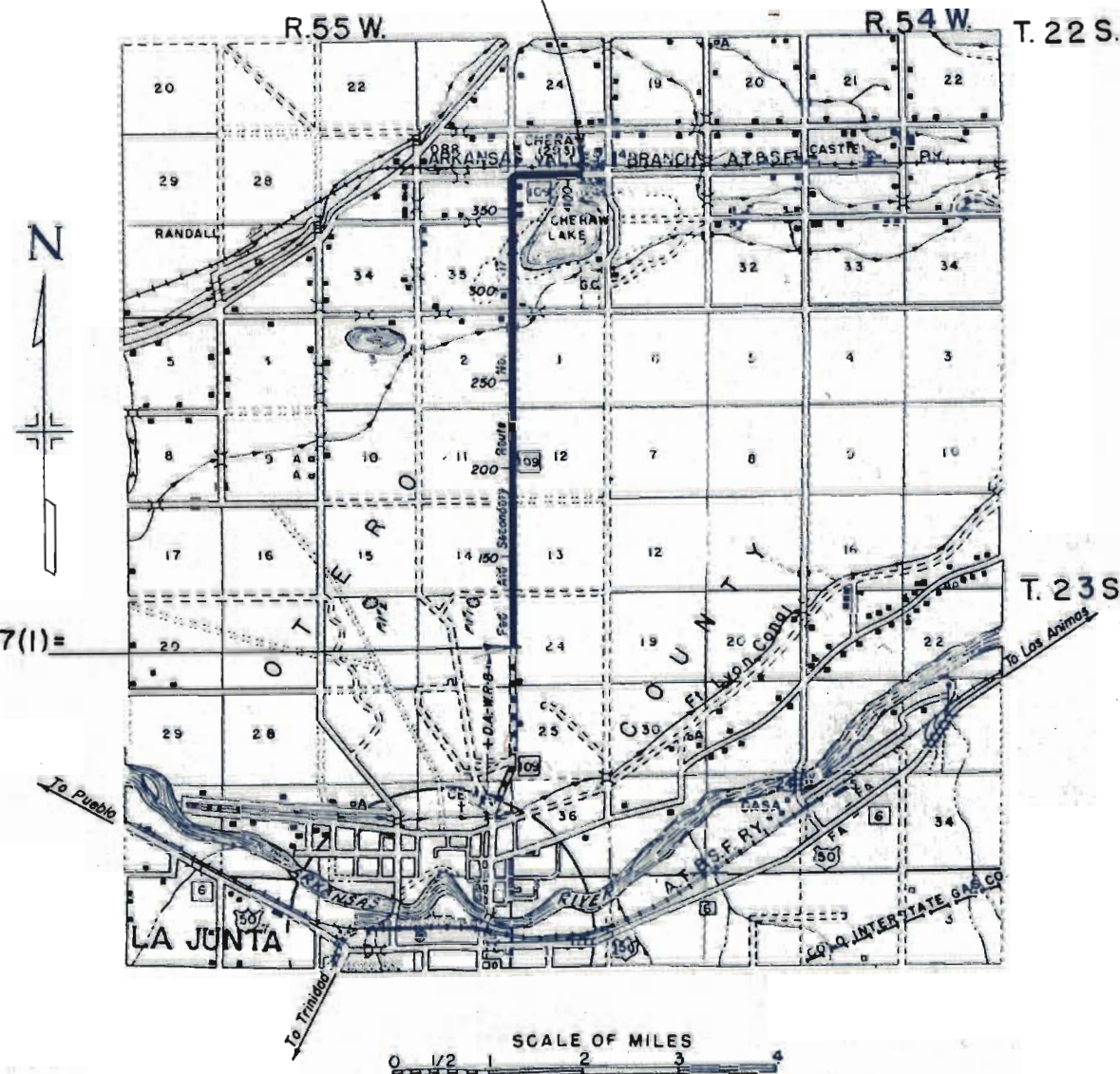
1 IN. = 10 FT. VERTICAL

GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD

GROSS LENGTH OF PROJECT

NET LENGTH OF PROJECT 30,752.3 Ft. = 5.824 Mi.

STA. 408+52.3- END S0017(1)



STA. 101+00.0-BEG. S0017(1)=
STA. 101+00.0- End D.A.-W.R-8

INDEX OF SHEETS

- SHEET NO. 1. TITLE SHEET
- 2. TABULATION OF PROPERTIES
- 3-8. PLAN AND PROFILE SHEETS
- SHOWING RIGHT OF WAY
- 9-10 OWNERSHIP MAP

FILE COPY
DO NOT REMOVE

PROJ. No. S 0017(1)

RIGHT OF WAY[illegible]

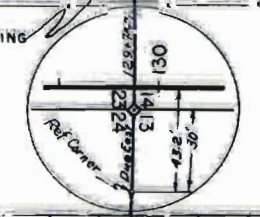
M.S.T. Co.
Buried cable entire project,
on Lt. to curve
E. - then on Rt.

NE 1/4 SEC. 23
T.23S. R.55W.

ALEXANDER N. BOULTON
523 W SIXTH ST.
LOS ANGELES, CALIF.

RIGHT OF WAY

POINT OF BEGINNING
PARCEL ①



STA 101+00-BEG S0017(1)=
Sta 101+00-End D.A.-WR-8

NW 1/4 SEC 24
T.23S. R.55W.

SEC. 14
T.23S. R.55W.

SEC. 13
T.23S. R.55W.

La Junta Air Base Property Fence

Double Gate

NE 1/4 SEC. 14
T. 23S. R. 55W.

SE 1/4 SEC. 11
T. 23S. R. 55W.

RIGHT OF WAY

POT
190+00

POT
180+00

Pipe in Conc

Pipe in Conc

Pipe in Conc

La Junta Air Base Property Fence

NW 1/4 SEC. 13
T. 23S. R. 55W.

SW 1/4 SEC. 12
T. 23S. R. 55W.

PL 170+00
Δ = 0° 07' LT.

SEC. 11
T. 23S. R. 55W.

PL 220+00
Δ = 0° 13' RT.

POT
205+00

POT
190+00

SEC. 12
T. 23S. R. 55W.

N 0° 10' W (SECTION LINE)

La Junta Air Base Property Fence

NOTES:
1. ALL DISTANCES ARE IN FEET.
2. ALL ANGLES ARE IN DEGREES.
3. ALL CURVES ARE CIRCULAR.
4. ALL RIGHT-OF-WAY LINES ARE SHOWN.
5. ALL PROPERTY LINES ARE SHOWN.
6. ALL ELEVATIONS ARE IN FEET.
7. ALL SLOPES ARE IN PERCENT.
8. ALL GRADES ARE SHOWN.
9. ALL STRUCTURES ARE SHOWN.
10. ALL UTILITIES ARE SHOWN.

NOTES:
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8. ALL GRADES ARE SHOWN.
9. ALL STRUCTURES ARE SHOWN.
10. ALL UTILITIES ARE SHOWN.

PL 220+00
Δ=0°13' RT.

NE 1/4 SEC. 11
T. 23 S., R. 55 W.

② LYLE M. BLASDEL &
OPAL A. BLASDEL
ROUTE 2, LA JUNTA
COLORADO

POT.
235+00

SE 1/4 SEC. 2
T. 23 S., R. 55 W.

FED. ROAD DIST. NO. 3 STATE COLORADO PROJ. NO. 50017(1) SHEET 5 TOTAL SHEETS

RIGHT OF WAY

POT.
250+00

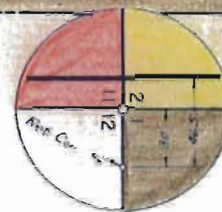
③ LYLE M. BLASDEL &
OPAL A. BLASDEL
ROUTE 2, LA JUNTA
COLORADO

⑥ LESTER M. COOK
ROUTE 2, LA JUNTA
COLORADO

SW 1/4 SEC. 1
T. 23 S., R. 55 W.

NW 1/4 SEC. 12
T. 23 S., R. 55 W.

POINT OF BEGINNING
PARCELS ② ③ ④



Air Base Fence
N 89° 32' E
16.84w Gate

La Junta Air Base Property Fence



POT.
250+00

③ LYLE M. BLASDEL &
OPAL A. BLASDEL
ROUTE 2, LA JUNTA
COLORADO

SE 1/4 SEC. 2
T. 23 S., R. 55 W.

④ STATE OF COLORADO

NE 1/4 SEC. 2
T. 23 S., R. 55 W.

⑤ LYLE M. BLASDEL &
OPAL A. BLASDEL
ROUTE 2, LA JUNTA
COLORADO

POT.
290+00

POINT OF BEGINNING
PARCEL ④

S. 89° 43' W.
262 + 131 (Calc.)

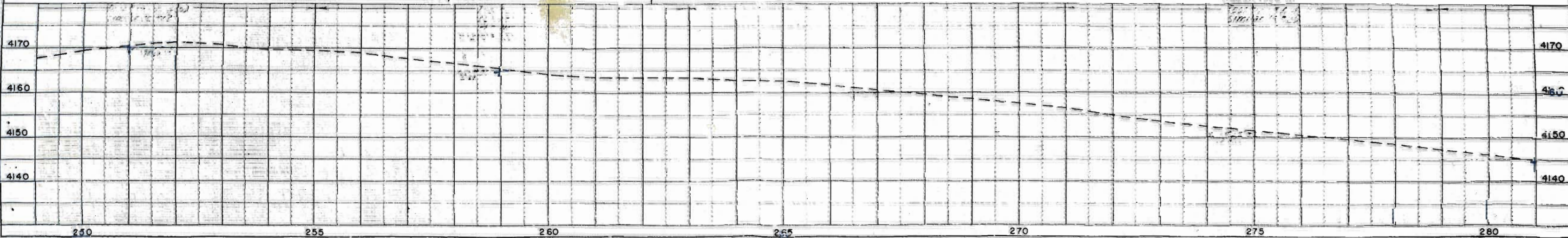
PL 265+00
Δ=0°07' LT.

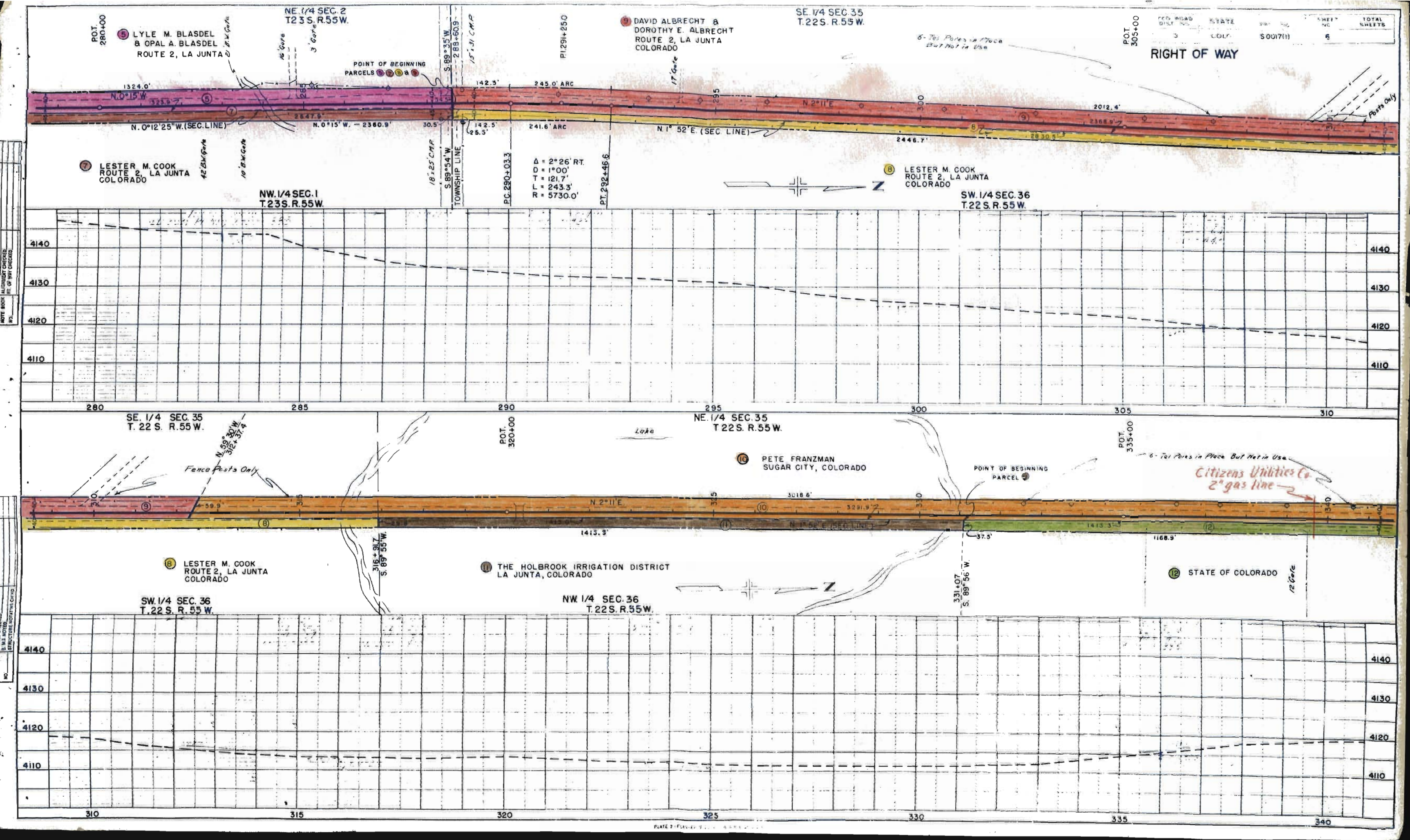
⑦ LESTER M. COOK
ROUTE 2, LA JUNTA
COLORADO

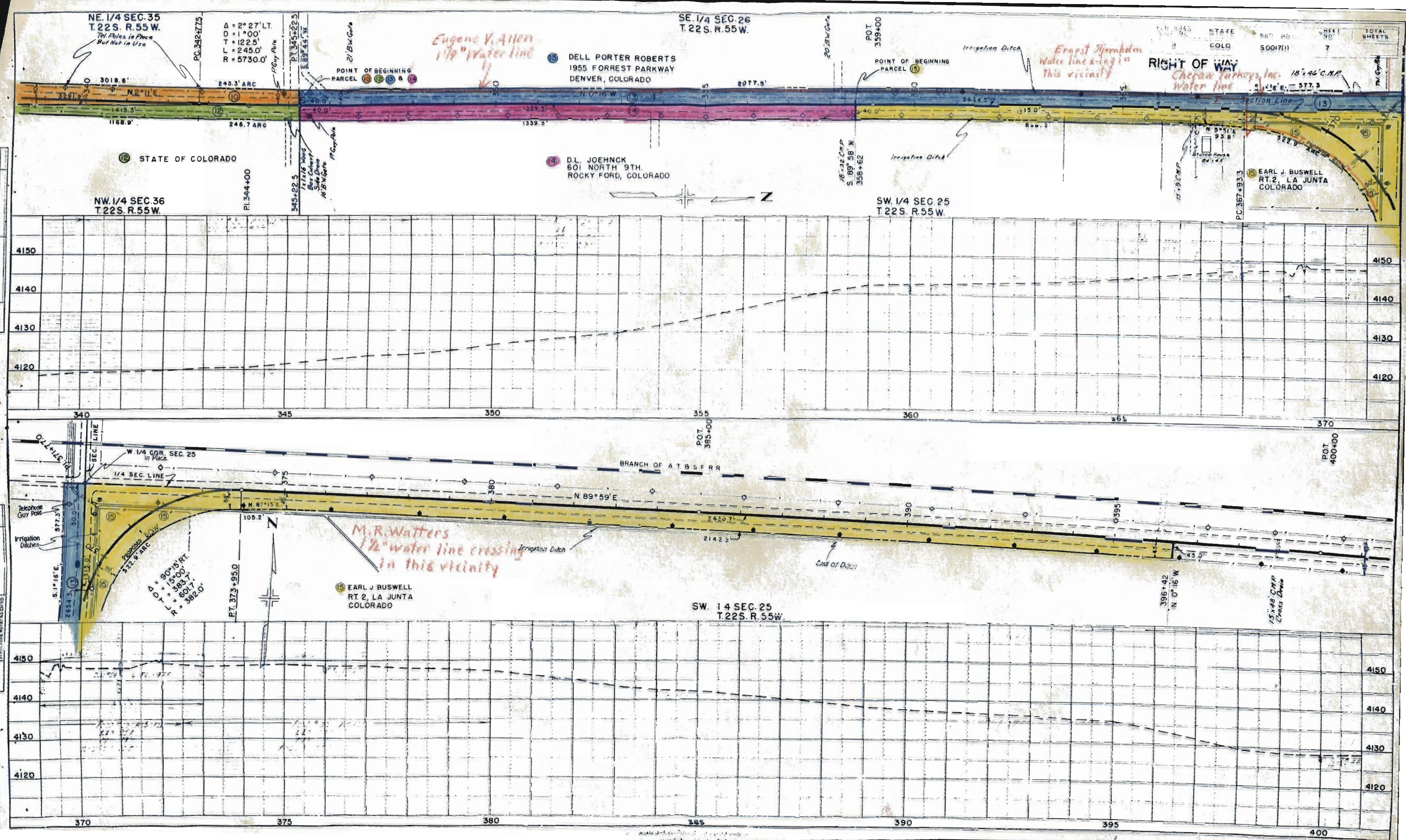
⑥ LESTER M. COOK
ROUTE 2, LA JUNTA
COLORADO

SW 1/4 SEC. 1
T. 23 S., R. 55 W.

NW 1/4 SEC. 1
T. 23 S., R. 55 W.







P.O.T.
400+00

RIGHT OF WAY

157

BRANCH OF A.T. & S.F. R.R.

N. 89° 59' E.

12 Co's

P.O.T.
408+52.3

15' 30" C&P

To Cheraw

Irrigation Ditch

Wood Division Box

SEC. 25
T. 22 S. R. 55 W.

STA. 408+52.3-END S0017(I)



4140

4140

4130

4130

4120

4120

4110

4110

400

405

410

FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S 0017 (1)	9	

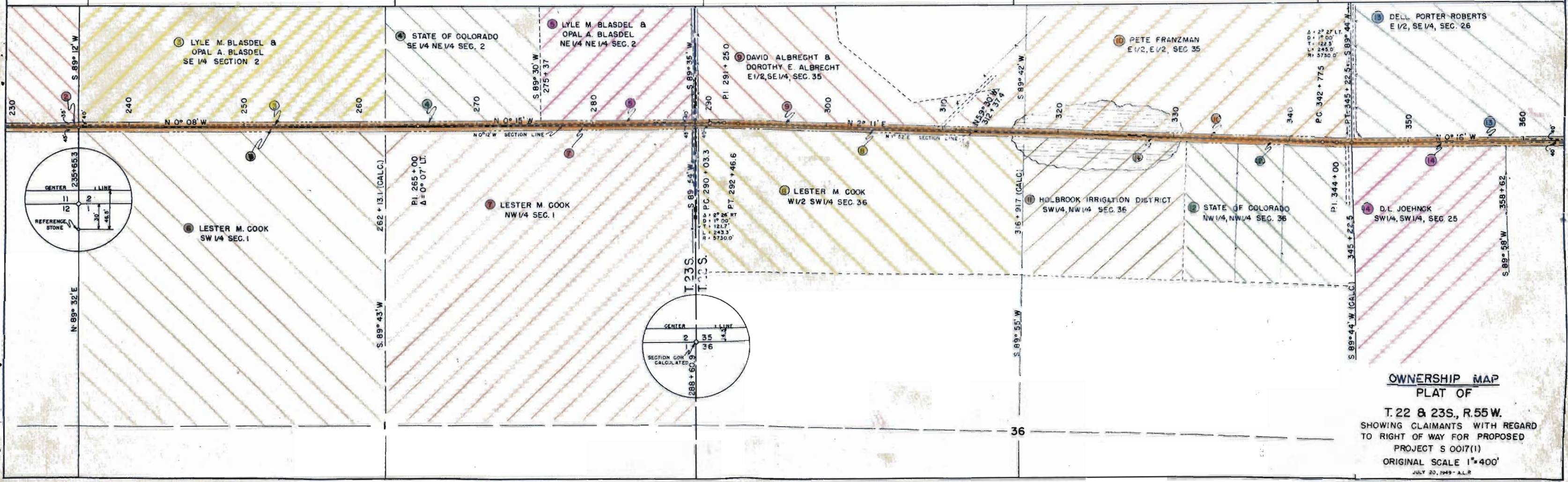
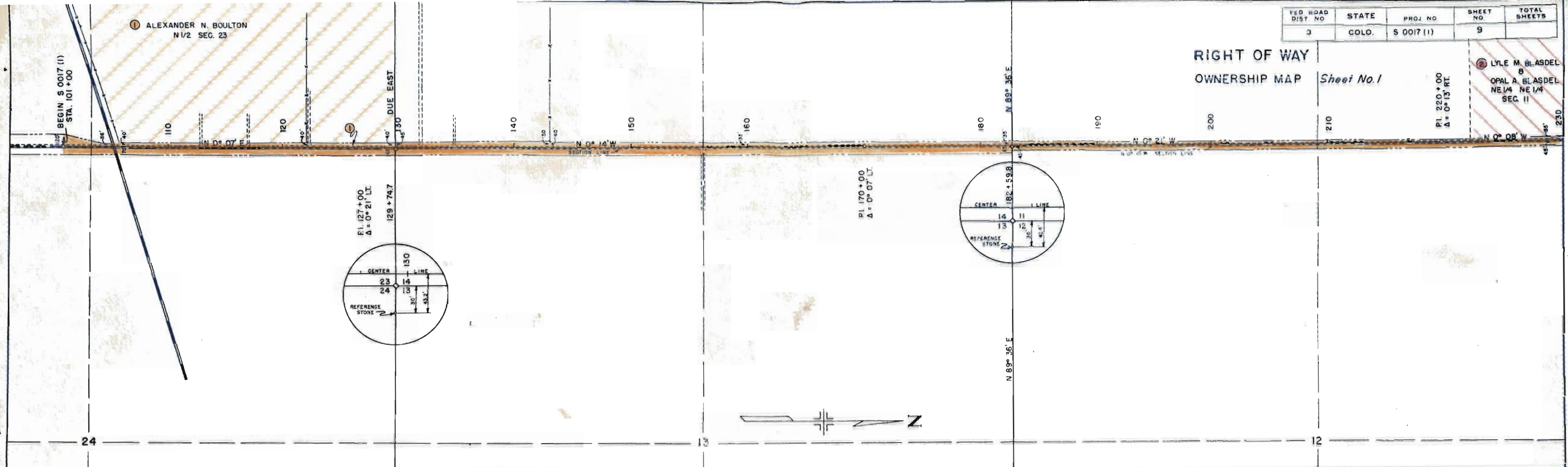
RIGHT OF WAY
OWNERSHIP MAP

Sheet No. 1

LYLE M. BLASDEL &
OPAL A. BLASDEL
NE 1/4 NE 1/4
SEC. 11

PI. 220+00
Δ = 0° 13' RT.

N 0° 08' W



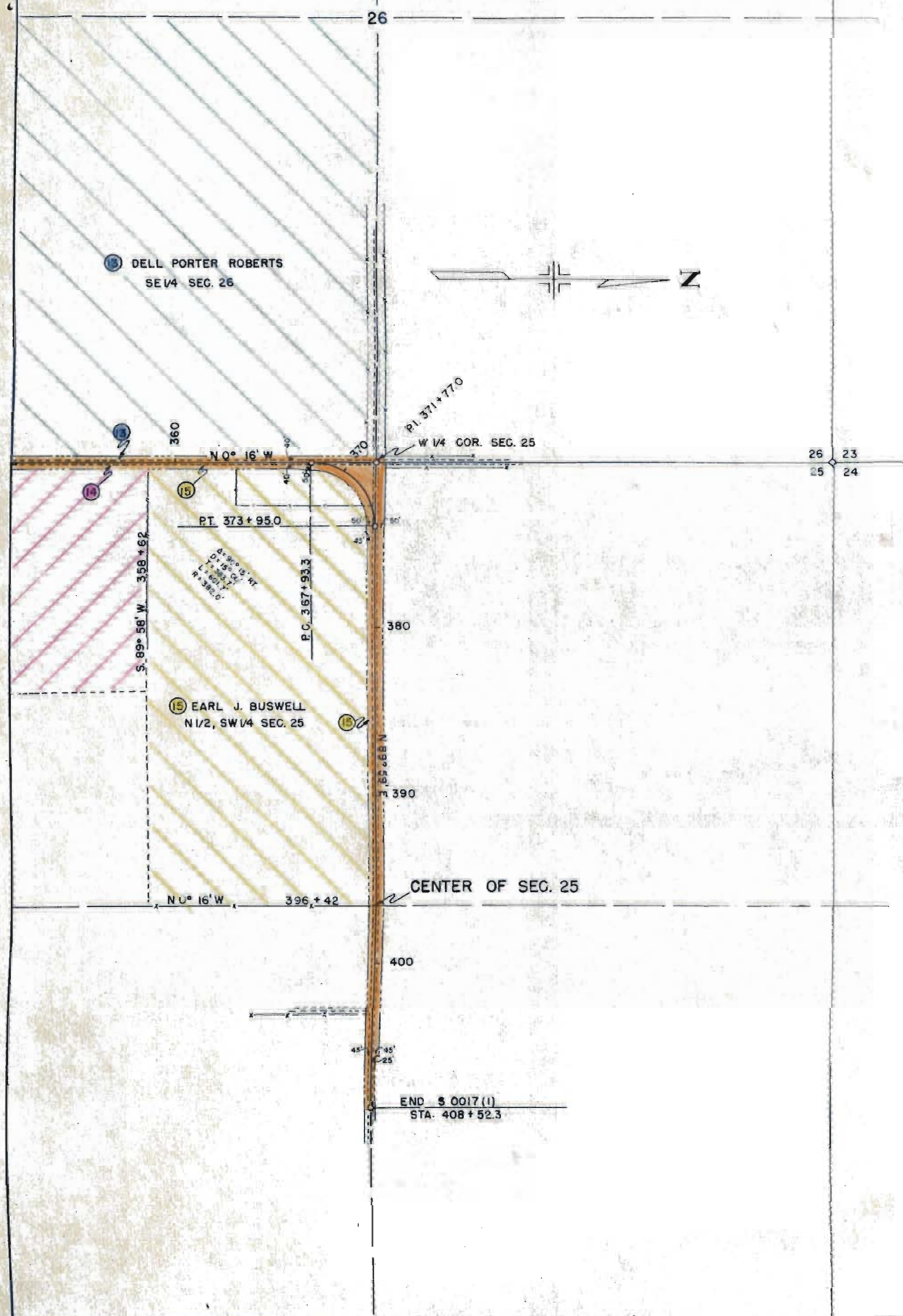
OWNERSHIP MAP
PLAT OF

T. 22 & 23S., R. 55W.
SHOWING CLAIMANTS WITH REGARD
TO RIGHT OF WAY FOR PROPOSED
PROJECT S 0017(1)
ORIGINAL SCALE 1"=400'
JULY 20, 1949 - A.L.R.

FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S 0017(1)	10	

RIGHT OF WAY

OWNERSHIP MAP *Sheet No. 2*



OWNERSHIP MAP
 PLAT OF
 PART OF
 T.22S., R.55W.
 SHOWING CLAIMANTS WITH REGARD
 TO RIGHT OF WAY FOR PROPOSED
 PROJECT S 0017(1)
 ORIGINAL SCALE 1"=400'
 JULY 20, 1949 - 2 L.R.