

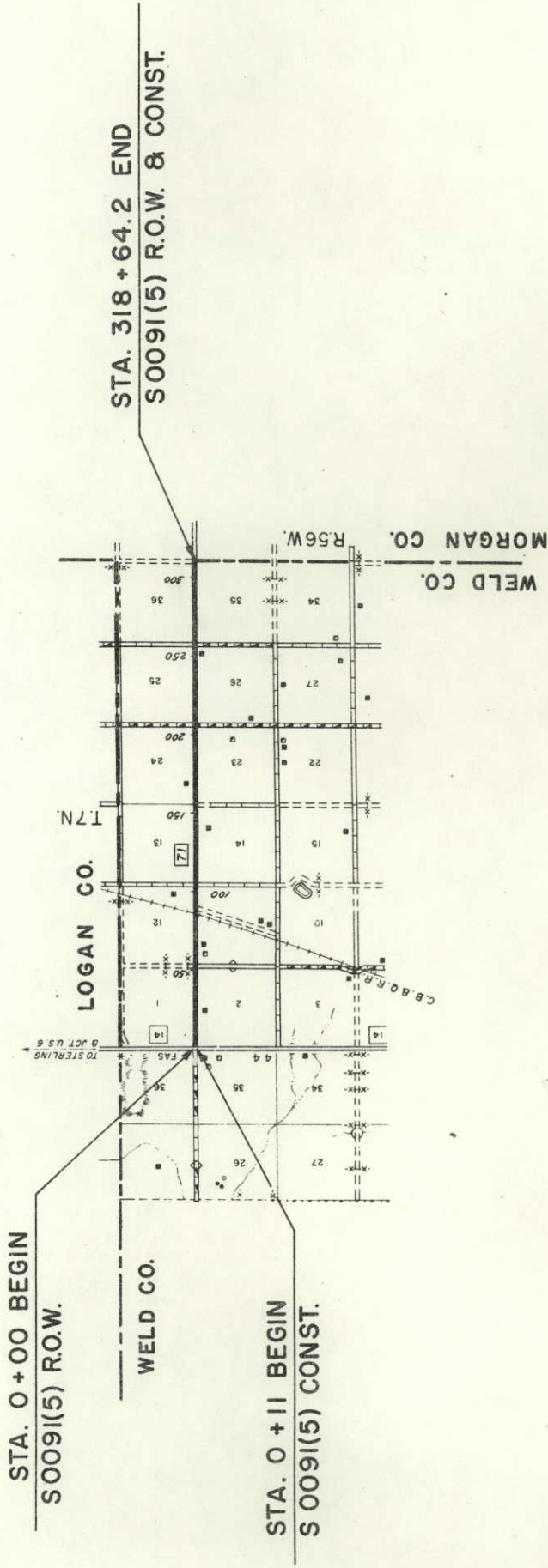
COLORADO  
DEPARTMENT OF HIGHWAYS  
PLAN AND PROFILE OF PROPOSED  
FEDERAL AID PROJECT NO. S 0091(5)  
STATE HIGHWAY NO. 71  
WELD COUNTY  
RIGHT OF WAY

| CONVENTIONAL SIGNS          |            |             |
|-----------------------------|------------|-------------|
| CENTER LINE                 | PLAN SHEET | TITLE SHEET |
| RIGHT OF WAY LINE           | PLAN SHEET | PLAN SHEET  |
| COUNTY LINE                 | PLAN SHEET | PLAN SHEET  |
| TOWNSHIP OR RANGE LINE      | PLAN SHEET | PLAN SHEET  |
| LAND LINES                  | PLAN SHEET | PLAN SHEET  |
| RAILROAD                    | PLAN SHEET | PLAN SHEET  |
| BARBED WIRE FENCE           | PLAN SHEET | PLAN SHEET  |
| COMBINATION WIRE FENCE      | PLAN SHEET | PLAN SHEET  |
| SNOW FENCE                  | PLAN SHEET | PLAN SHEET  |
| TELEPHONE & TELEGRAPH LINES | PLAN SHEET | PLAN SHEET  |
| POWER LINE                  | PLAN SHEET | PLAN SHEET  |
| DETOUR                      | PLAN SHEET | PLAN SHEET  |
| PRESENT ROAD (Plan Sheets)  | PLAN SHEET | PLAN SHEET  |

| INDEX OF SHEETS |                  |  |
|-----------------|------------------|--|
| SHEET NO.       | TITLE SHEET      |  |
| 2               | TABULATION SHEET |  |
| 3-13            | PLAN SHEETS      |  |
| 14-15           | OWNERSHIP MAPS   |  |

| FEDERAL ROAD REGION NO. | DIVISION | PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
|-------------------------|----------|------------|-----------|--------------|
| 9                       | COLORADO | S 0091 (5) | 1         |              |
| RIGHT OF WAY            |          |            |           |              |
| NORTH OF BRUSH          |          |            |           |              |
| REVISIONS               |          |            |           |              |
|                         |          |            |           |              |
|                         |          |            |           |              |
|                         |          |            |           |              |
|                         |          |            |           |              |
|                         |          |            |           |              |
|                         |          |            |           |              |

SCALES OF ORIGINAL DRAWINGS  
ON PLAN 1 IN 100 FT  
ON PROFILE 1 IN 100 FT HORIZONTAL  
1 IN 10 FT VERTICAL  
GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD  
LENGTH OF PROJECT = 6.035 MILES (R.O.W.)









|                       |       |           |              |                 |
|-----------------------|-------|-----------|--------------|-----------------|
| FED. ROAD<br>DIV. NO. | DIST. | PROJ. NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
| 9                     | COLO. | 5 0091(5) | 3            |                 |

|                |  |
|----------------|--|
| RIGHT OF WAY   |  |
| NORTH OF BRUSH |  |
| REVISIONS      |  |
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STATE OF COLORADO

NW 1/4 Sec 1  
T7N R56W



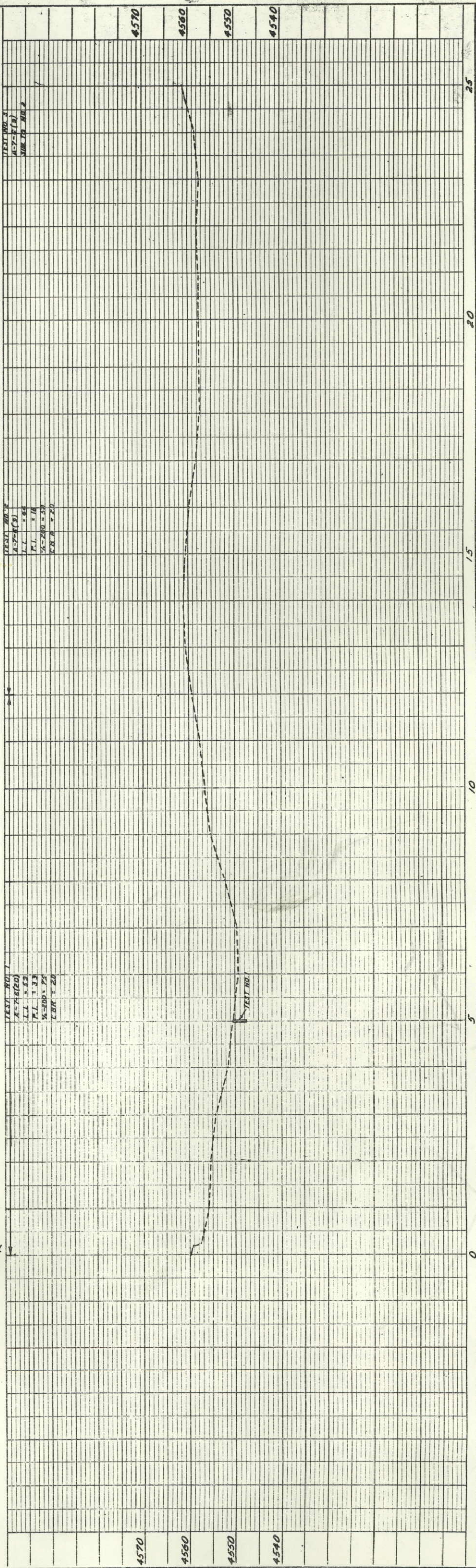
Windmill

Point of Beginning  
Parcel 1, S. 88° 47' W, 194.6'  
To NW Corner Sec. 1

STA. 0 + 00 BEGIN  
S 0091(5) R.O.W.

STA. 0 + 11 BEGIN  
S 0091(5) CONST.

NE 1/4 SEC 2  
T7N R56W



TEST NO. 1  
A-7-6(20)  
L.L. = 53  
P.L. = 33  
1/4 = 300' 75'  
L.C.M. = 20

TEST NO. 2  
A-7-6(20)  
L.L. = 84  
P.L. = 18  
1/4 = 300' 50'  
L.C.M. = 20

TEST NO. 3  
A-7-6(20)  
L.L. = 13  
P.L. = 10  
1/4 = 300' 50'  
L.C.M. = 20







# RIGHT OF WAY

| FED. ROAD<br>DIV NO. | DIST. | PROJ. NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|----------------------|-------|-----------|--------------|-----------------|
| 9                    | COLO. | 50091(5)  | 5            |                 |

3 NW 1/4 SEC 12  
T 7 N R 56 W

MARY BETHSCHEIDER,  
LEONA EDWARDS &  
FINTAN BETHSCHEIDER, II.  
STONEHAM, COLO.

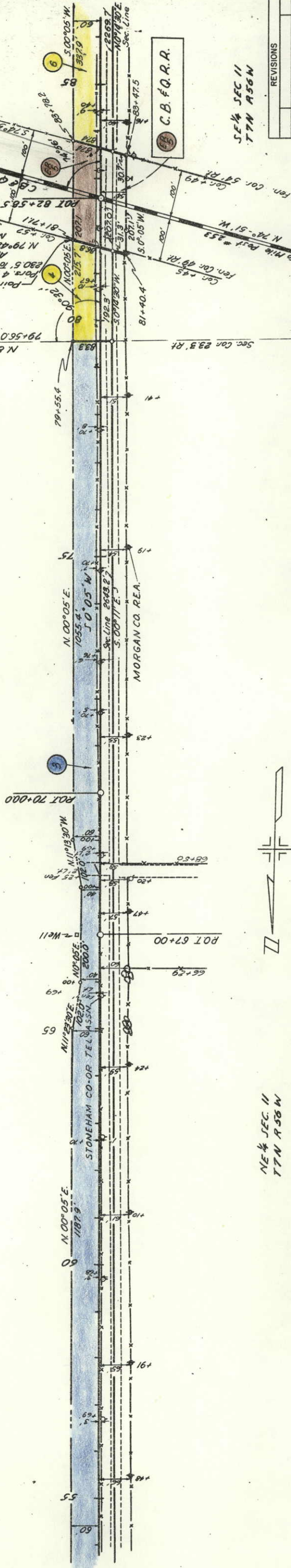
SW  $\frac{1}{2}$  Sec. 12.  
T. 7 N., R. 56 W.

NE 1/4 SEC. 11  
T7N R56W

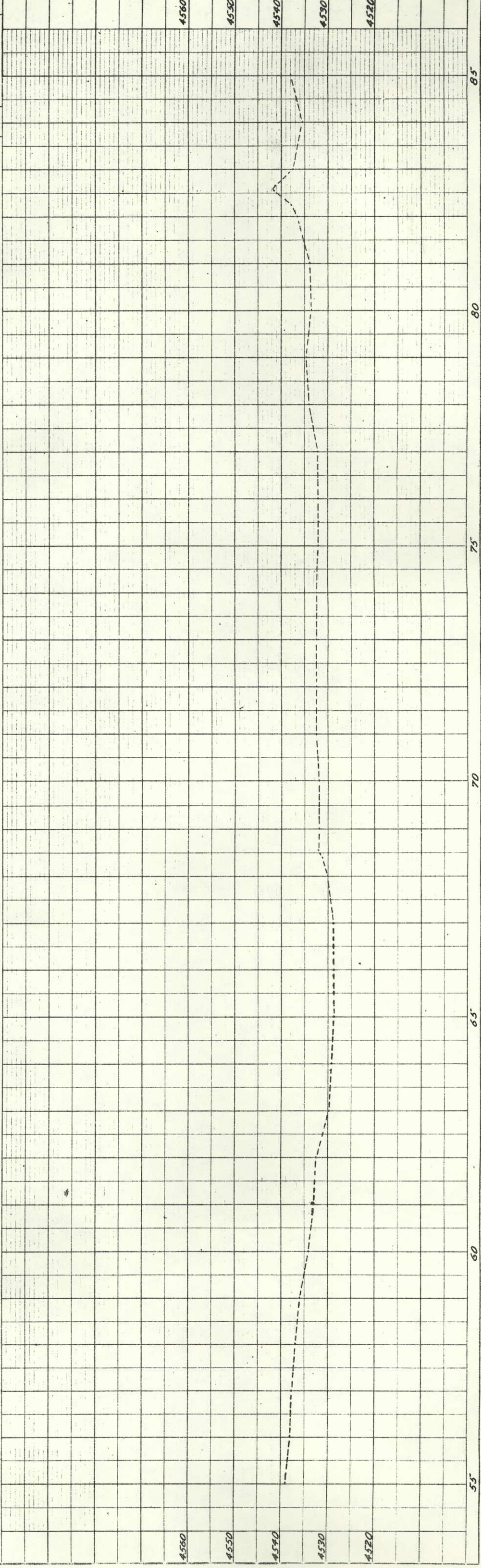
SE 1/4 SEC 11  
T7N R56W

C.B. & Q.R.R.

## REVISIONS



| REVISIONS |  |
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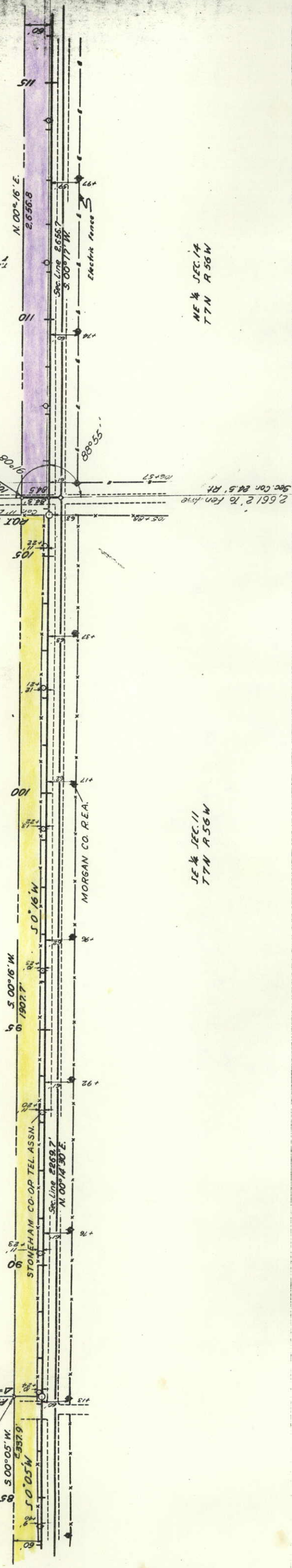
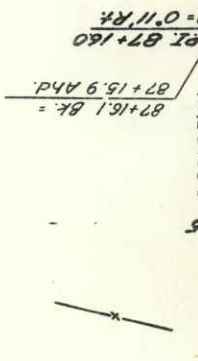
4 6  
MARY BETHSCHEIDER,  
LEONA EDWARDS &  
FINTAN BETHSCHEIDER, J.T.  
STONEHAM, COLO.

SW 1/4 SEC. 12  
T7N R56W

7  
EMMA DUPONT  
STONEHAM, COLO.  
NW 1/4 SEC. 13  
T7N R56W

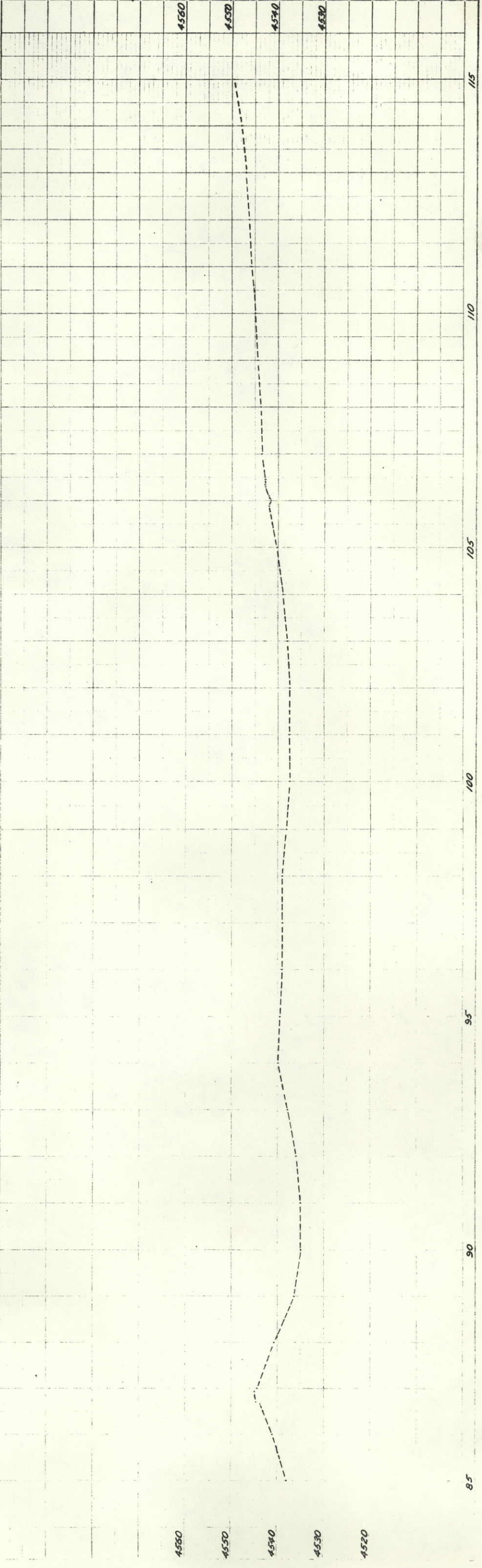
| RIGHT OF WAY NORTH OF BRUSH |       |           |           |
|-----------------------------|-------|-----------|-----------|
| FED. ROAD DIV. NO.          | DIST. | PROJ. NO. | SHEET NO. |
| 8                           | COLO. | 5 0091(5) | 6         |

| REVISIONS |  |
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SE 1/4 SEC. 11  
T7N R56W

NW 1/4 SEC. 14  
T7N R56W





| FED. ROAD DIST. NO. | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-----------|-----------|--------------|
| 9                   | 50091(5)  | 7         |              |

RIGHT OF WAY  
NORTH OF BRUSH

| REVISIONS |  |
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7 EMMA DUPONT  
STONEHAM, COLO.

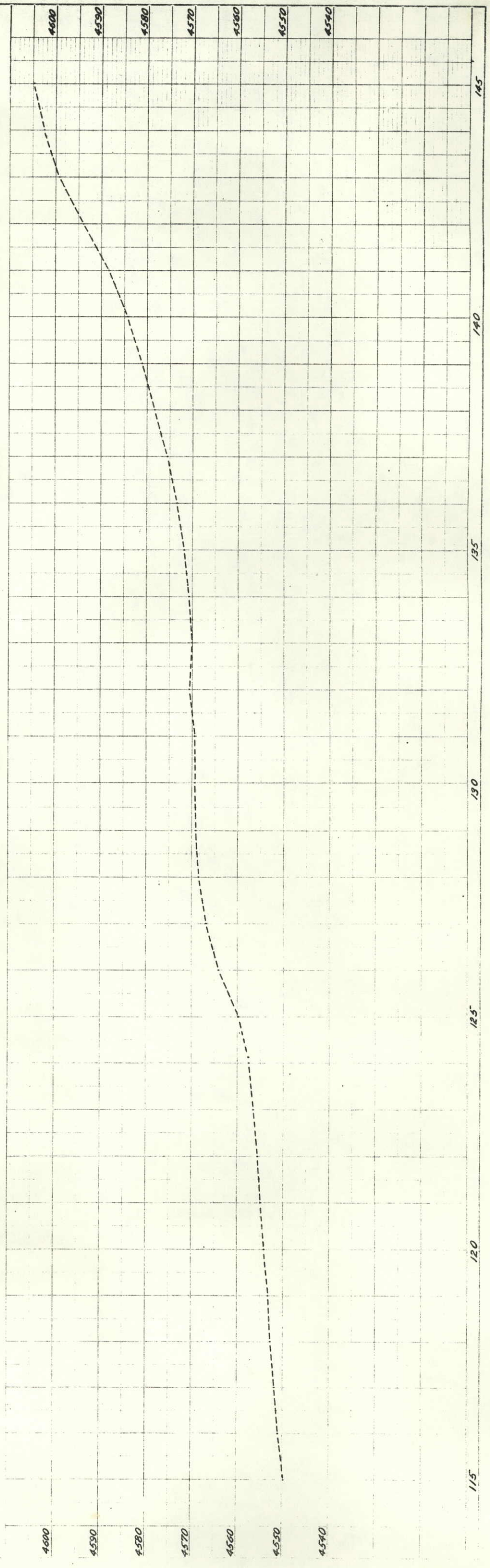
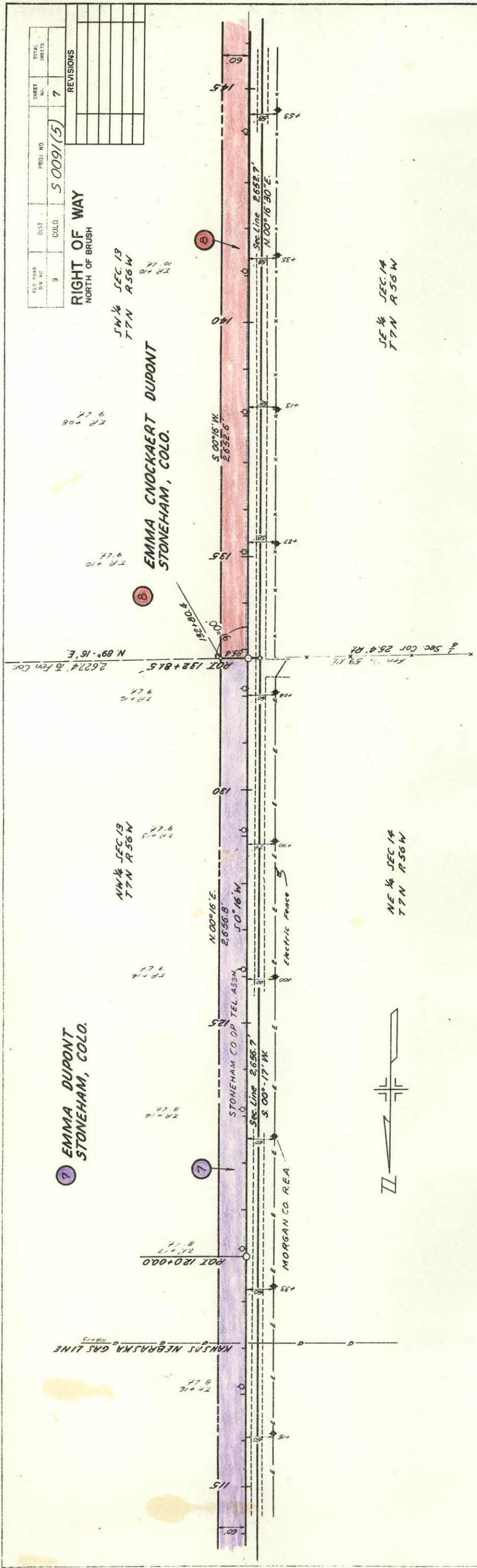
NW 1/4 SEC. 13  
T7N R56W

SW 1/4 SEC. 13  
T7N R56W

EMMA CNOCKAERT DUPONT  
STONEHAM, COLO.

NE 1/4 SEC. 14  
T7N R56W

SE 1/4 SEC. 14  
T7N R56W





| REV. | DATE | BY | CHKD. | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------|------|----|-------|-----------|-----------|--------------|
| 8    |      |    |       | 50091(5)  | 9         | 10           |

| RIGHT OF WAY   |  |
|----------------|--|
| NORTH OF BRUSH |  |
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SW 1/4 SEC. 13  
T7N R56W

EMMA CNOCKAERT DUPONT  
STONEHAM, COLO.



TR + 5.2  
80 CH

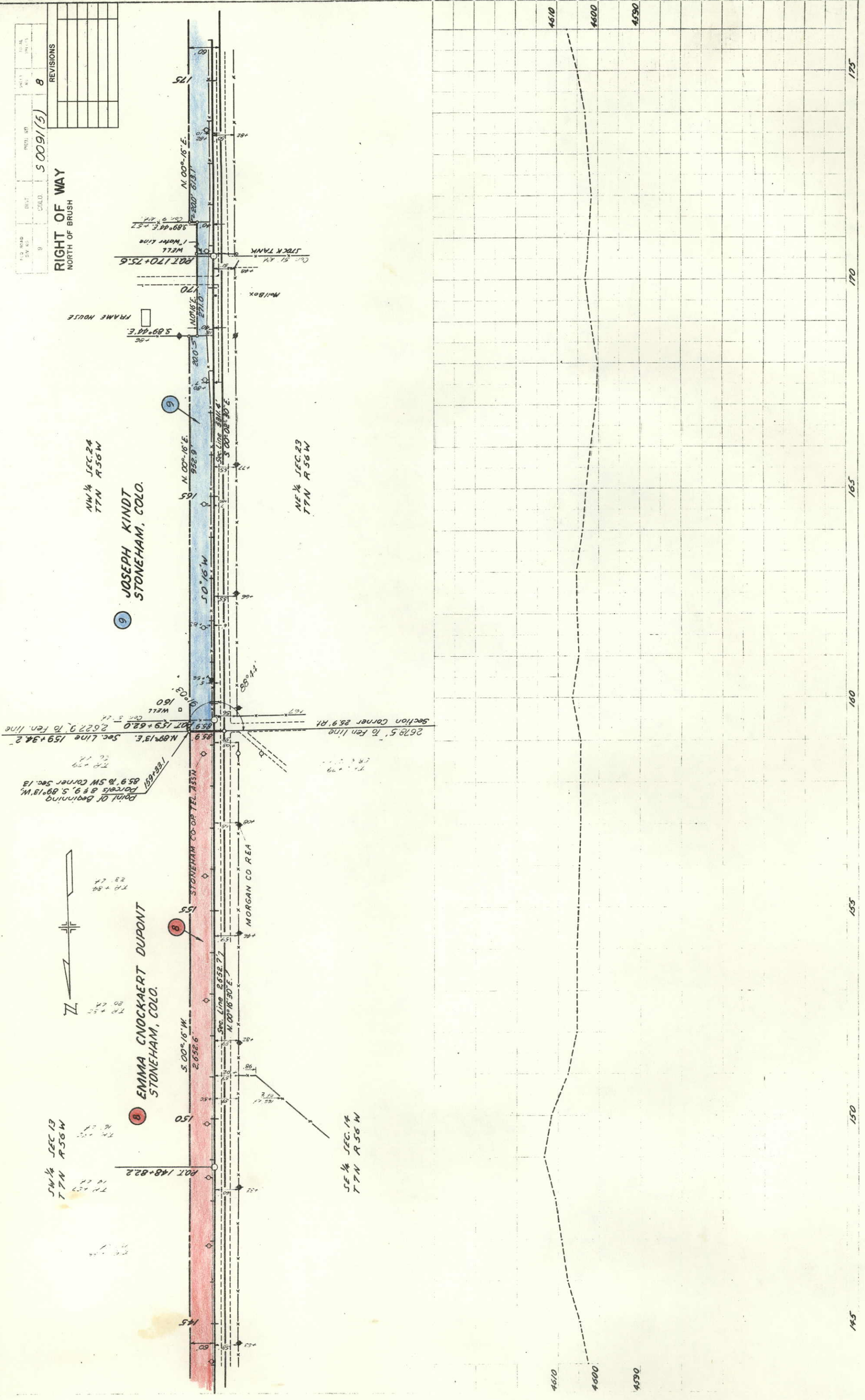
TR + 5.2  
80 CH

SE 1/4 SEC. 14  
T7N R56W

NW 1/4 SEC. 24  
T7N R56W

JOSEPH KINDT  
STONEHAM, COLO.

NE 1/4 SEC. 23  
T7N R56W





## REVISIONS

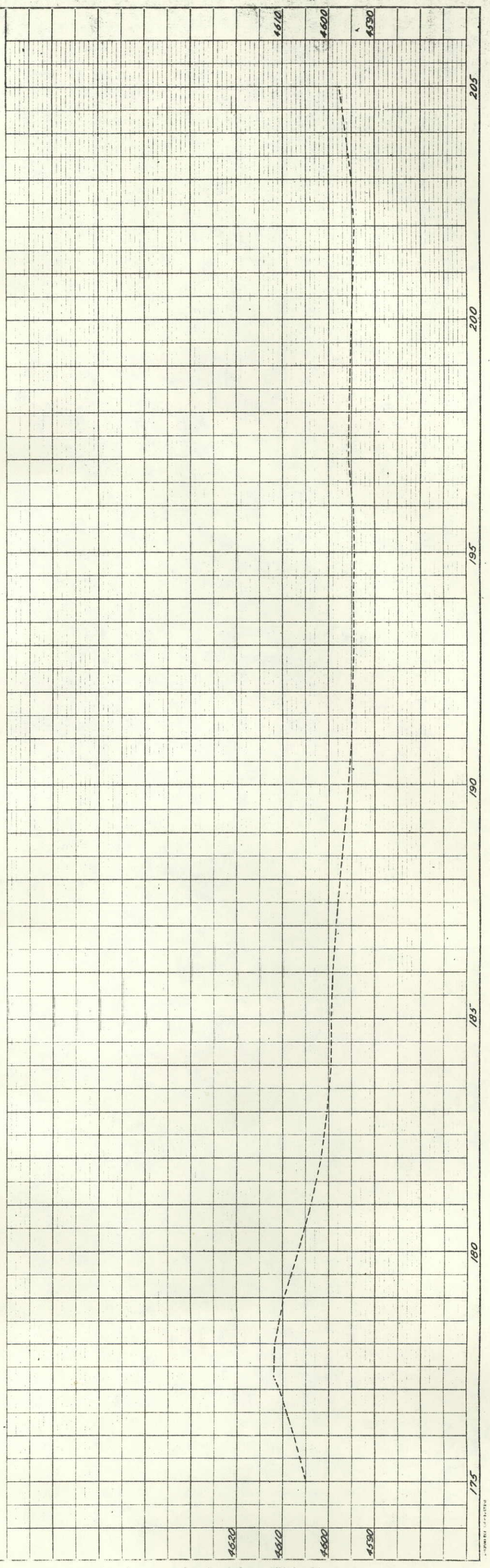
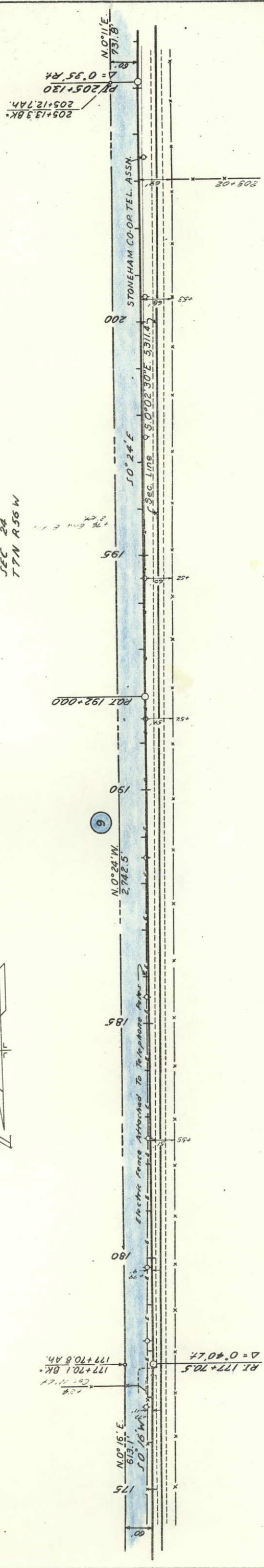
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|--------------------|-------|----------|--------------|-----------------|
| FED ROAD<br>DIV NO | DIST  | PROJ. NO | SHEET<br>NO. | TOTAL<br>SHEETS |
| 9                  | COLO. | 50091(5) | 9            |                 |

**RIGHT OF WAY**  
NORTH OF BRUSH

9 JOSEPH KINDT  
STONEHAM, COLO.

SEC 24  
T7N R56W

SEC 23  
T7N R56W





| FED. ROAD DIST. NO. | DIST. | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|-----------|-----------|--------------|
| 9                   | COLO. | 5 0091(5) | 10        |              |

RIGHT OF WAY  
NORTH OF BRUSH

10 JACK W. CHRISTNER &  
SHIRLEY J. CHRISTNER, J.T.  
P.O. BOX 843  
235 TAHOE DR.  
CARSON CITY, NEVADA &  
BEATRICE HOECHER  
1303 9TH ST.  
GREELEY, COLO.

NW 1/4 Sec. 25  
T7N R56W

NE 1/4 Sec. 26  
T7N R56W

9 JOSEPH KINDT  
STONEHAM, COLO.

SW 1/4 Sec. 24  
T7N R56W

SE 1/4 Sec. 23  
T7N R56W

Point of beginning Parcel 10  
S. 89° 09' W., 90.2' to N.W. cor. Sec. 25

(Center of Co. Rd)  
5337.0' to Sec. Cor  
Sec. Cor. 30.2' Rt.  
E12+74  
E12+45.6  
N 89° 09' E.  
212+45.6  
52.73' to Sec. Cor  
(Center of Co. Rd)

205+13.3 BK.  
205+12.74h  
Rt. 205+13  
N. 0° 24' E.  
2742.5'

N. 0° 24' E.  
731.8'

90.2'

212+44.5

215

230

235

225

230

235

230

235

230

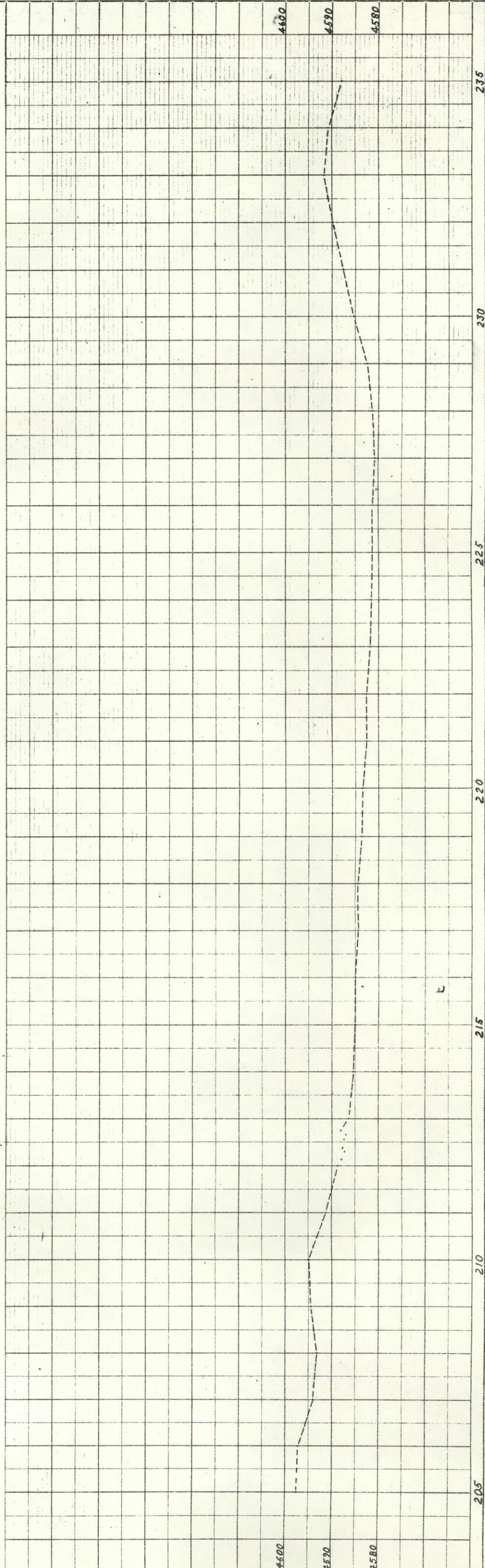
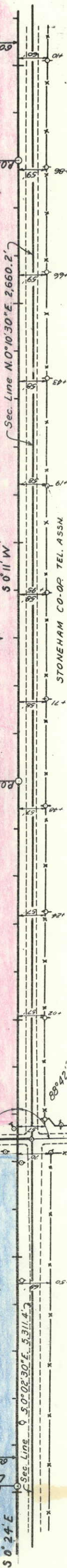
235

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10 JACK W. CHRISTNER &  
SHIRLEY J. CHRISTNER, J.T.  
P.O. BOX 843  
235 TAHOE DR.  
CARSON CITY, NEVADA &  
BEATRICE HOECHER  
1303 9TH ST.  
GREELEY, COLO.

NW 1/4 Sec. 25  
T7N R56W

NE 1/4 Sec. 26  
T7N R56W



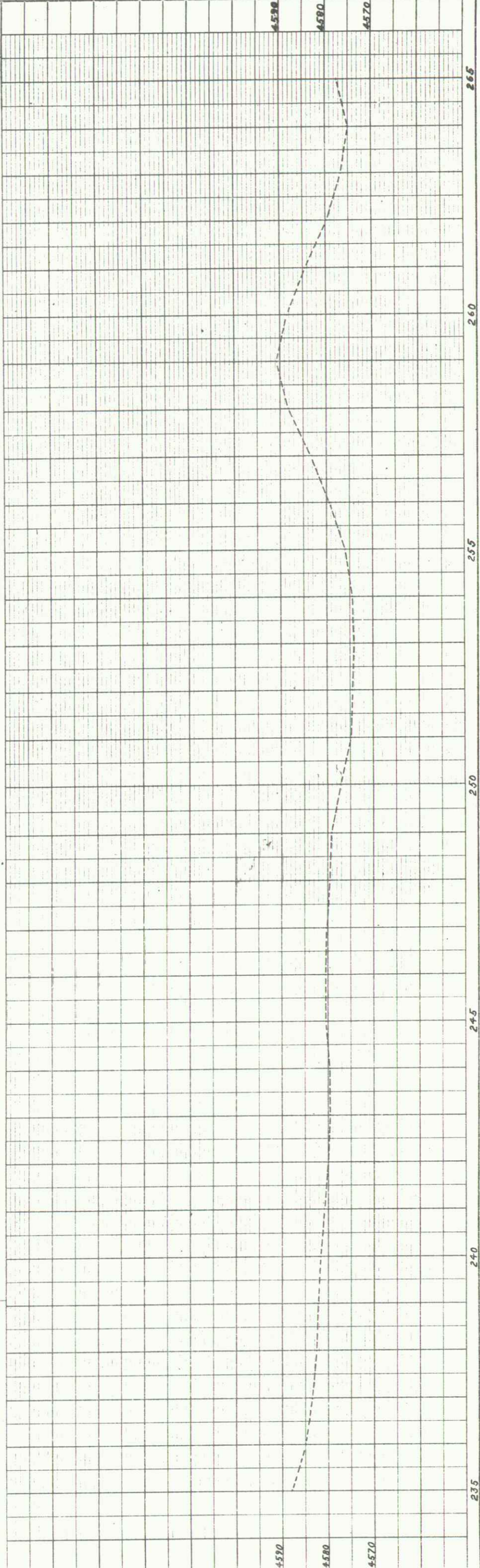
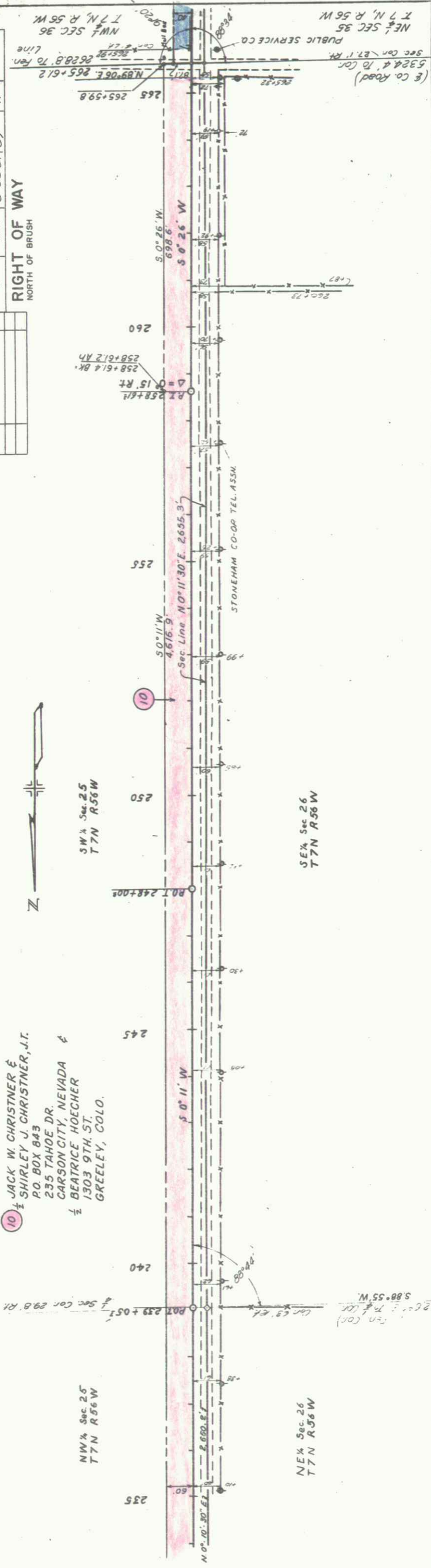
SW 1/4 Sec. 25  
T7N R56W

SE 1/4 Sec. 26  
T7N R56W

RIGHT OF WAY  
NORTH OF BRUSH

REVISIONS

| FED. ROAD<br>DIV. NO. | DIST. | PROJ. NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|-----------------------|-------|-----------|--------------|-----------------|
| 9                     | COLO. | 50091(5)  | 11           |                 |









SW 1/4 SEC. 36  
T. 7 N., R. 56 W.

LIDA CHRISTNER SWAN  
% MRS. S. J. HICKS  
1928 GRANT  
DENVER, COLO.



RIGHT OF WAY

NORTH OF BRUSH

| REVISIONS |  |
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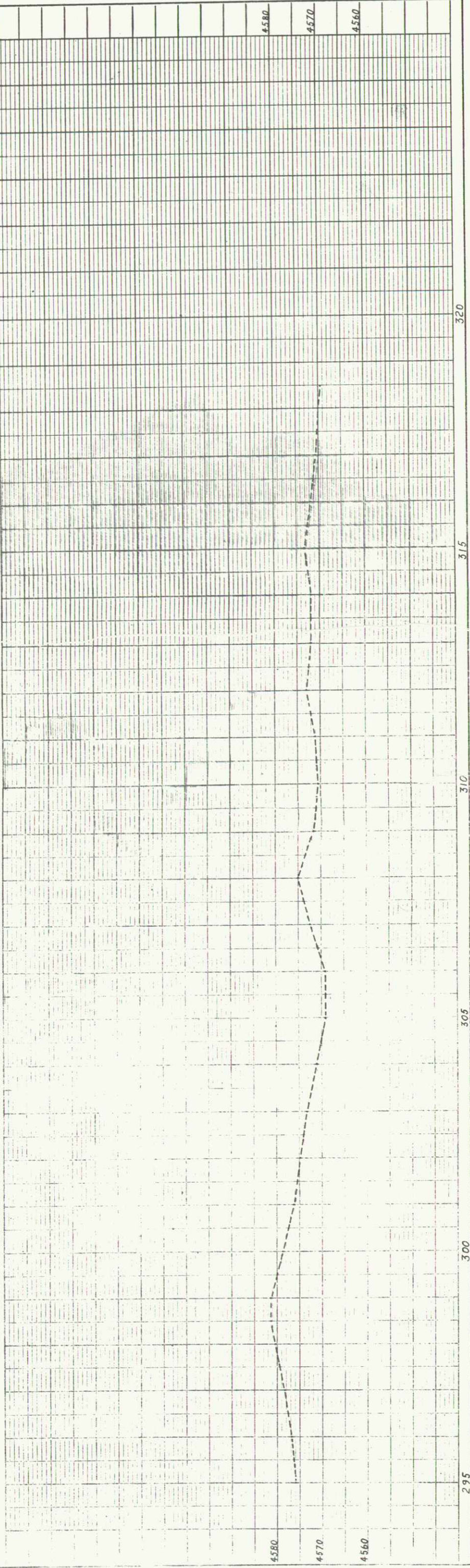
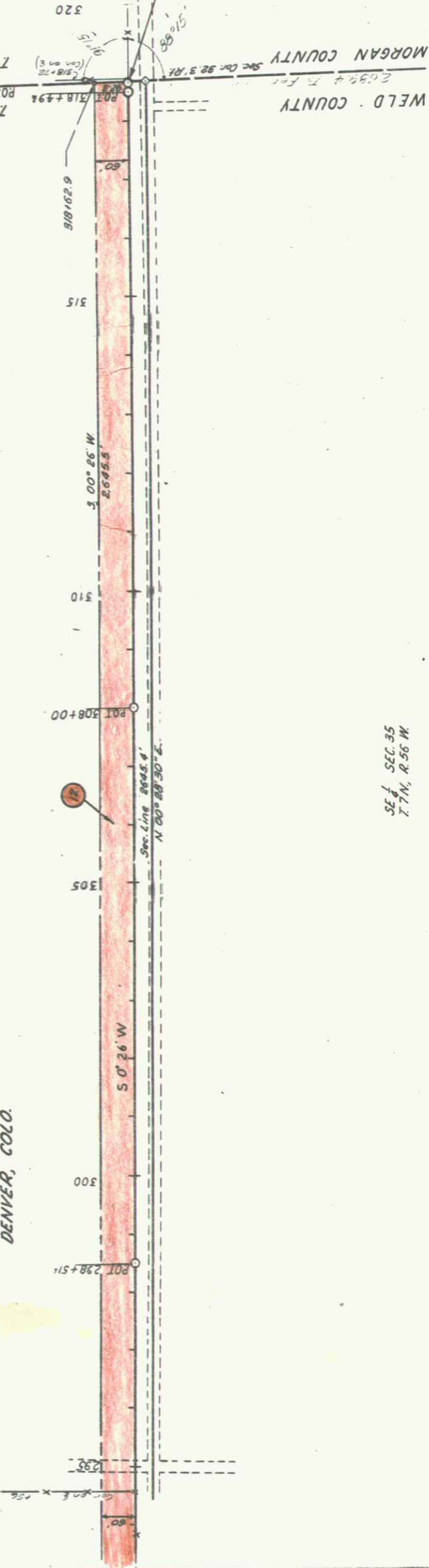
NW 1/4 SEC. 1  
T. 6 N., R. 56 W.

| FED. ROAD<br>DIV. NO. | DIST. | PROJ. NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|-----------------------|-------|-----------|--------------|-----------------|
| 9                     | COLO. | 50091(5)  | 13           |                 |

STA. 318 + 64.2 END  
S0091(5) R.O.W. & CONST.

NE 1/4 SEC. 2  
T. 6 N., R. 56 W.

SE 1/4 SEC. 35  
T. 7 N., R. 56 W.

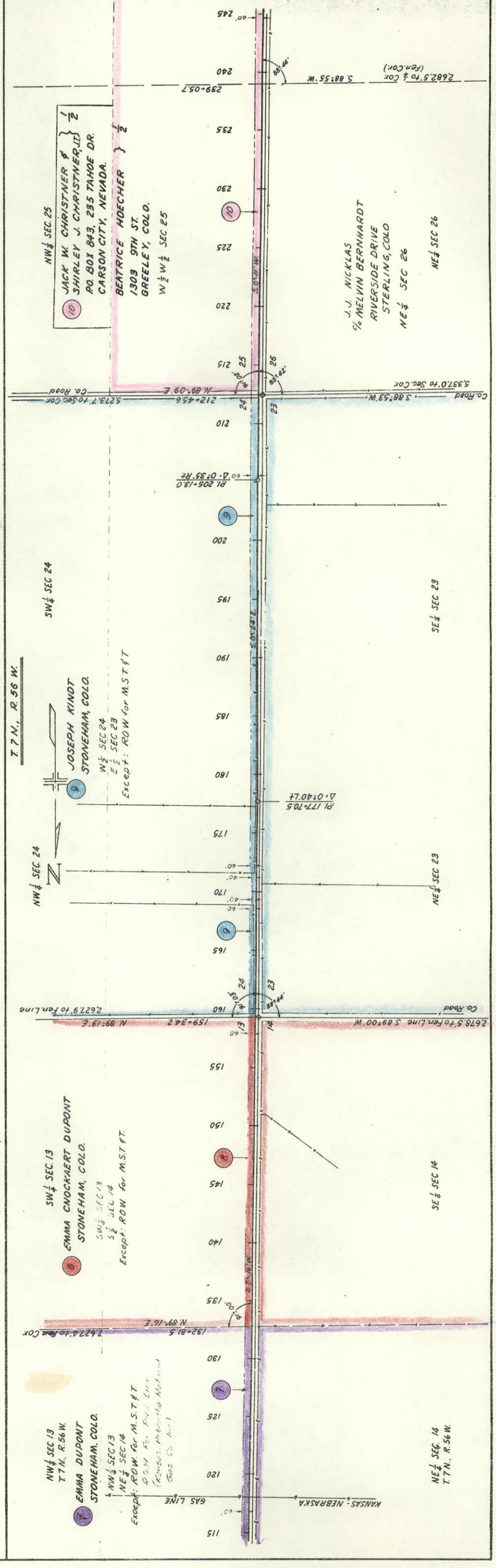
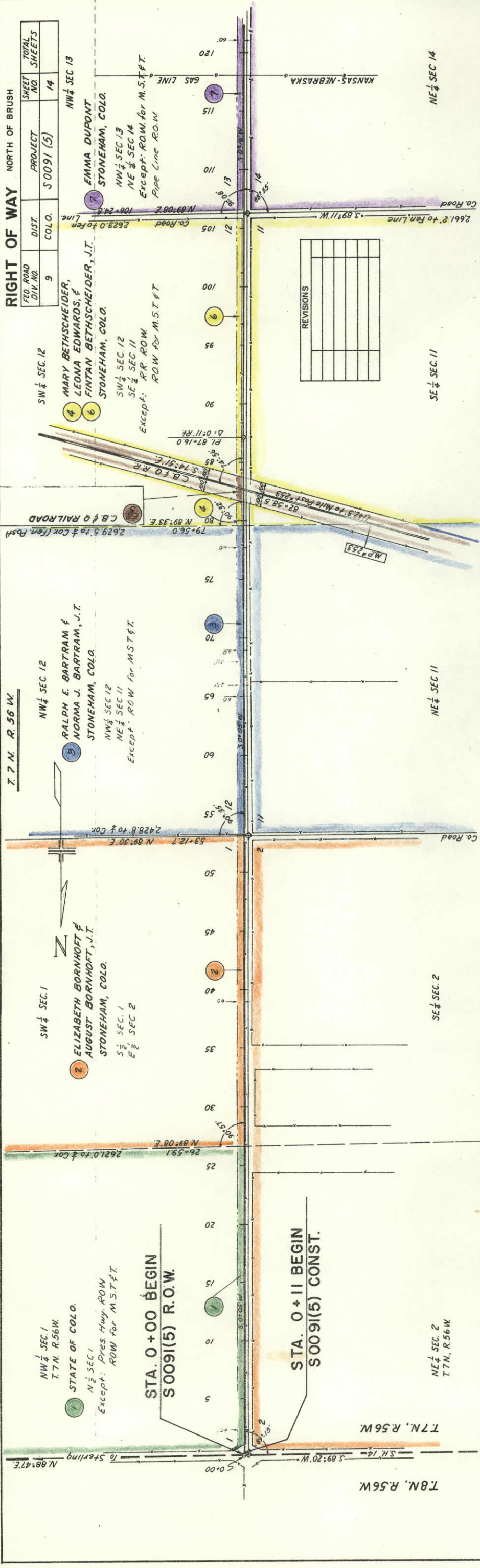


| PLAN | PROFILE |
|------|---------|
|      |         |
|      |         |
|      |         |
|      |         |
|      |         |
|      |         |

| NOTE BOOK | GRADES CHECKED | DATE |
|-----------|----------------|------|
|           |                |      |
|           |                |      |
|           |                |      |
|           |                |      |
|           |                |      |
|           |                |      |



| RIGHT OF WAY NORTH OF BRUSH |       |            |              |
|-----------------------------|-------|------------|--------------|
| FED. ROAD<br>DIV. NO.       | DIST. | PROJECT    | SHEET<br>NO. |
| 9                           | COLO. | S 0091 (5) | 14           |





[illegible]

## RIGHT OF NORTH OF BRUSH

