

DEPARTMENT OF HIGHWAYS STATE OF COLORADO

PLAN AND PROFILE OF PROPOSED FEDERAL AID PROJECT NO. S 0052(3) STATE HIGHWAY NO. 24 ADAMS COUNTY RIGHT OF WAY

SCALES OF ORIGINAL DRAWINGS

ON PLAN 1" = 50' HORIZONTAL
ON PROFILE 1" = 50' VERTICAL

GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD
LENGTH OF PROJECT = 1.977 MI (R.O.W.)

INFORMATION OBTAINED FROM AVAILABLE COUNTY RECORDS

FEDERAL ROAD DISTRICT NO.	DIVISION	PROJECT NO.	SHEET NO.
1	COLORADO	S0052(3)	1

RIGHT OF WAY
WEST OF HENDERSON

INDEX OF SHEETS

TITLE SHEET
TABULATION OF PROPERTIES
PLAN AND PROFILE SHEETS
OWNERSHIP MAPS

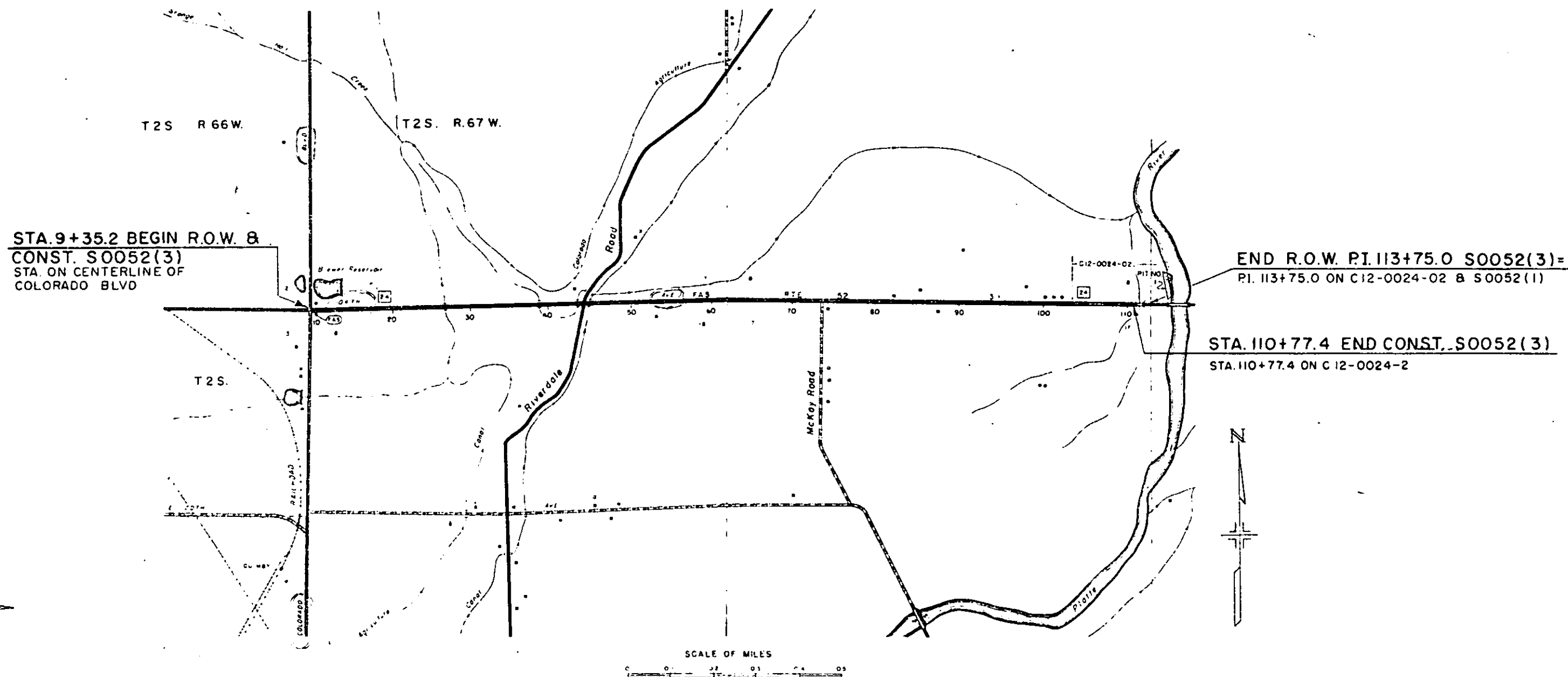
Note:

Plans & Descriptions on This Project
Calculated & Checked by Field Forces

S0052(3) ROW

CONVENTIONAL SIGNS

CENTER LINE	PLAN SHEET	1" = 50'
COUNTY LINE	PLAN SHEET	1" = 50'
TOWNSHIP OR RANGE LINE	PLAN SHEET	1" = 50'
LAND LINES	SECTION LINE	1" = 50'
CITY LIMITS	PLAN SHEET	1" = 50'
RAILROAD	PLAN SHEET	1" = 50'
BARBED WIRE FENCE	PLAN SHEET	1" = 50'
WOVEN WIRE - COMBINATION FENCE	PLAN SHEET	1" = 50'
TELE & TELEG. LINE	PLAN SHEET	1" = 50'
POWER LINE	PLAN SHEET	1" = 50'
PRESENT ROAD (PLAN SHEETS)	PLAN SHEET	1" = 50'
RIGHT OF WAY LINE	PLAN SHEET	1" = 50'
ACCESS POINTS (FREEWAYS)	PLAN SHEET	1" = 50'
C. OF A LINE (CONTROL OF ACCESS)	PLAN SHEET	1" = 50'
ACCESS DENIED BY DEED	PLAN SHEET	1" = 50'
TOP OF CUTS	PLAN SHEET	1" = 50'
TOE OF FILLS	PLAN SHEET	1" = 50'
DETOUR	PLAN SHEET	1" = 50'



COUNTY S.H. No. 24 PROJ. S0052(3)

RIGHT OF WAY WEST OF HENDERSON

[illegible]

S 0052(3)

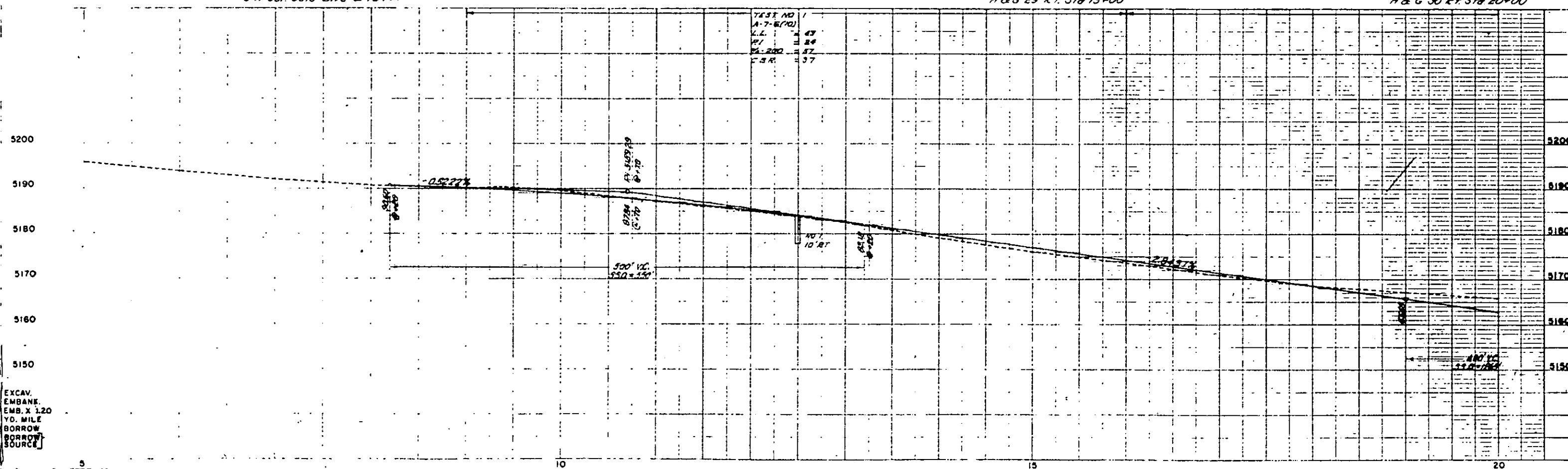
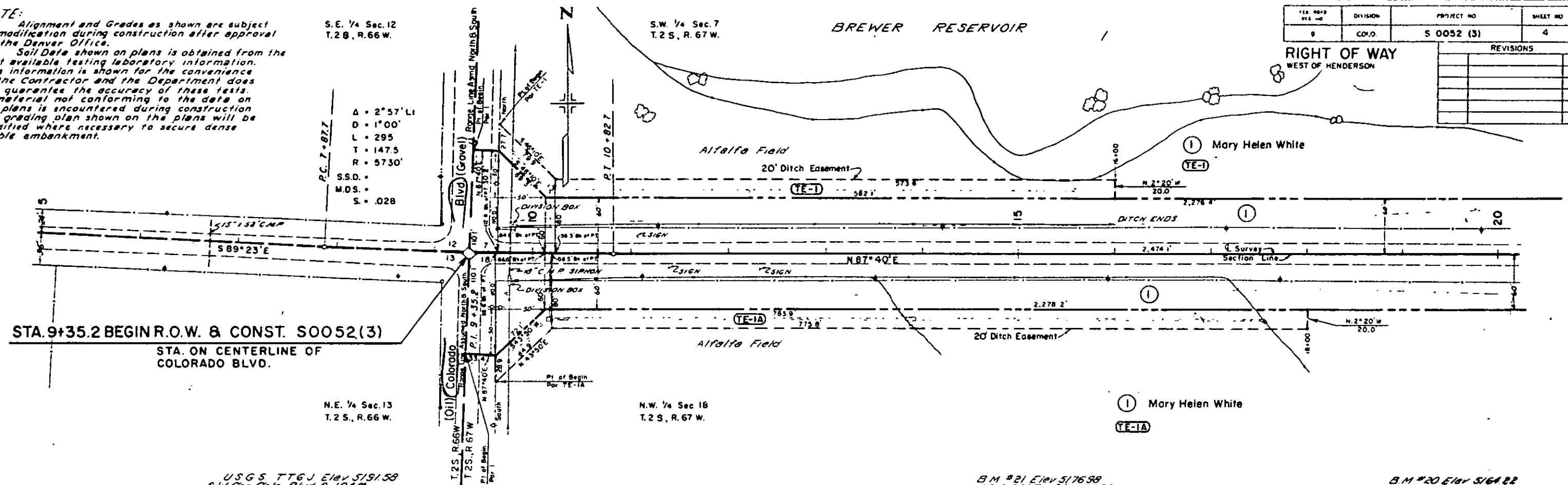
RIGHT OF WAY WEST OF HENDERSON

[illegible]

NOTE: Alignment and Grades as shown are subject to modification during construction after approval by the Denver Office.

Soil Data shown on plans is obtained from the best available testing laboratory information. This information is shown for the convenience of the Contractor and the Department does not guarantee the accuracy of these tests. If material not conforming to the data on the plans is encountered during construction the grading plan shown on the plans will be modified where necessary to secure dense stable embankment.

S.W. 1/4 Sec. 7
T. 2 S., R. 67 W.

[illegible]

K·E PLATE 1 PLATE 2 PLATE 3

S.W. 1/4 Sec. 7
T.2 S., R. 67 W.

S 0052 (3)

5

RIGHT OF WAY
WEST OF HENDERSON

REVISIONS

approx. in
line with
Dahlia St.
(extended)

① Mary Helen White

TE-1B
PE-1D

N.W. 1/4 Sec. 18
T.2 S., R. 67 W.

① Mary Helen White

PE-1C

TE-1E Deleted

② Elizabeth B. Johnson

James Earl Brewer

PE-2 George Johnson

(Deceased), J.T.

B.M. #17 Elev 5111.40
H & G 30' R.I. Sta 35+00

B.M. #18 Elev 5119.73
H & G 89' R.I. Sta 30+00

B.M. #19 Elev 5149.36
H & G 18' R.I. Sta 25+00

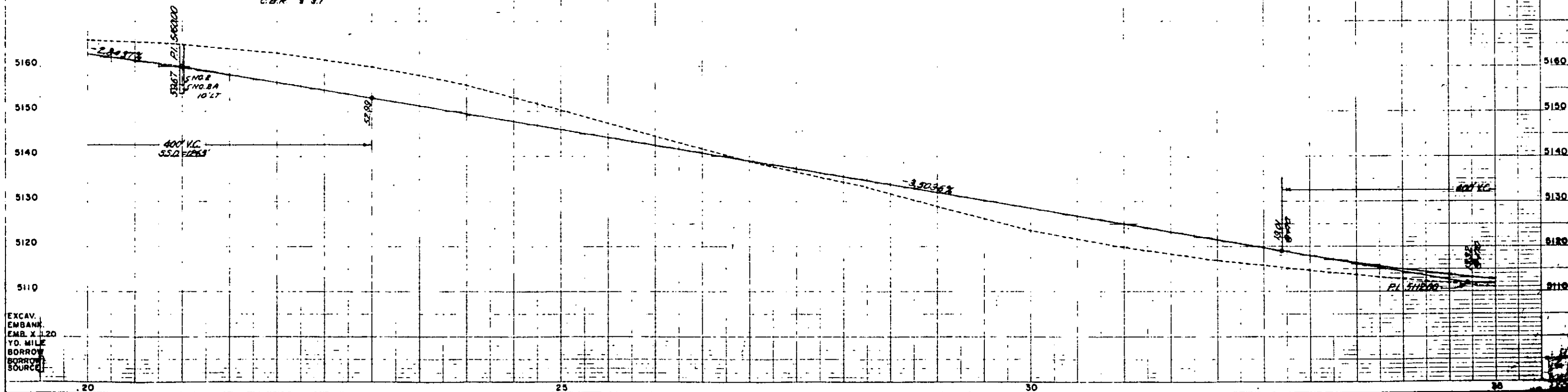
TEST NO. 2
A-7-6(10)
SIMILAR TO NO. 1

TEST NO. 2A
SAND (WATER TABLE 10')
NO SAMPLE

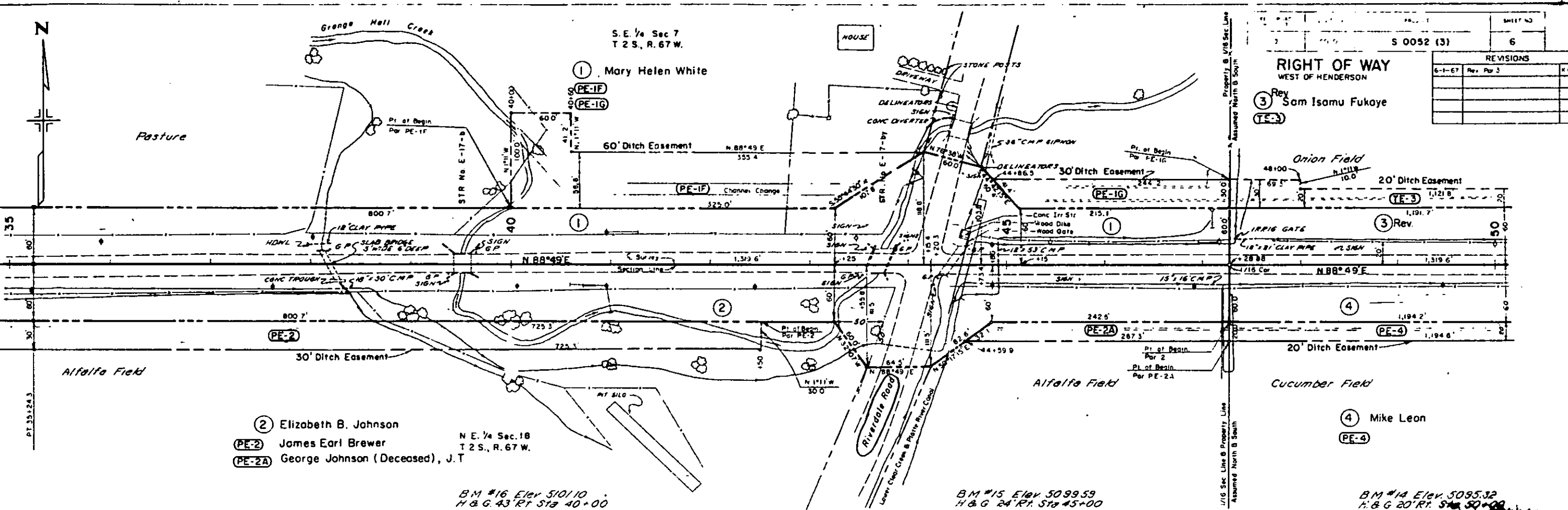
TEST NO. 1
A-7-6(10)
L.L. = 43
P.I. = 24
% - 200 = 57
C.B.R. = 3.7

TEST NO. 3
A-4(4)
L.L. = 31
P.I. = 8
% - 200 = 55
C.B.R. = 7.3

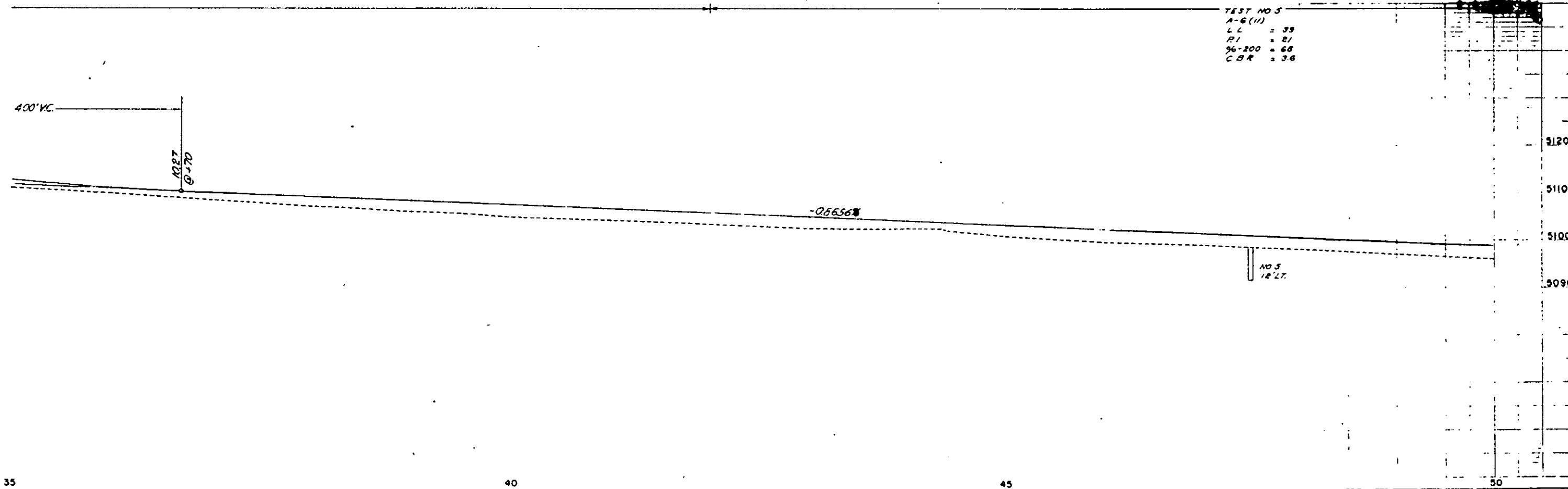
TEST NO. 4
A-4(4)
SIMILAR TO NO. 3



WEST OF HENDERSON
SHEET NO. 6



REVISIONS	
6-1-67	Rev. Par 3

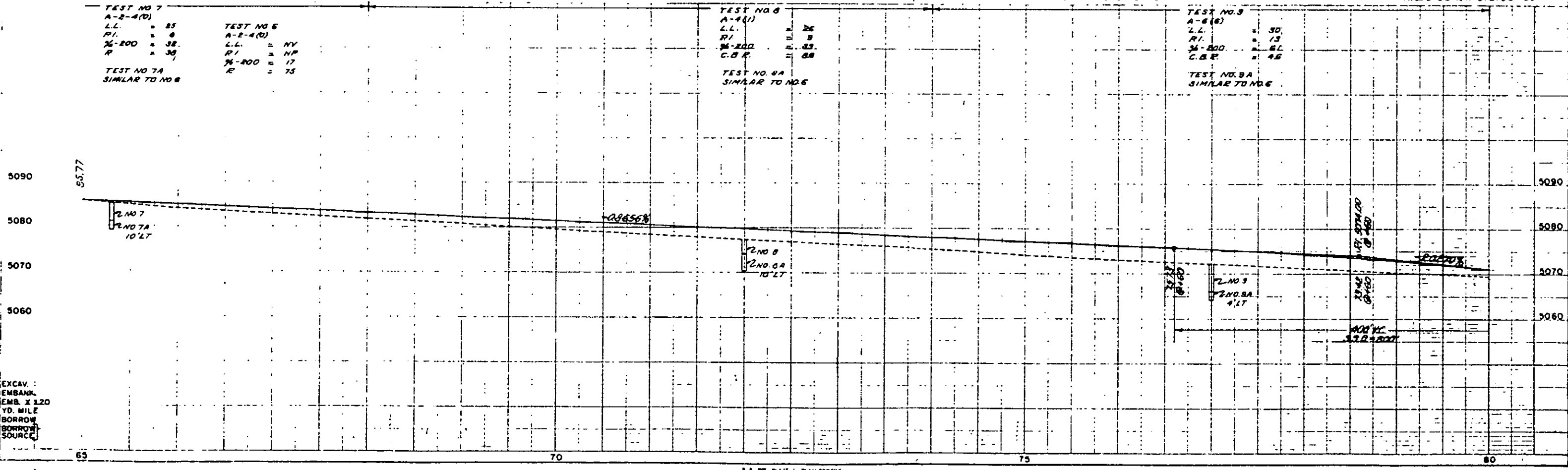
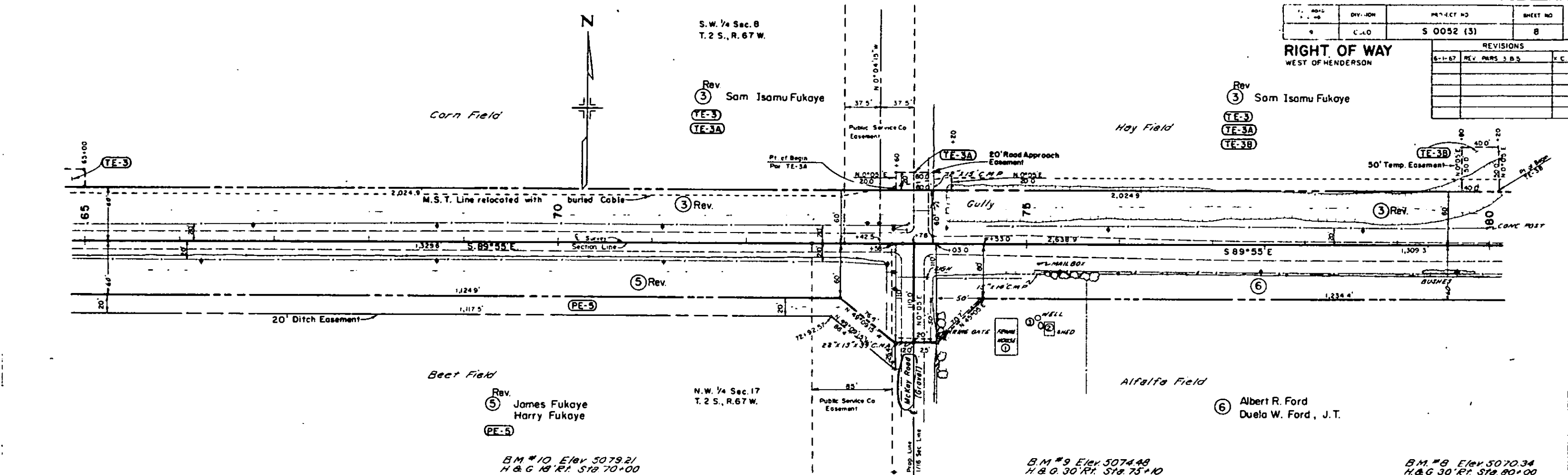


EXCAV.
EMBANK.
EMB. X 1.20
YD. MILE
BORROW
BORROW
SOURCE

NO.	DIVISION	PROJECT NO.	SHEET NO.
9	C.L.O.	S 0052 (3)	8

REVISIONS		
REV.	REV. DATE	BY
1-1-67	REV. PARS. 3, B, 5	K.C.

RIGHT OF WAY
WEST OF HENDERSON



EXCAV.
EMBANK.
EMB. X 120
YD. MILE
BORROW
BORROW
SOURCE

S.W. 1/4 Sec. 8
T. 2 S., R. 67 W.

S.E. 1/4 Sec. 8
T. 2 S., R. 67 W.

REV.	DATE	BY	REVISIONS
1	10	COLO	PROJECT NO. S 0052 (3)
2			3-1-67 Rev. Per J. Add 7A
3			
4			
5			
6			
7			
8			
9			

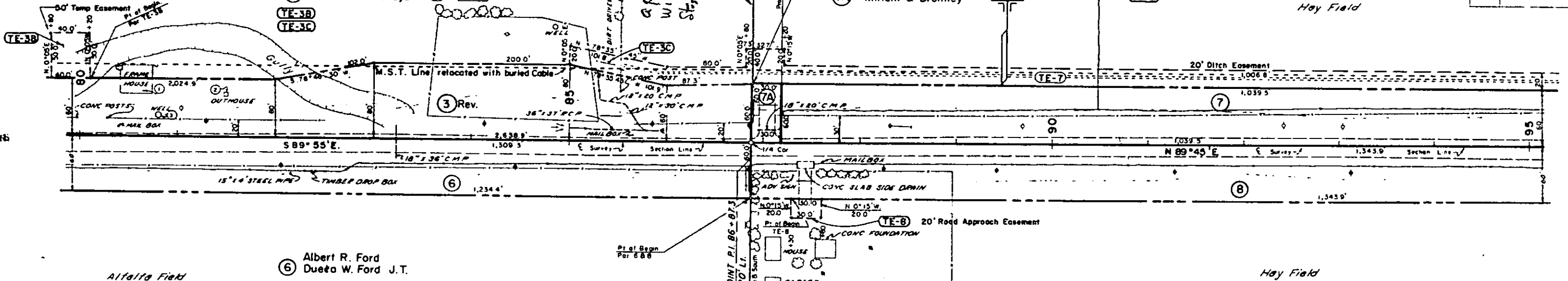
RIGHT OF WAY
WEST OF HENDERSON

⑦ Martin R. Hanscome
TE-7

⑦A Miriam J. Bromley

③ Rev. Sam Isamu Fukaye
TE-3B
TE-3C

approx. in line
with Monaco
St. (extended)



⑥ Albert R. Ford
Dweta W. Ford J.T.

Hay Field

N.W. 1/4 Sec. 17
T. 2 S., R. 67 W.

N.E. 1/4 Sec. 17
T. 2 S., R. 67 W.

⑧ Minnie E. Hanks
TE-8

B.M. #7 Elev 5057.23
H & G. 30' RT Sta 85+00

B.M. #6 Elev 5050.60
H & G. 75' RT Sta 90+00

B.M. #5 Elev 5049.33
H & G. 75' RT Sta 95+00

TEST NO. 6
A-6(6)
LL = NV
PI = NP
% - 200 = 17
R = 75

TEST NO. 9
A-6(6)
LL = 30
PI = 13
% - 200 = 61
C.B.R. = 46

TEST NO. 10
A-6(6)
SIMILAR TO NO. 9

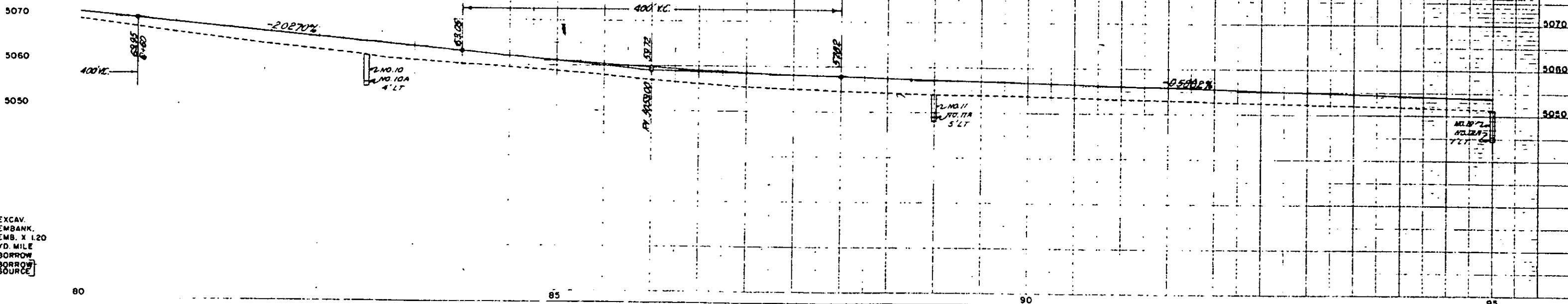
TEST NO. 10A
SIMILAR TO NO. 6
(WATER TABLE AT 0')

TEST NO. 11
A-6(4)
LL = 37
PI = 21
% - 200 = 42
C.B.R. = 51

TEST NO. 11A
A-6(4)
SIMILAR TO NO. 8

TEST NO. 12
A-6(4)
SIMILAR TO NO. 11

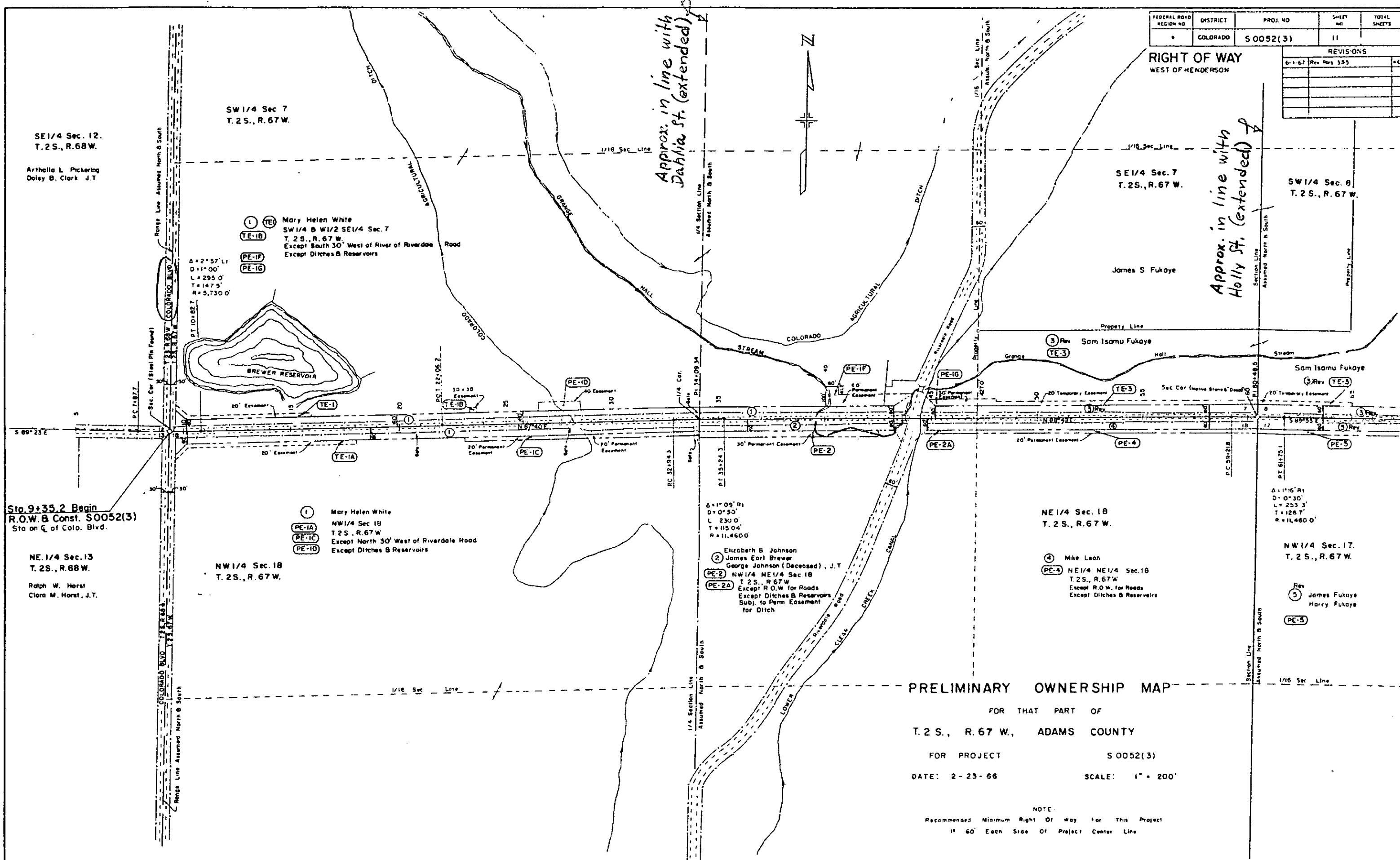
TEST NO. 12A
SIMILAR TO NO. 11



EXCAV.
EMBANK.
EMB. X 1.20
YD. MILE
BORROW
SOURCE

FEDERAL ROAD DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9 COLORADO	S 0052(3)	11	

REVISIONS		
6-1-67	Rev. Para 395	11



PRELIMINARY OWNERSHIP MAP

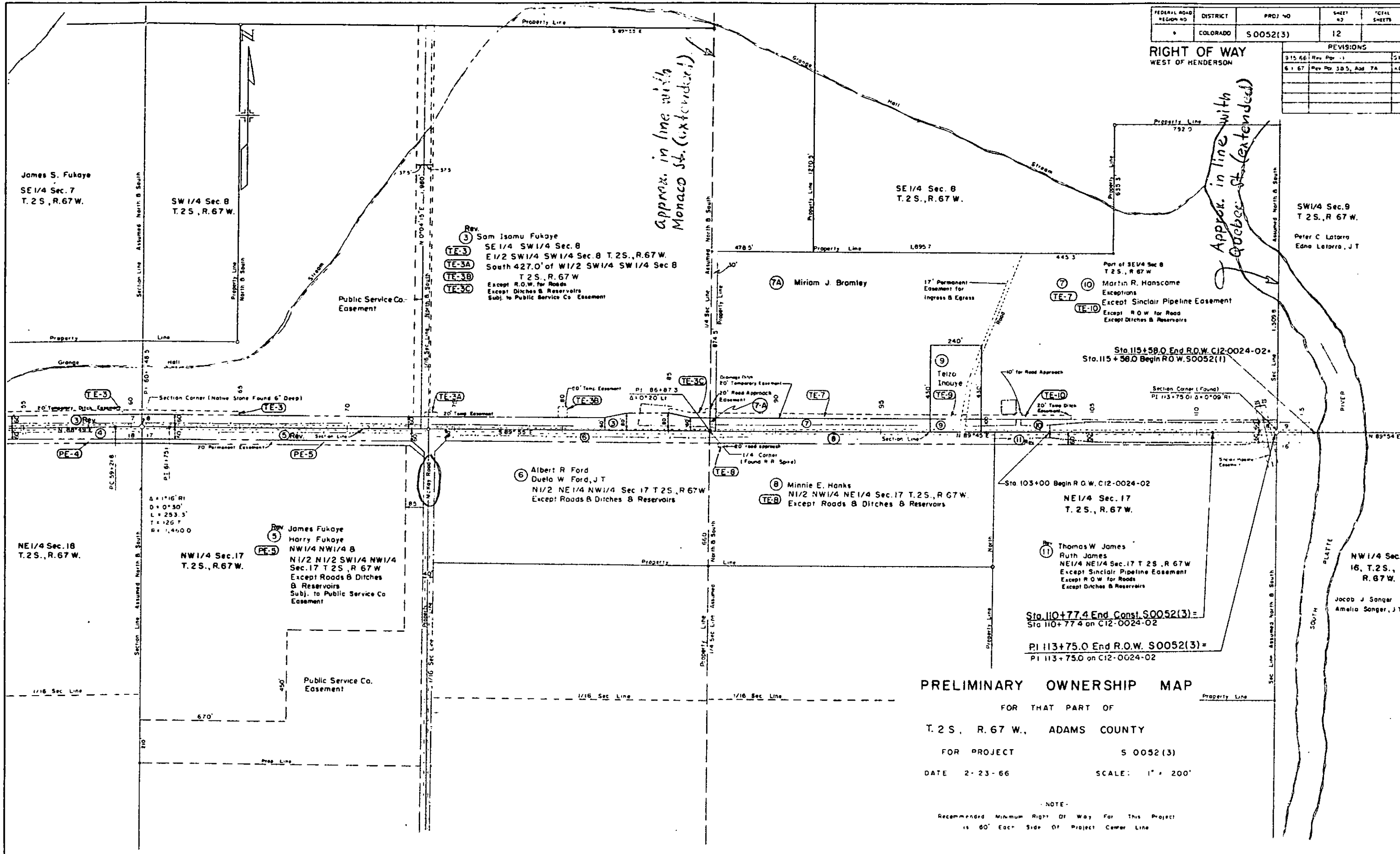
FOR THAT PART OF
T.2 S., R.67 W., ADAMS COUNTY
FOR PROJECT S 0052(3)
DATE: 2-23-66 SCALE: 1" = 200'

NOTE
Recommended Minimum Right Of Way For This Project
15 60' Each Side Of Project Center Line

FEDERAL ROAD DISTRICT	PROJECT NO	SHEET NO	TOTAL SHEETS
COLORADO	S0052(3)	12	

REVISIONS		
315.66	Rev. Per. 11	SM
61.67	Rev. Per. 30.5, Add 7A	NC

RIGHT OF WAY
WEST OF HENDERSON



PRELIMINARY OWNERSHIP MAP
FOR THAT PART OF
T.2S., R.67W., ADAMS COUNTY
FOR PROJECT S 0052(3)
DATE 2-23-66 SCALE: 1" = 200'

NOTE:
Recommended Minimum Right of Way For This Project
is 60' Each Side Of Project Center Line