

# COLORADO DEPARTMENT OF HIGHWAYS

## PLAN AND PROFILE OF PROPOSED FEDERAL AID PROJECT NO. S 0068 (I) STATE HIGHWAY NO. 128 ADAMS COUNTY

SHEET NO.  
1. TITLE SHEET  
2. TABULATION OF PROPERTIES  
3A, 3-7. ALIGNMENT PLAN AND PROFILE  
SHOWING RIGHT OF WAY  
8-10. Ownership Maps

INDEX OF SHEETS

FILE COPY - DO NOT  
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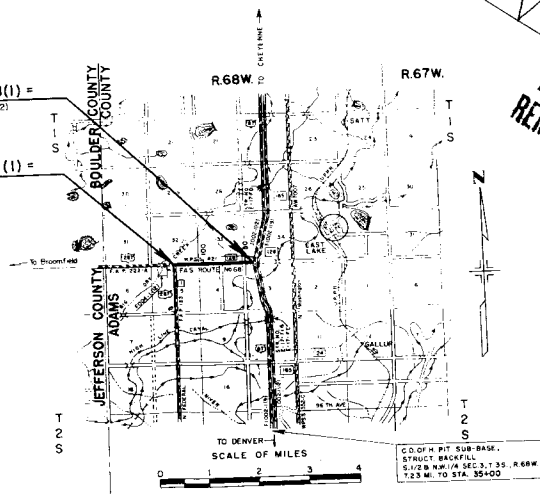
### SCALES OF ORIGINAL DRAWINGS

ON PLAN. 1 IN. = 100 FT.  
ON PROFILE. 1 IN. = 100 FT. HORIZONTAL  
1 IN. = 10 FT. VERTICAL  
GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD  
GROSS LENGTH OF PROJECT 9,800 FT. 1.856 MI.  
NET LENGTH OF PROJECT 9,800 FT. 1.856 MI.

### RIGHT OF WAY

STA. 35+00 BEGIN S0068(I) =  
77.6' West of POST 334+37.8 on I-002-1102

STA. 133+00 END S0068(I) =  
93.7' An of PL 448+52.8 Proj FA P133



|                                 |                        |                  |           |          |   |
|---------------------------------|------------------------|------------------|-----------|----------|---|
| ALLOP. NO.                      | 3                      | COLORADO         | S0068 (I) | NO.      | 1 |
| RIGHT OF WAY                    |                        |                  |           | REVISION |   |
| CONVENTIONAL SIGNS              |                        |                  |           |          |   |
| CENTER LINE                     | PLAN SHEET             | TITLE SHEET      |           |          |   |
| RIGHT OF WAY LINE               | S.S. NUMBER            |                  |           |          |   |
| COUNTY LINE                     | TOWNSHIP OR RANGE LINE |                  |           |          |   |
| TOWNSHIP OR RANGE LINE          | SECTION LINE           | 1/4 SECTION LINE |           |          |   |
| LAND LINES                      | PLAN SHEET             |                  |           |          |   |
| RAILROAD                        | TITLE SHEET            |                  |           |          |   |
| BARBED WIRE FENCE               | COMBINATION WIRE FENCE |                  |           |          |   |
| SNOW FENCE                      | TELEPHONE LINES        |                  |           |          |   |
| POWER LINE                      | DETOUR                 |                  |           |          |   |
| PRESENT ROAD (Plan Sheets)      | ACCESS DENIED BY DEED  |                  |           |          |   |
| C.O.A. LINE (Control of Access) |                        |                  |           |          |   |

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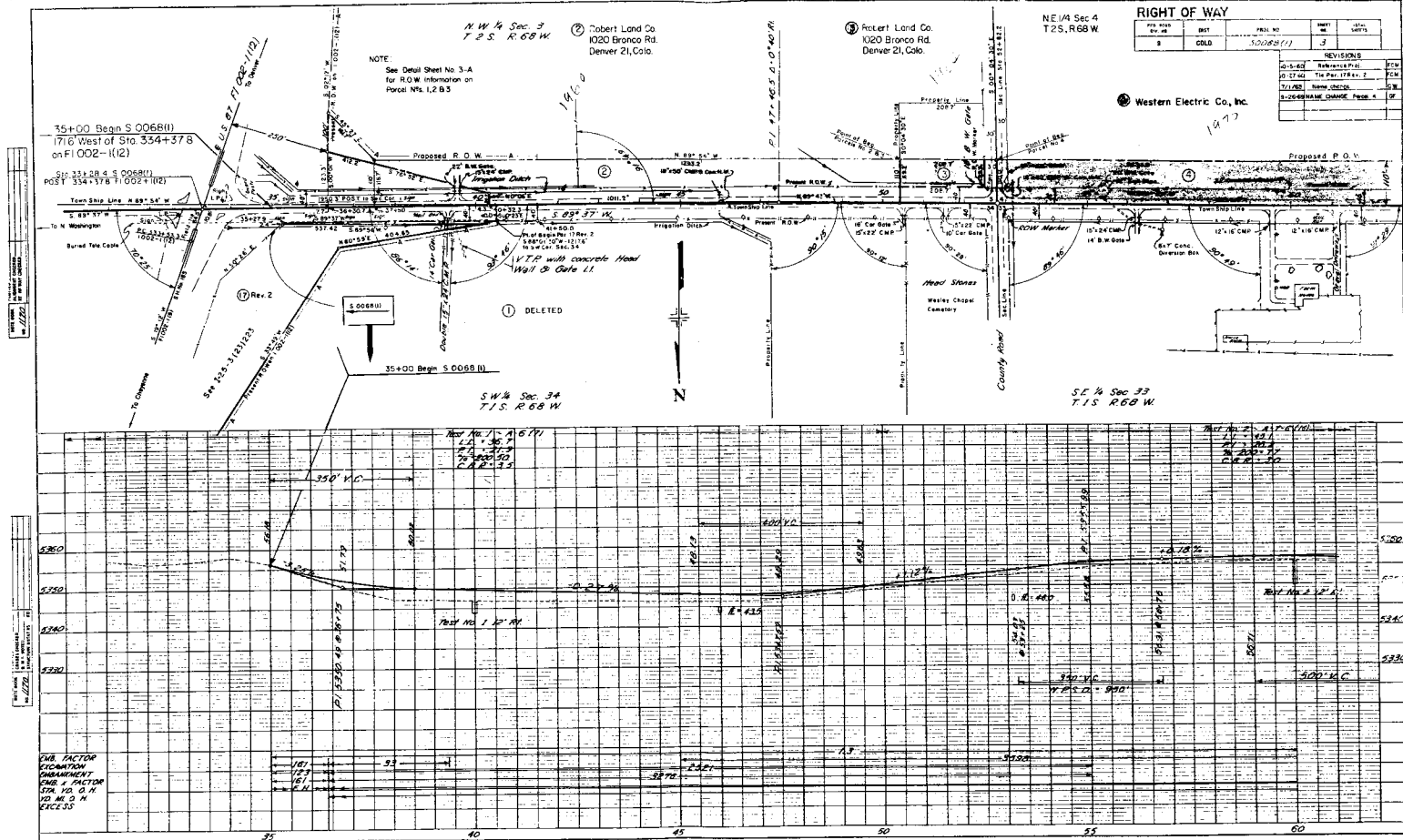
## R.O.W. TABULATION OF PROPERTIES IN

ADAMS

COUNTY S.H.No. 128 PROJ. S 0068(I)

|              |        |             |        |
|--------------|--------|-------------|--------|
| PROJECT NO.  | DATE   | PROJECT NO. | DATE   |
| 1            | 1/1/63 | 2           | 1/1/63 |
| S 0068(I)    |        | S 0068(I)   |        |
| RIGHT OF WAY |        | REVISIONS   |        |
| NO.          | DATE   | BY          | REASON |
| 1            | 1/1/63 | NAME        | CHANGE |
| 2            | 1/1/63 | NAME        | CHANGE |
| 3            | 1/1/63 | NAME        | CHANGE |
| 4            | 1/1/63 | NAME        | CHANGE |
| 5            | 1/1/63 | NAME        | CHANGE |
| 6            | 1/1/63 | NAME        | CHANGE |
| 7            | 1/1/63 | NAME        | CHANGE |
| 8            | 1/1/63 | NAME        | CHANGE |
| 9            | 1/1/63 | NAME        | CHANGE |
| 10           | 1/1/63 | NAME        | CHANGE |

| PARCEL NO. | OWNER                      | ADDRESS                                    | LOCATION       | AREA IN ACRES |       | TO BE ACQUIRED |  |  |  |  | REMARKS                                             | P.C. |
|------------|----------------------------|--------------------------------------------|----------------|---------------|-------|----------------|--|--|--|--|-----------------------------------------------------|------|
|            |                            |                                            |                | PARCEL        | ACRES |                |  |  |  |  |                                                     |      |
| 1          | Deleted                    |                                            | T1S, R 68 W,   |               |       |                |  |  |  |  |                                                     | 1    |
|            |                            |                                            | T 2 S, R 68 W  |               |       |                |  |  |  |  |                                                     |      |
| 2          | Robert Land Co.            | 1020 Bronco Rd Denver, Colo.               | NW 1/4 Sec 3   | 3.016         | 2.086 |                |  |  |  |  | See Proj #25-3 (23) 223 For interchange information | 2    |
| 3          | Robert Land Co.            | 1020 Bronco Rd. Denver, Colo.              | NW 1/4 Sec. 3  | 0.333         | 0.333 |                |  |  |  |  |                                                     | 3    |
| 4          | Western Electric Co., Inc. | 222 Broadway, New York, N.Y.               | NE 1/4 Sec. 4  | 6.654         | 4.186 |                |  |  |  |  |                                                     | 4    |
| 5          | Rollins A. Furbush         | C/o F C Brown, Box No 42, Broomfield Colo. | NW 1/4 Sec. 4  | 6.675         | 3.641 |                |  |  |  |  |                                                     | 5    |
| 6          | Rollins A. Furbush         | " " " " "                                  | NE 1/4 Sec. 5  | 6.992         | 3.876 |                |  |  |  |  |                                                     | 6    |
|            |                            |                                            | T 1 S., R 68 W |               |       |                |  |  |  |  |                                                     |      |
| 7          | John W. Metzger            | Route No 1, Broomfield, Colorado           | S 1/2 Sec. 32  | 7.017         | 4.270 |                |  |  |  |  |                                                     | 7    |



# Detail Sheet Showing Right - Of - Way from Sta. 25+00 to Sta. 52+00

| FEDERAL ROAD DISTRICT NO. | DISTRICT | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------------------------|----------|-----------|-----------|--------------|
| 9                         | COLORADO | S 0068(1) | 3-A       |              |

RIGHT OF WAY

Scale: 1" = 100'

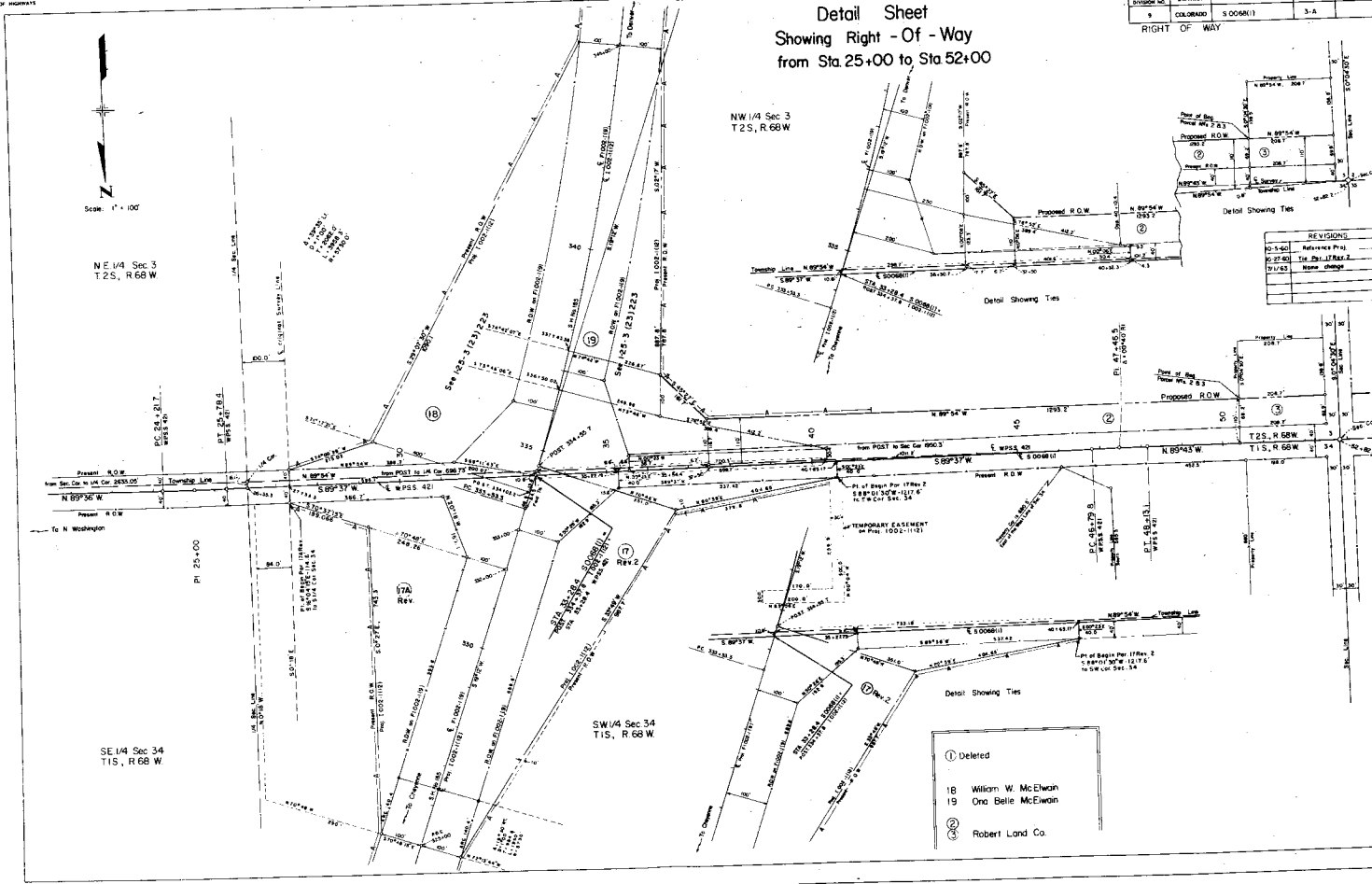
NE 1/4 Sec 3  
T.2S, R.68W

NW 1/4 Sec 3  
T.2S, R.68W

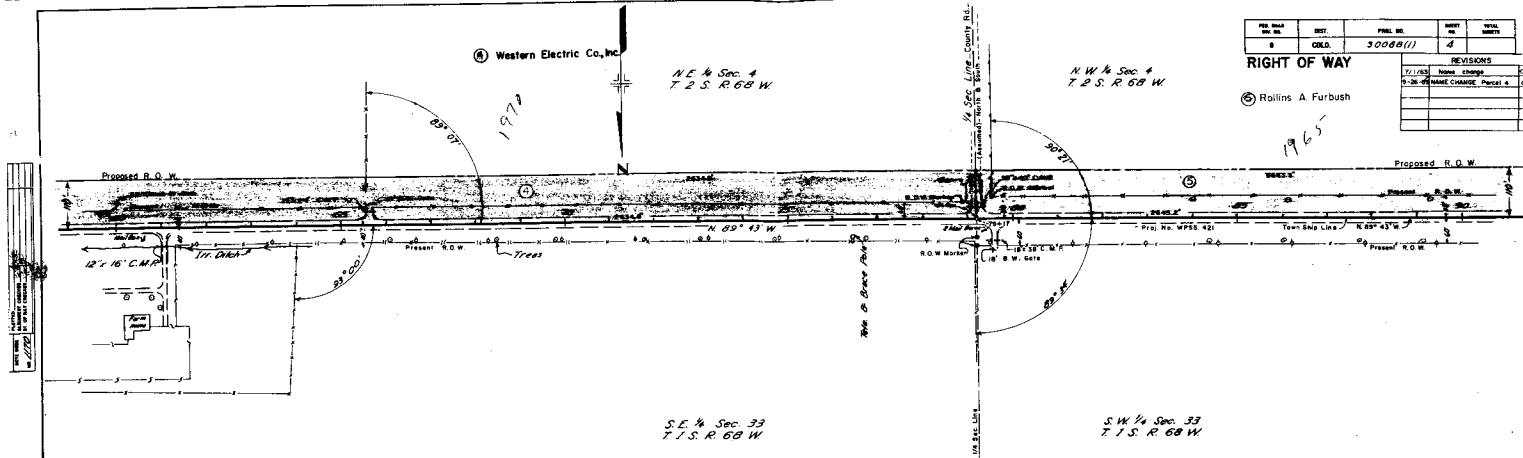
SE 1/4 Sec 34  
T.1S, R.68W

SW 1/4 Sec 34  
T.1S, R.68W

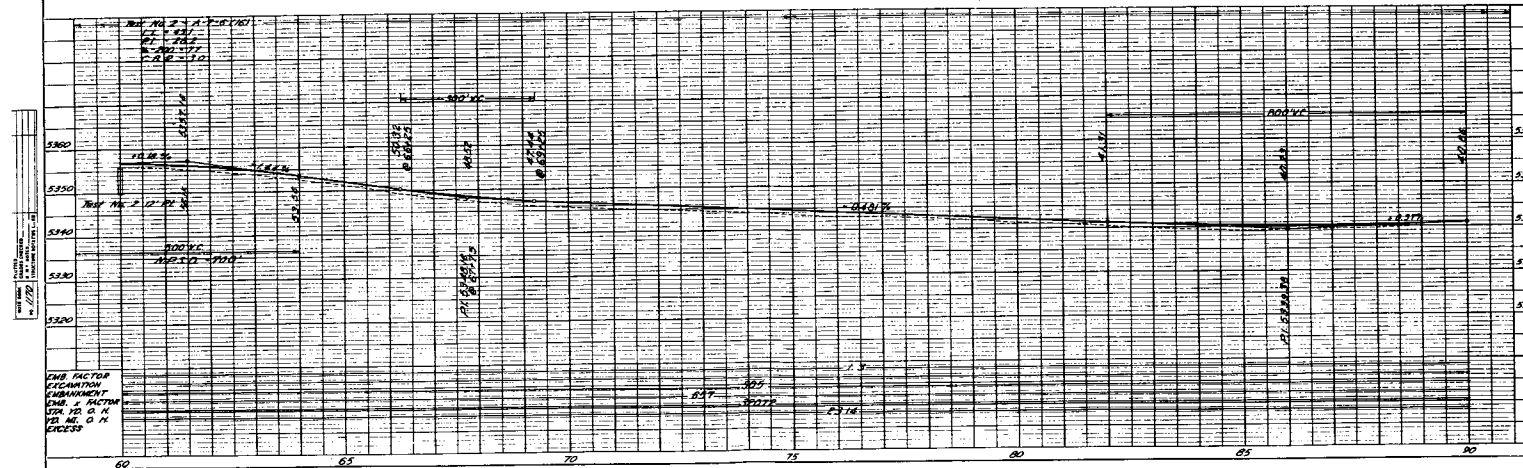
| REVISIONS |                 |
|-----------|-----------------|
| 1         | Reference Plan  |
| 2         | See Plan 1776-2 |
| 3         | Name change     |



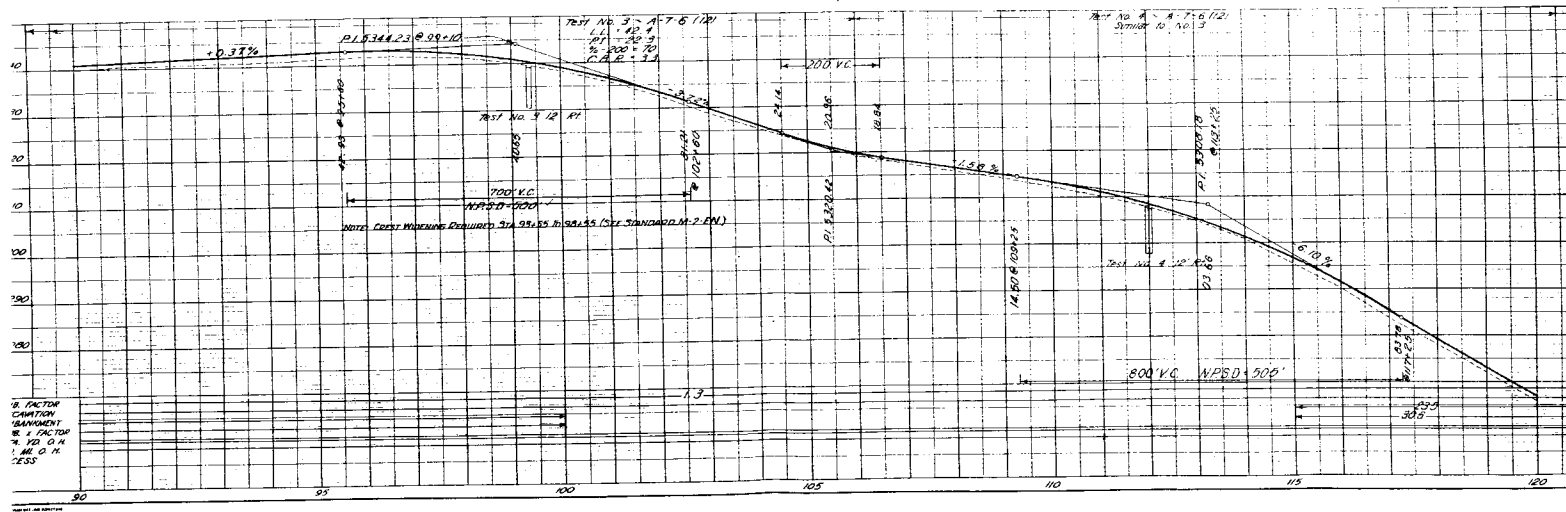
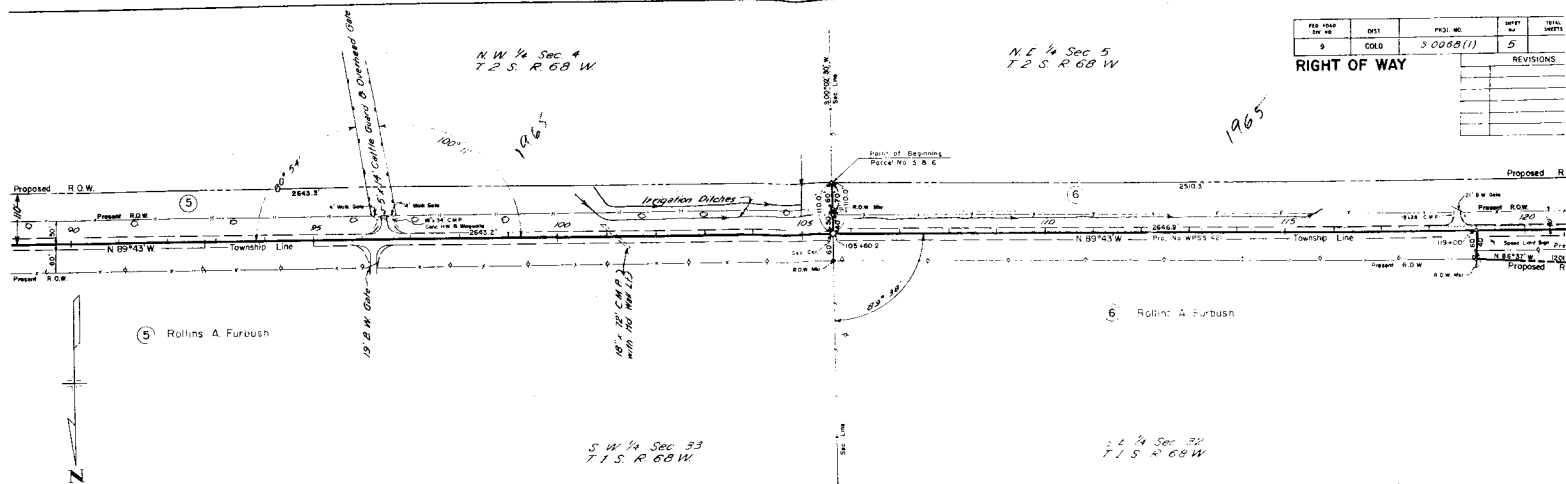
NOT TO SCALE



| FILE NO.          | REV. | DATE    | BY | REVISIONS |
|-------------------|------|---------|----|-----------|
| 8                 | 1    | 5/20/81 | 1  | 1         |
| RIGHT OF WAY      |      |         |    |           |
| Rollins A Furbush |      |         |    |           |
| 1965              |      |         |    |           |



END FACTOR  
ELEVATION  
END FACTOR  
END FACTOR  
END FACTOR  
END FACTOR

[illegible]



|                        |            |                   |         |
|------------------------|------------|-------------------|---------|
| FILE NO. 44-38861-1000 | DIVISION 1 | PROJ. NO. 5006811 | SHEET 7 |
| 9                      | CCLO       |                   |         |
| RIGHT OF WAY           |            |                   | REV.    |

NW 1/4 Sec 5  
T 2 S., R. 68 W.

T 2 S., R. 68 W.

NE 1/4 Sec. 6  
T 2 S., R. 68 W.

T 2 S., R. 68W

⑦ John W Metzger  
Route No:  
Broomfield, Colo

Route No

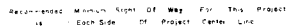
Broomfield, Colo

S.W. 1/4 Sec. 32  
T. 1 S., R. 68 W.

T. 1 S., R. 68 W.

SE 1/4 Sec. 31  
T1S., R.68W

T1 S., R. 68 W



|                              |          |           |           |                 |
|------------------------------|----------|-----------|-----------|-----------------|
| FEDERAL ROAD<br>DIVISION NO. | DISTRICT | PROJ. NO. | SHEET NO. | TOTAL<br>SHEETS |
| 9                            | COLORADO | 5 D068(1) | 9         |                 |

|              |  |           |                        |
|--------------|--|-----------|------------------------|
| RIGHT OF WAY |  | REVISIONS |                        |
|              |  | 7/1/63    | Name change            |
|              |  | 9-26-65   | NAME CHANGE, PARCEL 4. |
|              |  |           |                        |
|              |  |           |                        |
|              |  |           |                        |
|              |  |           |                        |
|              |  |           |                        |

## RIGHT OF WAY

### REVISIONS

7/1/63 Name change  
D-26-69 NAME CHANGE, Parcel 4

[illegible]

The Wesley Methodist  
Chapel & Cemetery  
Association

S 1/2 Section 33  
T 1 S. R. 68 W.  
Rollins A. Furbush  
% F C Brown  
P.O. Box 42  
Broomfield, Colo.  
Except Present R.O.W.

④ N.E. 1/4 Section 4  
T.2S R.68W  
Western Electric Co., Inc.

⑤ NW 1/4 Sec 4  
T 2S., R. 68 W.  
Rollins A. Furbush  
Exceptions.  
Hwy. R.O.W.

## PRELIMINARY OWNERSHIP MAP

FOR THAT PART OF

T.182 S., R.68 W., ADAMS COUNTY

FOR PROJECT \$ 0068 (I)

DATE: 5-12-59

SCALE: 1" = 200'

- NOTE -

Recommended Minimum Right Of Way For This Project  
is        Each Side Of Project Center Line.

| FEDERAL AID<br>DIVISION NO. | DISTRICT | PROJ. NO. | RE             |
|-----------------------------|----------|-----------|----------------|
| 9                           | COLORADO | 5008803   | C              |
| RIGHT OF WAY                |          |           | RE             |
|                             |          |           | 12-25-60 OWNER |

