

COLORADO DEPARTMENT OF HIGHWAYS

PLAN AND PROFILE OF PROPOSED
FEDERAL AID PROJECT NO. S 0030 (5)
STATE HIGHWAY NO. 52
WELD COUNTY

INDEX OF SHEETS
SHEET NO. 1 TITLE SHEET.
2-2 TABULATION OF PROPERTIES.
3-9 PLAN AND PROFILE SHEETS
SHOWING RIGHT OF WAY.
10 OWNERSHIP MAP.

FEDERAL ROAD DIVISION NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLORADO	S 0030 (5)	1	1

RIGHT OF WAY

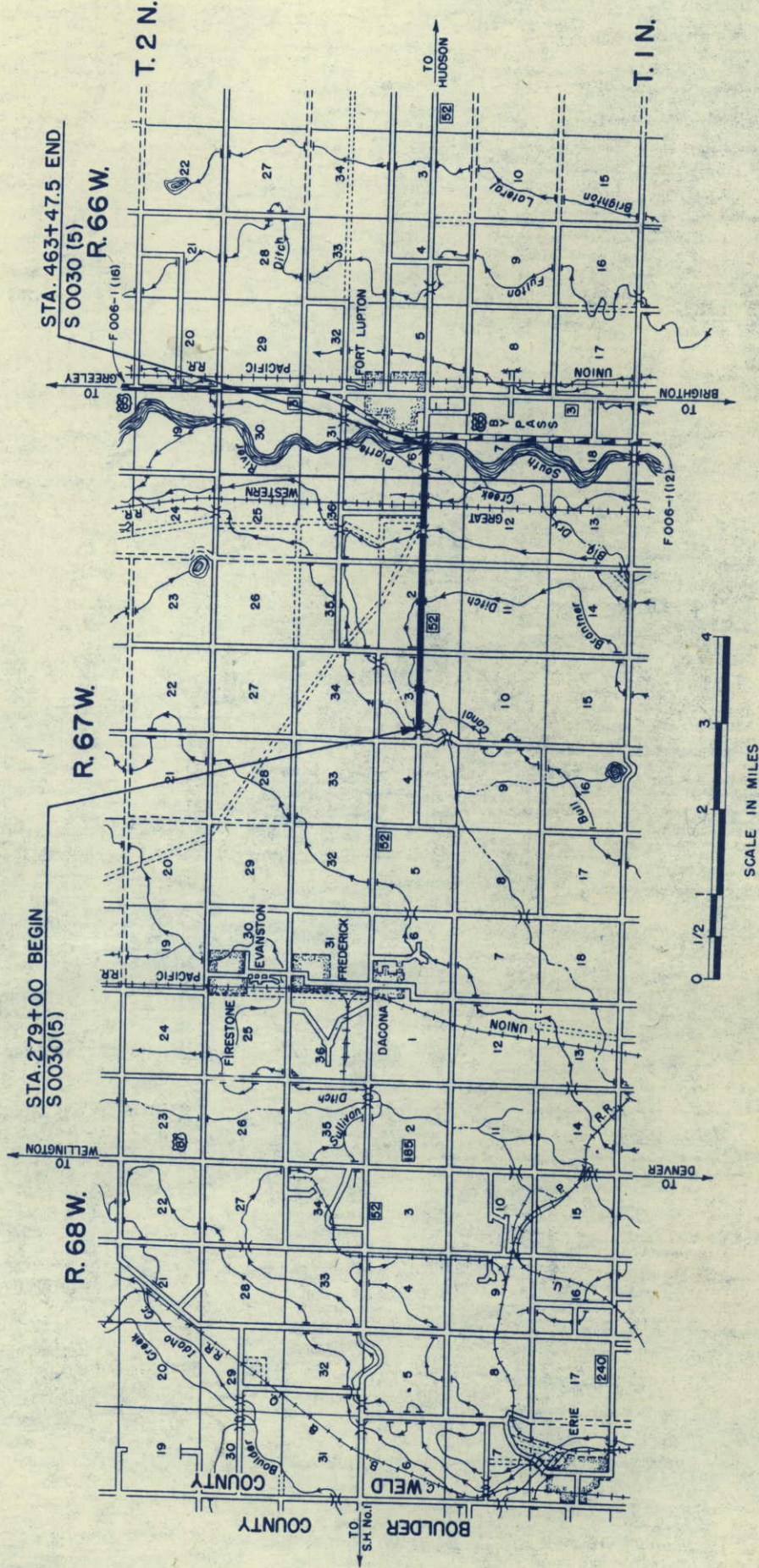
CONVENTIONAL SIGNS

CENTER LINE	RIGHT OF WAY LINE	TOWNSHIP OR RANGE LINE	LAND LINES	RAILROAD	BARBED WIRE FENCE	COMBINATION WIRE FENCE	SNOW FENCE	TELEPHONE & TELEGRAPH LINES	POWER LINE	DETOUR	PRESENT ROAD (Plan Sheets)
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TITLE SHEET											
R.O.W. MARKER											
TITLE SHEET											
1/4 SECTION LINE											
1/8 SECTION LINE											
PLAN SHEET											

SCALES OF ORIGINAL DRAWINGS

ON PLAN. 1 IN. = 100 FT.
ON PROFILE. 1 IN. = 100 FT. HORIZONTAL
1 IN. = 10 FT. VERTICAL
GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD
GROSS LENGTH OF PROJECT
NET LENGTH OF PROJECT

RIGHT OF WAY



25.00
65.00
90.00

R.O.W. TABULATION OF PROPERTIES IN

WELD

COUNTY S.H. No. 52

PROJ. S 0030 (5)

FEDERAL ROAD DIVISION NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLORADO	S 0030 (5)	2	

RIGHT OF WAY Rev. 2-28-57 T.L.K.

Rev. 6-27-58 (Parcels 1 to 11 deleted) D.W.B.

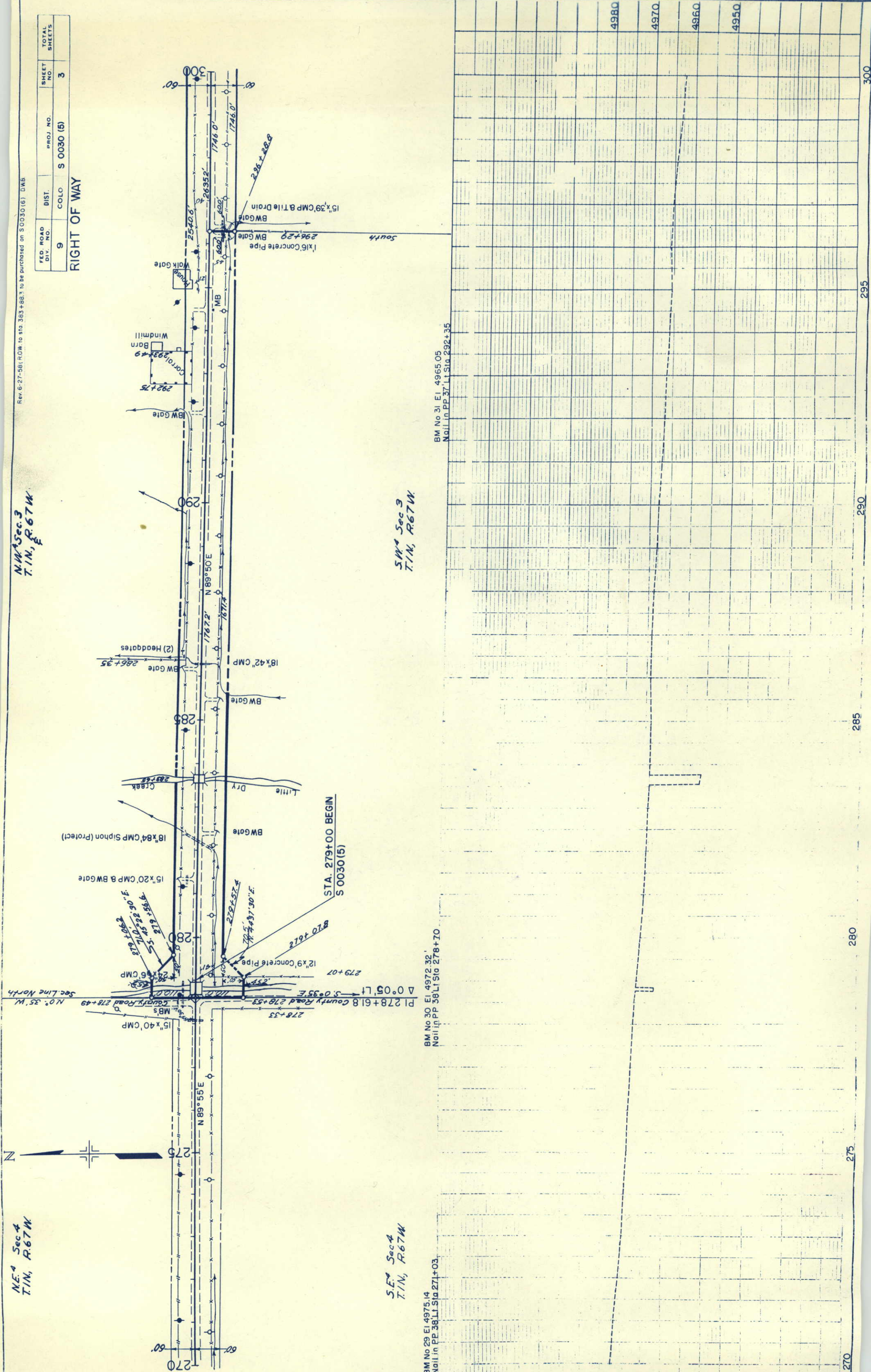
PARCEL NO.	OWNER	ADDRESS	LOCATION	AREA		IN	ACRES	REMARKS	NO.
				TOTAL LAND IN TRACT	PARCEL				
			T. 1 N. , R. 67 W.						
1.	PETER C. ANDERSEN & BEDA ANDERSEN	W. of Ft. LUPTON, COLO.	S 1/2 NW 1/4 Sec. 3		3.710		1.154		
2.	FRANK VOGL	Ft. LUPTON, COLO.	N 1/2 SW 1/4 Sec. 3		2.514		0.698		
3.	CARRIE G. HOLLISTER	PLATTEVILLE, COLO.	N 1/2 S 1/2 Sec. 3		2.405		0.762		
4.	ALEX H. MILLER & NINA A. MILLER	2074 So. ADAMS DENVER, COLO.	NE 1/4 SE 1/4 Sec. 3		2.499		0.788		
5.	JACK BERGER & BARBARA BERGER	Ft. LUPTON, COLO.	S 1/2 NE 1/4 Sec. 3		3.709		1.232		
6.	GEORGE W. KIEFER & IDA K. KIEFER	Ft. LUPTON, COLO.	SW 1/4 NW 1/4 Sec. 2		1.942		0.518		
7.	A. L. LUFT & MARY E. LUFT	Ft. LUPTON, COLO.	SE 1/4 NW 1/4 Sec. 2		1.747		0.437		
8.	JULINA W. BURGE, WILLIAM MARVIN BURGE, & ALBERT C. BURGE	Ft. LUPTON, COLO.	N 1/2 SW 1/4 Sec. 2		3.688		1.406		
9.	JULINA W. BURGE, WILLIAM MARVIN BURGE, & FLOYD W. BURGE	Ft. LUPTON, COLO.	N 1/2 SE 1/4 Sec. 2		3.652		1.686		
10.	WALTER P. ACKERSON & ELLANORA MARIE ACKERSON	Ft. LUPTON, COLO.	SW 1/4 NE 1/4 Sec. 2		1.800		0.570		
11.	FRANK J. VOGL	Ft. LUPTON, COLO.	SE 1/4 NE 1/4 Sec. 2		1.852		0.848		
12 Rev	NORMAN BURGE	Ft. LUPTON, COLO.	NW 1/4 SW 1/4 Sec. 1		0.700		0.700		
12 A	PEARL BURGE TRUNK		N 1/2 SW 1/4 Sec. 1		1.154		1.154		
13.	JULINA W. BURGE, WILLIAM MARVIN BURGE, & DENNIS A. BURGE	Ft. LUPTON, COLO.	S 1/2 NW 1/4 Sec. 1		2.344		1.208		
14.	DALE LANHAM or DORIS LANHAM	Ft. LUPTON, COLO.	S 1/2 N 1/2 Sec. 1		4.262		1.492		
15.	LENA ACKERSON	Rt. 1 BOX 121 Ft. LUPTON, COLO.	NW 1/4 SE 1/4 Sec. 1		0.776		0.251		
16.	JULINA WINBOURN BURGE, Deceased EDITH BURGE, PHYLLIS B. DAVIS, DOROTHY LEE NORDYKE & EILEEN ALLEN	Ft. LUPTON, COLO.	N 1/2 SE 1/4 Sec. 1		1.361		0.420		
17.	THE LUPTON BOTTOM DITCH CO. A CORP.		NE 1/4 SE 1/4 Sec. 1		0.014		0.004		
18.	CARL C. BATEMAN & MARGUERITE M. BATEMAN	Ft. LUPTON, COLO.	NE 1/4 SE 1/4 Sec. 1		1.127		0.348		
19.	EDITH BURGE, PHYLLIS B. DAVIS, DOROTHY LEE NORDYKE & EILEEN ALLEN	Ft. LUPTON, COLO.	NE 1/4 SE 1/4 Sec. 1		0.440		0.136		
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NE 1/4 Sec 4
T.1N, R.67W

NW 1/4 Sec 3
T.1N, R.67W

SE 1/4 Sec 4
T.1N, R.67W

SW 1/4 Sec 3
T.1N, R.67W



BM No 29 EI 4975.14
Nail in PP 38' Lt Sta 271+03

BM No 30 EI 4972.32
Nail in PP 38' Lt Sta 278+70

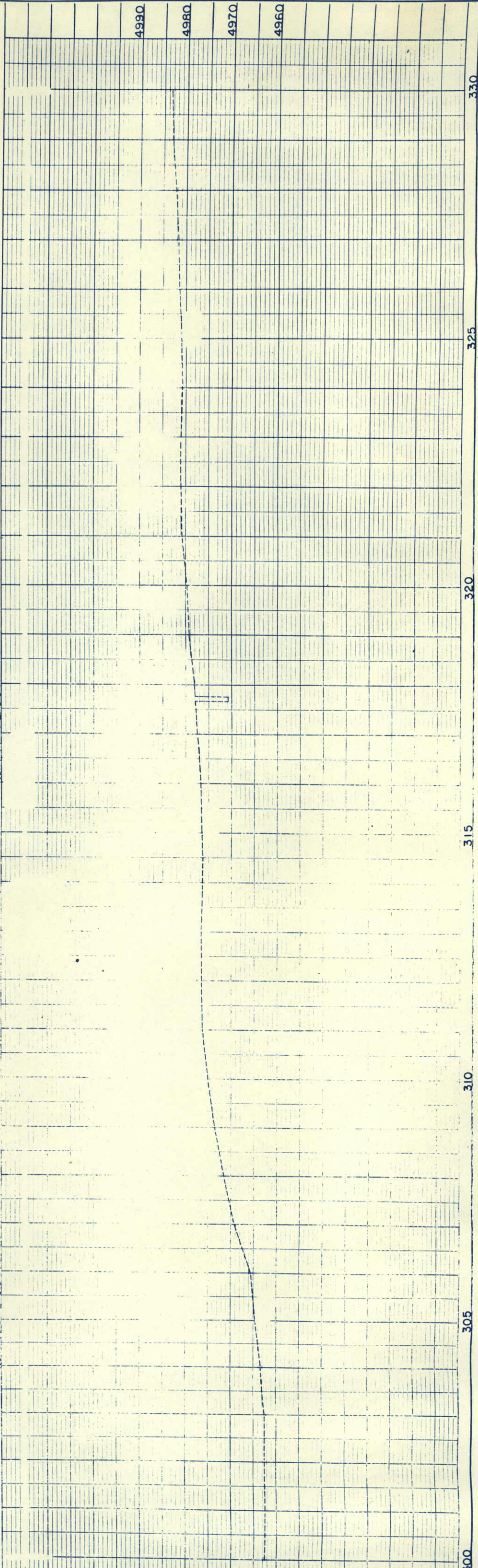
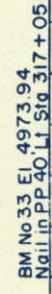
BM No 31 EI 4965.05
Nail in PP 37' Lt Sta 292+35

Rev 6-27-58 (ROW to sta 383+88.3 to be purchased on S0030(5) DW5

FED. ROAD DIV. NO.	DIST.	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO	S 0030 (5)	3	

RIGHT OF WAY

RIGHT OF WAY

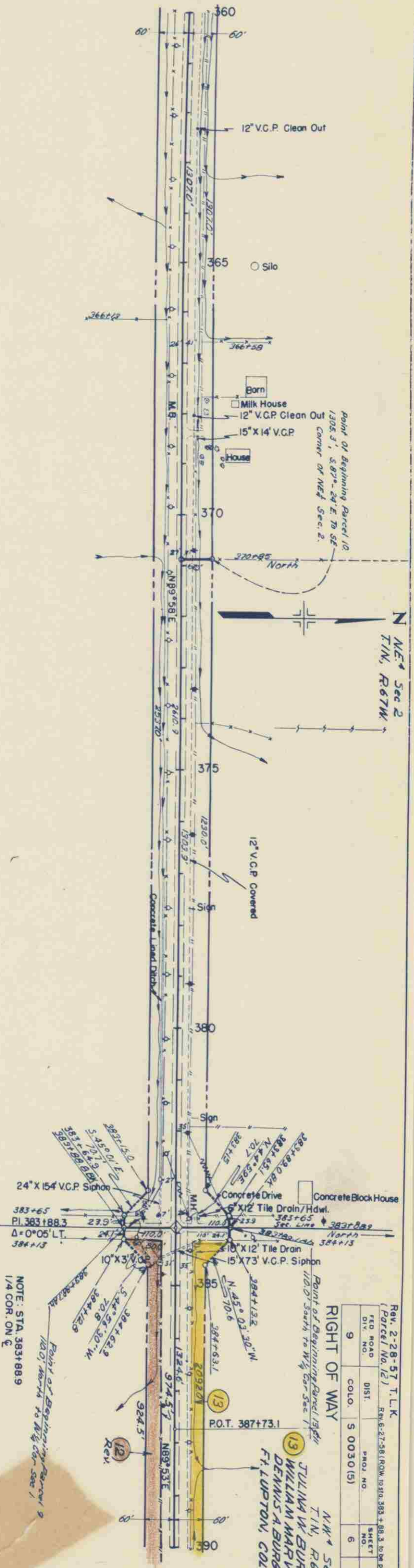


1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466
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REV. 2-28-57 T.L.K.				
(Parcel No. 12)				
REV. 2-27-58 (ROW 10 110.3 283 ± 88.3 TO BE PURCHASED ON 3 CO.)				
FED. ROAD DIV. NO.	DIST.	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	S 0030 (5)	6	

RIGHT OF WAY

N.W. Sec 1
T.1N, R.67W
JILLIAN W. BURGE
DENNIS A. BURGE
F.L. LUPTON, COLO.



NOTE: STA. 383+88.9
1/4 COR. ON E

12 NORMAN B. BURGE
Rev. F.L. LUPTON, COLO.

5 W. Sec 1
T.1N, R.67W

B.M. No. 38 EL. 4967.06 Nail in Power Pole Sta. 370+65 B' Ft. L.I.

5 E. Sec 2
T.1N, R.67W

B.M. No. 39 EL. 4962.39 Nail in Tel. Pole Sta. 32 L.I. 384+30

4940
4950
4960

360

365

370

375

380

385

390

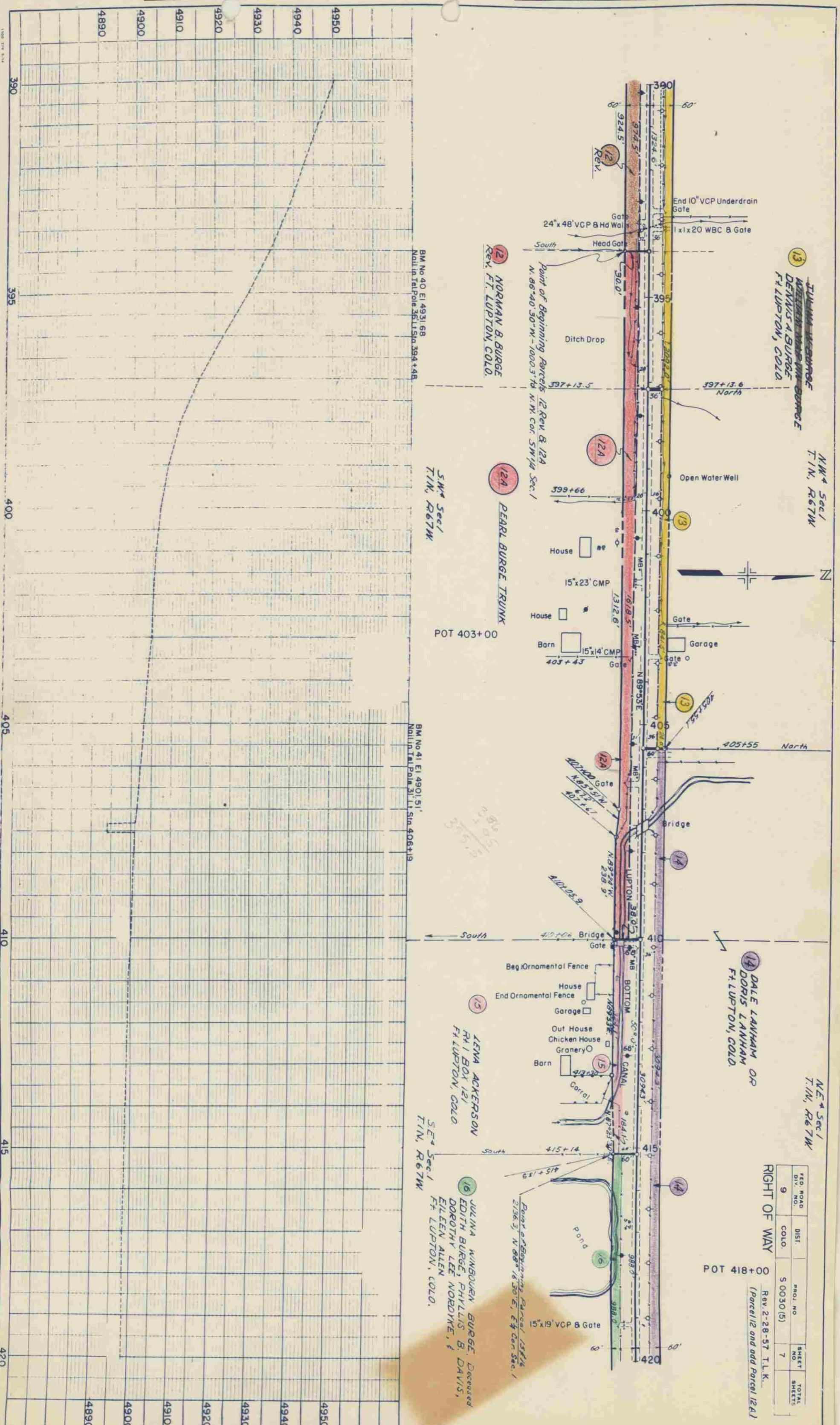
4960

4970

4980

4990

45



FED. ROAD DIV. NO.	DIST.	PROJ NO	SHEET NO	TOTAL SHEETS
9	COLO.	5 0030 (5)	7	

RIGHT OF WAY

POT 418+00

Rev. 2-28-57 T.L.K.
(Parcel 12 and odd Parcel 12A)

NE⁴ Sec. 1
T. 1 N., R. 67 W.

14 DALE LANHAM OF
DORIS LANHAM
FR. LUPTON, COLO

(16) JULIANA WINBOURN BURGE, *Deceased*
EDITH BURGE, PHYLLIS B. DAVIS,
DOROTHY LEE NORDYKE, &
EILEEN ALLEN
Ft LUPTON, COLO.

17 THE LUPTON BOTTOM DITCH CO
A CORPORATION

15 CARL G. BATEMAN &
MARGUERITE M. BATEMAN
FT. LUTON, CALIF.

SE. Sec 1
T. 1 N., R. 67 W.

19
EDITH BURGE,
PHYLLIS B. DAVIS,
DOROTHY LEE NORDYKE
EILEEN ALLEN
FT. LUTPON, COLO.

REV.
DALE LANHAM OF
DORIS LANHAM
FT. LUPTON, COLO.

JOHN W. NORRIS &
REV. EDNA E. NORRIS
FT. LUDLOW, COLO.

S.W. 4 Sec. 6
T. 1 N., R. 66 W.

FED. ROAD DIV. NO.	DIST.	COLOR.	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9		S 0030 (5)		8	

RIGHT OF WAY

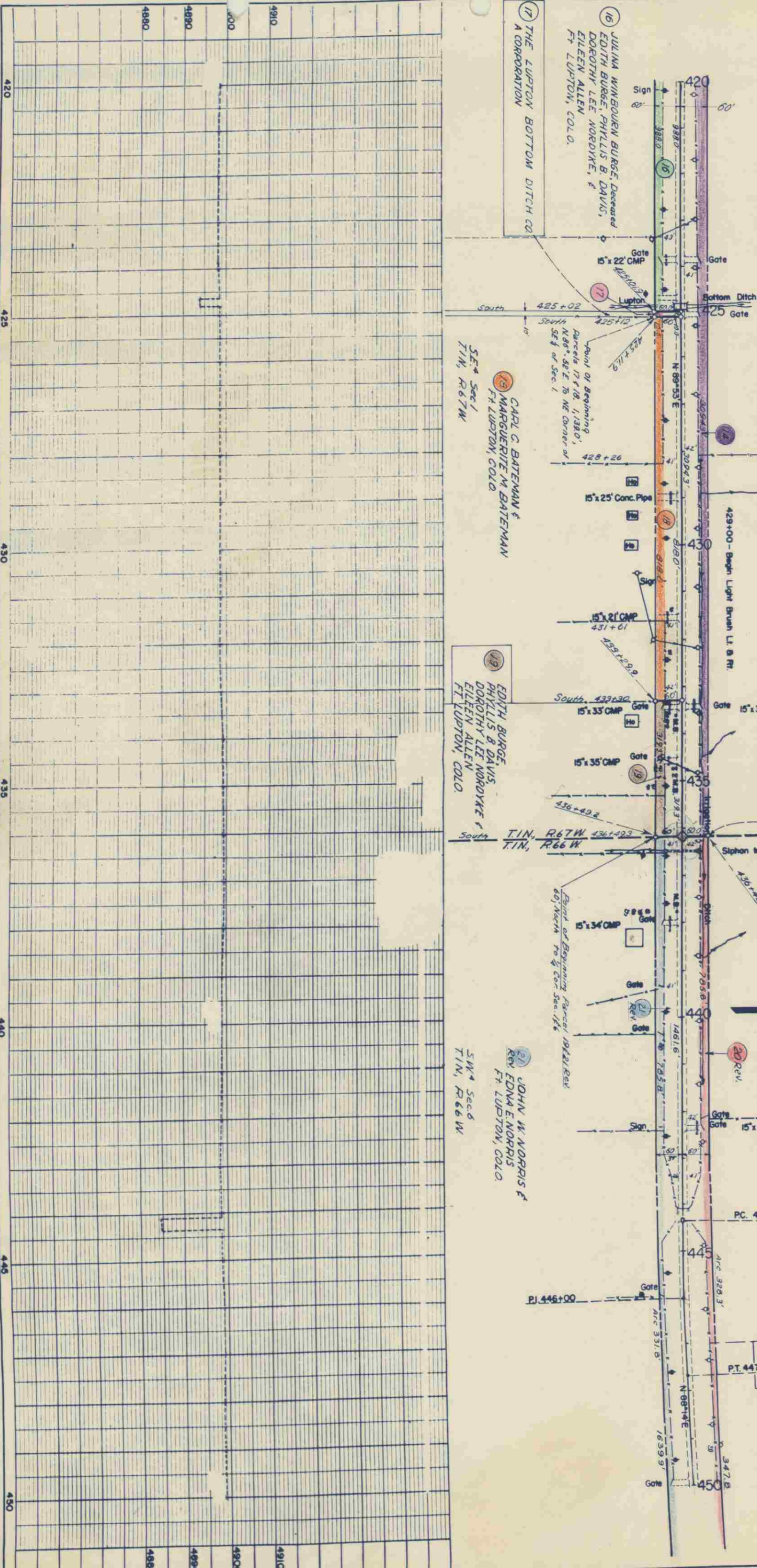
Rev. 2-28-57 TLK
(Parcel 20 & 21)

1° 39' Lt.
0° 30'
165.0'
330.0'

ADJ L R
11,

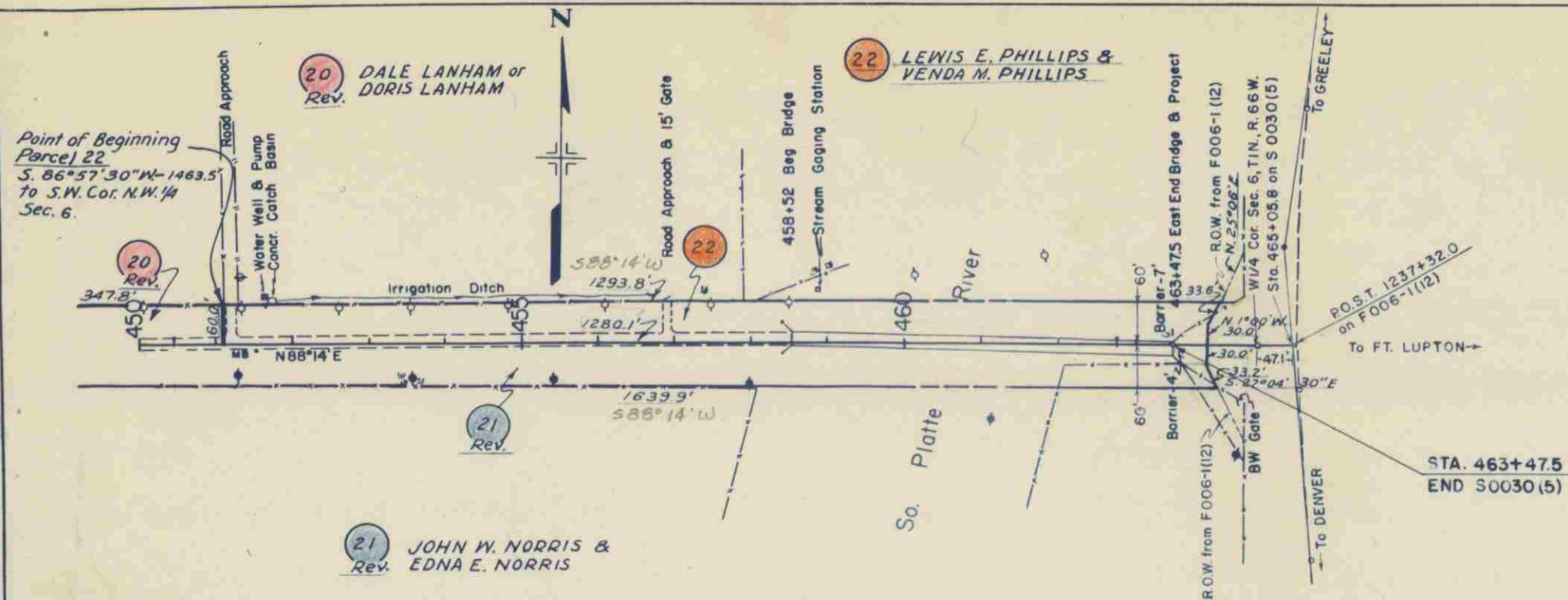
RIGHT OF WAY
Rev. 2-28-57 T.L.K.
(Parcels 20 & 21)

Δ D T L R
1° 39' Lt.
0° 30'
165.0'
330.0'
11,



NOTED
NOTE BOOK ALIGNED CHECKED
NO. 10000

NOTED
NOTE BOOK GAGES CHECKED
NO. 10000



FED. ROAD DIV. NO.	DIST.	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	S 0030(5)	9	

RIGHT OF WAY

Rev. 1-15-57 Comp. R.O.W. R.D.F.
Rev. 2-28-57 T.L.K.
(Parcels 20, 21 and add Parcel 22)

