

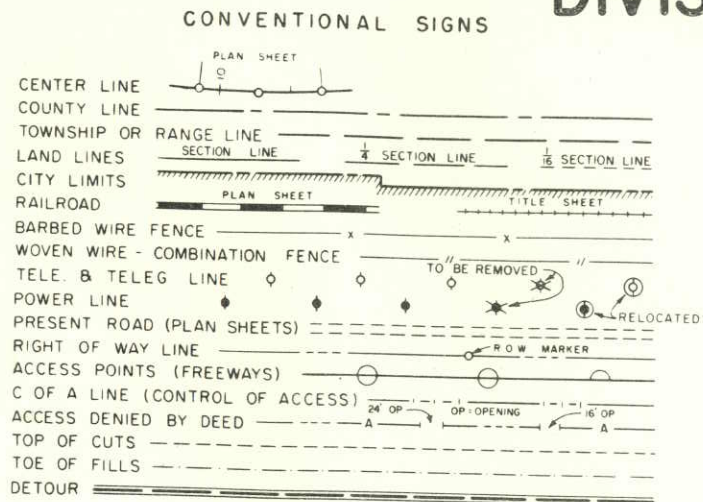
STATE DEPARTMENT OF HIGHWAYS
DIVISION OF HIGHWAYS—STATE OF COLORADO

FEDERAL ROAD REGION NO.	DIVISION	PROJECT NO.	SHEET NO.
9	COLORADO	S 0071(2)	1

RIGHT OF WAY
COLORADO AVE. IN BRUSH

INDEX OF SHEETS

TITLE SHEET
TABULATION OF PROPERTIES
PLAN AND PROFILE SHEETS



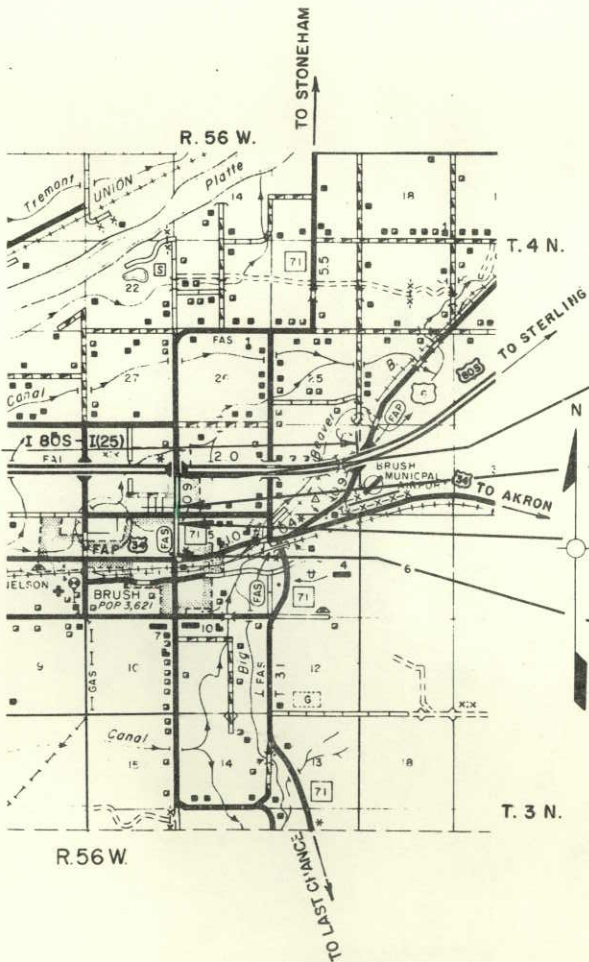
PLAN AND PROFILE OF PROPOSED
FEDERAL AID PROJECT NO. S 0071(2)
STATE HIGHWAY NO. 71
MORGAN COUNTY

SHEET NO.

1
2
3-6

SCALES OF ORIGINAL DRAWINGS
ON PLAN 1 IN = 50 FT
ON PROFILE 1 IN = 50 FT HORIZONTAL
1 IN = 5 FT VERTICAL
GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD
LENGTH OF PROJECT = 0.112 MILES (R.O.W.)

RIGHT OF WAY

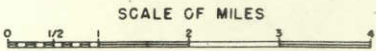


STA. 1273+25.0 BEGIN CONST. S 0071(3)

STA. 1289+69.2 BEGIN R.O.W. S 0071(2)

STA. 1295+60.4 END R.O.W. S 0071(2)

STA. 1316+00.0 END CONST. S 0071(3)



DATE: _____
BY: _____
CHECKED: _____
DATE: _____
NO. _____

DATE: _____
BY: _____
CHECKED: _____
DATE: _____
NO. _____

UTILITIES

MOUNTAIN BELL - TELEPHONE
PUBLIC SERVICE CO. OF COLORADO - POWER & GAS
BRUSH CABLE T.V. UNDERGROUND - TELEVISION CABLE
CITY OF BRUSH - WATER, SEWER, STORM SEWER

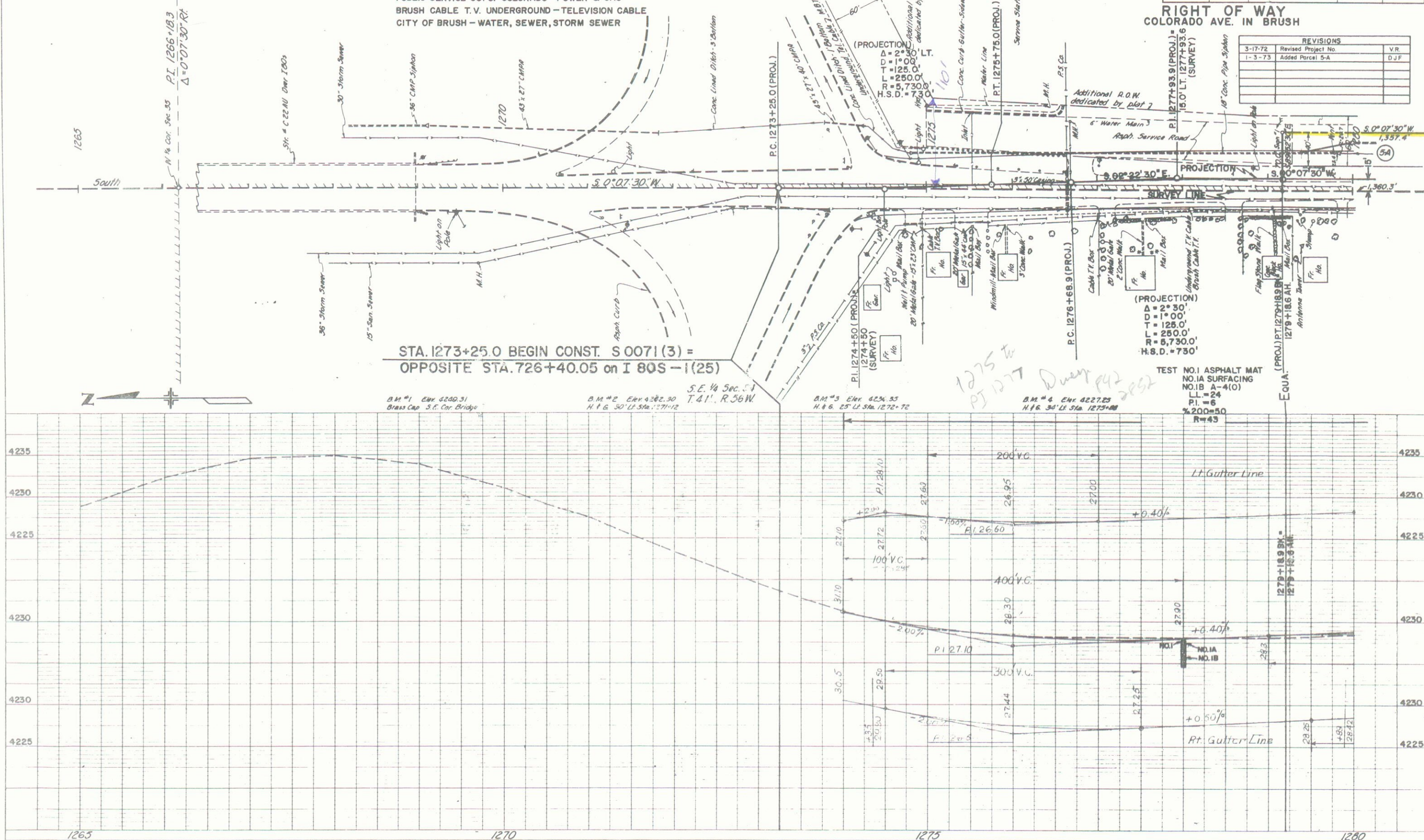
S.W. 1/4 Sec. 35
T.4N., R. 56W.

PAUL C. POLLOCK &
TWYLA M. POLLOCK
NE. OF BRUSH, COLO.

RIGHT OF WAY COLORADO AVE. IN BRUSH

FEDERAL ROAD REGION NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLORADO	S 0071(2)	3	

REVISIONS		
DATE	REVISION	BY
3-17-72	Revised Project No.	V.R.
1-3-73	Added Parcel 5-A	D.J.F.



5-A PAUL C. POLLOCK &
TWYLA M. POLLOCK
NE. OF BRUSH, COLO.

S.W. 1/4 Sec. 35
T.4N., R.56W.

GERHARD VON RIESEN
35 McDONALD AVE.
BRUSH, COLO. 80723

HENRY SCHREINER JR. &
LOUISE JANE SCHREINER JT.
721 COLORADO AVE.
BRUSH, COLO. 80723

STA. 1289+69.2
BEGIN R.O.W.
S 0071(2)

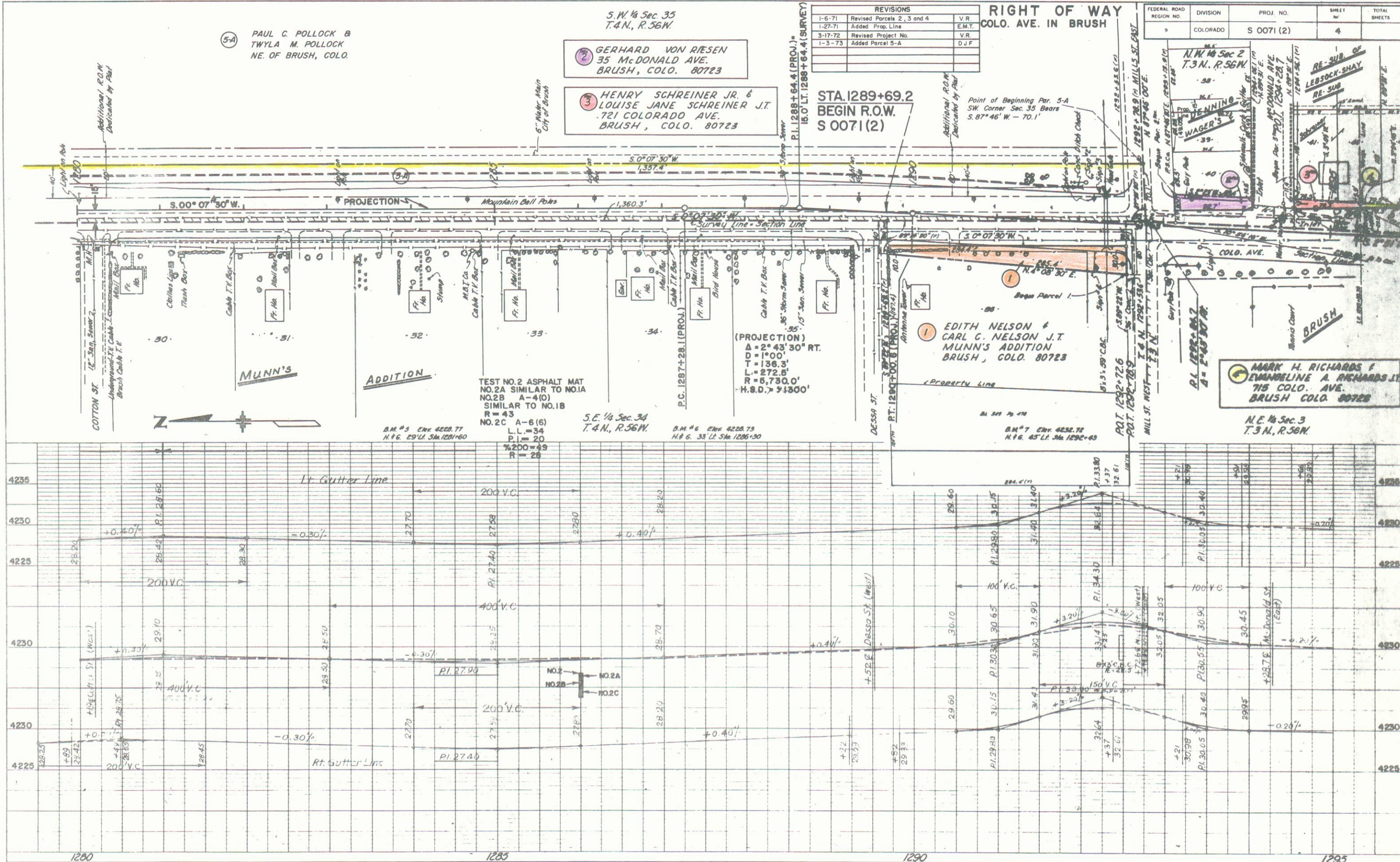
RIGHT OF WAY
COLO. AVE. IN BRUSH

REVISIONS		
1-6-71	Revised Parcels 2, 3 and 4	V.R.
1-27-71	Added Prop. Line	E.M.T.
3-17-72	Revised Project No.	V.R.
1-3-73	Added Parcel 5-A	D.J.F.

FEDERAL ROAD REGION NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLORADO	S 0071 (2)	4	

PLAN
SURVEYED
NOTE BOOK
ALIGNED CHECKED
REV. OF WAY CHECKED
NO.

PROF. 1
SURVEYED
NOTE BOOK
FORWARDED CHECKED
B.M. NOTED
STRUCTURE NO. AT 1/2 MI. TO
NO.



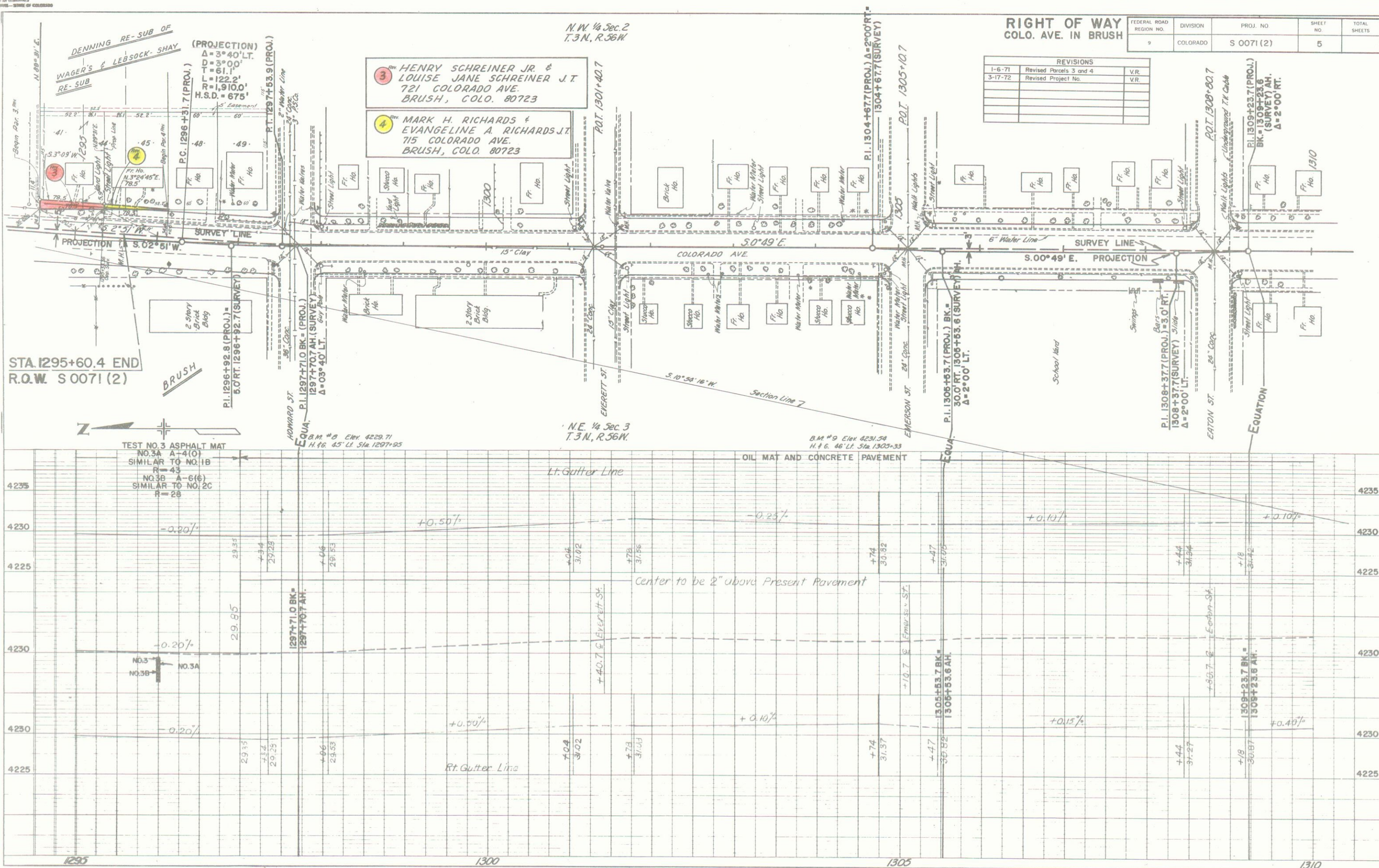
N.W. 1/4 Sec. 2
T.3N, R.56W

RIGHT OF WAY
COLO. AVE. IN BRUSH

FEDERAL ROAD REGION NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLORADO	S 0071 (2)	5	

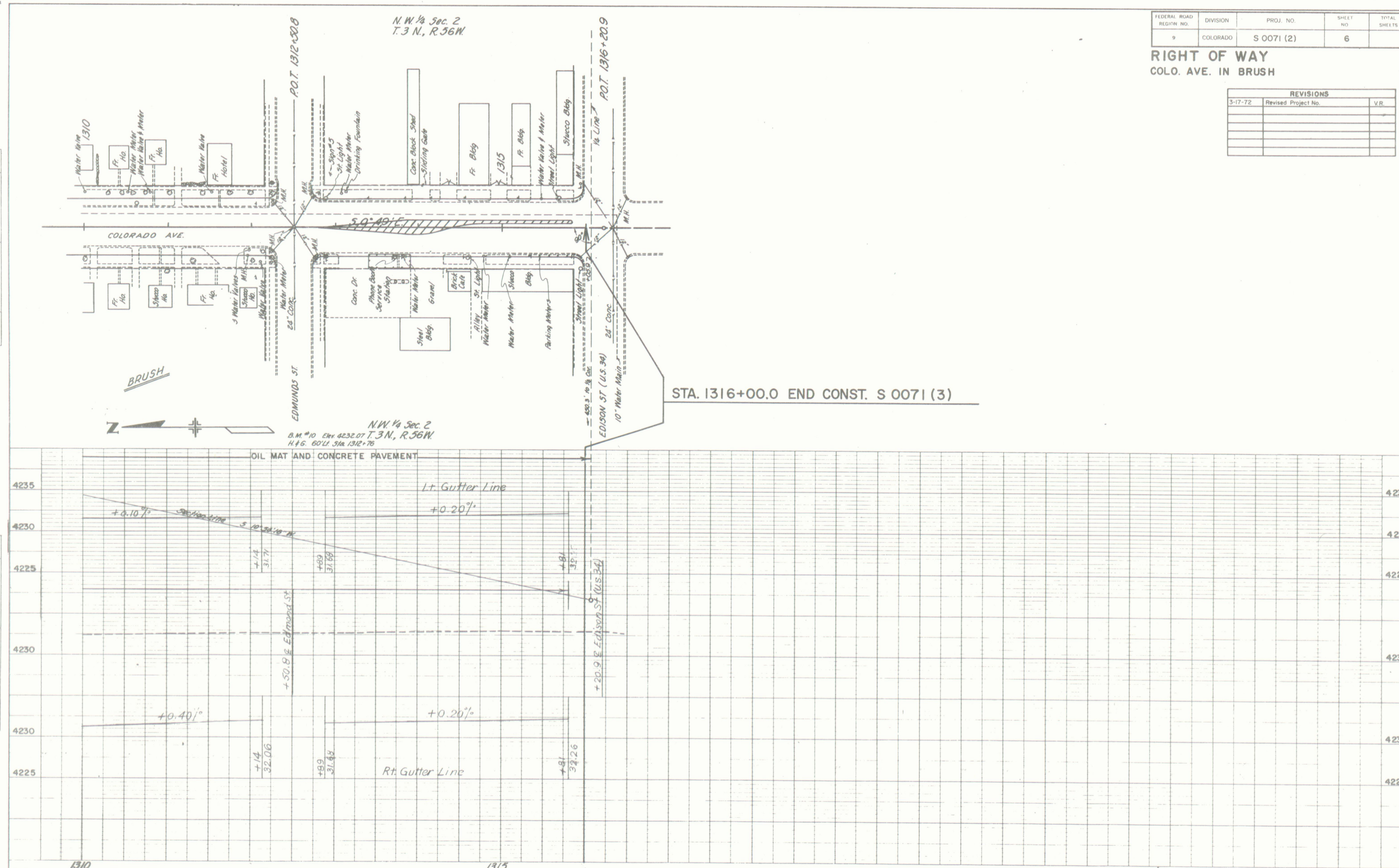
REVISIONS		
1-6-71	Revised Parcels 3 and 4	V.R.
3-17-72	Revised Project No.	V.R.

PLAN	SURVEYED	DATE
NOTE: NO. 1000	NOTED	
NOTE: NO. 1000	NOTED	
NOTE: NO. 1000	NOTED	



REVISIONS		
3-17-72	Revised Project No.	V.R.

STA. 1316+00.0 END CONST. S 0071 (3)



STATE DEPARTMENT OF HIGHWAYS

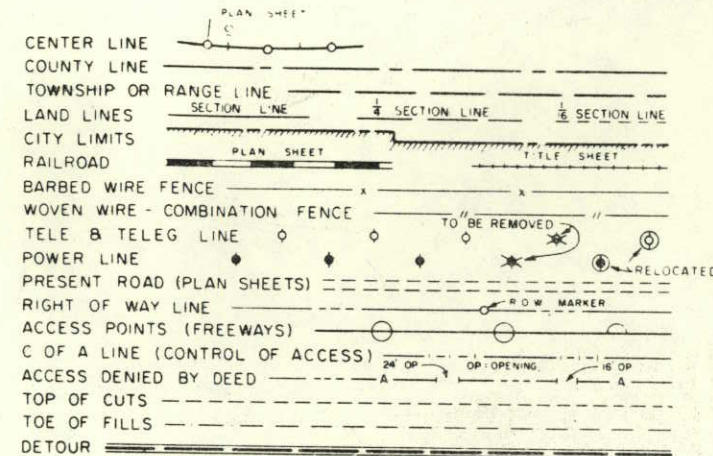
DIVISION OF HIGHWAYS—STATE OF COLORADO

FEDERAL ROAD REGION NO.	DISTRICT	PROJECT NO.	SHEET NO.
9	COLORADO	S 0071(3)	1

RIGHT OF WAY
COLORADO AVE. IN BRUSH
INDEX OF SHEETS

TITLE SHEET
TABULATION OF PROPERTIES
PLAN AND PROFILE SHEETS

CONVENTIONAL SIGNS



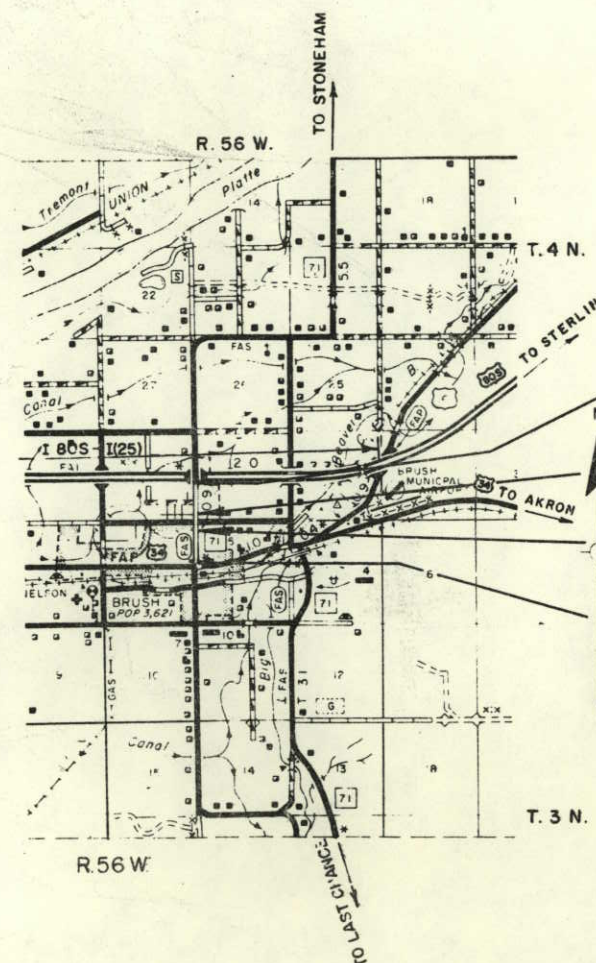
PLAN AND PROFILE OF PROPOSED FEDERAL AID PROJECT NO. S 0071(3) STATE HIGHWAY NO. 71 MORGAN COUNTY

SHEET NO.

1
2
3-6

SCALES OF ORIGINAL DRAWINGS
ON PLAN 1 IN = 50 FT
ON PROFILE 1 IN = 50 FT HORIZONTAL
1 IN = 5 FT VERTICAL
GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD
LENGTH OF PROJECT = 0.112 MILES (R.O.W.)

RIGHT OF WAY



STA. 1273+25.0 BEGIN CONST. S 0071(3)

STA. 1289+69.2 BEGIN R.O.W. S 0071(3)

STA. 1295+60.4 END R.O.W. S 0071(3)

STA. 1316+00.0 END CONST. S 0071(3)

SCALE OF MILES
0 1/2 1 2 3

REVISIONS	

RIGHT OF WAY

PARCEL NO.	OWNER	ADDRESS	LOCATION	AREA IN ACRES			PURCHASE DATA					REMARKS	NO.
				PARCEL	TO BE ACQUIRED	REMAINDER	LAND	IMPROV'M'TS	DAMAGE	MISC.	TOTAL		
			T. 4 N., R. 56 W., 6th P.M.			LT. RT.							
1	EDITH NELSON & CARL C. NELSON, J.T.	MUNNS ADDITION, BRUSH, COLORADO 80723	LOT 56 MUNNS ADDITION SE. 1/4 SE. 1/4 SEC. 34	0.131 (5,686 Sq. Ft.)	0.131 (5,686 Sq. Ft.)	0.971± (42,278 sq.ft.)							
			T. 3 N., R. 56 W., 6th P.M. DENNING RE-SUBDIVISION OF WAGERS LEB SOCK-SHAY RE-SUBDIVISION, TOWN OF BRUSH NW. 1/4 NW. 1/4 SEC. 2										
2 Rev.	GERHARD VON RIESEN	35 McDONALD AVE., BRUSH, COLORADO 80723	LOT 40	0.037 (1,606 Sq. Ft.)	0.037 (1,606 Sq. Ft.)	0.211± (9,180 sq. ft.)							
3 Rev.	HENRY SCHREINER, JR. & LOUISE JANE SCHREINER, J.T.	721 COLORADO AVE., BRUSH, COLORADO 80723	LOT 41 & N. 1/2 LOT 44	0.016 (679 Sq. Ft.)	0.016 (679 Sq. Ft.)	0.191 ± (8,326 sq.ft.)							
4 Rev.	MARK H. RICHARDS & EVANGELINE A. RICHARDS, J.T.	715 COLORADO AVE., BRUSH, COLORADO 80723	S. 1/2 LOT 44 and LOT 45	0.005 (231 Sq. Ft.)	0.005 (231 Sq. Ft.)	0.201 ± (8,774 sq.ft.)							

UTILITIES

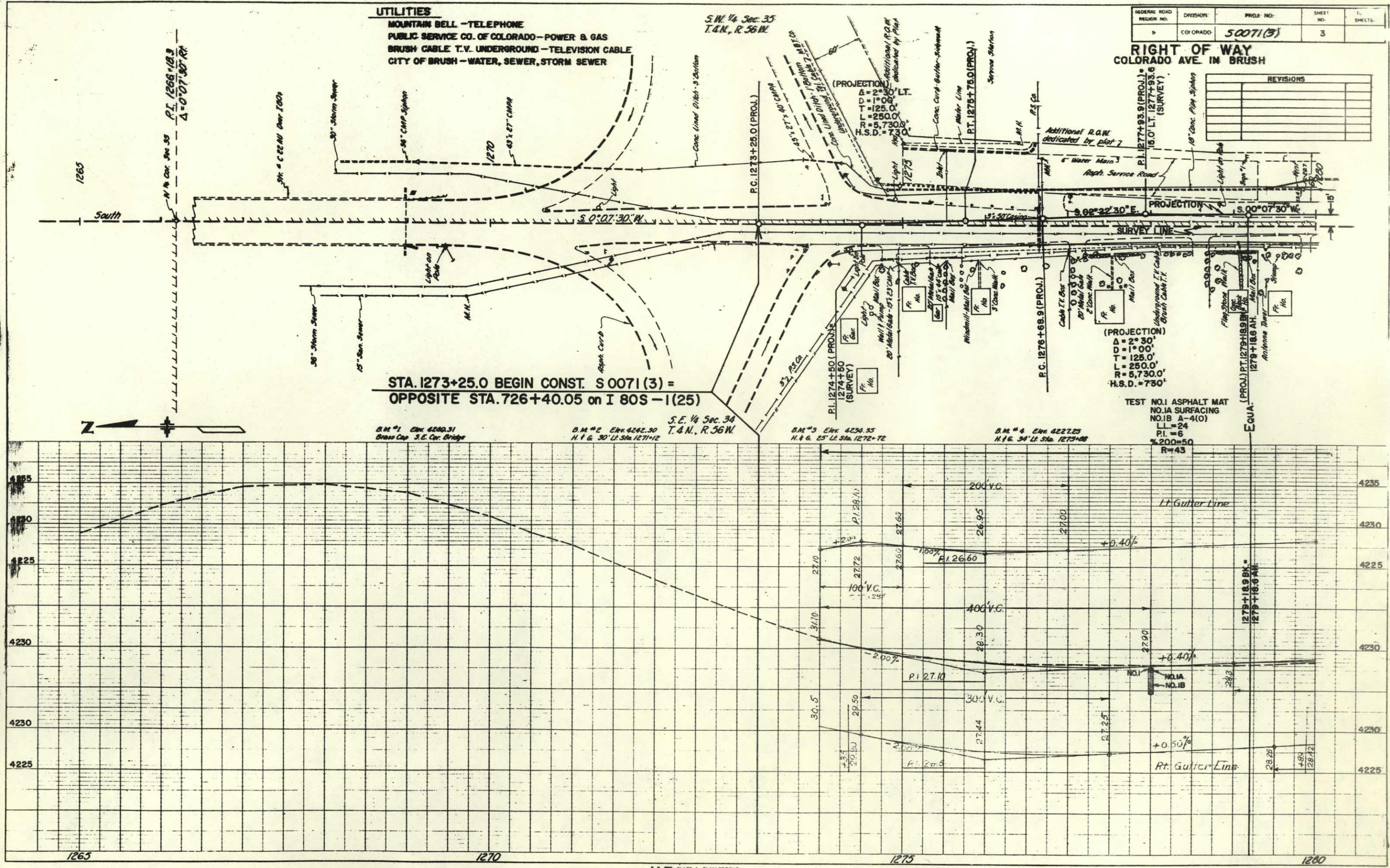
MOUNTAIN BELL - TELEPHONE
PUBLIC SERVICE CO. OF COLORADO - POWER & GAS
BRUSH CABLE T.V. UNDERGROUND - TELEVISION CABLE
CITY OF BRUSH - WATER, SEWER, STORM SEWER

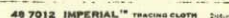
S.W. 1/4 Sec. 35
T.4N., R.56W.

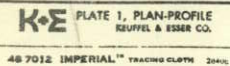
FEDERAL ROAD REGION NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLORADO	50071(3)	3	

RIGHT OF WAY
COLORADO AVE IN BRUSH

REVISIONS







PLAN	SURVEYED	DATE
NOTE BOOK	NO.	
NO.		

PROFILE	SURVEYED	DATE
NOTE BOOK	NO.	
NO.		

FEDERAL ROAD DISTRICT NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLORADO	50071(3)	6	

RIGHT OF WAY
COLO. AVE. IN BRUSH

REVISIONS	

