

FEDERAL ROAD REGION NO.	DIVISION	PROJECT NO.	SHEET NO.
9	COLORADO	S0079(3)	1

CUCHARAS CAMP-SOUTH
RIGHT OF WAY

OF SHEETS

REVISIONS	

SHEET NO

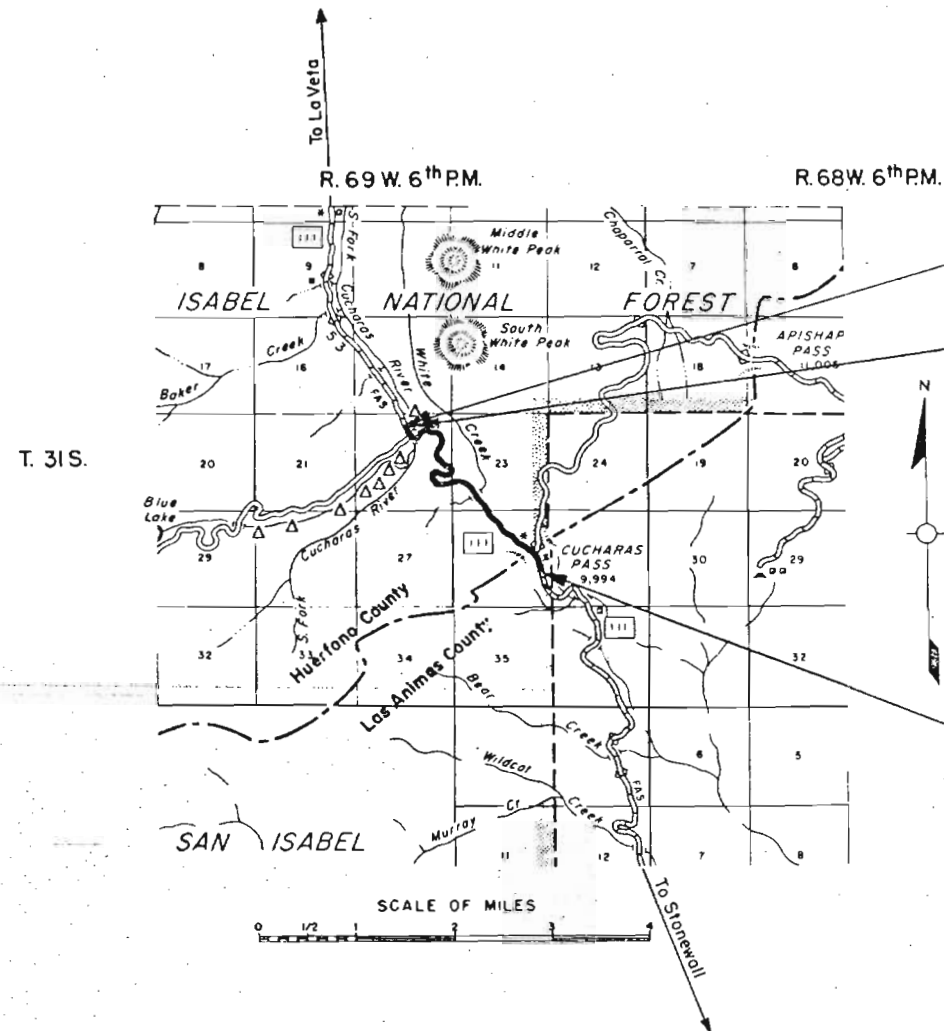
1. TITLE PAGE

3-8. PLAN & PROFILE SHEETS

9. OWNERSHIP MAP PLAT

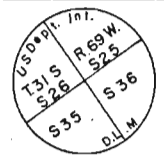
U. S. FOREST LAND
FEDERAL AID PROJECT NO. S0079(3)
 STATE HIGHWAY NO. 111
 HUERFANO & LAS ANIMAS COUNTY

RIGHT OF WAY




Chas. E. Shumate
Chief Engineer

STA. 73+18.5 BEGIN R.O.W. &
CONST. S0079(3)



TIE

NW 1/4 SE 1/4 Sec. 26

T. 31 S., R. 69 W., 6th. P.M.

REVISIONS	

S 0079 (3) 3

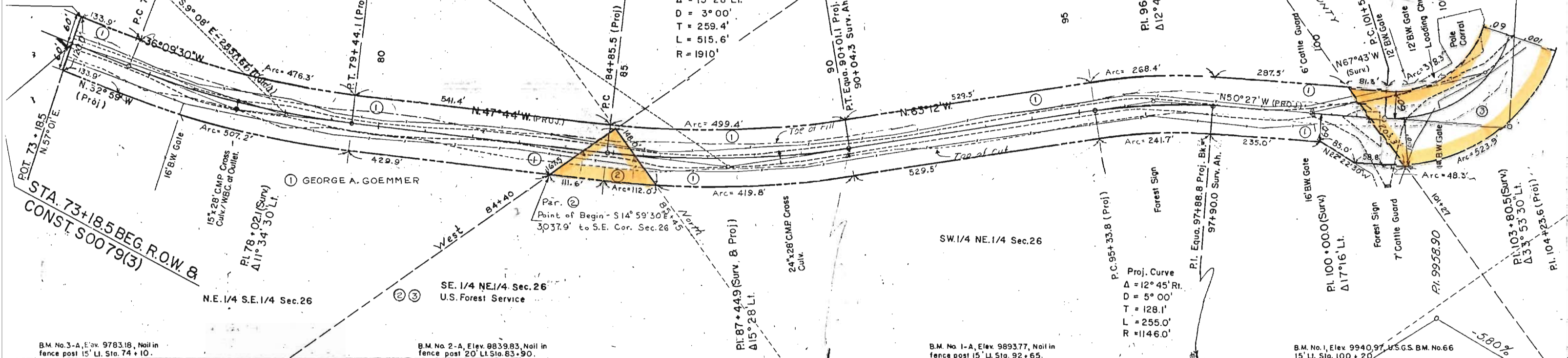
RIGHT OF WAY CUCHARAS CAMP-SOUTH

Part 1
Point of Begin - S 4° 36' 30" E.
2089.2' to S.E. Cor. Sec. 26

Proj. Curve
 $\Delta = 14^\circ 45' \text{ Lt.}$
 $D = 3^\circ 00'$
 $T = 2472'$
 $L = 491.7'$
 $R = 1910'$

Proj. Curve
 $\Delta = 15^\circ 28' \text{ Lt.}$
 $D = 3^\circ 00'$
 $T = 259.4'$
 $L = 515.6'$
 $R = 1910'$

(Proj)
 $\Delta = 90^\circ 56' 30" \text{ Lt.}$
 $D = 22^\circ 00'$
 $T = 264.8'$
 $L = 413.4'$
 $R = 260.0'$



B.M. No. 3-A, Elev. 9783.18, Nail in fence post 15' Lt. Sta. 74+10.

B.M. No. 2-A, Elev. 9839.83, Nail in fence post 20' Lt. Sta. 83+90.

B.M. No. 1-A, Elev. 9893.77, Nail in fence post 15' Lt. Sta. 92+65.

B.M. No. 1, Elev. 9940.97, U.S.G.S. B.M. No. 66 15' Lt. Sta. 100+20.

Test No. 1
A-1-a(0)
P.L. 4
L.L. 22
%200 11
R= 81
Test No. 1-A
A-7-6(12)
P.L. 26
L.L. 45
%200 58
C.B.R. 3.1

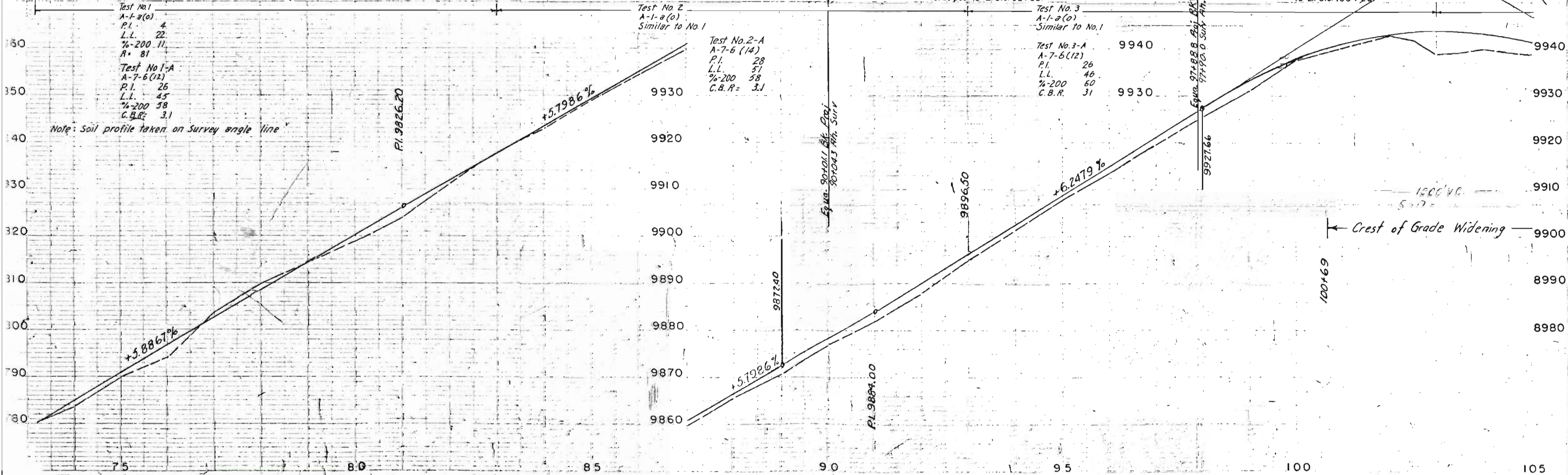
Test No. 2
A-1-a(0)
Similar to No. 1

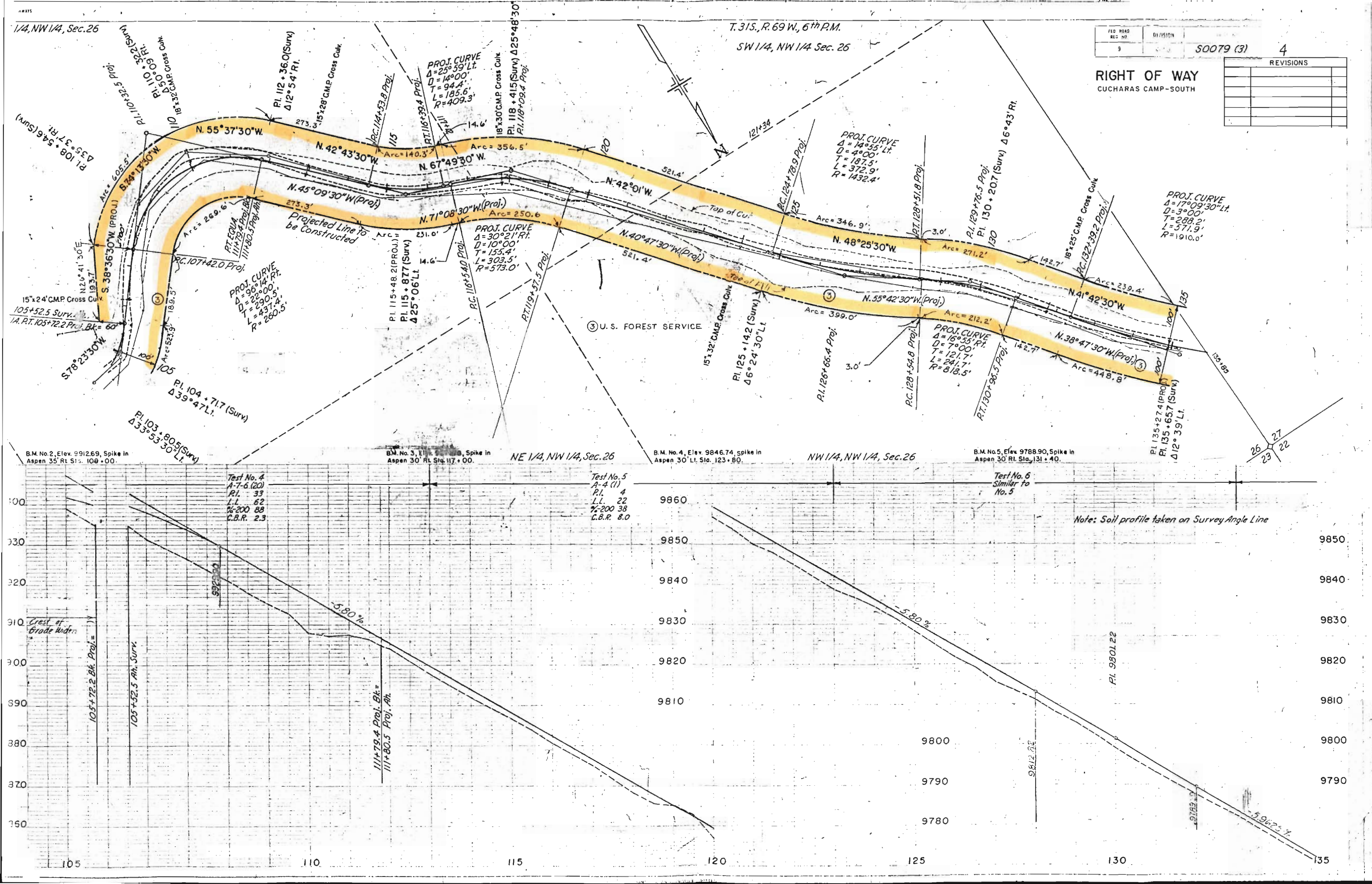
Test No. 2-A
A-7-6(14)
P.L. 28
L.L. 51
%200 58
C.B.R. 3.1

Test No. 3
A-1-a(0)
Similar to No. 1

Test No. 3-A
A-7-6(12)
P.L. 26
L.L. 46
%200 60
C.B.R. 3.1

Note: Soil profile taken on survey angle line





NE 1/4, NE 1/4 Sec. 27

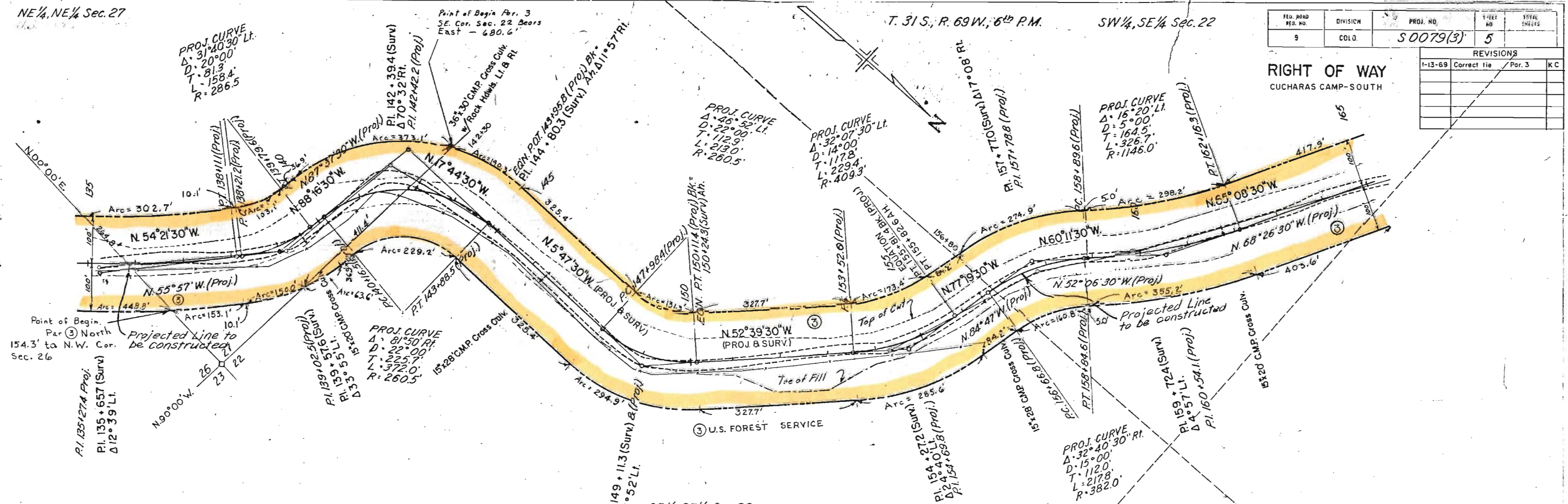
T. 31 S., R. 69 W., 6th P.M.

SW 1/4, SE 1/4 Sec. 22

FED. ROAD REG. NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	S 0079(3)	5	

RIGHT OF WAY
CUCHARAS CAMP-SOUTH

REVISIONS			
1-13-69	Correct tie	Par. 3	KC



B.M. No. 6, Elev. 9752.00, Spike in Aspen 30' Rt. Sta. 138+00.

B.M. No. 7, Elev. 9707.41, Spike in Aspen 40' Rt. Sta. 145+80.

B.M. No. 8, Elev. 9680.31, Spike in Spruce 45' Lt. Sta. 153+00.

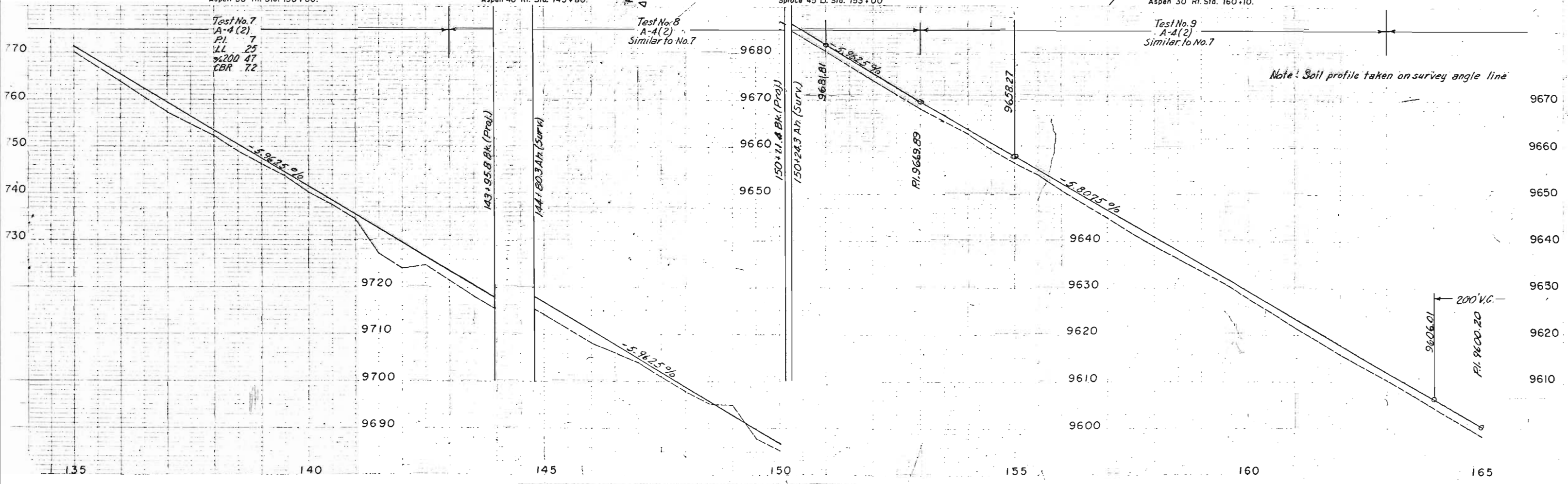
B.M. No. 9, Elev. 9625.16, Spike in Aspen 30' Rt. Sta. 160+10.

Test No. 7
A-4(2)
PI. 7
LL 25
%200 47
CBR 72

Test No. 8
A-4(2)
Similar to No. 7

Test No. 9
A-4(2)
Similar to No. 7

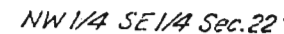
Note: Soil profile taken on survey angle line



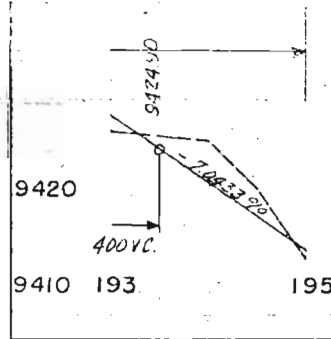
$\Delta 48^{\circ}15' \text{ Rt.}$
 $D 14^{\circ}00'$
 $T 183.3'$
 $L 344.6'$
 $R 409.3'$

Ⓐ	Ⓒ
PROJ.	PROJ.
Δ 90°00' Lt.	Δ 50°17' Rt.
D 40°00'	D 18°00'
T 143.3'	T 149.4'
L 225.0'	L 279.4'
R 143.3'	R 318.3'

RIGHT OF WAY
CUCHARAS CAMP-SOUTH

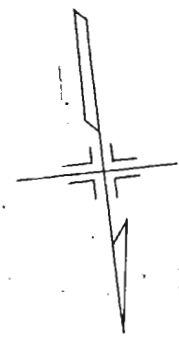


B.M. No. 14, Elev. 9419.78, Spike in
Aspen 20' Rt. Sta. 194 + 10.



T.31S, R.69W, 6th P.M.

N.W. 1/4 S.E. 1/4 Sec. 22



36"x32" CMP Cross Culv.
w/Rock Hauls, L&R

PI. 197+45.3 (Surv.)
Δ 81° 01' L.I.

N.E. 1/4 S.W. 1/4 Sec. 22

③ ⑤ U.S. FOREST SERVICE

(D)
Δ = 76° 42' Lt.
D = 31° 30'
T = 143.9'
L = 243.5'
R = 181.9'

(E)
Δ = 83° 45' Lt.
D = 31° 30'
T = 163.1'
L = 265.9'
R = 181.9'

(F)
Δ = 83° 29' Rt.
D = 40° 00'
T = 127.8'
L = 208.7'
R = 143.3'

PI. 222+88.2 (Proj)
PI. 224+15.7 (Surv.)
Δ 65° 35' Rt.

RIGHT OF WAY CUCHARAS CAMP-SOUTH
N.W. 1/4 S.W. 1/4 Sec. 22

(G)
Δ = 81° 10' Rt.
D = 40° 00'
T = 122.7'
L = 202.9'
R = 143.3'

(H)
Δ = 90° 00' Rt.
D = 40° 00'
T = 143.3'
L = 225.0'
R = 143.3'

S.W. 1/4 N.E. 1/4 Sec. 22

USGS B.M. No. P-66, Elev. 939983
Conc. Mkr. 50' Rt. Sta. 197+20

B.M. No. 15, Elev. 937344, Spike in
Aspen, 50' Lt. Sta. 202+00

B.M. No. 16, Elev. 934160, Spike in
Spruce, 25' Rt. Sta. 208+80

B.M. No. 17, Elev. 932689, Spike in
Aspen, 30' Lt. Sta. 210+25

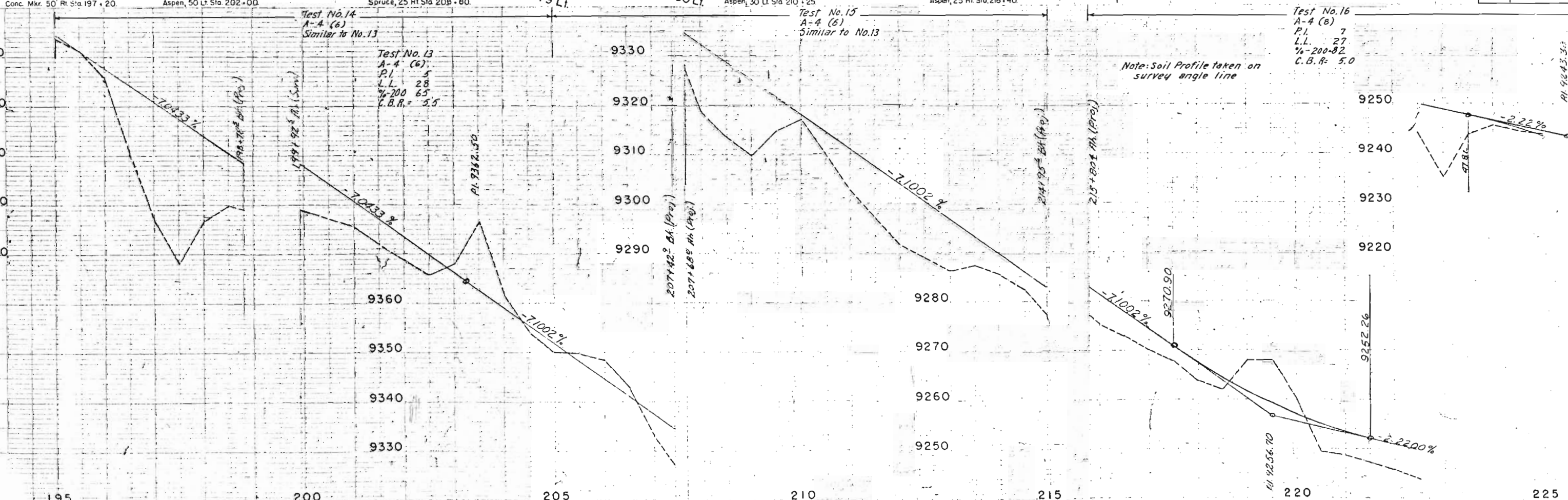
B.M. No. 18, Elev. 928763, Spike in
Aspen, 25' Rt. Sta. 216+40

④ LAWRENCE R. BOWDINO, 1/2
JACK H. BRITTON, TRUSTEE- 1/2

ROY H. COLEMAN & MARY D. COLEMAN
V PAUL LANE & MELBA LANE
HOLMES McNEELY & VIRGINIA McNEELY

3/12
2/12
1/12
6/12=1/2

REVISIONS	



T.31S, R.69W, 6th P.M.

SW 1/4, NW 1/4 Sec. 22

FED. ROAD RES. NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	S 0079(3)	8	

REVISIONS	

RIGHT OF WAY
CUCHARAS CAMP-SOUTH

⑤ U.S. FOREST SERVICE

PROJ. CURVE
Δ = 28° 36' 30" Lt
D = 18° 00'
T = 81.2'
L = 158.9'
R = 318.3'

Projected Line to
be constructed

NW 1/4, SW 1/4 Sec. 22

TIE - SW Corner,
SE 1/4, NW 1/4,
Section 22

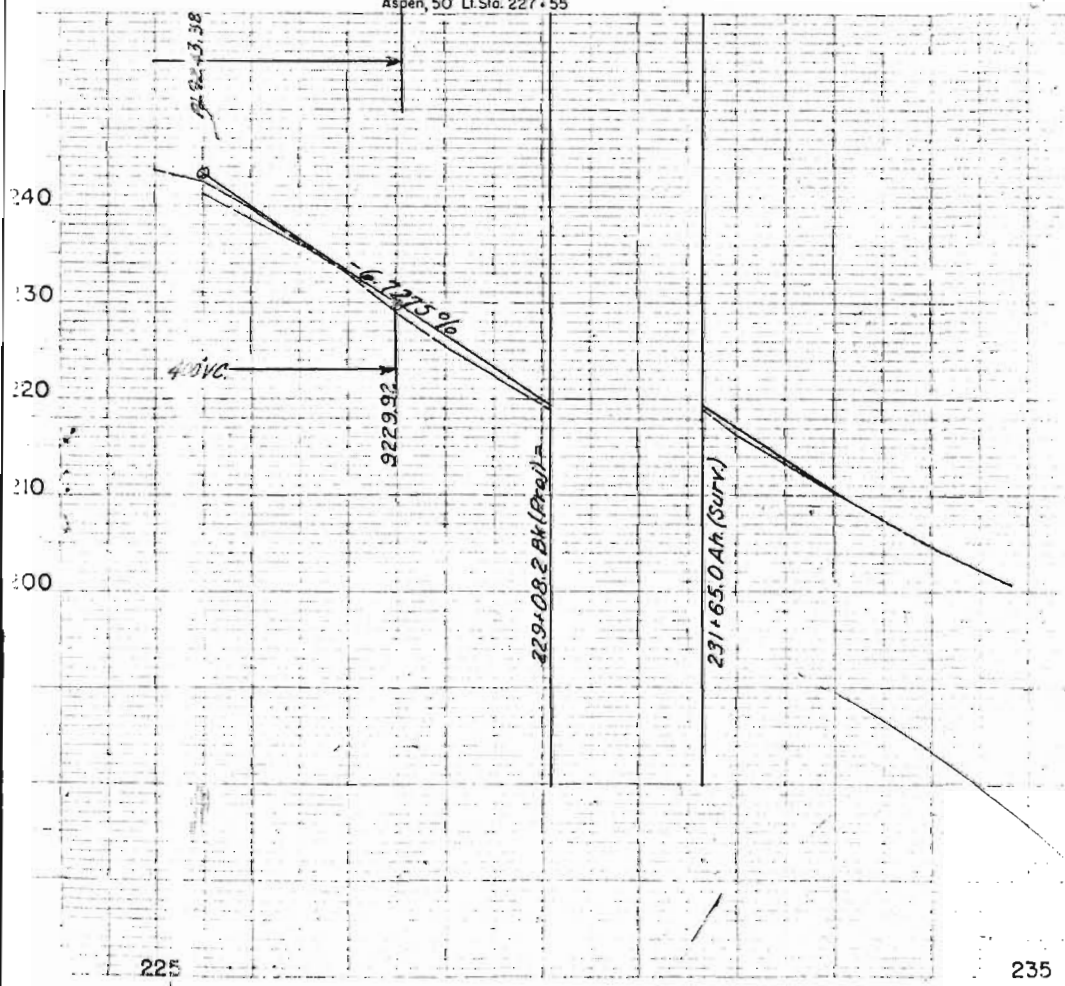
SE 1/4, NW 1/4 Sec. 22

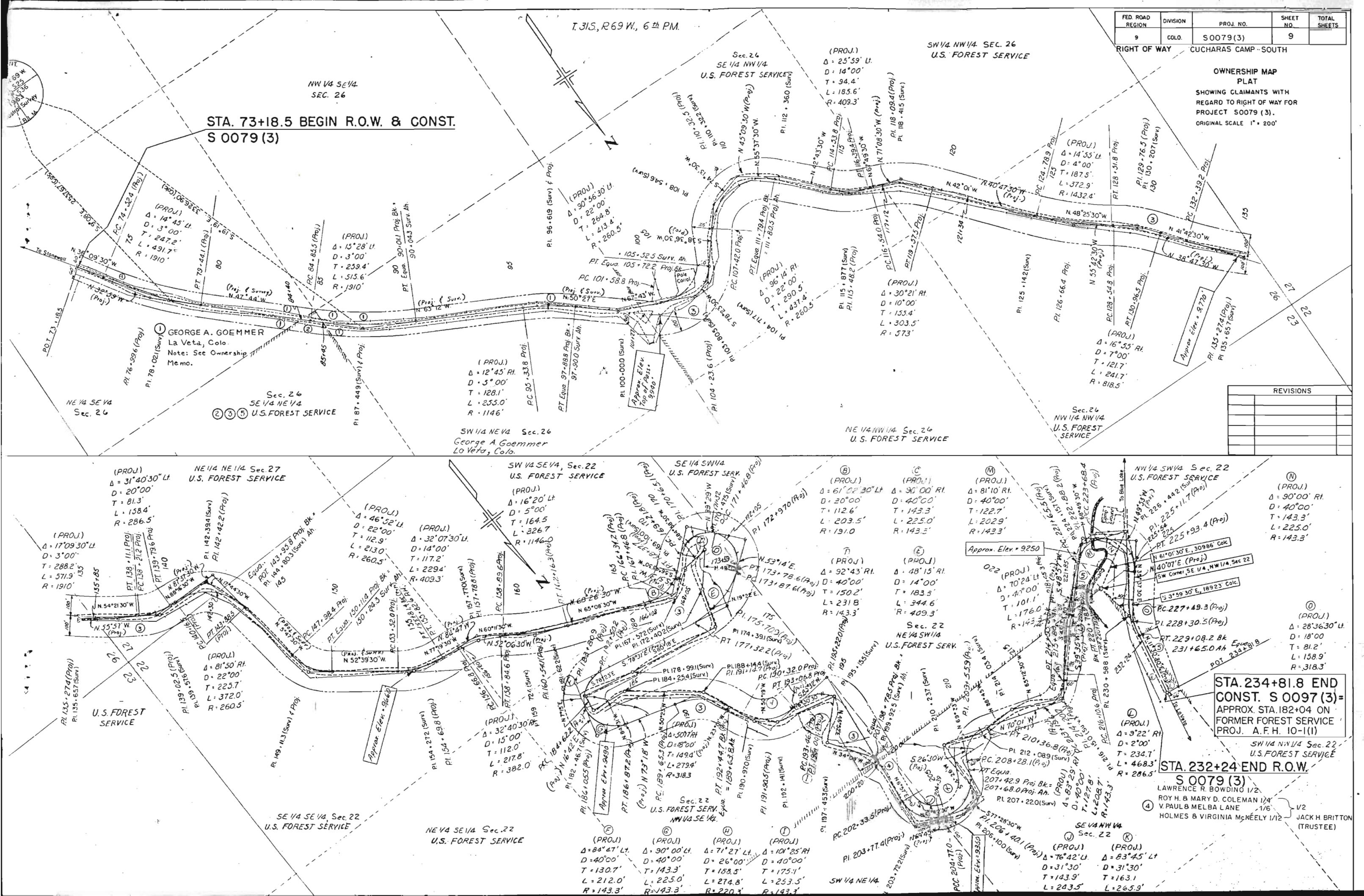
STA. 234+81.8 END CONST. S0079(3) =
Approx. STA. 182+04 ON FORMER FOREST SERVICE PROJ. A.F.H. 10-1(1)

STA. 232+24 END R.O.W. S0079(3)

B.M. No. 19, Elev. 9246.44, Spike in
Aspen, 50' Lt. Sta. 227+55

B.M. No. 20, Elev. 9193.41, Spike in
Aspen, 50' Rt. Sta. 235+10





DRW#1

COLORED DEPT. OF HIGHWAYS
C.D.M. 12
1967-1968
TITLE SHEET

DEPARTMENT OF HIGHWAYS STATE OF COLORADO

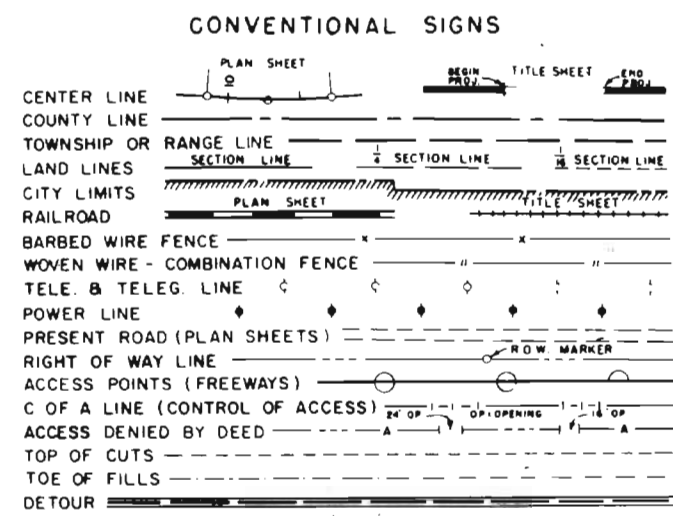
PLAN AND PROFILE OF PROPOSED FEDERAL AID PROJECT NO. S0079(3) STATE HIGHWAY NO. ~~11~~ 12 HUERFANO & LAS ANIMAS COUNTY RIGHT OF WAY

FEDERAL ROAD REGION NO.	DIVISION	PROJECT NO.	SHEET NO.
9	COLORADO	S0079(3)	1

CUCCHARAS CAMP-SOUTH
RIGHT OF WAY

INDEX OF SHEETS

REVISIONS	



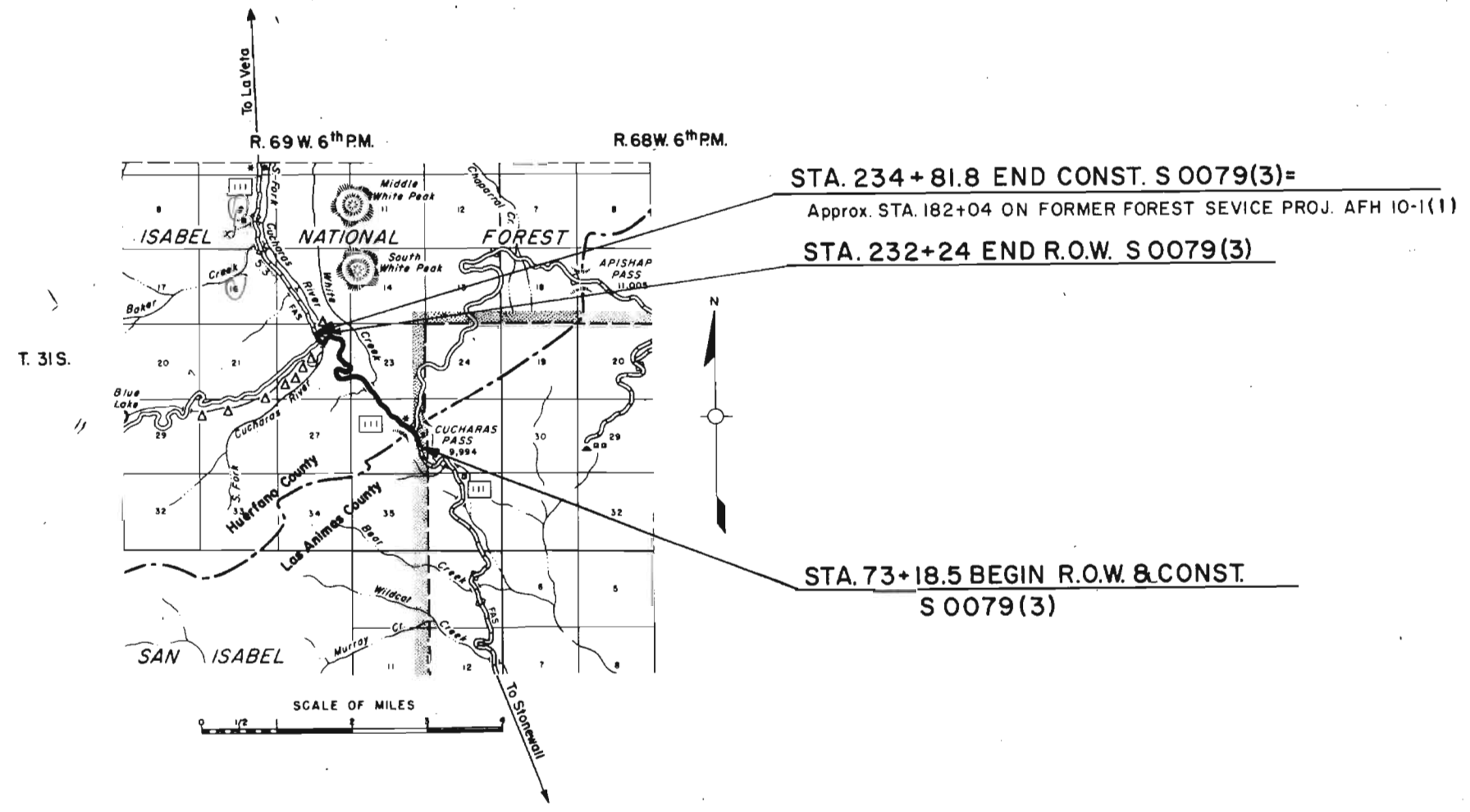
- SHEET NO
1. TITLE PAGE
 2. TABULATION OF PROPERTIES
 - 3-8. PLAN & PROFILE SHEETS
 9. OWNERSHIP MAP PLAT

SCALES OF ORIGINAL DRAWINGS

ON PLAN, 1 IN. = 100 FT.
ON PROFILE, 1 IN. = 100 FT. HORIZONTAL
1 IN. = 10 FT. VERTICAL

GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD

LENGTH OF PROJECT = (15,627.2 FT.) 2.960 MILES (R.O.W.)



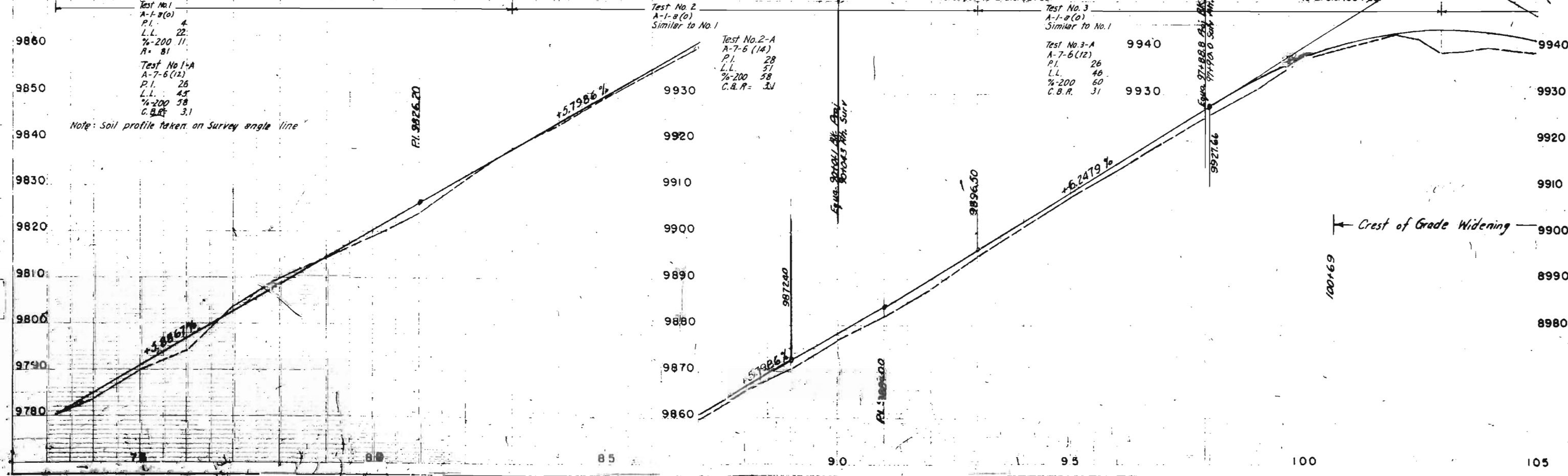
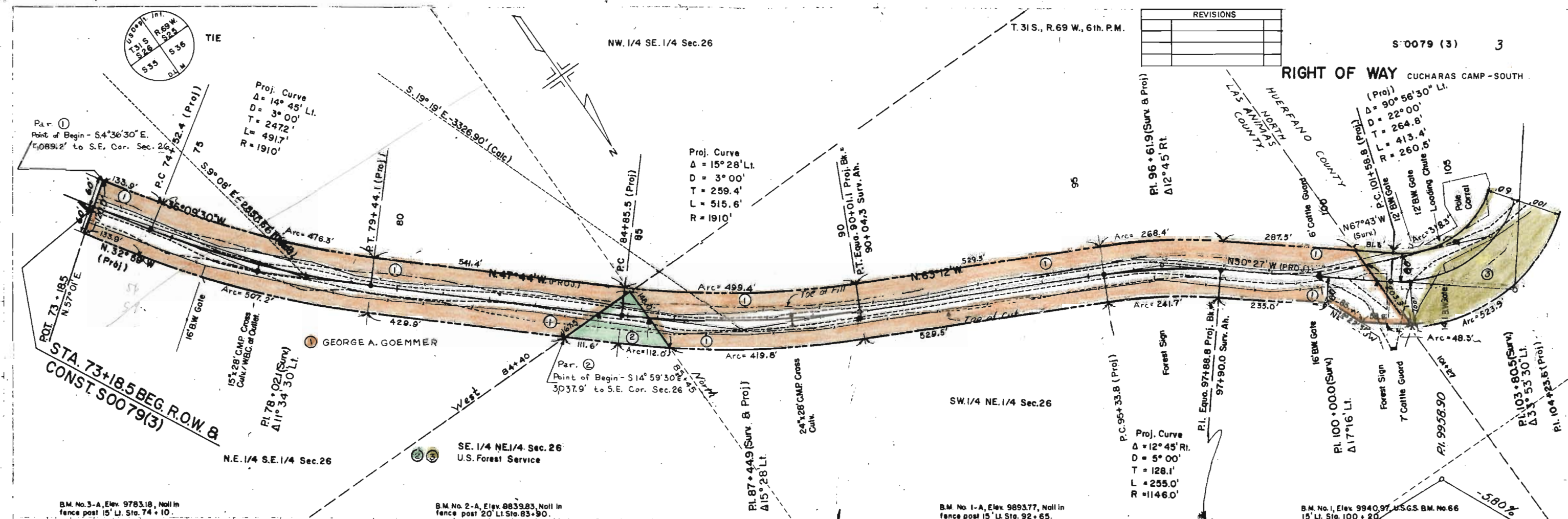
FILE COPY
DO NOT REMOVE

[illegible]

REVISIONS	

S 0079 (3) 3

RIGHT OF WAY CUCARAS CAMP-SOUTH

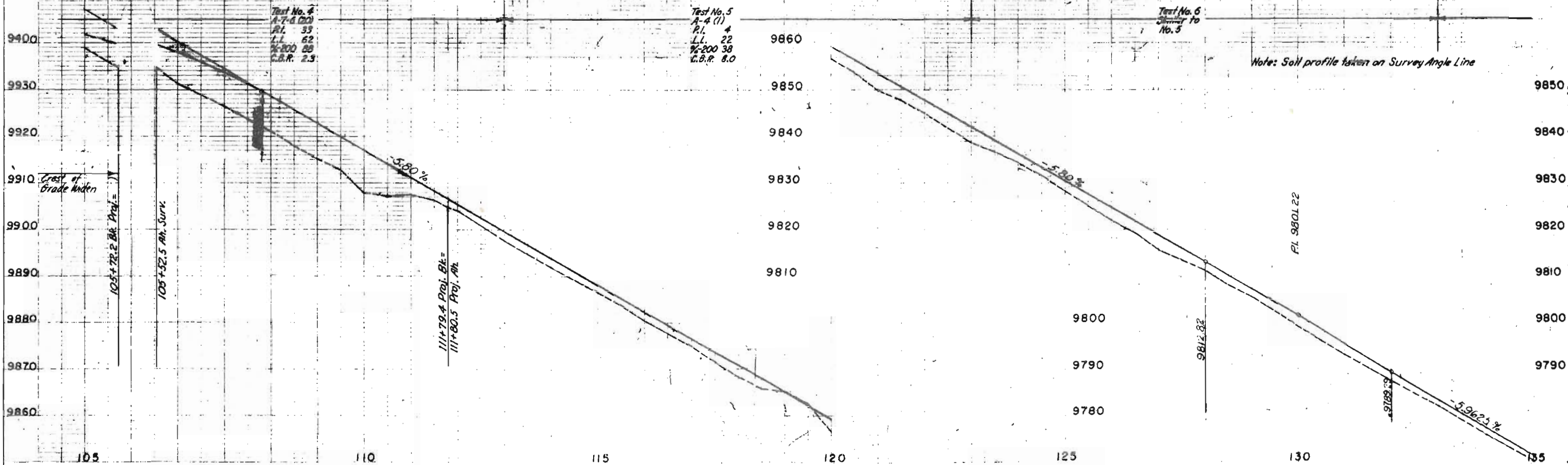
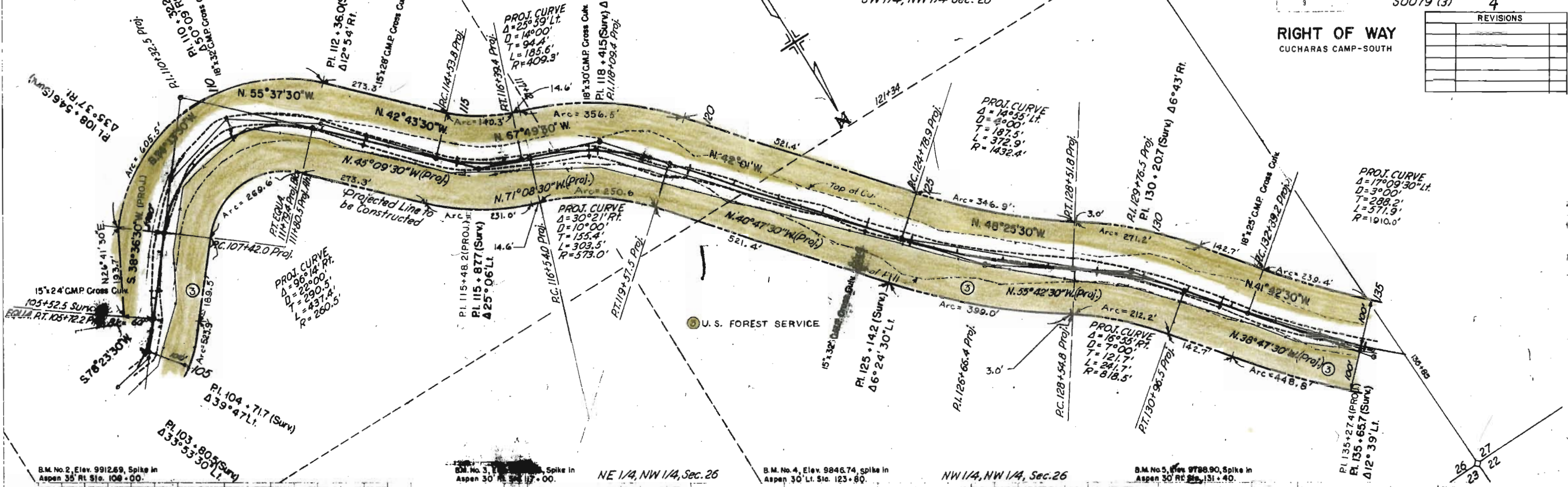


SE 1/4, NW 1/4, Sec. 26

T. 31 S., R. 69 W., 6th P.M.
SW 1/4, NW 1/4 Sec. 26

RIGHT OF WAY
CUCHARAS CAMP-SOUTH

3	50079 (3)	4
REVISIONS		



NE 1/4, NE 1/4 Sec. 27

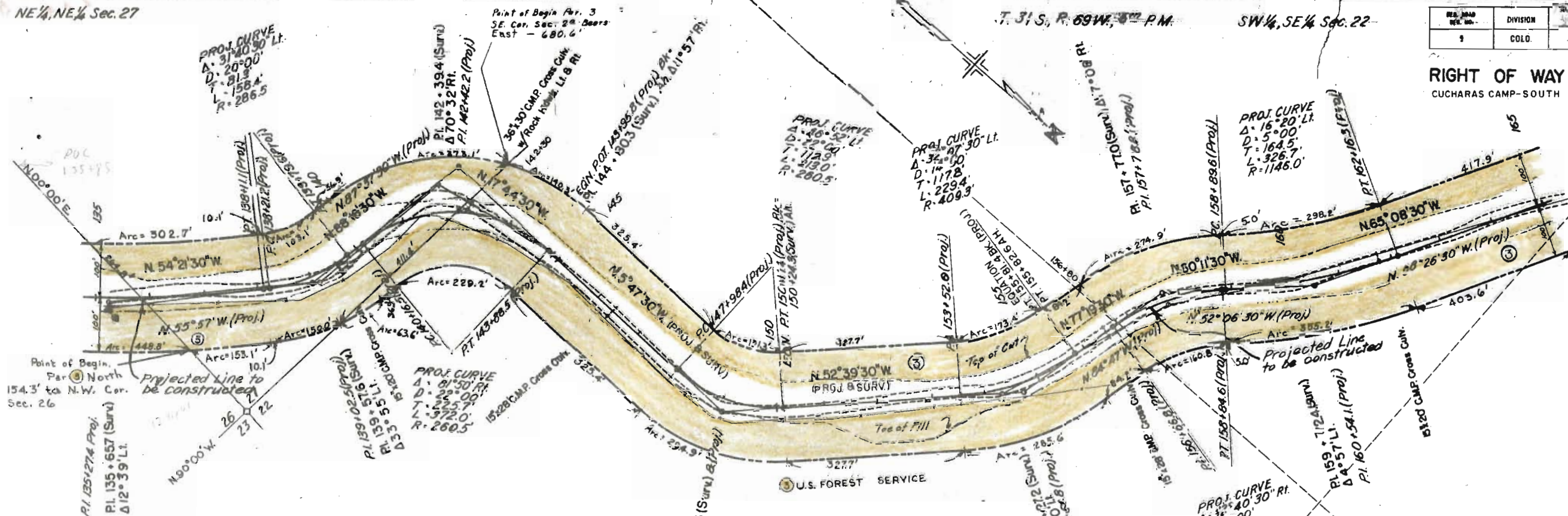
T. 31 S., R. 69 W., 7 P.M.

SW 1/4, SE 1/4 Sec. 22

REV. NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
1	COLD	S0079(5)	5	

REVISIONS		
No.	Correct title	Per. S
1-13-69	Correct title	Per. S

RIGHT OF WAY
CUCHARAS CAMP-SOUTH



B.M. No. 5, Elev. 9752.00, Spike in Aspen 30' R. Sta. 138+00.

B.M. No. 7, Elev. 9707.41, Spike in Aspen 40' R. Sta. 145+00.

B.M. No. 6, Elev. 9680.31, Spike in Spruce 44' R. Sta. 153+00.

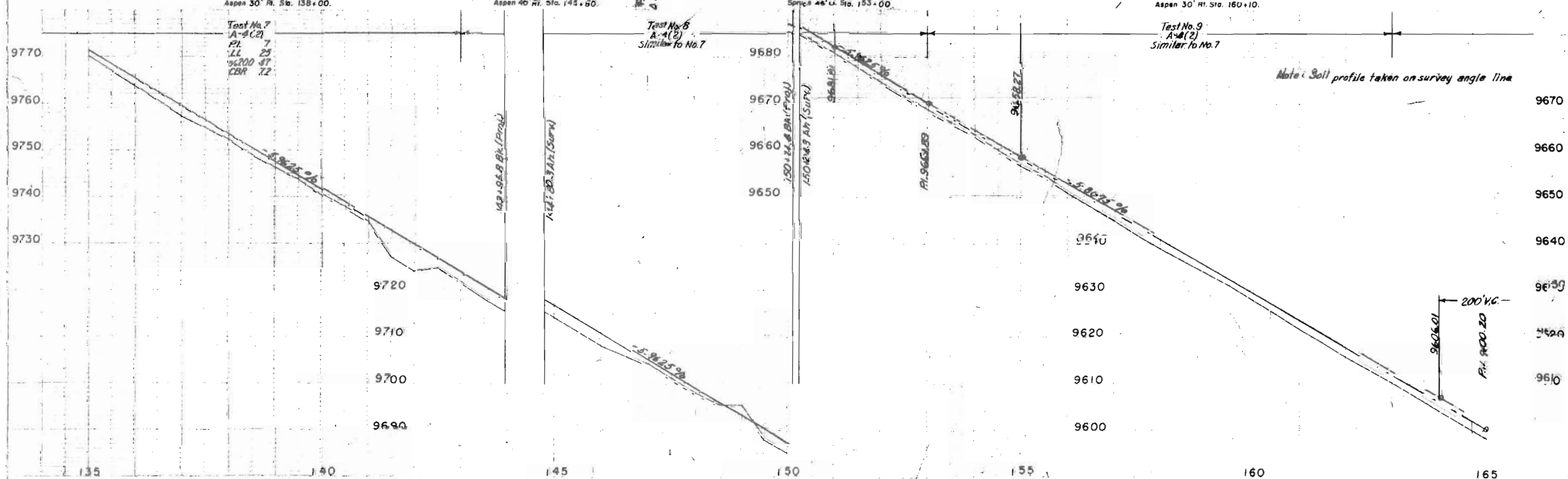
B.M. No. 9, Elev. 9625.16, Spike in Aspen 30' R. Sta. 160+00.

Test No. 7
A-4(2)
PI. 7
LL 25
%200 47
CBR 72

Test No. 8
A-4(2)
Similar to No. 7

Test No. 9
A-4(2)
Similar to No. 7

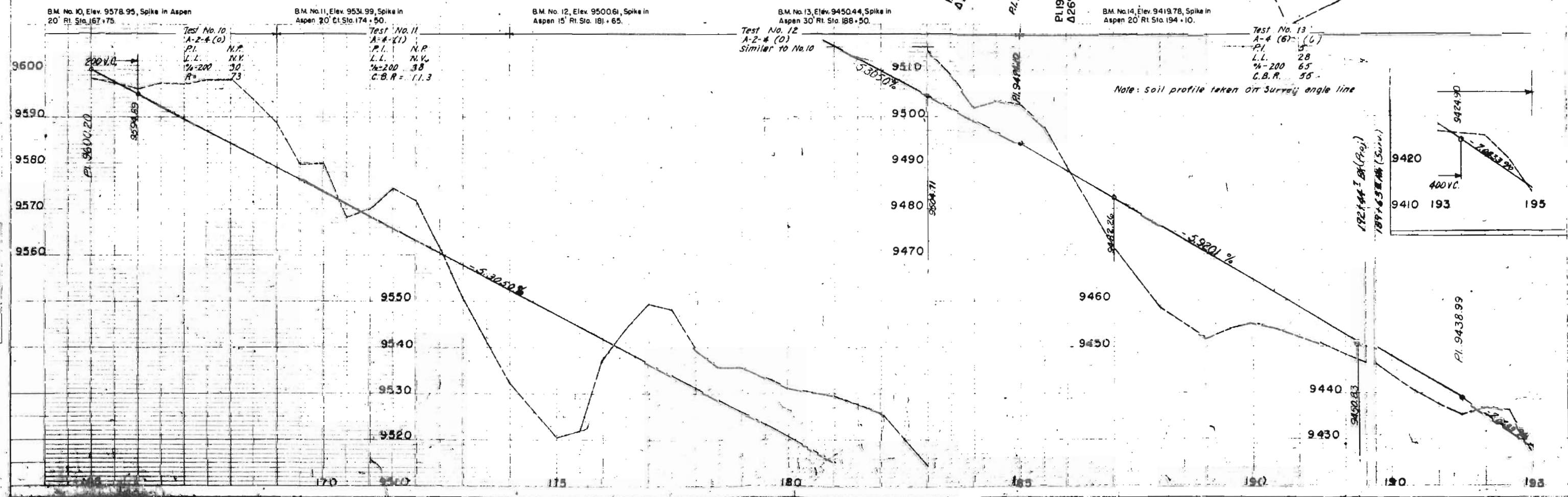
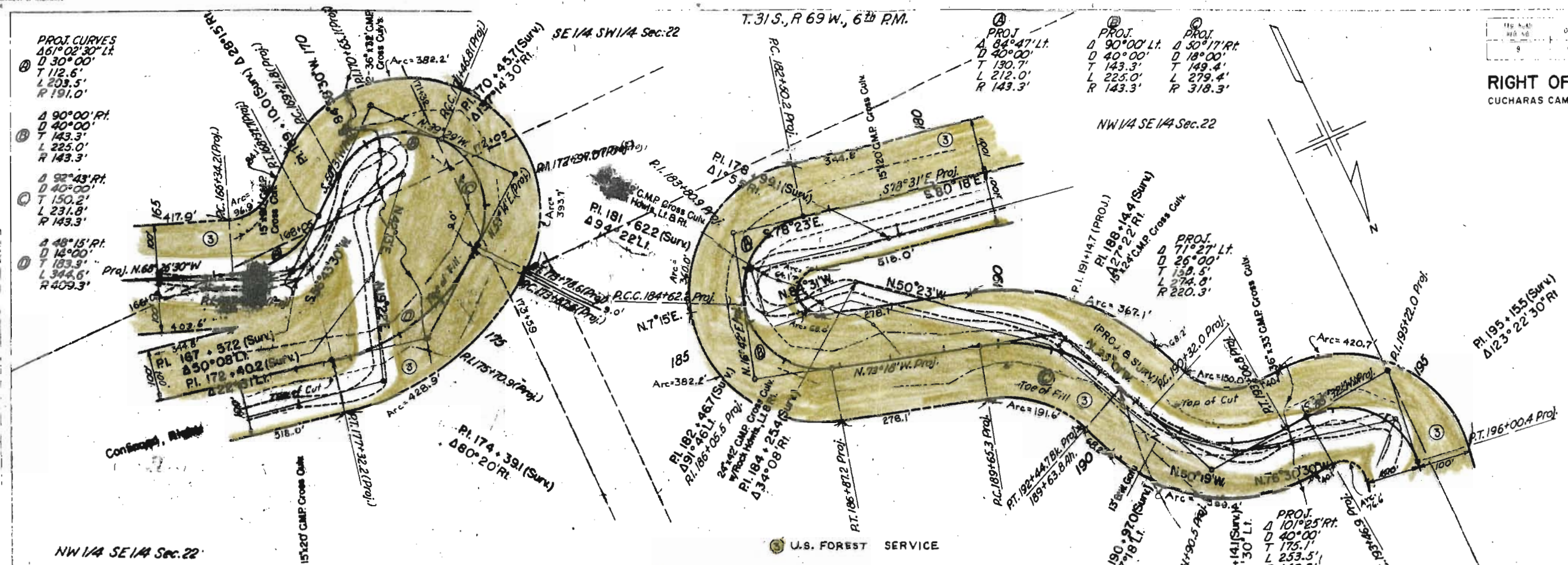
Note: Soil profile taken on survey angle line



RIGHT OF WAY
 CUCHARAS CAMP-SOUTH

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REVISIONS	



T.31S, R.69W, 6th P.M.

N.W. 1/4 S.E. 1/4 Sec. 22

N.E. 1/4 S.W. 1/4 Sec. 22

(Proj)
Δ = 76° 42' Lt.
D = 31° 30'
T = 143.9'
L = 243.5'
R = 181.9'

(Proj)
Δ = 83° 45' Lt.
D = 31° 30'
T = 163.1'
L = 265.9'
R = 181.9'

(Proj)
Δ = 83° 29' Rt.
D = 40° 00'
T = 127.8'
L = 208.7'
R = 143.3'

(Proj)
Δ = 65° 35' Rt.
D = 40° 00'
T = 127.8'
L = 208.7'
R = 143.3'

RIGHT OF WAY CUCHARAS CAMP-SOUTH
N.W. 1/4 S.W. 1/4 Sec. 22

(Proj)
Δ = 81° 10' Rt.
D = 40° 00'
T = 122.7'
L = 202.9'
R = 143.3'

(Proj)
Δ = 90° 00' Rt.
D = 40° 00'
T = 143.3'
L = 225.0'
R = 143.3'



36'x32' CMP Cross Culv.
w/Rock Hdws, LT & RT
PI. 197+45.3 (Surv.)
Δ 81° 01' Lt.

U.S. FOREST SERVICE

Forest Signs
PI. 226+44.2 (Surv.)
Δ 104° 27' Rt.

Point of Begin
S. 89° 48' W. - 128.5'
To S.W. Cor. SE 1/4 NW 1/4 Sec. 22

LAWRENCE R. BOWDINO, 1/2
JACK H. BRITTON, TRUSTEE - 1/2

ROY H. COLEMAN & MARY D. COLEMAN 3/12
V. PAUL LANE & MELBA LANE 2/12
HOLMES McNEELY & VIRGINIA McNEELY 1/12
6/12 = 1/2

REVISIONS	

S.W. 1/4 N.E. 1/4 Sec. 22

USGS. BM. No. P-66, Elev. 9399.83
Conc. Mkr. 50' Rt. Sta. 197+20.

BM. No. 15, Elev. 9373.44, Spike in
Aspen, 50' Lt. Sta. 202+00.

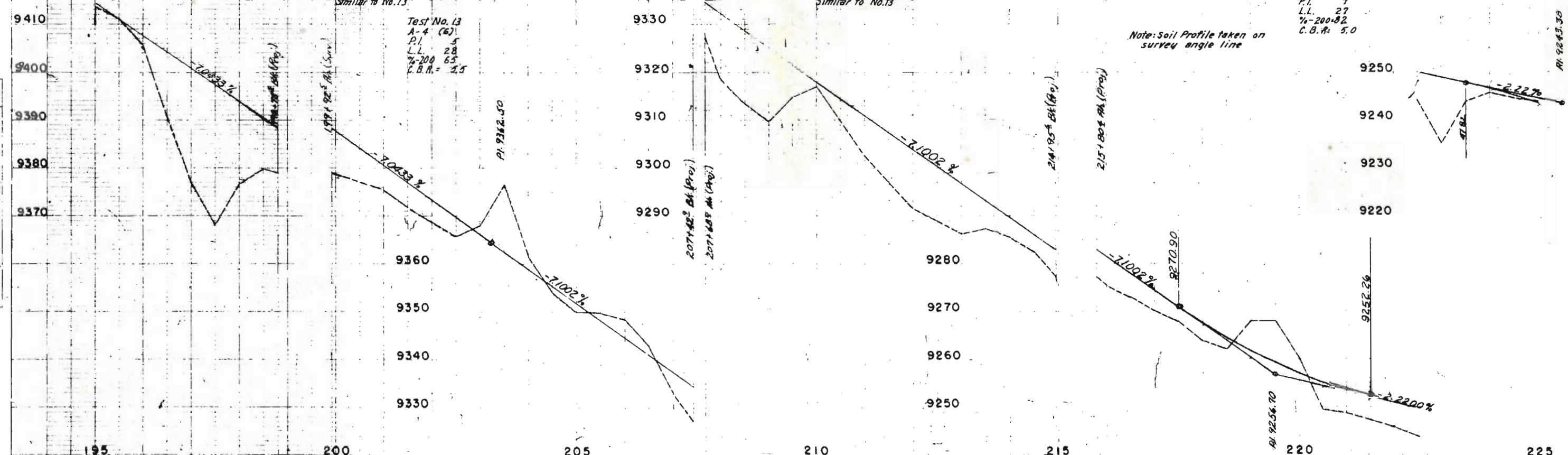
BM. No. 16, Elev. 9341.60, Spike in
Spruce, 25' Rt. Sta. 208+60.

BM. No. 17, Elev. 9326.89, Spike in
Aspen, 30' Lt. Sta. 210+25.

BM. No. 18, Elev. 9287.63, Spike in
Aspen, 25' Rt. Sta. 216+40.

Test No. 16
A-4 (6)
P.I. 7
L.L. 27
% - 200.92
C.B.R. 5.0

Note: Soil Profile taken on
survey angle line



T.31S, R.69W, 6th P.M.

(5) U.S. FOREST SERVICE

PROJ. CURVE
 $\Delta = 28^\circ 36' 30''$
 $D = 18''$
 $T = 81.2'$
 $L = 158.9'$
 $R = 318.9'$

SW $\frac{1}{4}$, NW $\frac{1}{4}$ Sec. 22

POT. 234 + 81.8

TIE - SW Corner,
SE 1/4, NW 1/4,
Section 22

SE 1/4, NW 1/4 Sec. 22

B.M. No. 19, Elev. 9246.44, Spike in
Aspen, 50' Li. Slo. 227 + 55

B.M. No. 20, Elev. 9193.41, Spike in
Aspen, 50' Rt. Sta. 235 + 10

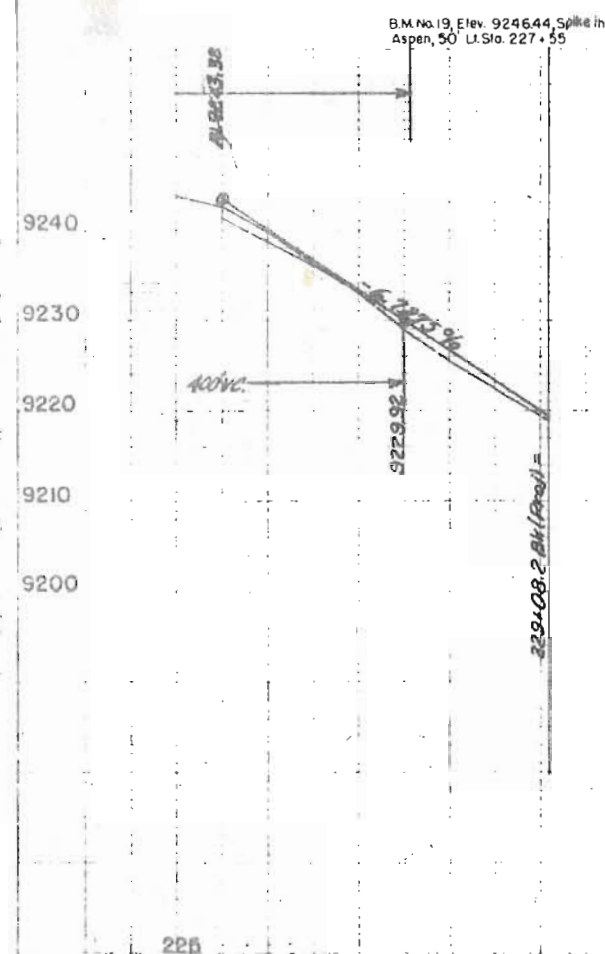
STA. 234+81.8 END CONST. S0079(3)=
Approx. STA. 182+04 ON FORMER FOREST SERVICE PROJ. A.F.H. 10-1(1)

STA. 232+24 END R.O.W. S0079(3)

FED. ROAD REG. NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	50079(3)	8	

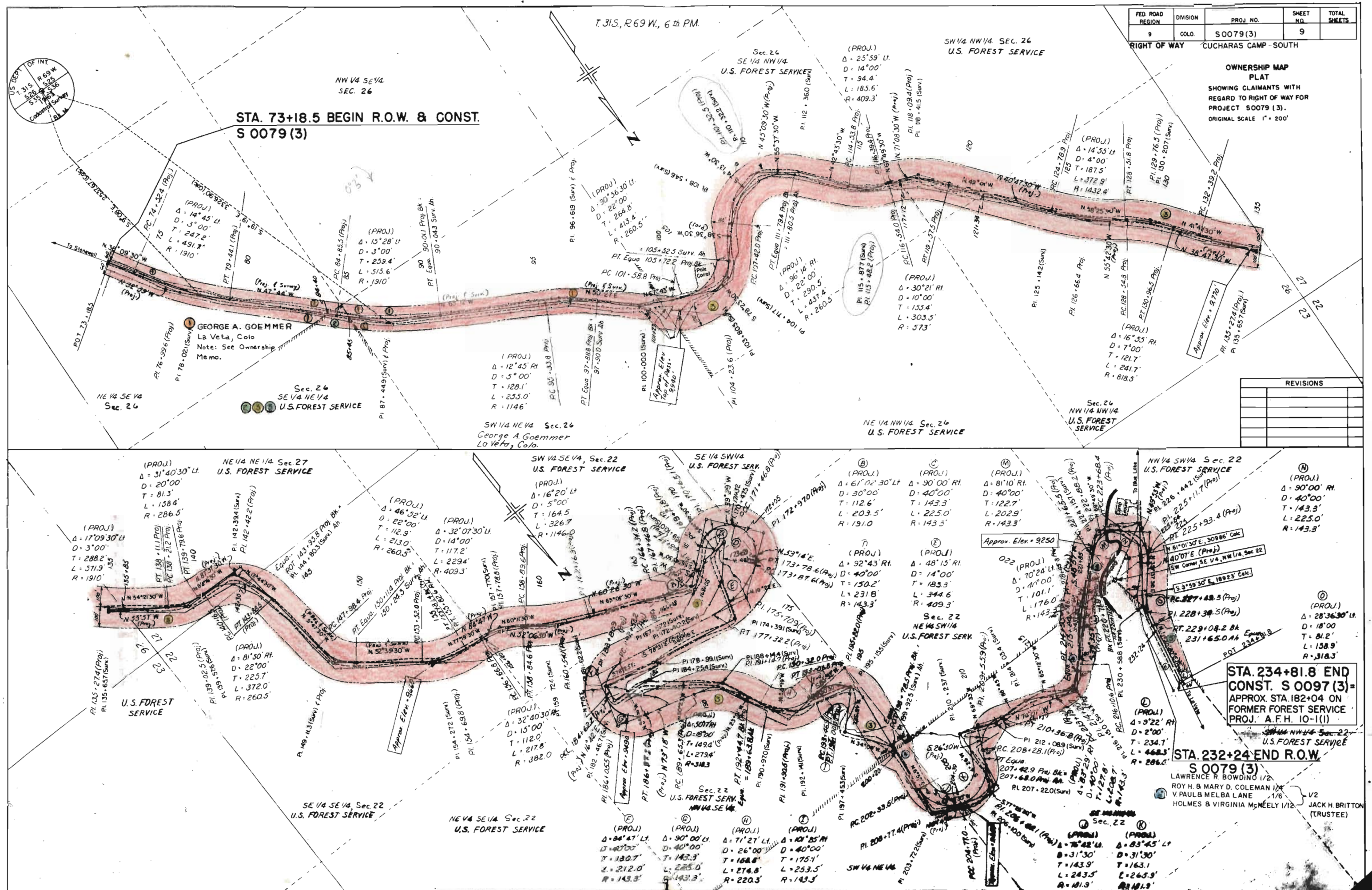
RIGHT OF WAY
CUCHARAS CAMP-SOUTH

REVISIONS	



228

235





PARCEL 1
 1. S 84° 57' E 31.15
 2. S 10° 58' 21" W 105.34
 3. N 72° 28' W 26.54
 4. N 8° 44' 28" E 88.69
 5. N 6° 00' 55" E 15.56

PARCEL 2
 1. N 79° 47' 31" W 75
 2. S 10° 58' 21" W 96
 3. S 86° 18' 14" E 78
 4. N 9° 09' 08" E 130.19

PARCEL 3
 1. S 72° 28' E 26.54
 2. S 10° 58' 21" W 100.81
 3. N 72° 28' W 23.40
 4. N 9° 12' 18" E 101.22

PARCEL 4
 1. S 72° 28' E 27.46
 2. S 10° 58' 21" W 96.30
 3. N 80° 27' W 41.78
 4. N 10° 01' 35" E 20.88

PARCEL 5
 1. S 80° 27' E 21.78
 2. S 10° 58' 21" W 244.38
 3. N 86° 27' 16" W 20.01
 4. N 10° 52' 30" E 245.75

PARCEL 6
 1. S 84° 27' 16" E 20.01
 2. S 10° 58' 21" W 95.96
 3. ARC 146.161
 4. N 84° 57' W 17.87
 5. N 8° 01' 28" E 200.06

Note: Parcel
 Des. are Filed
 with Parcels 2, 3, 5
 Proj 50079(3)
 in File Box No. 2