

DEPARTMENT OF HIGHWAYS
STATE OF COLORADO

FEDERAL ROAD REGION NO.	DIVISION	PROJECT NO.	SHEET NO.
9	COLORADO	S 0046(4)	1

RIGHT OF WAY Brighton — West

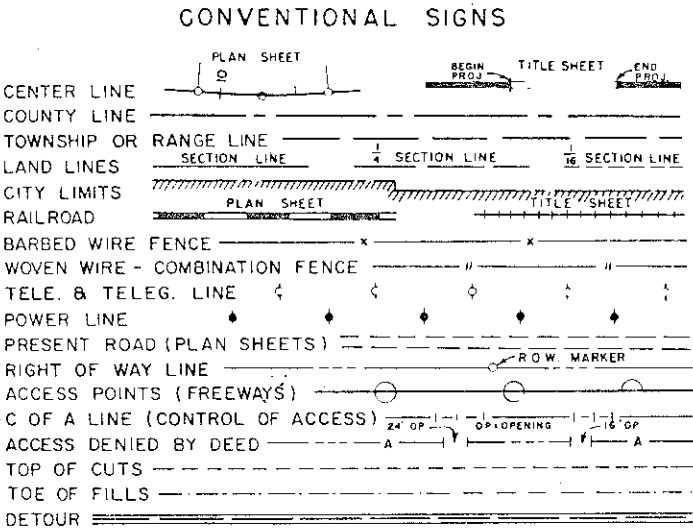
INDEX OF SHEETS

SHEET NO.	1	SKETCH MAP AND TITLE PAGE
	2	TABULATION OF PROPERTIES
	3	PLAN AND PROFILE SHEET SHOWING RIGHT OF WAY
	4	OWNERSHIP MAP

REVISIONS

NO.	DESCRIPTION

NOTE:
PLANS AND DESCRIPTIONS ON THIS PROJECT ARE
CALCULATED AND CHECKED BY FIELD TIE FORCES.



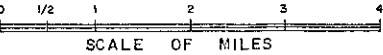
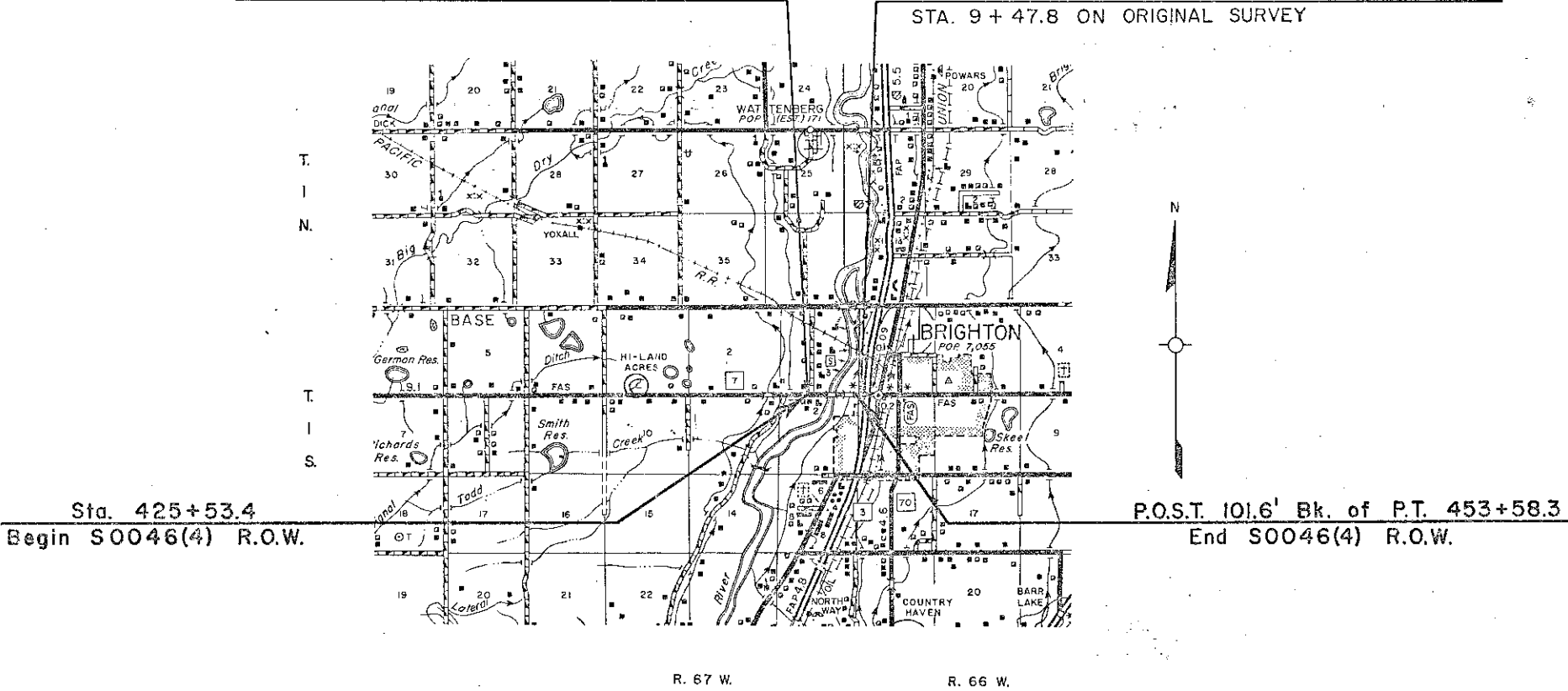
PLAN AND PROFILE OF PROPOSED
FEDERAL AID PROJECT NO. S 00 46 (4)
STATE HIGHWAY NO. 7
ADAMS COUNTY
RIGHT OF WAY

SCALES OF ORIGINAL DRAWINGS
ON PLAN, 1 IN. = 100 FT.
ON PROFILE, 1 IN. = 100 FT. HORIZONTAL
1 IN. = 10 FT. VERTICAL
GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD
NET LENGTH OF PROJECT = 0.512 MILES (R.O.W.)

INFORMATION OBTAINED FROM AVAILABLE COUNTY RECORDS.

R. 67 W. R. 66 W.

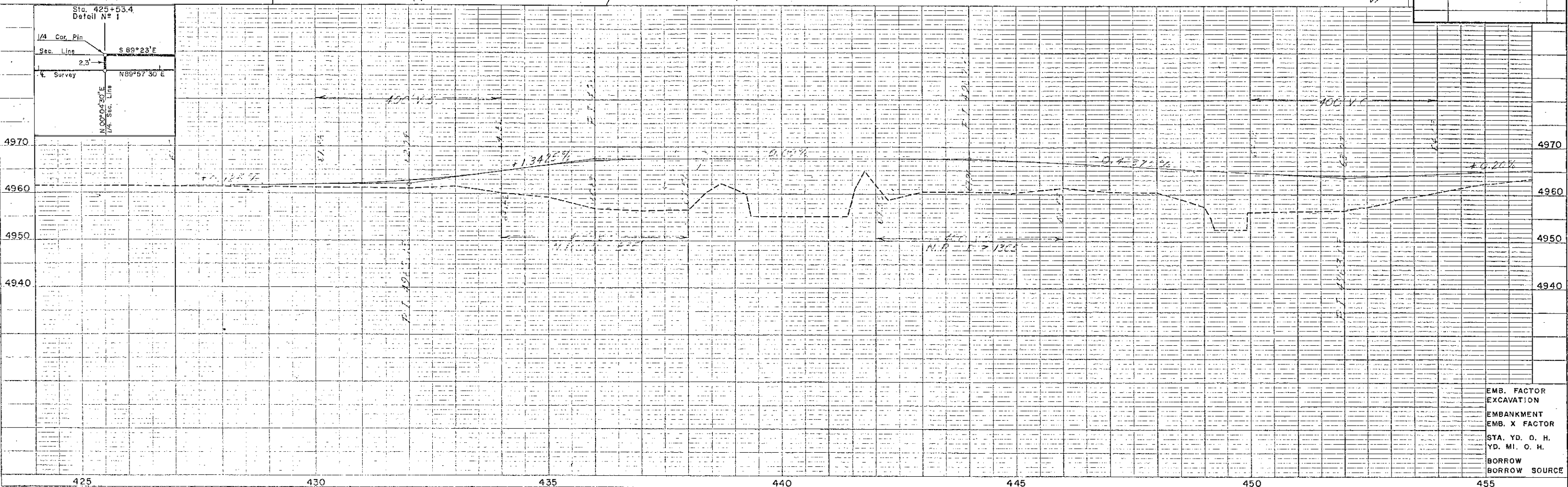
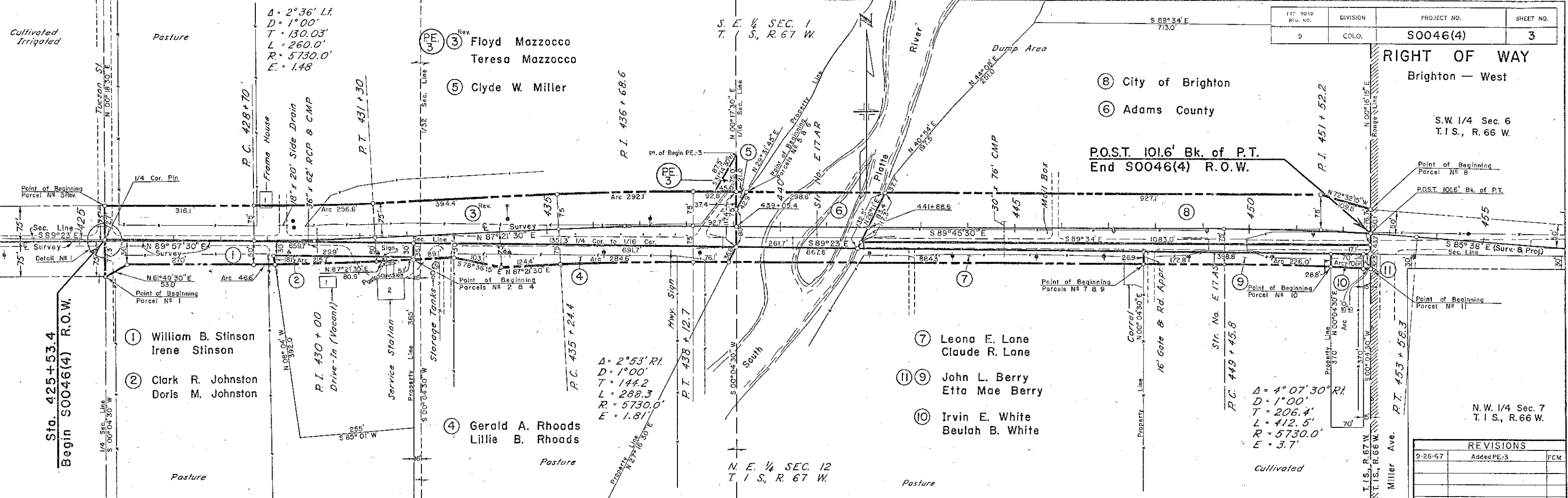
STA. 425 + 00 BEGIN PROJ. S0046(4) CONST.
STA. 460 + 78.7 END PROJ. S0046(4) CONST.
STA. 9 + 47.8 ON ORIGINAL SURVEY



PROJ S0046(4)

RIGHT OF WAY Brighton.—West

[illegible]

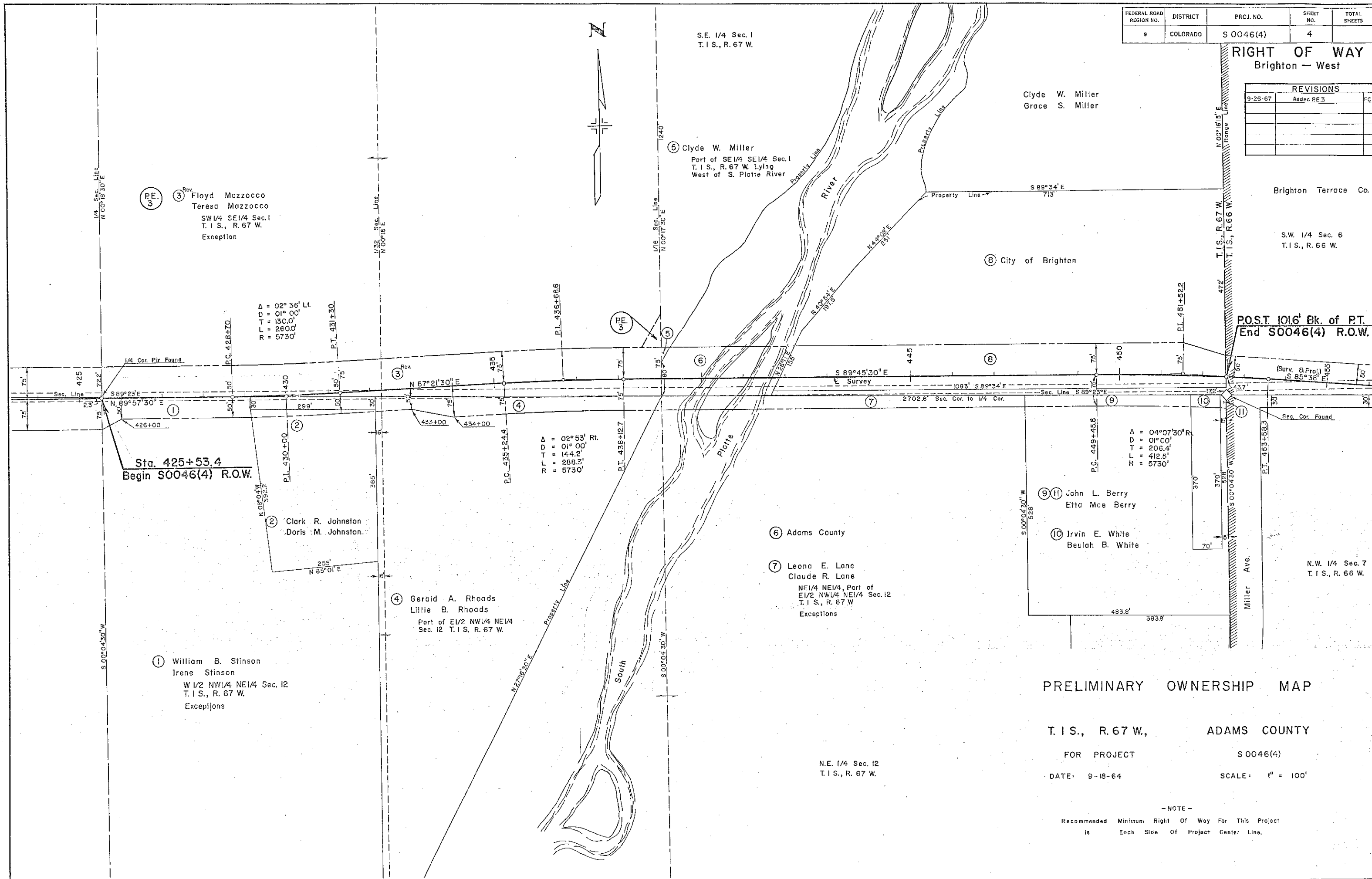


REVISIONS		
9-26-67	Added PE-3	FCM

FEDERAL ROAD REGION NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLORADO	S 0046(4)	4	

RIGHT OF WAY
Brighton — West

REVISIONS		
9-26-67	Added PE 3	FCM



Clyde W. Miller
Grace S. Miller

Brighton Terrace Co.

S.W. 1/4 Sec. 6
T.1 S., R. 66 W.

POST 101.6' Bk. of PT.
End S0046(4) R.O.W.

(Surv. & Proj.)
S 85° 38' E

Sec. Cor. Found

P.T. 453+58.3

370'

370'

370'

370'

370'

370'

370'

370'

370'

PRELIMINARY OWNERSHIP MAP

T.1 S., R. 67 W., ADAMS COUNTY

FOR PROJECT S 0046(4)

DATE: 9-18-64 SCALE: 1" = 100'

NOTE -
Recommended Minimum Right Of Way For This Project
is Each Side Of Project Center Line.