

(Extension)

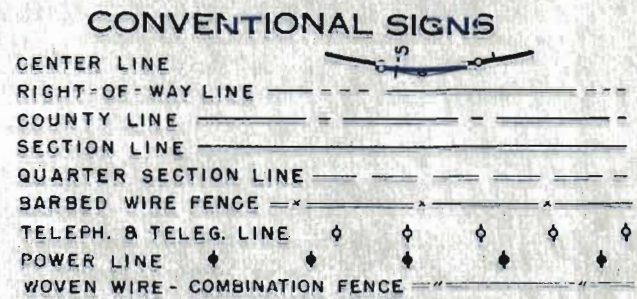
INDEX OF SHEETS

1- TITLE SHEET
2-2A- TABULATION OF PROPERTIES
3-15 - PLAN AND PROFILE SHEETS SHOWING RIGHT OF WAY
16-18 - OWNERSHIP MAP

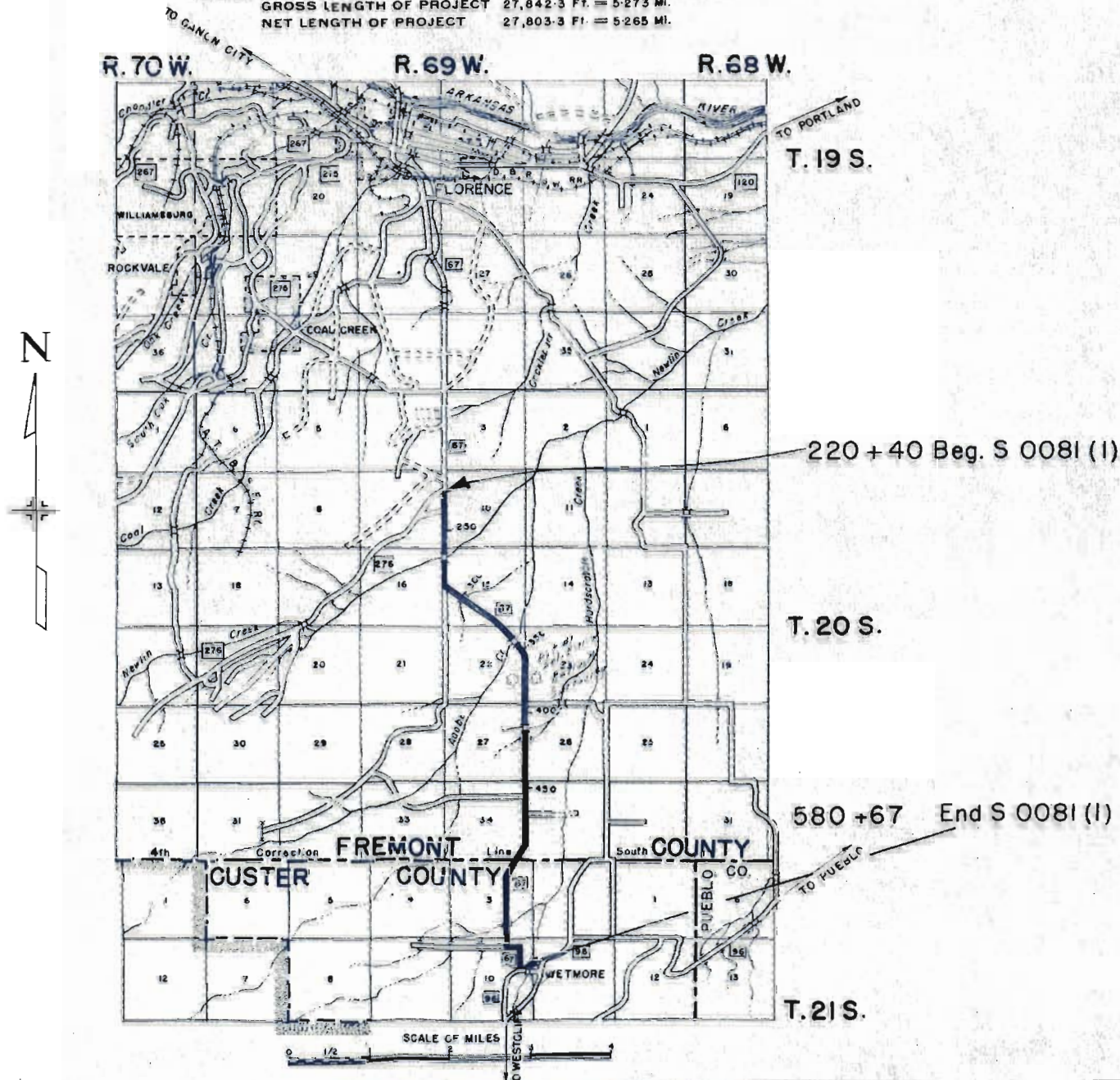
COLORADO
STATE HIGHWAY DEPARTMENT
PLAN AND PROFILE OF PROPOSED
FEDERAL AID PROJECT NO. S 0081 (I)
STATE HIGHWAY NO. 67
FREMONT & CUSTER COUNTIES

FED. ROAD DIV. NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	S 0081 (I)	1	

RIGHT OF WAY Rev. 7-15-52 S.W.Z.



SCALES
ON PLAN, 1 IN. = 100 FT.
ON PROFILE 1 IN. = 100 FT. HORIZONTAL
1 IN. = 10 FT. VERTICAL
GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD
GROSS LENGTH OF PROJECT 27,842.3 FT. = 5.273 MI.
NET LENGTH OF PROJECT 27,803.3 FT. = 5.265 MI.



RIGHT OF WAY

FILE COPY
DO NOT REMOVE

FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S 0081(1)	2A	

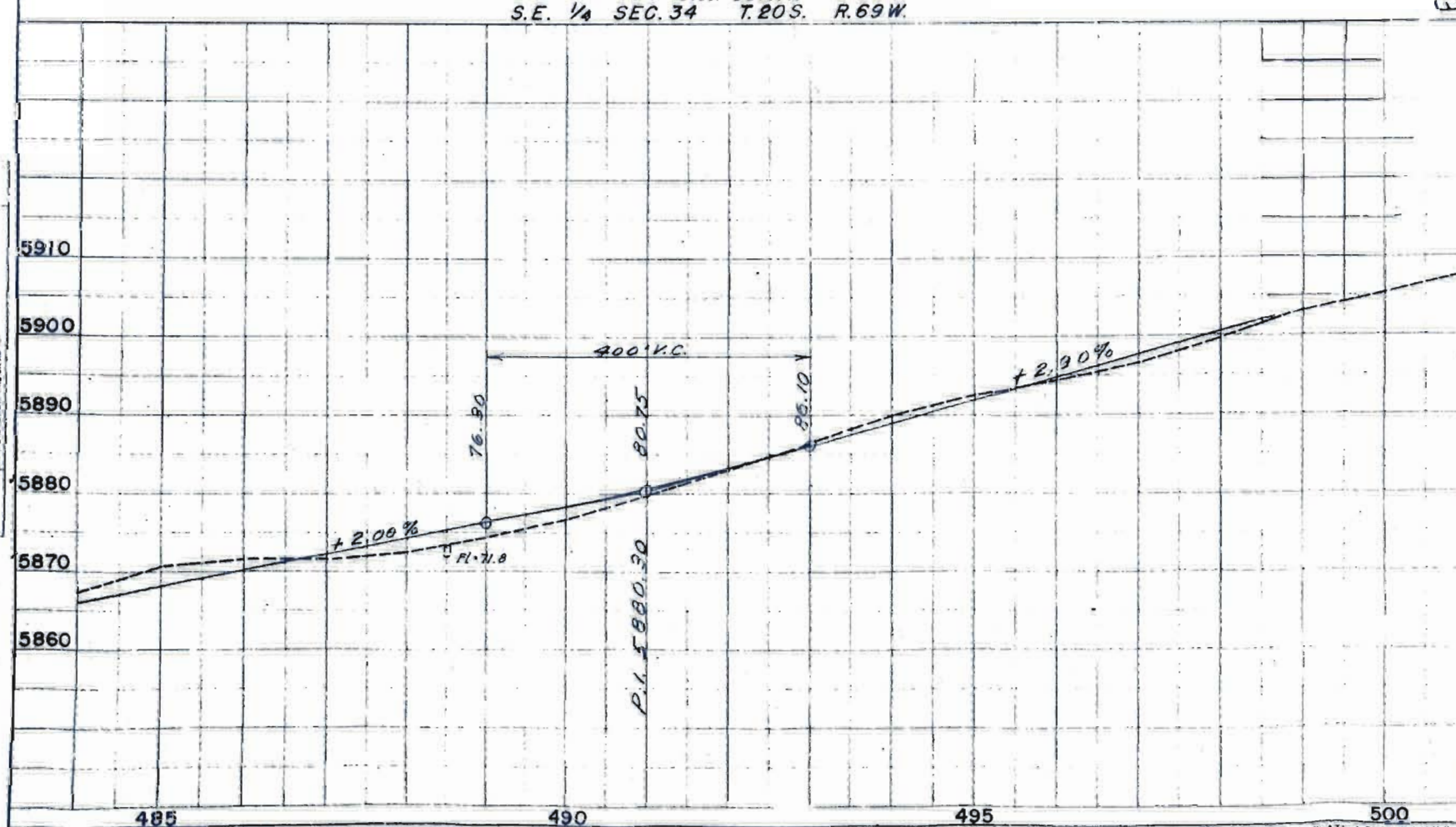
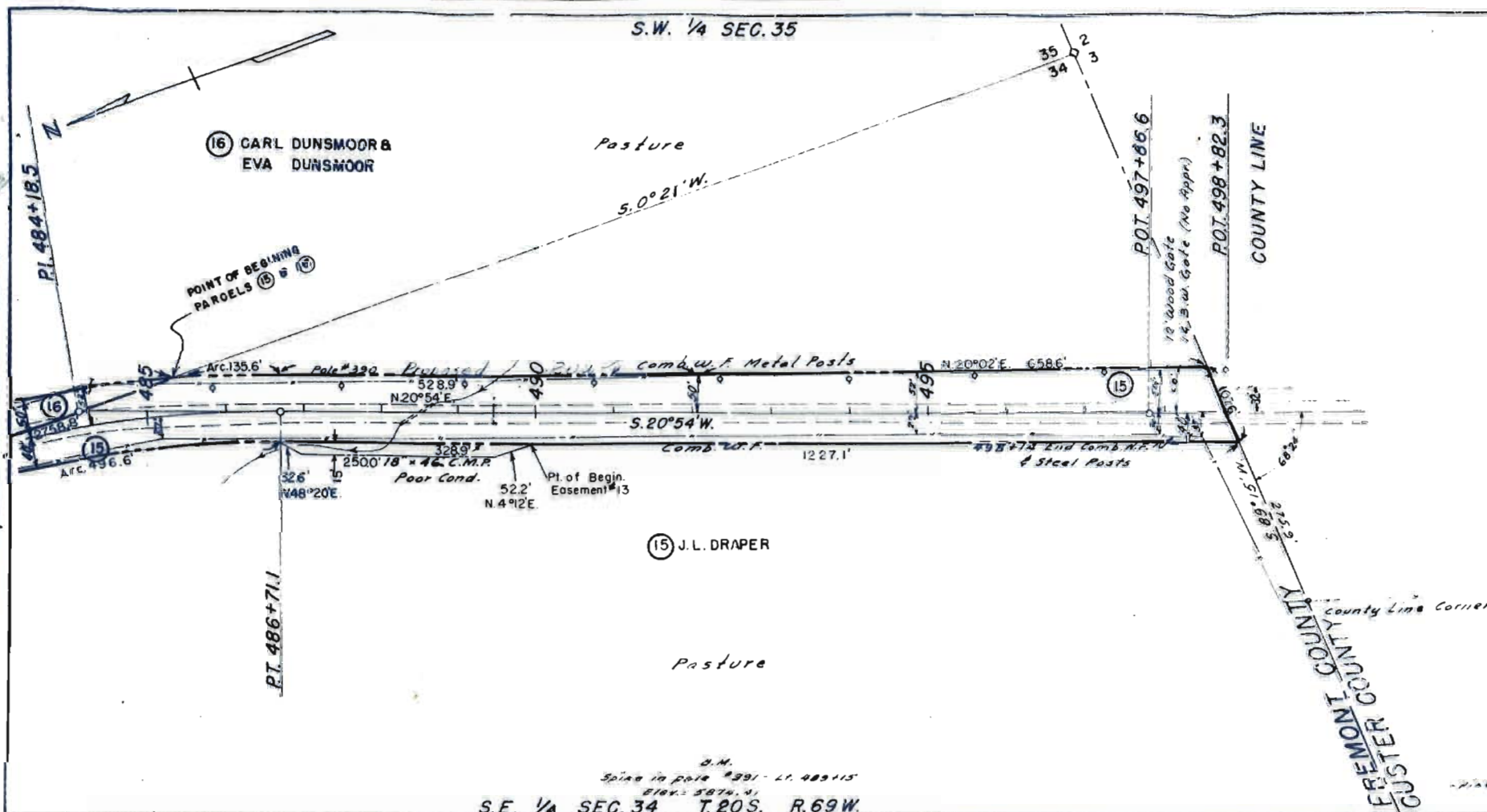
Rev. 7-17-52 S.W.Z.

[illegible]

FED. ROAD DIV. NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	S 0081 (1)	12	

RIGHT OF WAY

Rev. 7-15-52 S.W.Z.



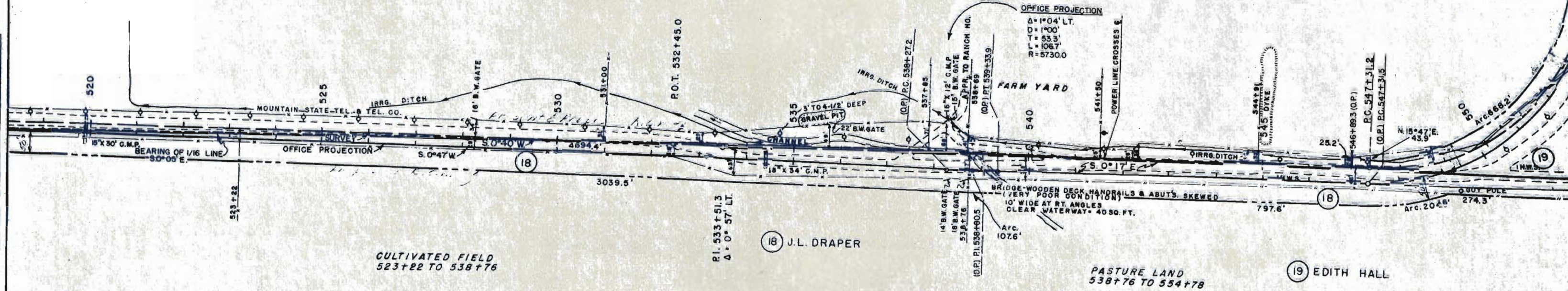
RIGHT OF WAY Rev. 7-15-52 S.W.Z.
ALFALFA FIELD
517+60 TO 531+00



FED. ROAD DIST. NO.	DIST.	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	S0081(1)	14	

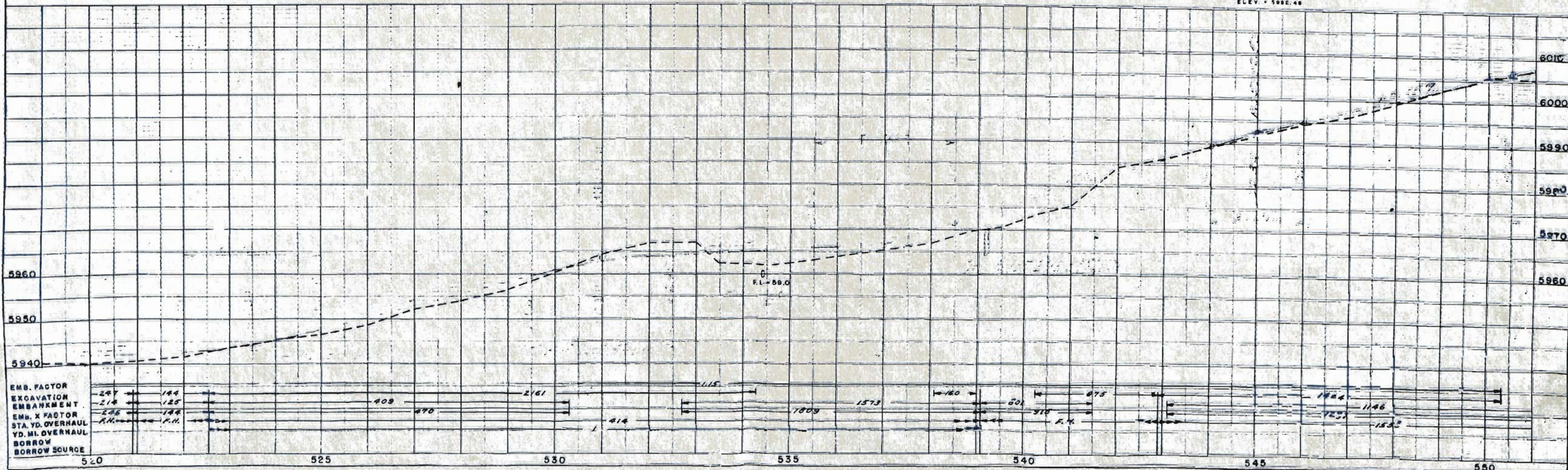
RIGH OF WAY

Rev. 7-17-52 S.W.Z.



W.1/2 OF E.1/2 SEC.3

SET B.N.
MAIL IN TEL. FOLK IS' LT. 547 F
ELEV. = 5882.48



RIGHT OF WAY

EC. 3
PASTURE LAND, LT.
556+89 TO 580+67

(19) EDITH HALL

$\Delta = 90^{\circ} 29' \text{ RT.}$
 $D = 12^{\circ} 00'$
 $T = 481.6'$
 $L = 754.0'$
 $\dots 477.5'$

STA. 567+60.3
END S 0081(I) EXTENSION (FED. AID)
S 0081(I) EXTENSION (NON FED. AID)

(20) WALTER & LOUISE SULLIVAN

ALFALFA FIELD, RT.
554+76. TO 560+63

N.E. 1/4 OF N.E. 1/4

WALTER SULLIVAN

S.E. 1/4 OF NE. 1/4

WETMORE

Pt. of Begin
Par. No. 22

SURVEY 8
OFFICE PROJECTION
 $\Delta = 89^{\circ} 33' \text{ LT.}$
 $D = 12^{\circ} 00'$
 $T = 473.8'$
 $L = 746.3'$
 $R = 477.5'$

$\frac{PT. 554 + 77.5}{(O.P.) \frac{554 + 42.34H}{PT. 554 + 77.8 BK.}}$

W. 1/2 OF E. 1/2 SEC. 3

EMB. FACTOR
EXCAVATION
EMBANKMENT
EMB. X FACTOR
STA. YD. OVERHAUL
YD. M. OVERHAUL
BORROW
BORROW SOURCE

550

55

56C

100

5-

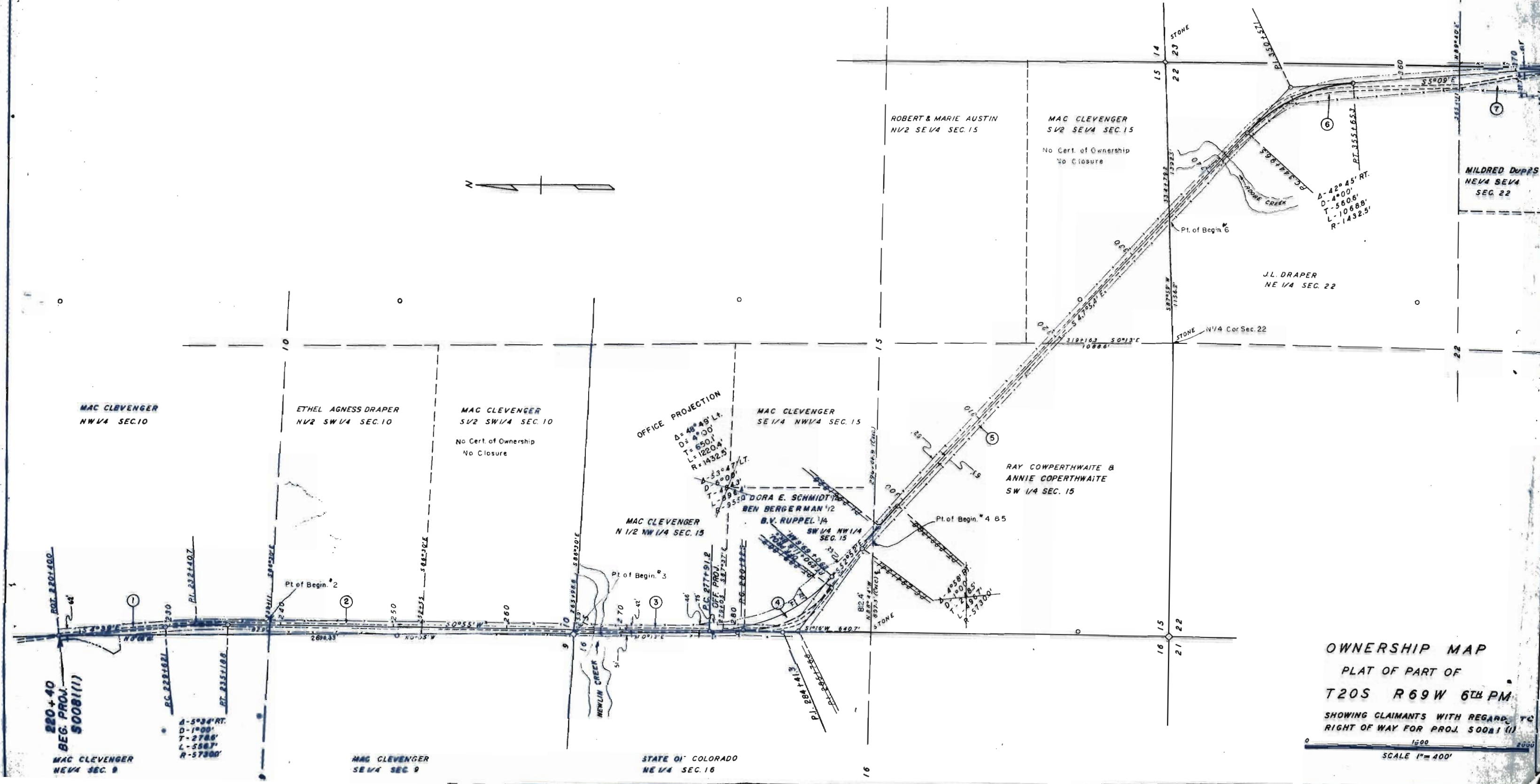
6

50

FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	50081 (1)	16	

RIGHT OF WAY

Rev. 2-6-51 S.W.Z.
Rev. 7-17-52 S.W.Z.



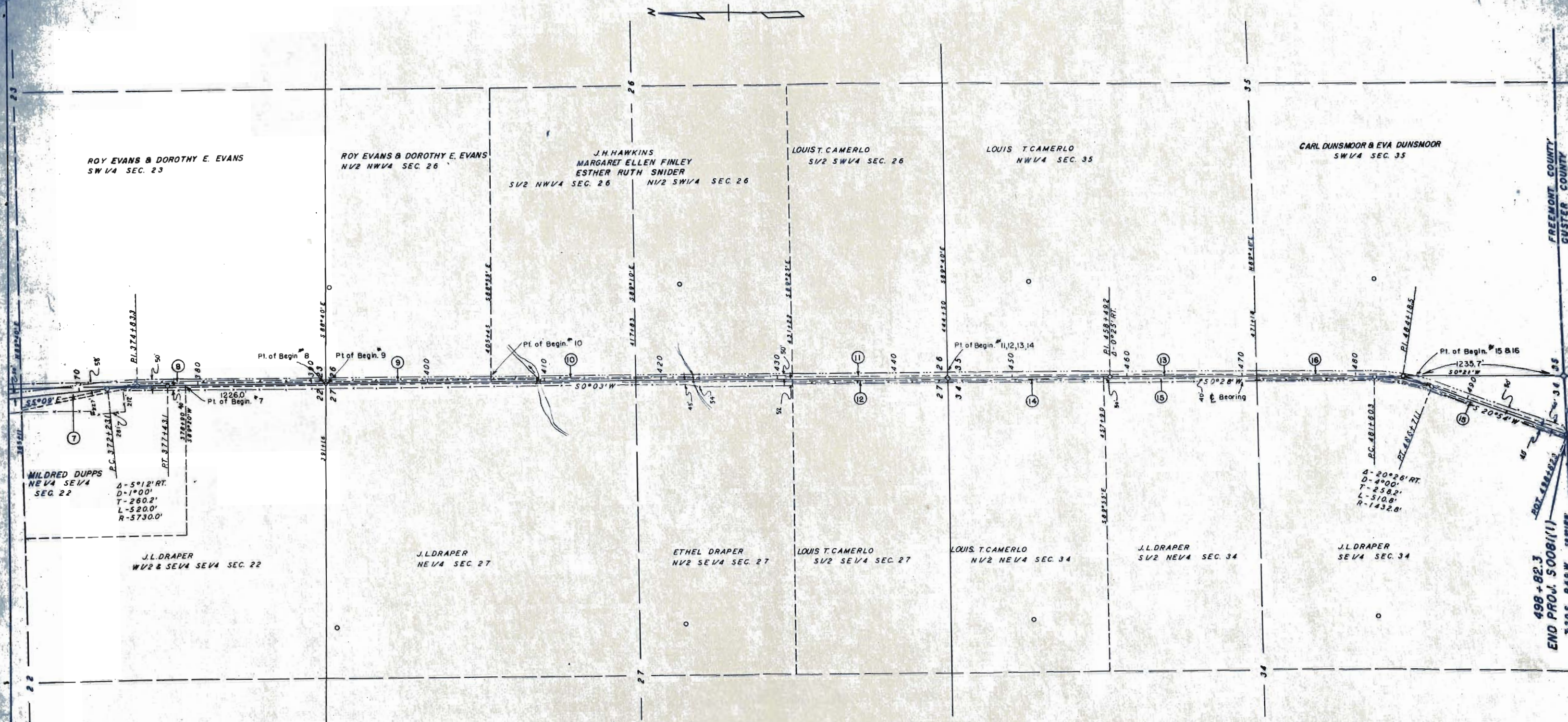
OWNERSHIP MAP

PLAT OF PART OF
T20S R69W 6th PM

SHOWING CLAIMANTS WITH REGARD TO
RIGHT OF WAY FOR PROJ. 50081 (1)

SCALE 1" = 400'

RIGHT OF WAY



OWNERSHIP MAP

PLAT OF PART OF

T20S R69W 6TH PM

SHOWING CLAIMANTS WITH REGARD TO
RIGHT OF WAY FOR PROJ. 50081 (1)



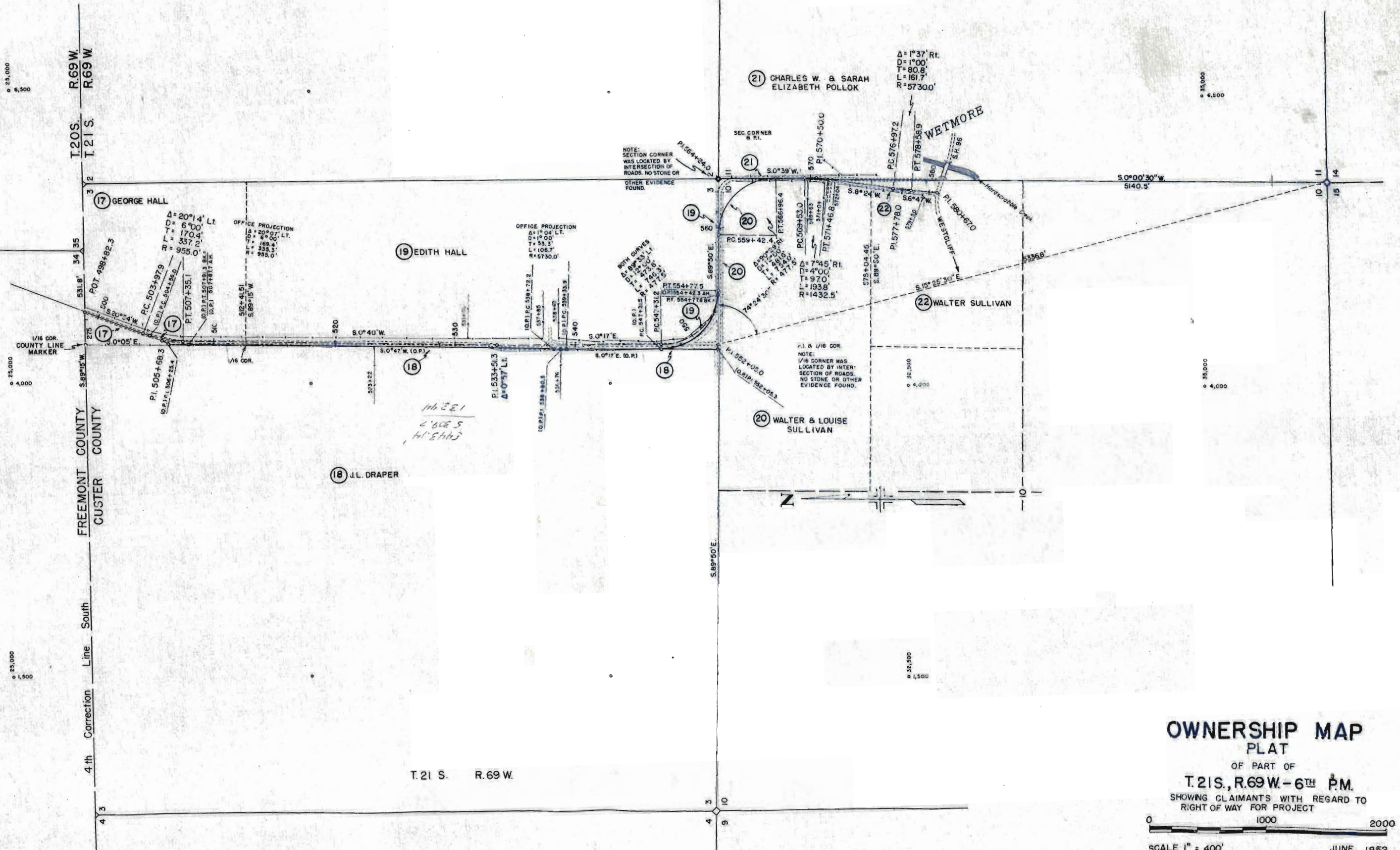
SCALE 1" = 400'

T.21 S. R.69 W.

FED. ROAD DIST. NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	50081(1)	18	

RIGHT OF WAY

Rev. 7-17-52 S.W.Z.

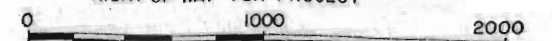


OWNERSHIP MAP
PLAT

OF PART OF

T.21S., R.69W.-6TH P.M.

SHOWING CLAIMANTS WITH REGARD TO
RIGHT OF WAY FOR PROJECT



SCALE 1" = 400'

JUNE, 1952

RIGHT OF WAY Rev. 7-15-52 S.W.Z.

Rev. 7-15-52 S.W.Z.

1- TITLE SHEET
2-2A-TABULATION OF PROPERTIES
3-15 - PLAN AND PROFILE SHEETS
SHOWING RIGHT OF WAY
16-18 - OWNERSHIP MAP

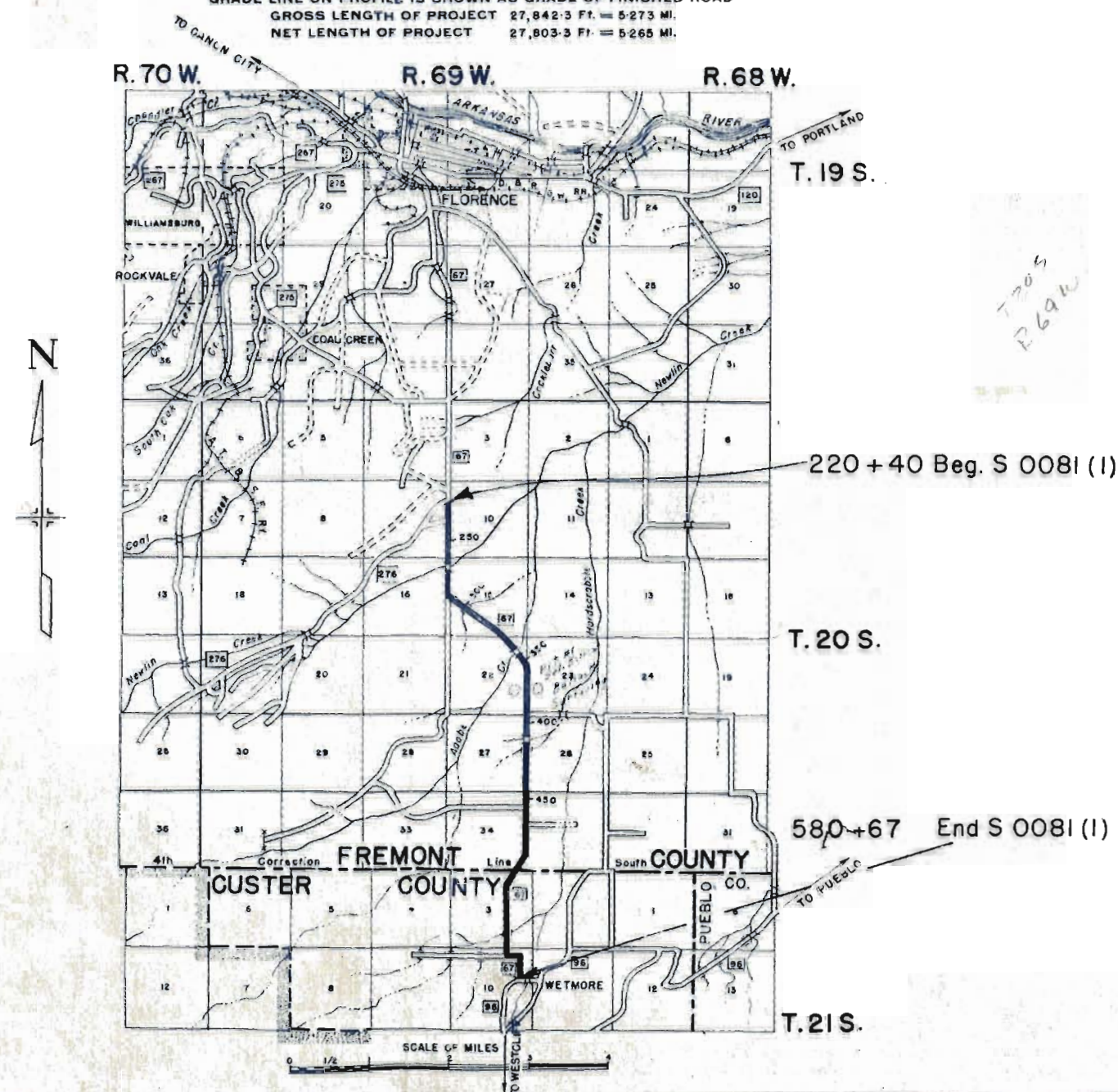
CONVENTIONAL SIGNS

CENTER LINE
RIGHT-OF-WAY LINE
COUNTY LINE
SECTION LINE
QUARTER SECTION LINE
BARBED WIRE FENCE
TELEPH. & TELEG. LINE
POWER LINE
WOVEN WIRE - COMBINATION FENCE

ON PLAN, 1 IN. = 100 FT.
ON PROFILE 1 IN. = 100 FT. HORIZONTAL
1 IN. = 10 FT. VERTICAL

GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD
GROSS LENGTH OF PROJECT 27,842.3 Ft. = 5.273 MI.
NET LENGTH OF PROJECT 27,803.3 Ft. = 5.265 MI.

RIGHT OF WAY



R.O.W. TABULATION OF PROPERTIES IN

FREMONT COUNTY S.H.No. 67 PROJ. NO. S 0081(1)

FED. ROAD DIV. NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	S 0081 (1)	2	14

RIGHT OF WAY

Rev. 8-23-51 S.W.Z.
Rev. 9-6-51 R.D.C.
Rev. 3-13-52 S.W.Z.

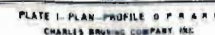
PARCEL NO.	OWNER	ADDRESS	LOCATION	AREA IN ACRES							REMARKS	NO.
				TOTAL LAND IN TRACT	PARCEL	TO BE ACQUIRED						
1 Rev. 2	MAC CLEVINGER	409 W. 18TH ST., PUEBLO, COLORADO	T. 20S., R. 69 W. N.W. 1/4 SEC. 10	160 [±]	4.652	1.559						1
2	ETHEL AGNESS DRAPER		N. 1/2 SW. 1/4 SEC. 10	80 [±]	3.376	0.073						2
3	MAC CLEVINGER	409 W. 18TH ST., PUEBLO, COLORADO	N. 1/2 N.W. 1/4 SEC. 15	80 [±]	2.293	0.126						3
4	DORAE SCHMIDT 1/4, B. V. RUPPEL 1/4 & BEN BERGERMAN 1/2	1104 W. ABRIENDO, 311 W. 17TH, 702 W. 10TH, PUEBLO, COLO.	SW. 1/4 NW. 1/4 SEC. 15	40 [±]	7.071	3.326						4
5	RAY COWPERTHWAIT & ANNIE COWPERTHWAIT	COAL CREEK, COLORADO	SW. 1/4 SEC. 15	160 [±]	5.539	0						5
6	J. L. DRAPER	FLORENCE, COLORADO	NE. 1/4 SEC. 22	160 [±]	9.268	4.452						6
7 Rev.	MILDRED DUPPS	2318 GREENWOOD, PUEBLO, COLORADO	NE. 1/4 S.E. 1/4 SEC. 22	40 [±]	5.050	1.351						7
8	ROY EVANS & DOROTHY E. EVANS		SW. 1/4 SEC. 23	160 [±]	2.169	1.022						8
9	ROY EVANS & DOROTHY E. EVANS		N. 1/2 NW. 1/4 SEC. 26	80 [±]	1.640	0.820						9
10	J. H. HAWKINS 1/3, MARGARET ELLEN FINLEY 1/3 & ESTHER RUTH SNIDER 1/3		S. 1/2 NW. 1/4, N. 1/2 SW. 1/4 SEC. 26	160 [±]	2.958	1.479						10
11	LOUIS T. CAMERLO	905 MAIN ST., CANON CITY, COLORADO	S. 1/2 S.W. 1/4 SEC. 26	80 [±]	1.524	0.762						11
12	LOUIS T. CAMERLO	905 MAIN ST., CANON CITY, COLORADO	S. 1/2 S.E. 1/4 SEC. 27	80 [±]	1.220	0.305						12
13	LOUIS T. CAMERLO	905 MAIN ST., CANON CITY, COLORADO	NW. 1/4 SEC. 35	160 [±]	3.359	1.828						13
14	LOUIS T. CAMERLO	905 MAIN ST., CANON CITY, COLORADO	N. 1/2 N.E. 1/4 SEC. 34	80 [±]	1.123	0.200						14
15	J. L. DRAPER	FLORENCE, COLORADO	E. 1/2 SEC. 34	240 [±]	5.334	1.402						15
16	CARL DUNSMOOR & EVA DUNSMOOR	WETMORE, COLORADO	SW. 1/4 SEC. 35	160 [±]	1.599	0.689						16
EASEMENT												
# 1	MAC CLEVINGER		S.W. 1/4 SEC. 10			0.037						
# 2	" "		S.E. 1/4 SEC. 9			0.011						
# 3	" "		N.W. 1/4 SEC. 15			0.712						
# 4	STATE OF COLORADO		N.E. 1/4 SEC. 16			0.014						
# 5	RAY COWPERTHWAIT & ANNIE COWPERTHWAIT		S.W. 1/4 SEC. 15			0.038						
# 6	J. L. DRAPER		N.E. 1/4 SEC. 22 & NW. 1/4 SEC. 23			0.344						
# 7	ROY EVANS & DOROTHY EVANS		S.W. 1/4 SEC. 23			0.532						
# 7A	MILDRED DUPPS		S.E. 1/4 SEC. 22			0.182						
# 8	J. L. DRAPER		N.E. 1/4 SEC. 27			0.043						
# 9	J. H. HAWKINS 1/3, ESTHER RUTH SNIDER 1/3, MARGARET ELLEN 1/3		SW. 1/4 SEC. 26			0.092						
# 10	ETHEL DRAPER		S.E. 1/4 SEC. 27			0.092						
# 11	LOUIS T. CAMERLO		NW. 1/4 SEC. 35			0.207						
# 12	" " "		N.E. 1/4 SEC. 34			0.207						
# 13	J. L. DRAPER		S.E. 1/4 SEC. 34			0.100						

FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	SOLD	S 0081(1)	2A	

Rev. 7-17-52 S.W.Z.

[illegible]

RIGHT OF WAY



DATE 1/30
BY S. H. Baker
CHECKED
NOTED
PLAN
NO.

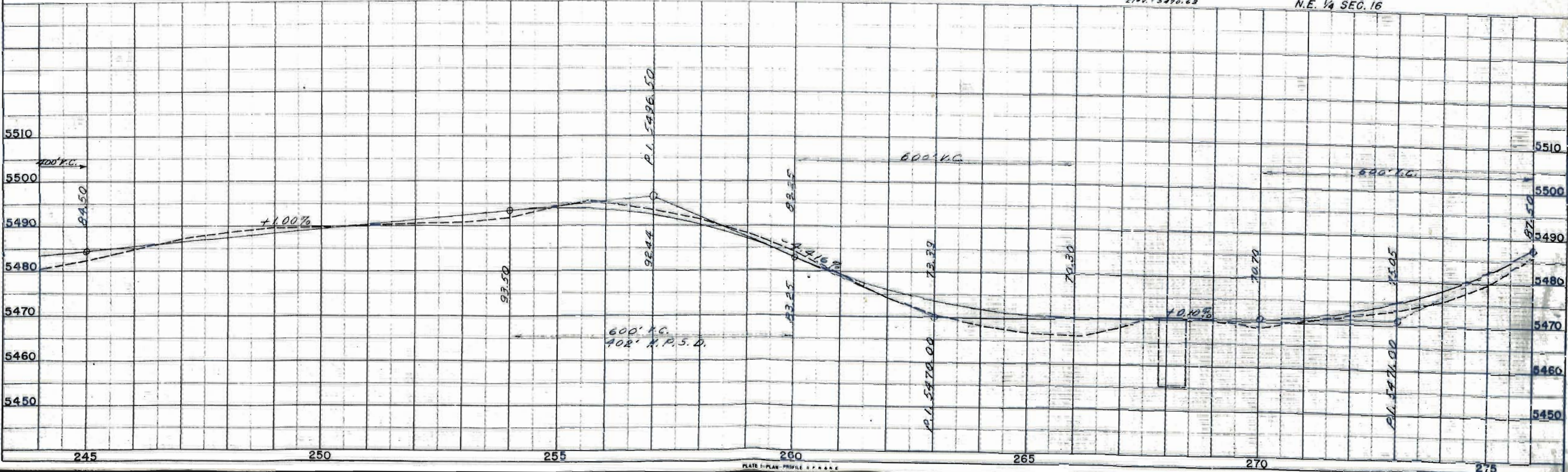
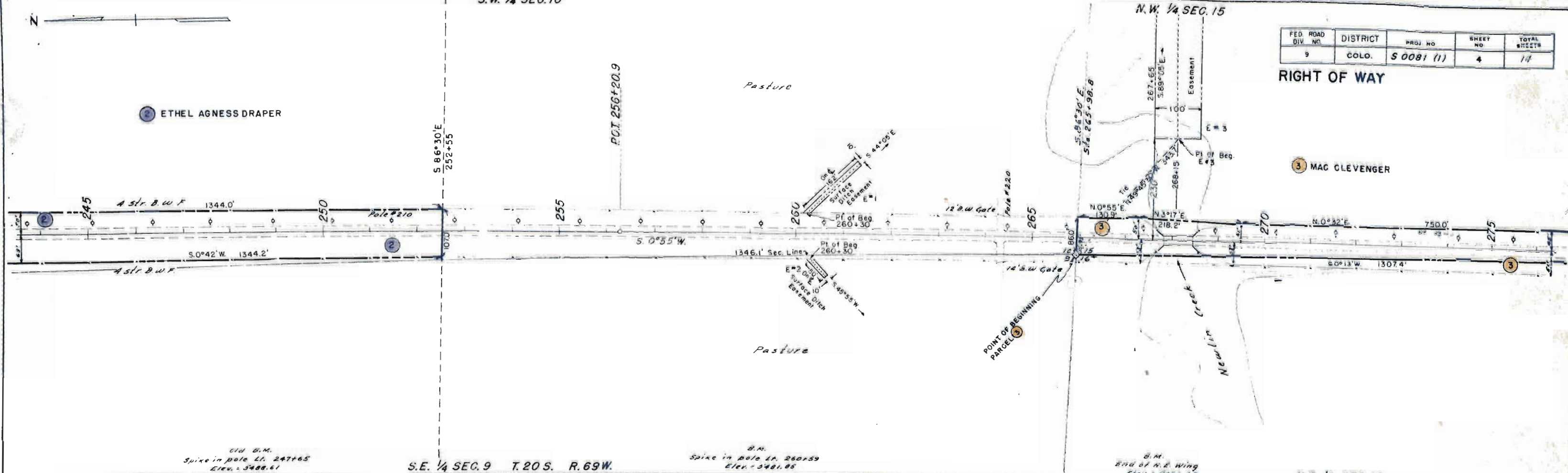
DATE 1/30
BY S. H. Baker
CHECKED
NOTED
PROFILE
NO.

S.W. 1/4 SEC. 10

N.W. 1/4 SEC. 15

FED. ROAD DIV. NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLD.	S 0081 (1)	4	14

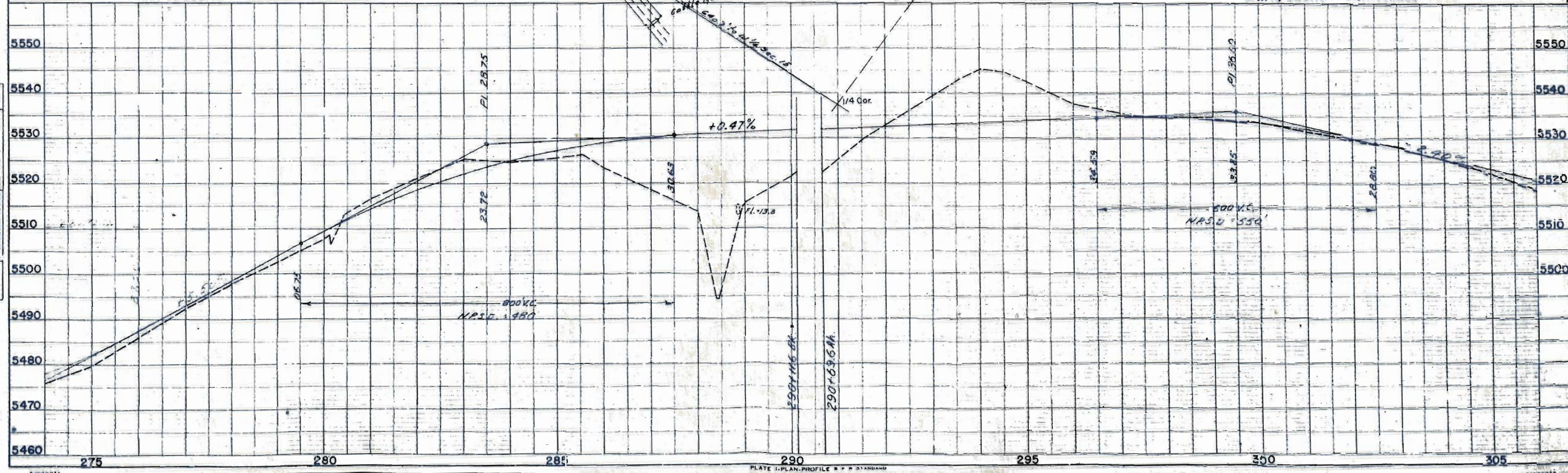
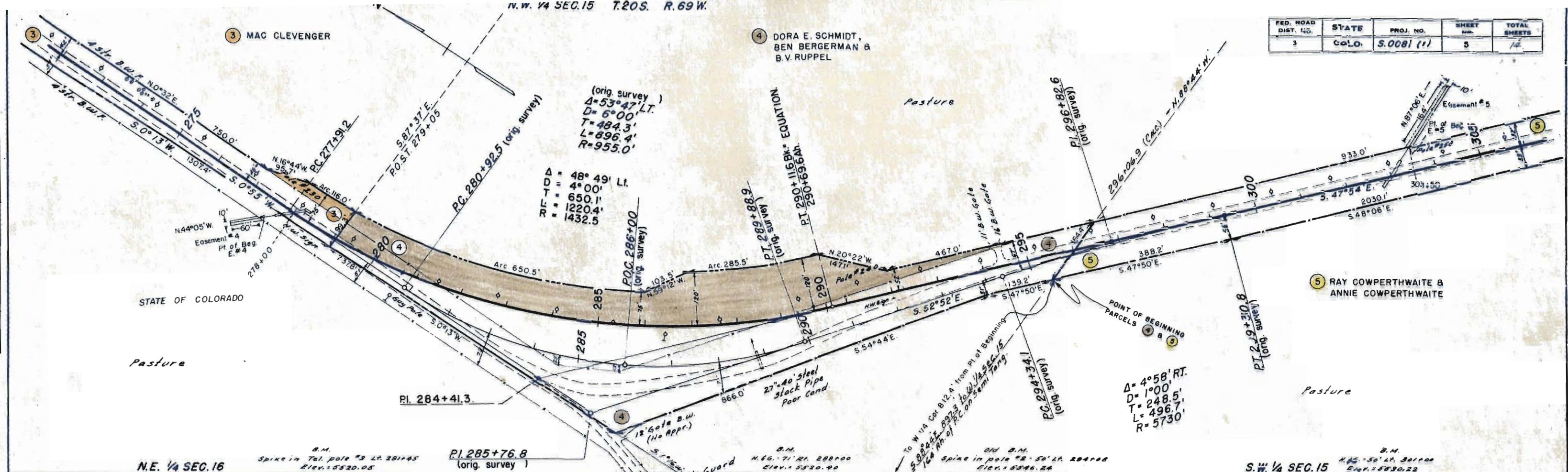
RIGHT OF WAY



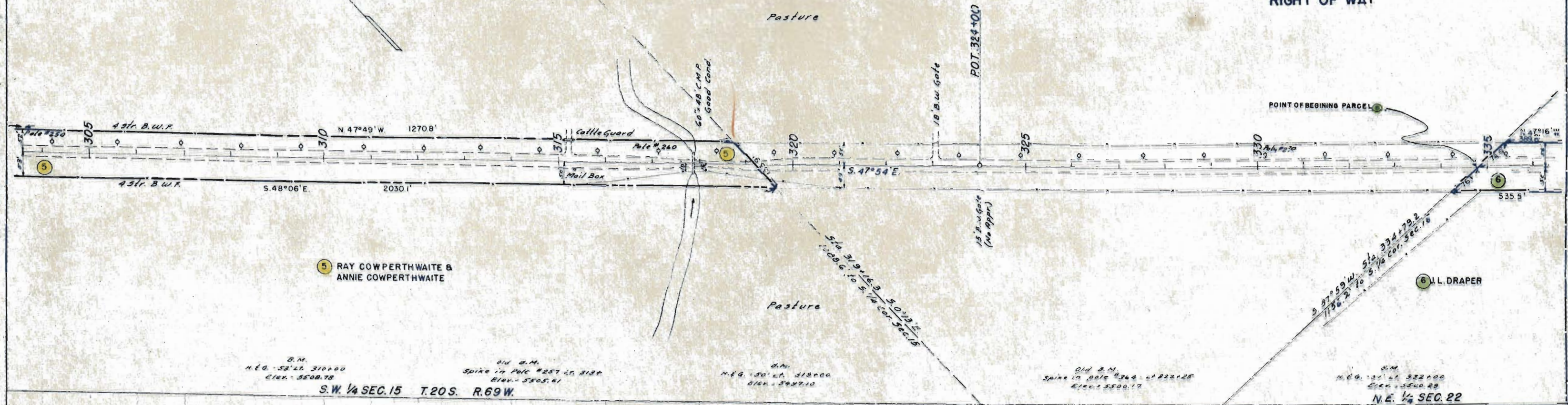
DATE 7-31
BY S.W. Baker
SHEET 5
PLANNED
NOT CHECKED
STRUCTURE DATA CHECKED

DATE 7-31
BY S.W. Baker
SHEET 5
PROFILE
NOT CHECKED
STRUCTURE DATA CHECKED

FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S.0081 (1)	5	14



RIGHT OF WAY

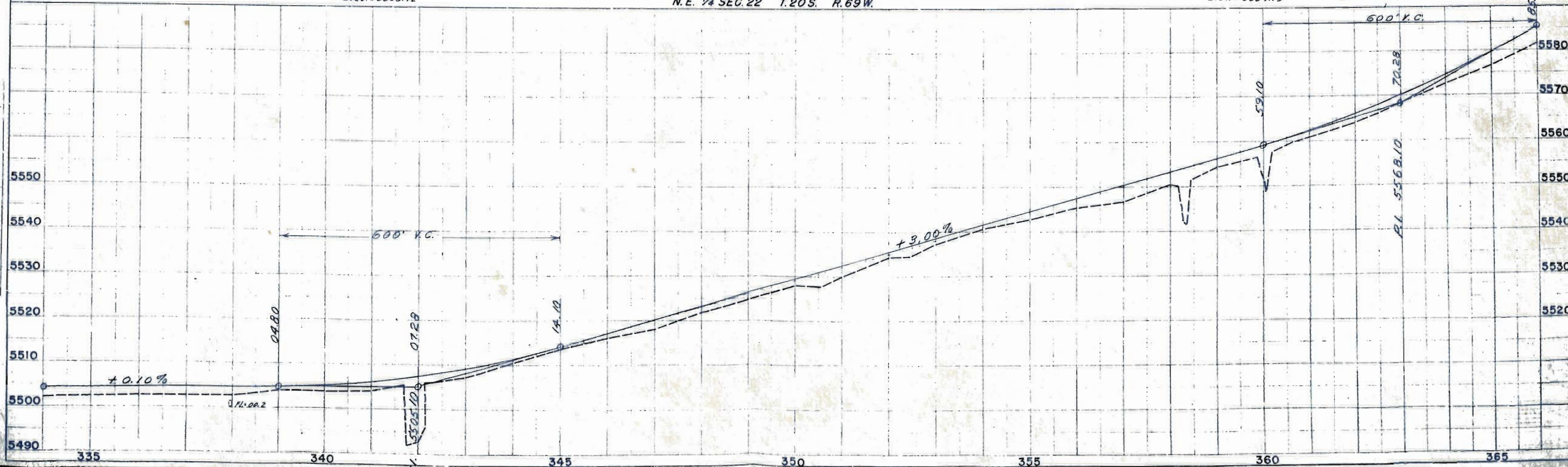
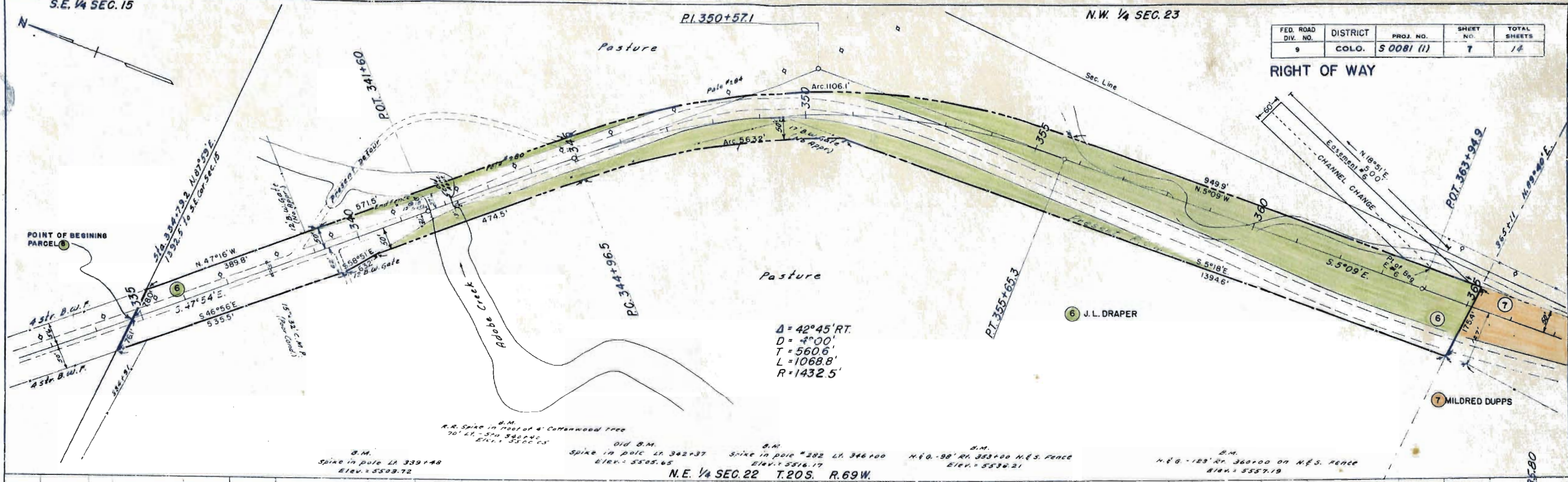


S.E. 1/4 SEC. 15

N.W. 1/4 SEC. 23

FED. ROAD DIV. NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	S 0081 (1)	7	14

RIGHT OF WAY

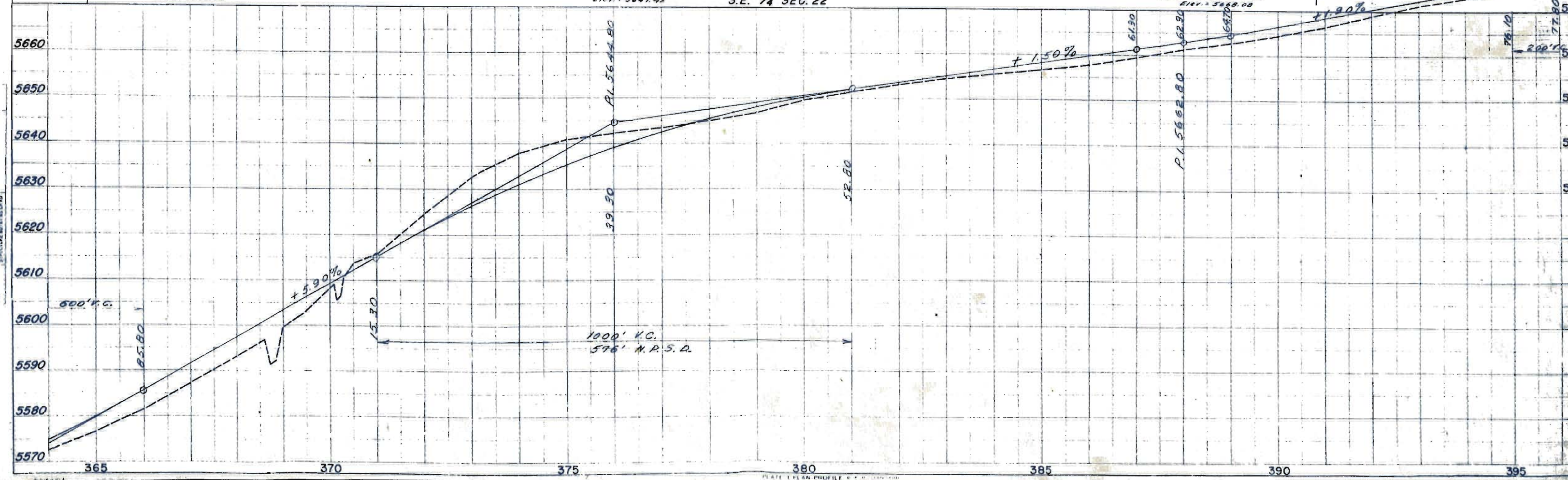
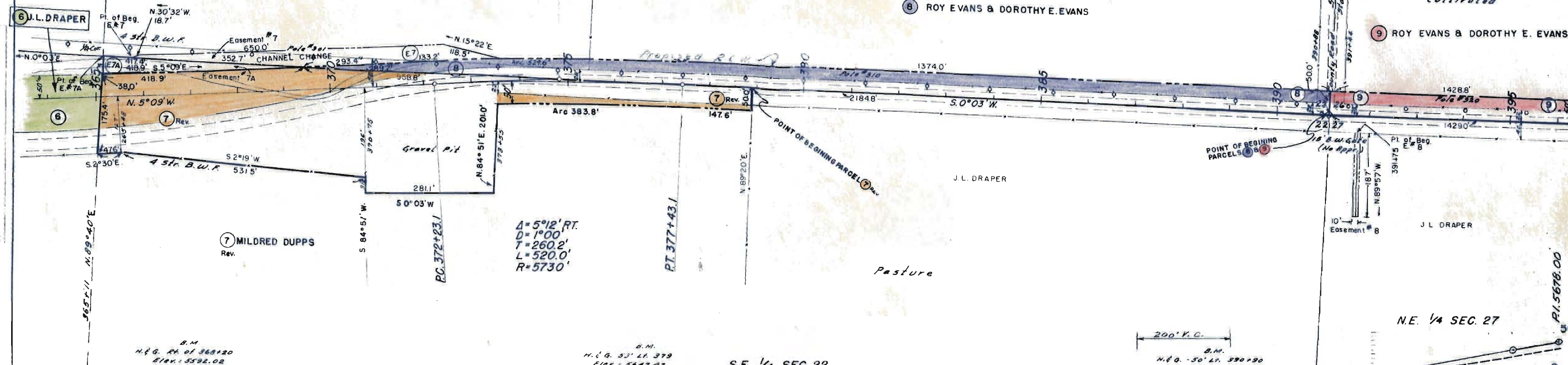


S.W. 1/4 SEC. 23 T. 20S. R. 69W.

FED. ROAD DIV. NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	S 0081 (1)	8	14

RIGHT OF WAY
N.W. 1/4 SEC. 26
Cultivated

9 ROY EVANS & DOROTHY E. EVANS



N.W. 1/4 SEC. 26

S.W. 1/4 SEC. 26

FED. ROAD DIV. NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	5 0081 (1)	9	14

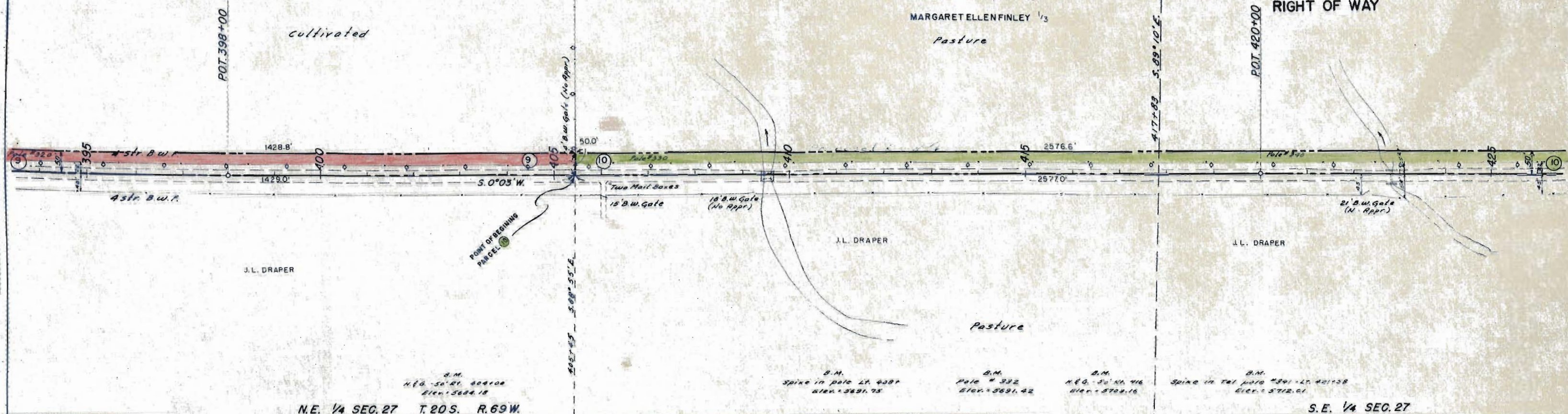
9 ROY EVANS & DOROTHY E. EVANS

10 J.H. HAWKINS 1/3

ESTHER RUTH SNIDER 1/3

MARGARET ELLEN FINLEY 1/3

RIGHT OF WAY



N.E. 1/4 SEC. 27 T.20S. R.69W.

S.E. 1/4 SEC. 27

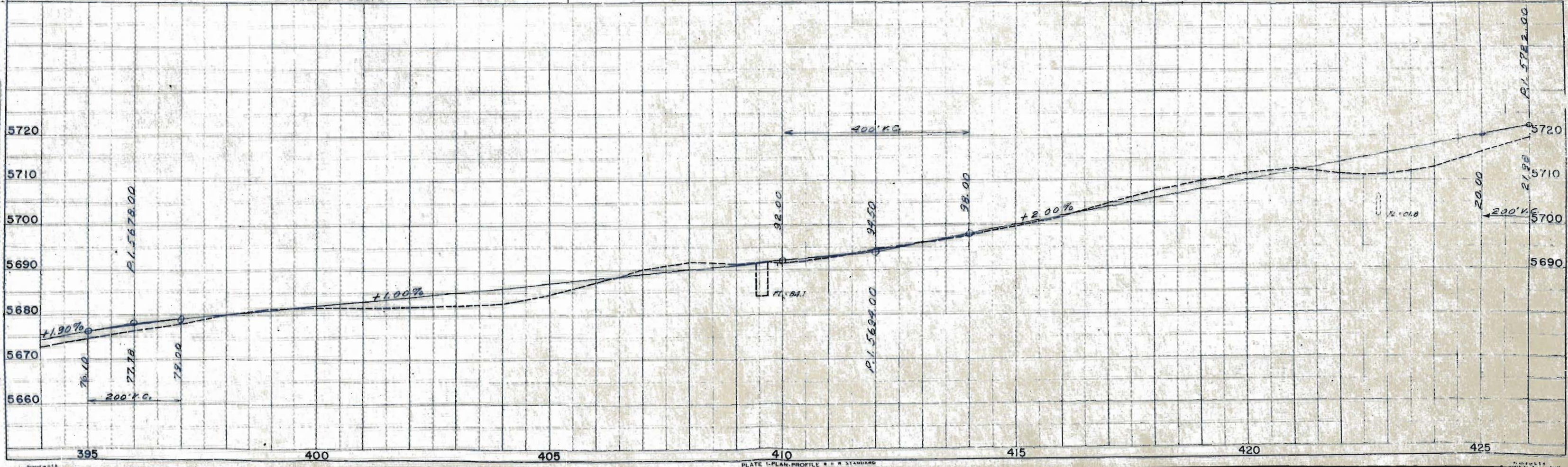
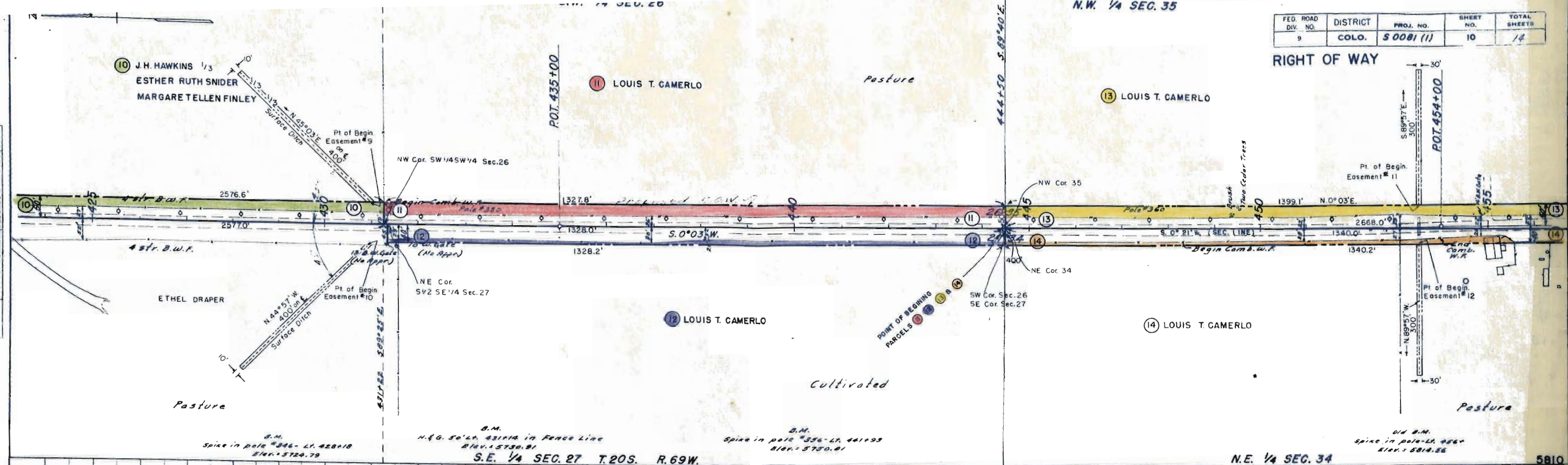


PLATE I-PLAN PROFILE - STANDARD

DATE
1-20
BY
S.W. Jeter
P.L.
SURVEYED
PLATTED
ALTIMETER CHECKED
NOTE BOOK
NO. 10

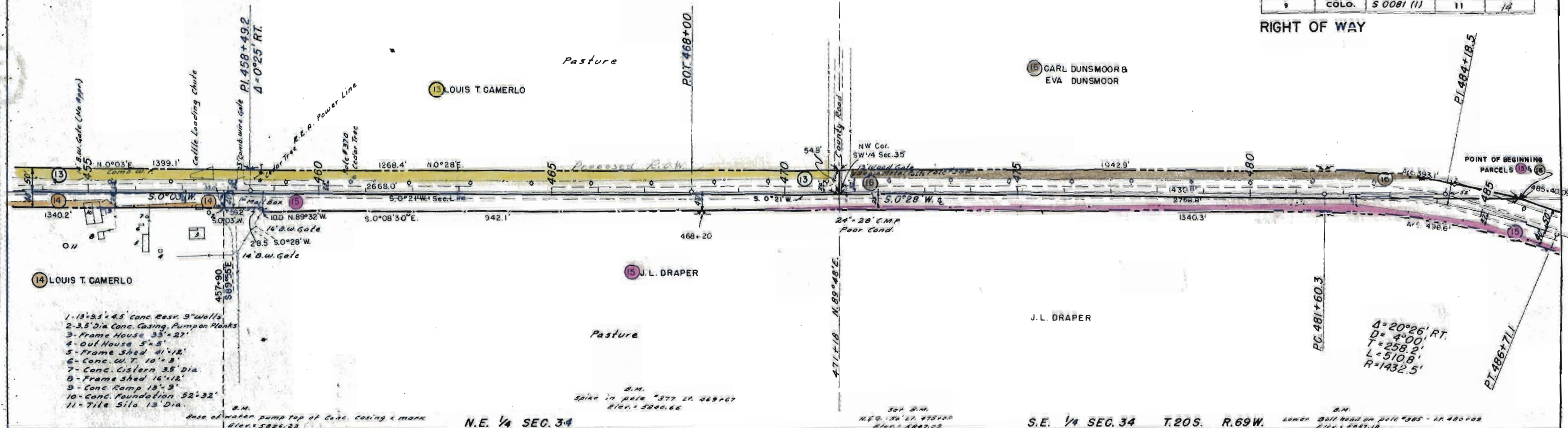
DATE
1-20
BY
S.W. Jeter
P.L.
SURVEYED
PLATTED
ALTIMETER CHECKED
NOTE BOOK
NO. 10

FED. ROAD DIV. NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	5 0081 (1)	10	14



FED. ROAD DIV. NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	5 0081 (1)	11	14

RIGHT OF WAY



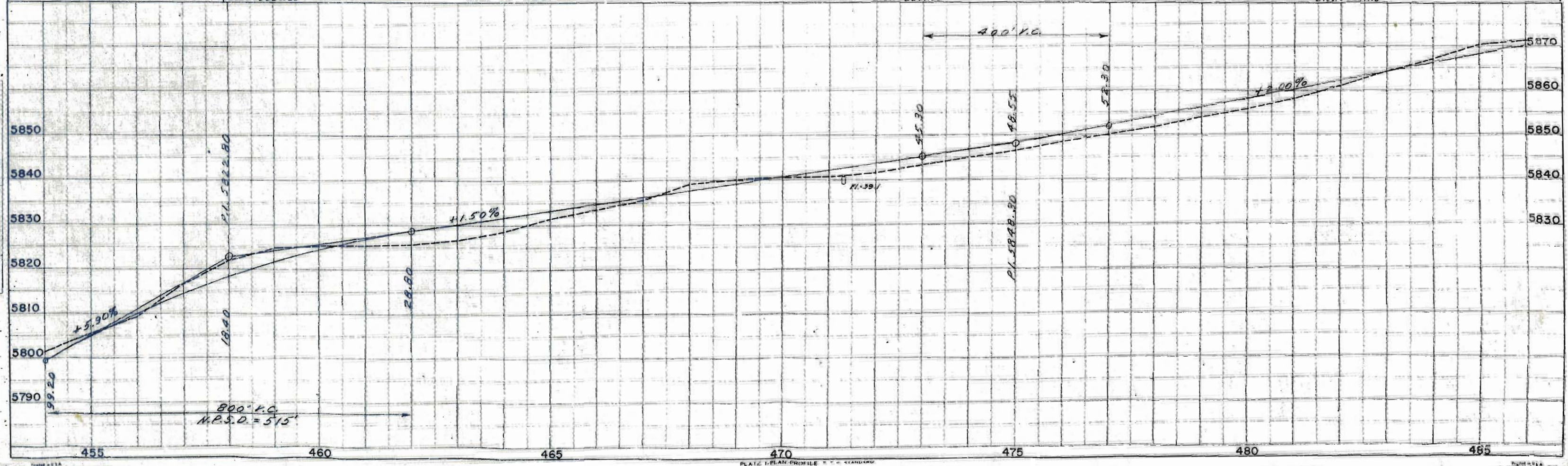
- 1-13'x5.5'x4.5' Conc. Resv. 9" walls
- 2-3.5' Dia Conc. Casing, Pump on Planks
- 3-Frame House 33'x27'
- 4-Out House 5'x5'
- 5-Frame Shed 41'x12'
- 6-Conc. W.T. 10'x3'
- 7-Conc. Cistern 35' Dia.
- 8-Frame Shed 16'x12'
- 9-Conc. Ramp 13'x9'
- 10-Conc. Foundation 52'x32'
- 11-Tile Silo 13' Dia.

B.M.
Base of water pump top of Conc. casing & mark
Elev. 5826.23

B.M.
Spike in pole #377 L. 469+67
Elev. 5840.66

B.M.
H.F. 9.50 L. 475+20
Elev. 5847.03

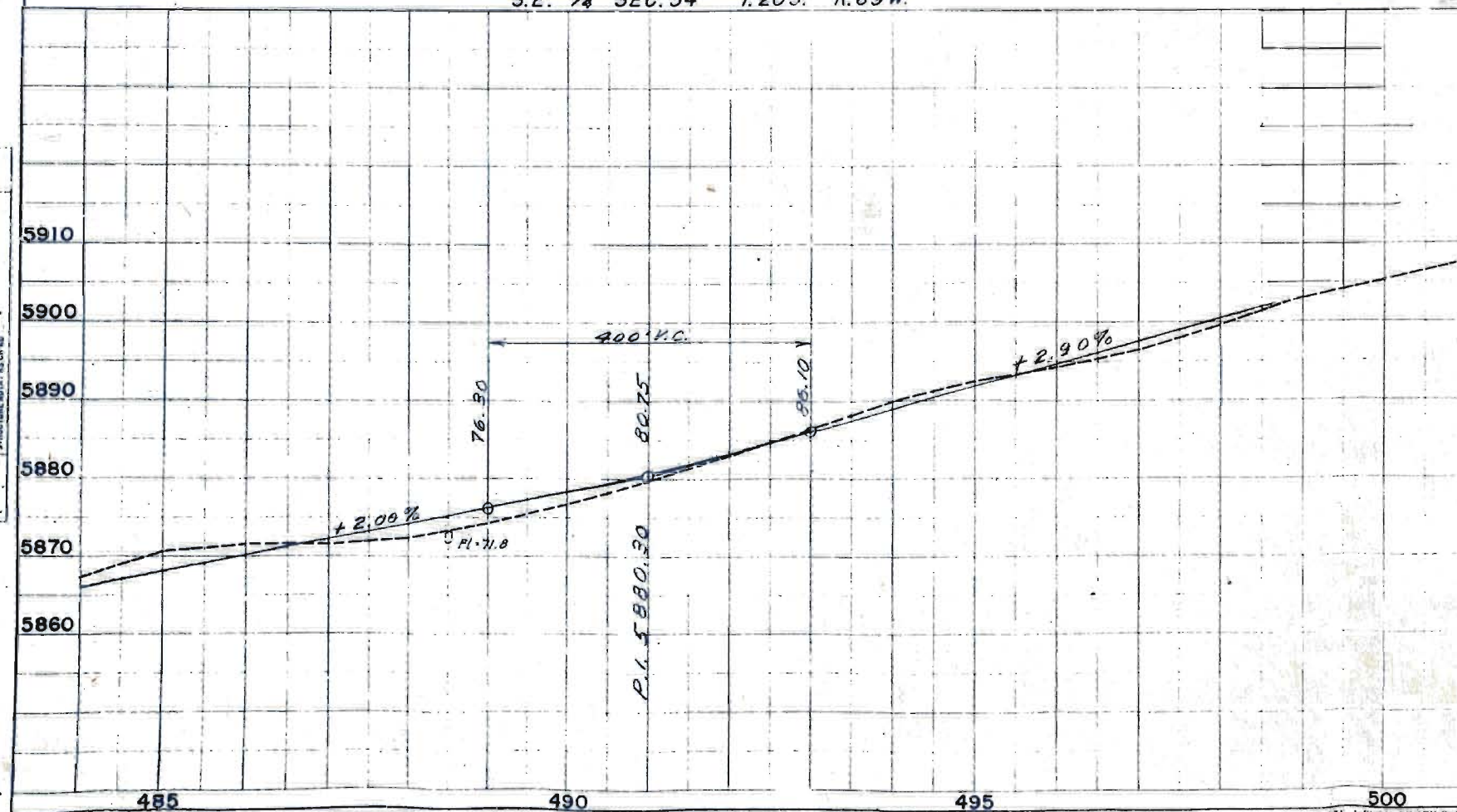
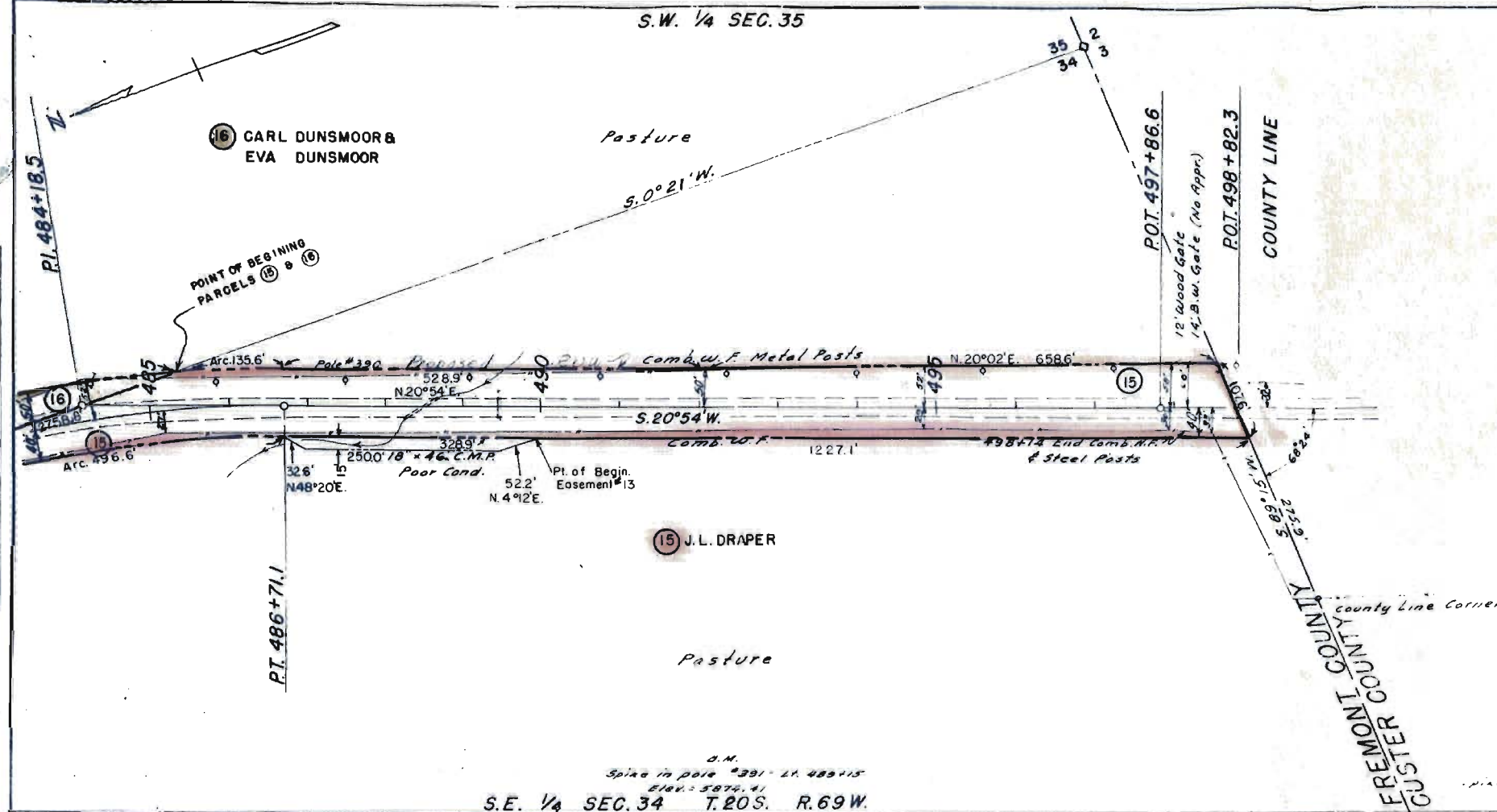
B.M.
Lower Bull head on pole #385 - L. 480+02
Elev. 5847.18



FED. ROAD DIV. NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	S 0081 (1)	12	

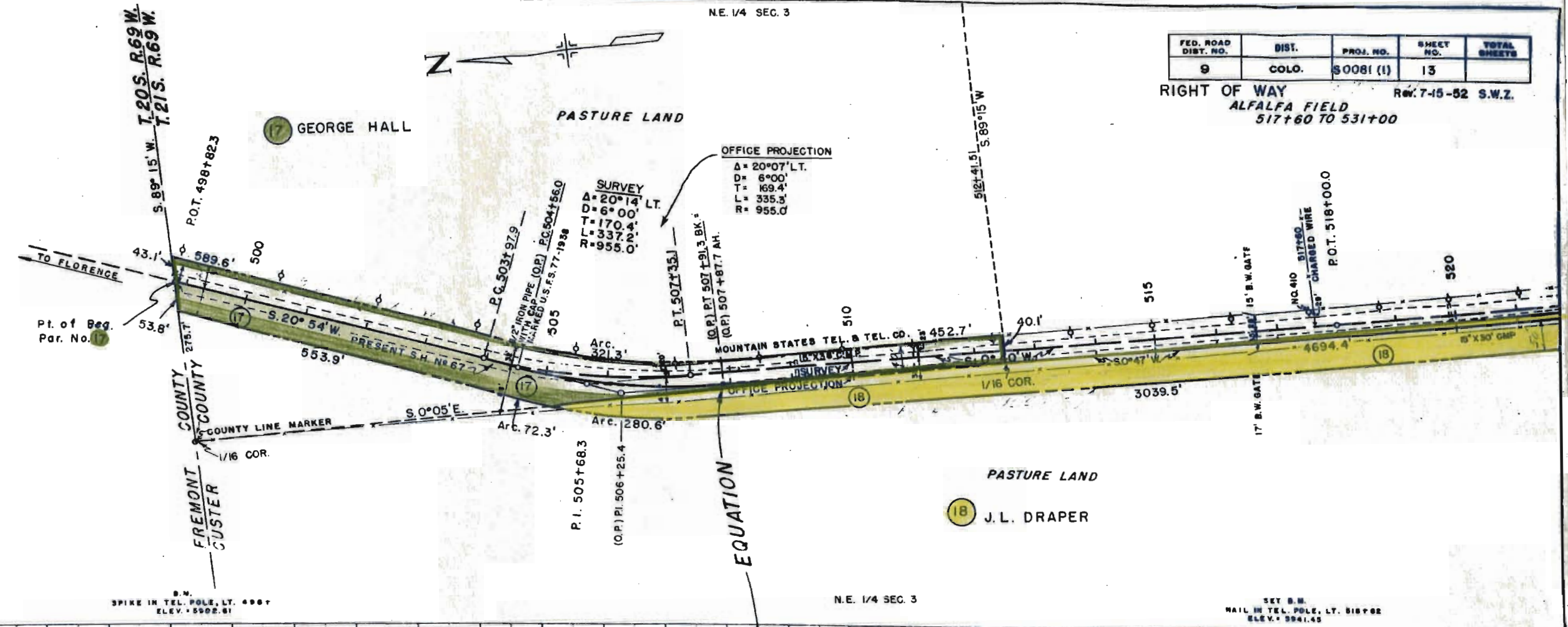
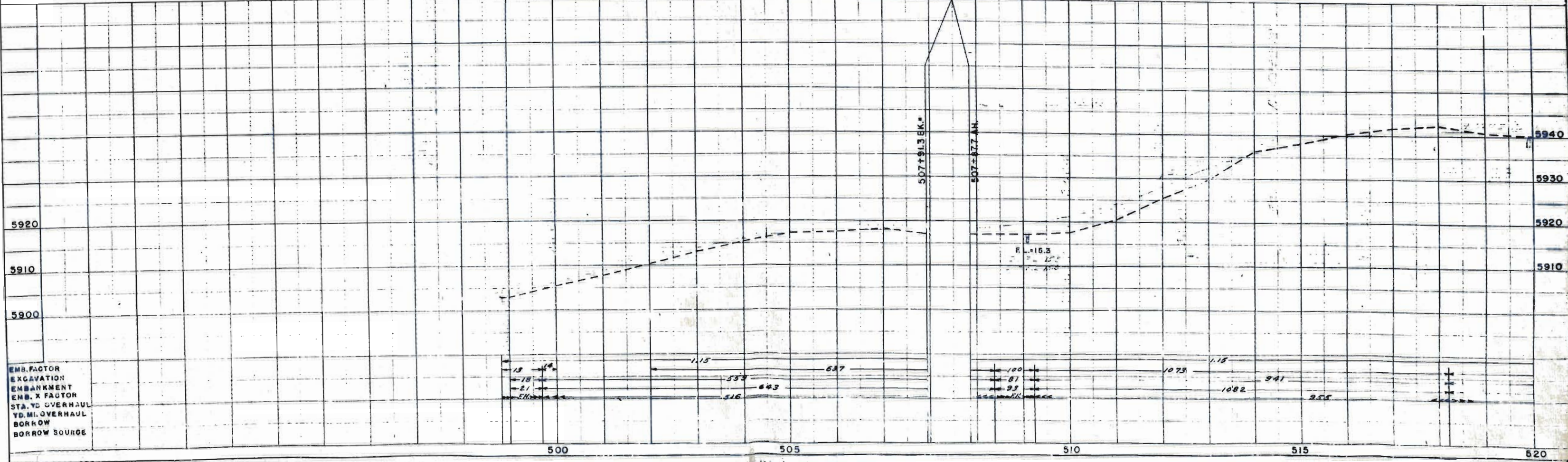
RIGHT OF WAY

Rev. 7-15-52 S.W.Z.



DATE	
BY	
PLAN	
NOTE BOOK	
NO.	

DATE	
BY	
PROFILE	
NOTE BOOK	
NO.	



FED. ROAD DIST. NO.	DIST.	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	50081 (1)	13	

RIGHT OF WAY
ALFALFA FIELD
517+60 TO 531+00

Rev. 7-15-52 S.W.Z.

E. 1/2 OF E. 1/2 - SEC. 3



PASTURE LAND, LT.
531+00 TO 537+85

HEAVY PLUM THICKET, LT.
538+69 TO 541+50

PASTURE LAND, LT.
541+50 TO 544+91

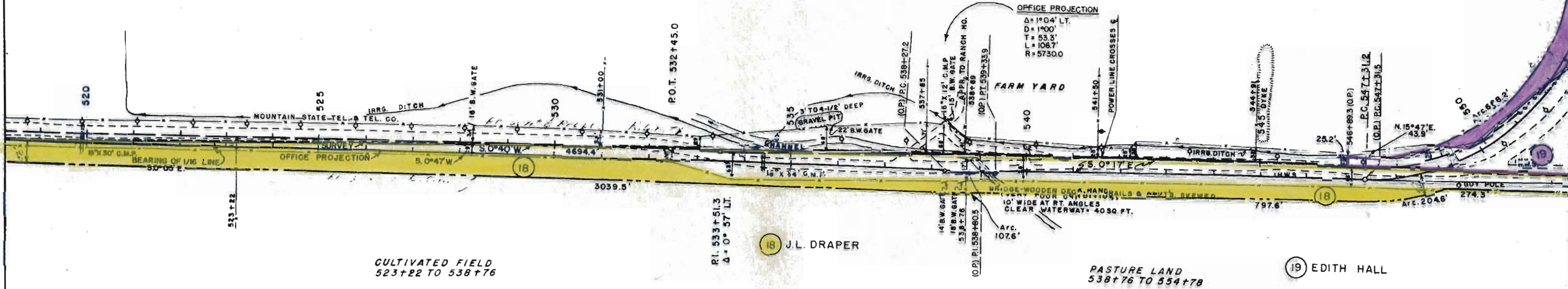
FED. ROAD DIST. NO.	DIST.	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	50081(1)	14	

RIGHT OF WAY

Rev. 7-17-52 G.W.Z.

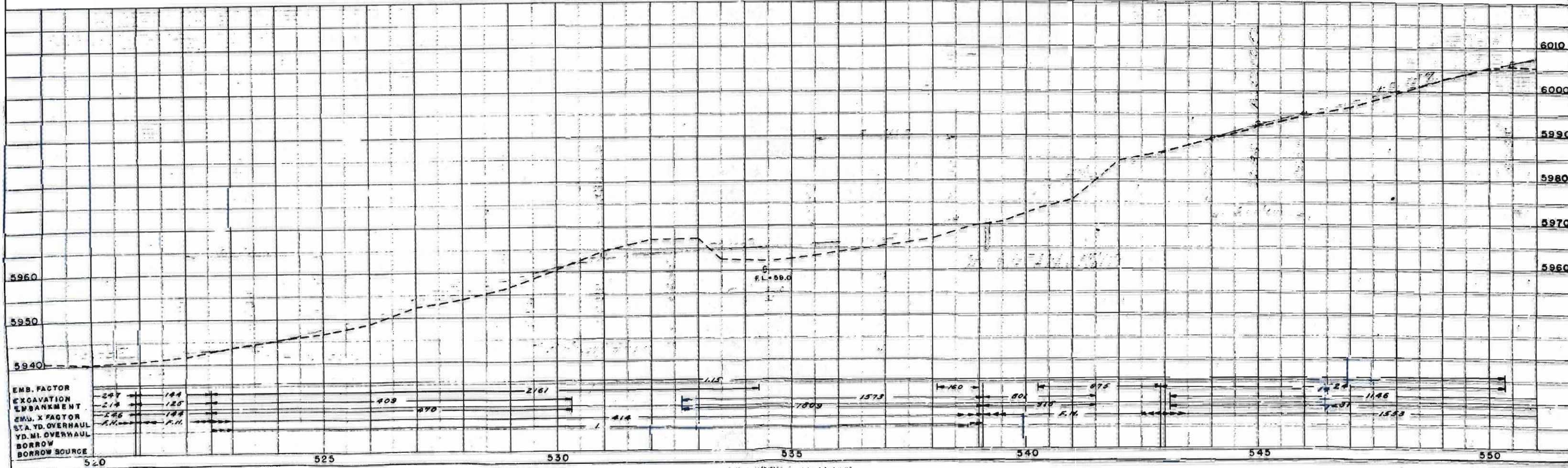
CULTIVATED FIELD, LT.
544+91 TO 556+89

10 TREES, LT.
539+90 TO 540+10



W. 1/2 OF E. 1/2 SEC. 3

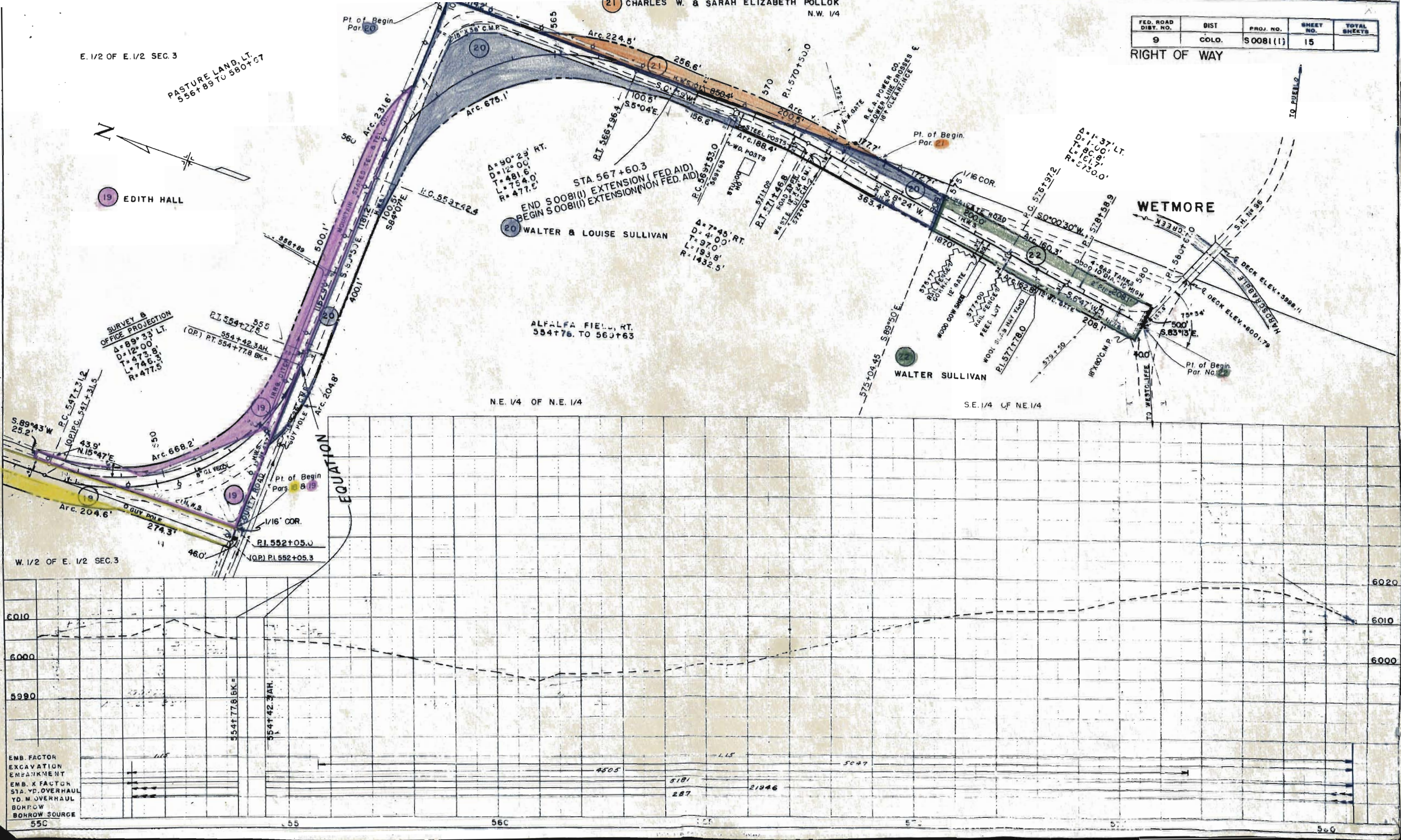
SET B.M.
NAIL IN TEL. POLE 15' LT. 547 F
ELEV. = 5992.48



EMB. FACTOR	2.47	1.44
EXCAVATION	2.14	1.25
EMB. X FACTOR	2.46	1.44
STA. YD. OVERHAUL	F.H.	F.H.
YD. MI. OVERHAUL		
BORROW SOURCE		

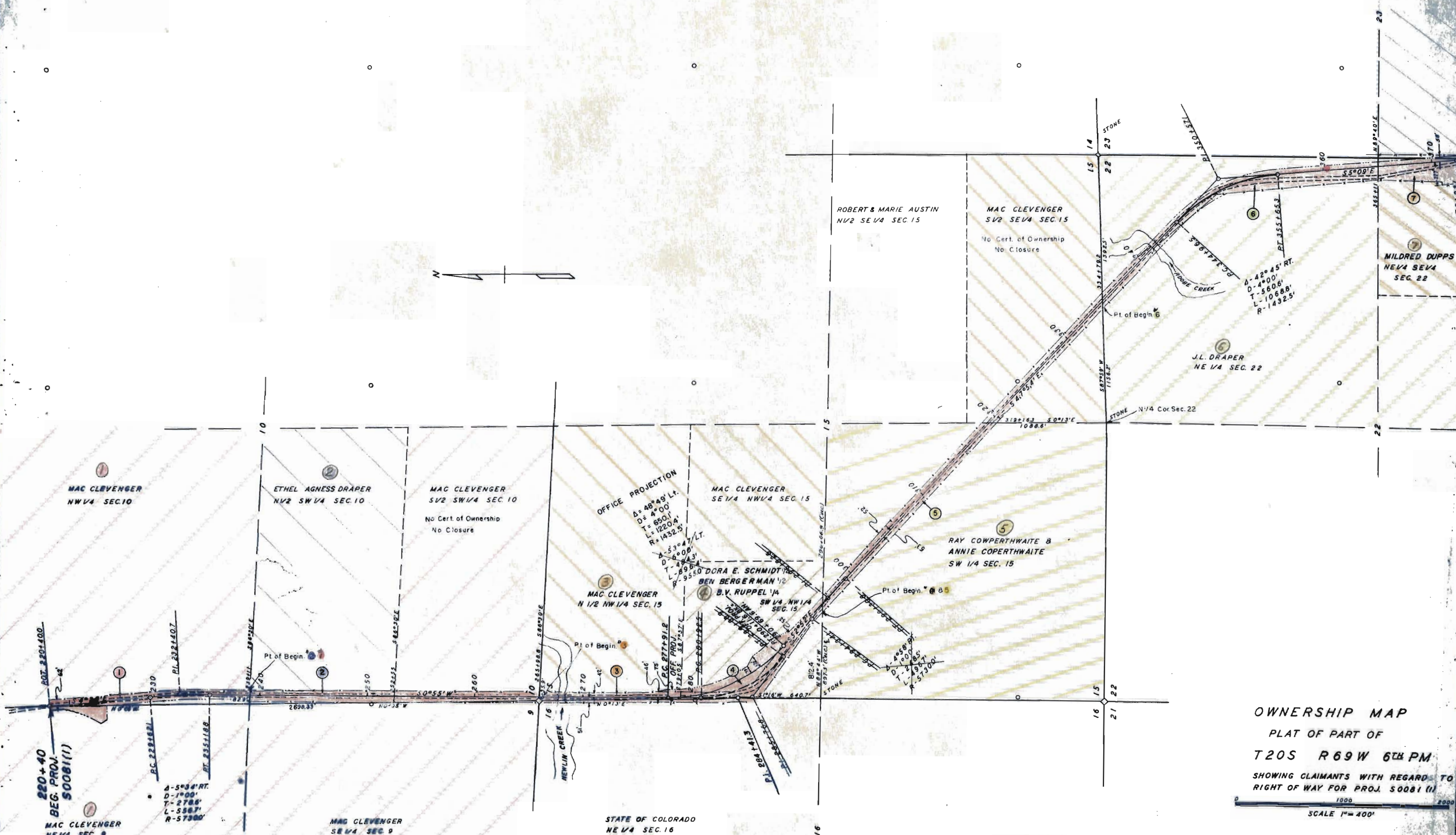
FED. ROAD DIST. NO.	DIST.	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	S0081(1)	15	

RIGHT OF WAY



FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	50081 (I)	16	

RIGHT OF WAY
 Rev. 9-6-51 S.W.Z.
 Rev. 7-17-52 S.W.Z.



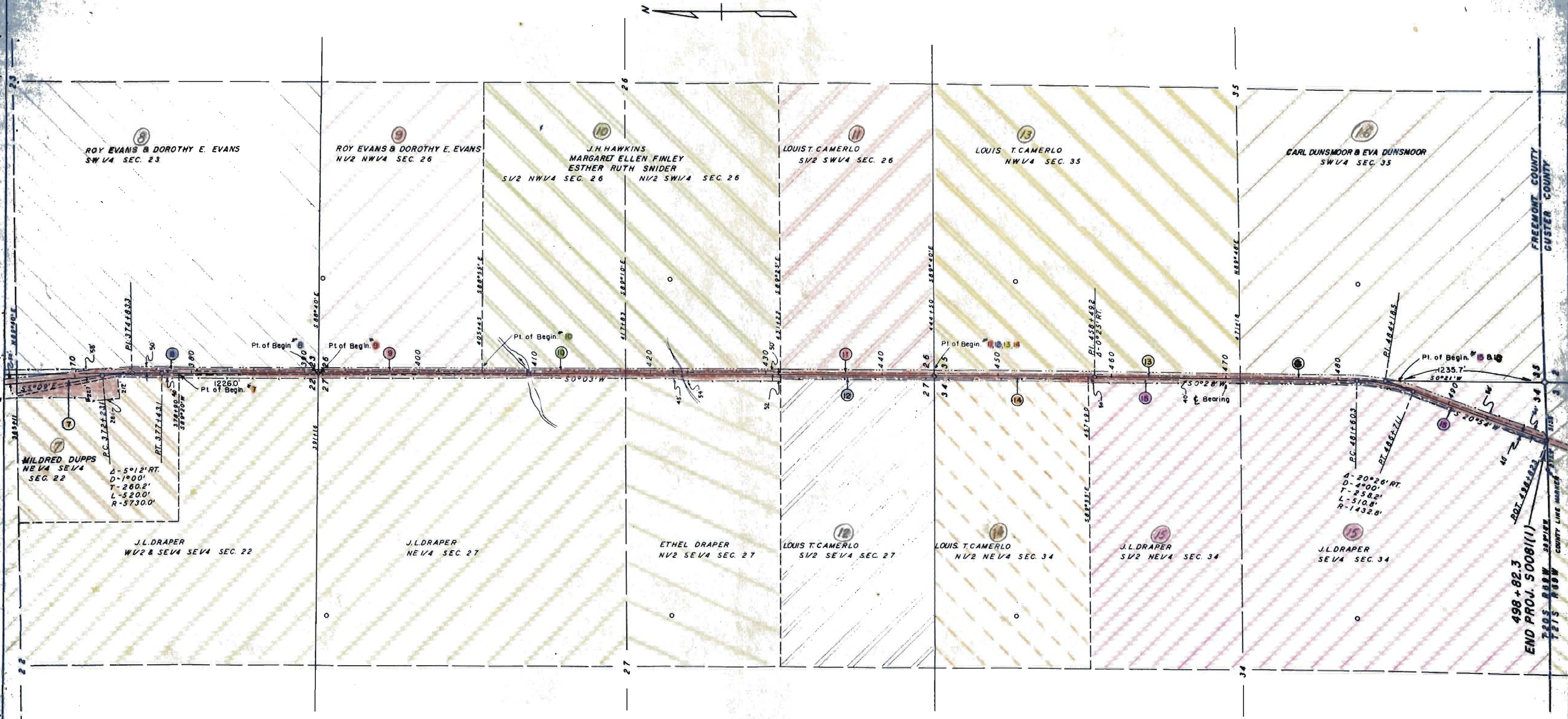
OWNERSHIP MAP
 PLAT OF PART OF
 T20S R69W 6th PM
 SHOWING CLAIMANTS WITH REGARD TO
 RIGHT OF WAY FOR PROJ. 50081 (I)



FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	50081 (1)	17	

Rev. 7-17-52 S.W.Z.

RIGHT OF WAY

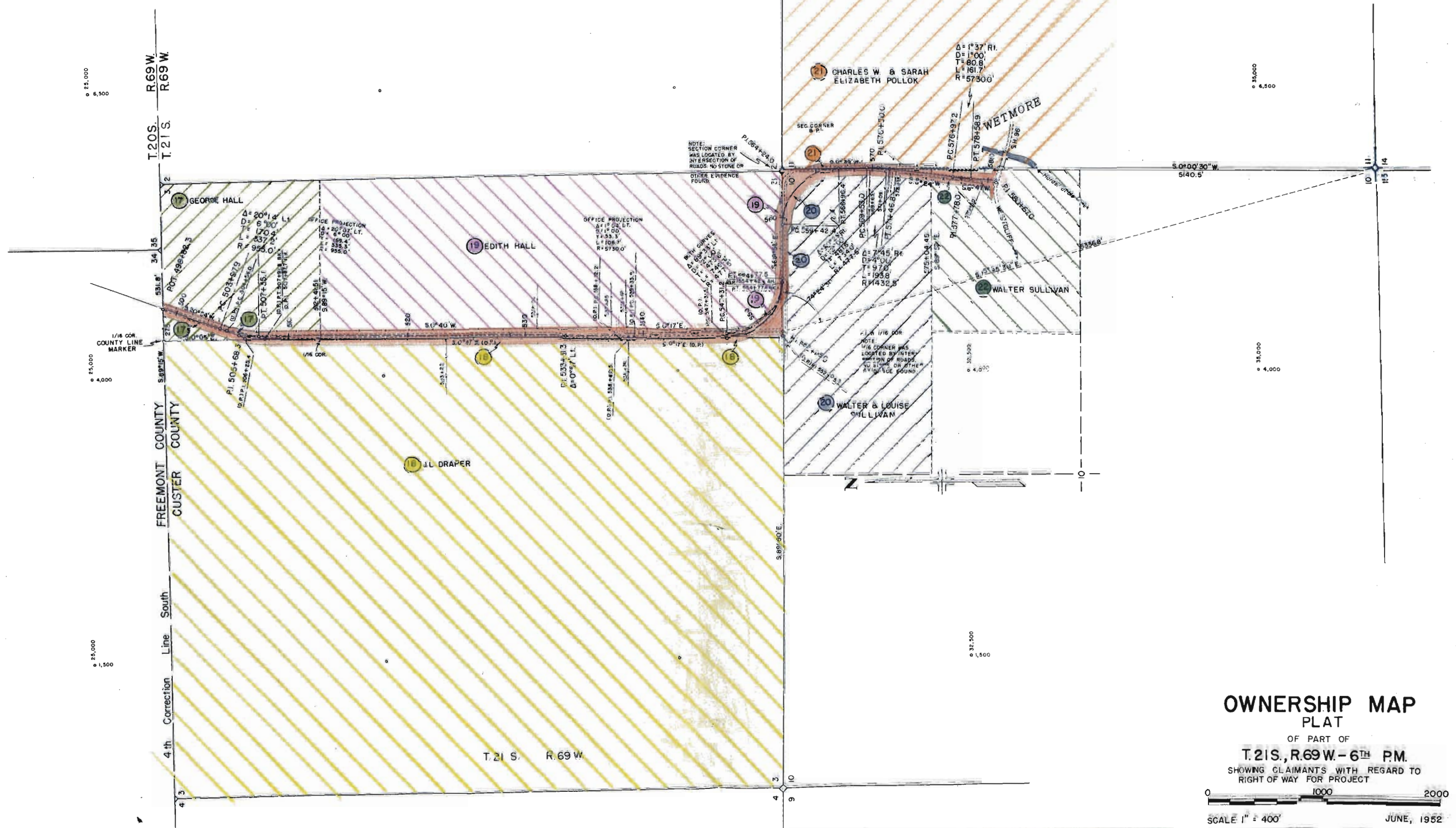


OWNERSHIP MAP
 PLAT OF PART OF
 T20S R69W 6TH PM
 SHOWING CLAIMANTS WITH REGARD TO
 RIGHT OF WAY FOR PROJ. 50081 (1)
 SCALE 1" = 400'

T.21 S. R.69 W.

FED ROAD DIST. NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	50081 (1)	18	

RIGHT OF WAY Rev. 7-17-52 S.W.Z.



OWNERSHIP MAP PLAT

OF PART OF

T.21 S., R.69 W. - 6TH P.M.

SHOWING CLAIMANTS WITH REGARD TO
RIGHT OF WAY FOR PROJECT

0 1000 2000

SCALE 1" = 400'

JUNE, 1952