

# CONVENTIONAL SIGNS

|                             |               |                  |
|-----------------------------|---------------|------------------|
| CENTER LINE                 | PLAN SHEET    | TITLE SHEET      |
| RIGHT OF WAY LINE           | R.O.W. MARKER |                  |
| COUNTY LINE                 |               |                  |
| TOWNSHIP OR RANGE LINE      |               |                  |
| LAND LINES                  | SECTION LINE  | 1/4 SECTION LINE |
| RAILROAD                    | TITLE SHEET   | PLAN SHEET       |
| BARBED WIRE FENCE           |               |                  |
| COMBINATION WIRE FENCE      |               |                  |
| SNOW FENCE                  |               |                  |
| TELEPHONE & TELEGRAPH LINES |               |                  |
| POWER LINE                  |               |                  |
| DETOUR                      |               |                  |
| PRESENT ROAD (Plan Sheets)  |               |                  |

## COLORADO DEPARTMENT OF HIGHWAYS

### PLAN AND PROFILE OF PROPOSED FEDERAL AID PROJECT NO. S 0098(3) STATE HIGHWAY NO. 74 JEFFERSON COUNTY

| FEDERAL ROAD DISTRICT NO. | DIVISION | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------------------------|----------|-----------|-----------|--------------|
| 3                         | COLORADO | S 0098(3) | 1         |              |

RIGHT OF WAY  
MORRISON-WEST

#### INDEX OF SHEETS

| SHEET NO. | TITLE SHEET                          |
|-----------|--------------------------------------|
| 1         | TABULATION OF PROPERTIES             |
| 2         | TABULATION OF PROPERTIES             |
| 3-5       | PLAN & PROFILE SHEETS SHOWING R.O.W. |
| 6-8       | OWNERSHIP MAPS                       |

| REVISIONS |
|-----------|
|           |
|           |
|           |
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|           |

#### SCALES OF ORIGINAL DRAWINGS

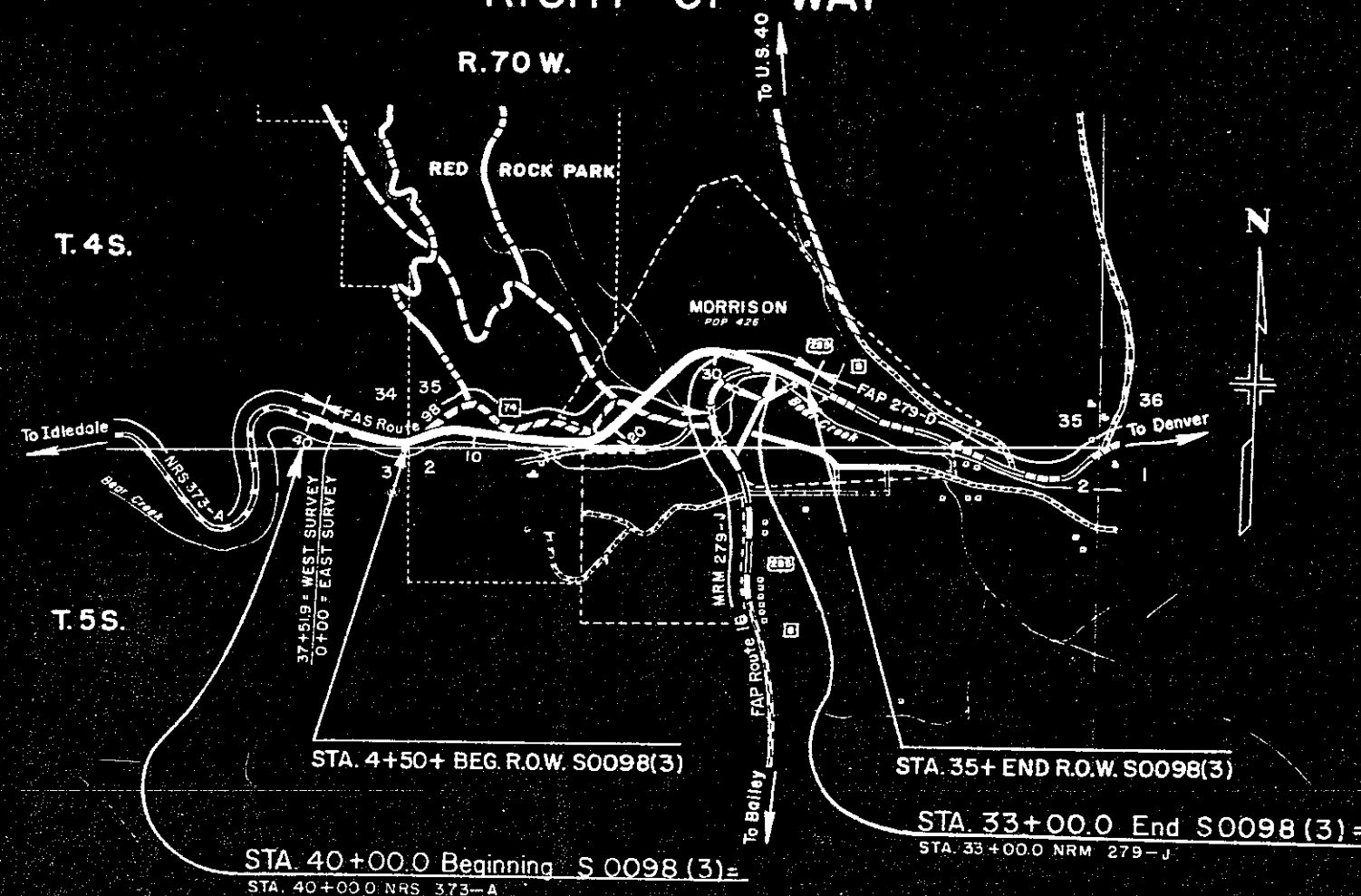
ON PLAN, 1 IN. = 50 FT.  
ON PROFILE, 1 IN. = 50 FT. HORIZONTAL  
1 IN. = 10 FT. VERTICAL  
GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD

NET LENGTH OF PROJECT IN R.O.W. = 0.58 MILES

#### RIGHT OF WAY

NOTE:

THIS PROJECT CALCULATED AND CHECKED BY FIELD.



# R.O.W. TABULATION OF PROPERTIES IN JEFFERSON COUNTY S.H.No. 74 PROJ. S0098(3)

| PARCEL NO. | DISTRICT | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------|----------|-----------|-----------|--------------|
| 8          | COLONADO | S 0098(3) | 2         |              |

| RIGHT OF WAY   |  | REVISIONS |                  |
|----------------|--|-----------|------------------|
| Morrison--West |  | 8/15/81   | Add Owner's Name |
|                |  | 8/30/81   | g-a Rev.         |
|                |  | 12/27/81  | Add 2A & TE-2    |
|                |  |           |                  |
|                |  |           |                  |

| PARCEL NO. | OWNER                                      | ADDRESS       | LOCATION               | AREA IN ACRES       |        |                | REMARKS |  |  |                    |  |      |
|------------|--------------------------------------------|---------------|------------------------|---------------------|--------|----------------|---------|--|--|--------------------|--|------|
|            |                                            |               |                        | TOTAL LAND IN TRACT | PARCEL | TO BE ACQUIRED |         |  |  |                    |  |      |
|            |                                            |               | T. 4 S., R. 70 W.      |                     |        |                |         |  |  |                    |  |      |
| 1A         | City & County of Denver                    | Denver, Colo. | W1/2 SW1/4 Sec.35      |                     | 0.152  | 0.152          |         |  |  |                    |  | 1A   |
| 1B         | City & County of Denver                    | Denver, Colo. | W1/2 SW1/4 Sec. 35     |                     | 4.076  | 4.076          |         |  |  |                    |  | 1B   |
| E-1        | City & County of Denver                    |               | W1/2 SW1/4 Sec. 35     |                     | 0.544  | 0.544          |         |  |  |                    |  | E-1  |
| 2          | Richard A. Freygang                        |               | S.W.1/4 Sec.35         |                     | 0.173  | 0.173          |         |  |  |                    |  | 2    |
| 2-A        | Richard A. Freygang                        | Denver, Colo. | S.W.1/4 Sec.35         |                     | 0.019  | 0.019          |         |  |  |                    |  | 2A   |
| 3-A        | Bertha LaGrow Deceased                     |               | S.E.1/4 S.W.1/4 Sec.35 |                     | 0.418  | 0.359          |         |  |  |                    |  | 3A   |
| TE-2       | Richard A. Freygang                        |               | S.W.1/4 Sec.35         |                     | 0.147  | 0.147          |         |  |  | Temporary Easement |  | TE-2 |
| 3-B        | Bertha LaGrow Deceased                     |               | SE.1/4 SW.1/4 Sec.35   |                     | 0.319  | 0.319          |         |  |  |                    |  | 3B   |
| 4          | L. E. LaGrow                               |               | SE.1/4 SW.1/4 Sec. 35  |                     | 0.090  | 0.088          |         |  |  |                    |  | 4    |
| 5-A        | Mary Ross Quintance                        |               | S.E.1/4 S.W.1/4 Sec.35 |                     | 0.126  | 0.126          |         |  |  |                    |  | 5A   |
| 5-B        | " " "                                      |               | S.E.1/4 S.W.1/4 Sec.35 |                     | 0.149  | 0.149          |         |  |  |                    |  | 5B   |
| 6          | Park of the Red Rocks                      |               | SE.1/4 S.W.1/4 Sec.35  |                     | 1.307  | 1.307          |         |  |  |                    |  | 6    |
| 7-A        | Park of the Red Rocks                      |               | S.E.1/4 S.W.1/4 Sec.35 |                     | 0.022  | 0.022          |         |  |  |                    |  | 7A   |
| 7-B        | Park of the Red Rocks                      |               | S.E.1/4 S.W.1/4 Sec.35 |                     | 0.064  | 0.064          |         |  |  |                    |  | 7B   |
| 8-A        | Roy V. Denbow & Flossie E. Denbow          |               | S.E.1/4 S.W.1/4 Sec.35 |                     | 0.310  | 0.310          |         |  |  |                    |  | 8A   |
| 8-B        |                                            |               | SE.1/4 S.W.1/4 Sec.35  |                     |        |                |         |  |  |                    |  | 8B   |
| 9-A        | Mollie V. Pike                             |               | S.E.1/4 S.W.1/4 Sec.35 |                     | 0.203  | 0.203          |         |  |  |                    |  | 9A   |
| 9-B        | Mollie V. Pike                             |               | S.E.1/4 S.W.1/4 Sec.35 |                     | 0.278  | 0.278          |         |  |  |                    |  | 9B   |
| 10         | Peter F. Proudfoot & Mary M.D. Proudfoot   |               | SE.1/4 SW.1/4 Sec.35   |                     | 0.210  | 0.210          |         |  |  |                    |  | 10   |
| 11         | Peter F. Proudfoot & Mary M.D. Proudfoot   |               | S.E.1/4 SW.1/4 Sec.35  |                     | 0.052  | 0.052          |         |  |  |                    |  | 11   |
| 12         | George E. Walpole                          |               | S.E.1/4 S.W.1/4 Sec.35 |                     | 0.180  | 0.180          |         |  |  |                    |  | 12   |
| 13         | Mary Ross Quintance                        |               | SE.1/4 SW.1/4 Sec.35   |                     | 0.176  | 0.176          |         |  |  |                    |  | 13   |
| 14         | School District R-1 Jefferson County       |               | SE.1/4 S.W.1/4 Sec.35  |                     | 0.112  | 0.043          |         |  |  |                    |  | 14   |
| 15         | School District R-1 Jefferson County       |               | S.E.1/4 S.W.1/4 Sec.35 |                     | 0.031  | 0.031          |         |  |  |                    |  | 15   |
| 16         | School District R-1 or Mary Ross Quintance |               | S.E.1/4 SW.1/4 Sec.35  |                     | 0.155  | 0.095          |         |  |  |                    |  | 16   |
| 17         | School District R-1 Jefferson County       |               | SE.1/4 SW.1/4 Sec.35   |                     | 0.175  | 0.011          |         |  |  |                    |  | 17   |
| 18         | Park of the Red Rocks                      |               | S.E.1/4 S.W.1/4 Sec.35 |                     | 0.058  | 0.058          |         |  |  |                    |  | 18   |
| 19         | Park of the Red Rocks                      |               | SW.1/4 SE.1/4 Sec.35   |                     | 0.169  | 0.032          |         |  |  |                    |  | 19   |

PLAN  
SHEET 1 OF 1

PROFILE  
SHEET 1 OF 1

S.E. 1/4, Sec. 34  
T.4S., R.70W.

RIGHT OF WAY Morrison-West  
S.W. 1/4, Sec. 35  
T.4S., R.70W.

| FILE NO. | DIVISION | PROJECT NO. | SHEET NO. |
|----------|----------|-------------|-----------|
| 8        | COLO.    | S 0098(3)   | 3         |

P.1.8+86.9

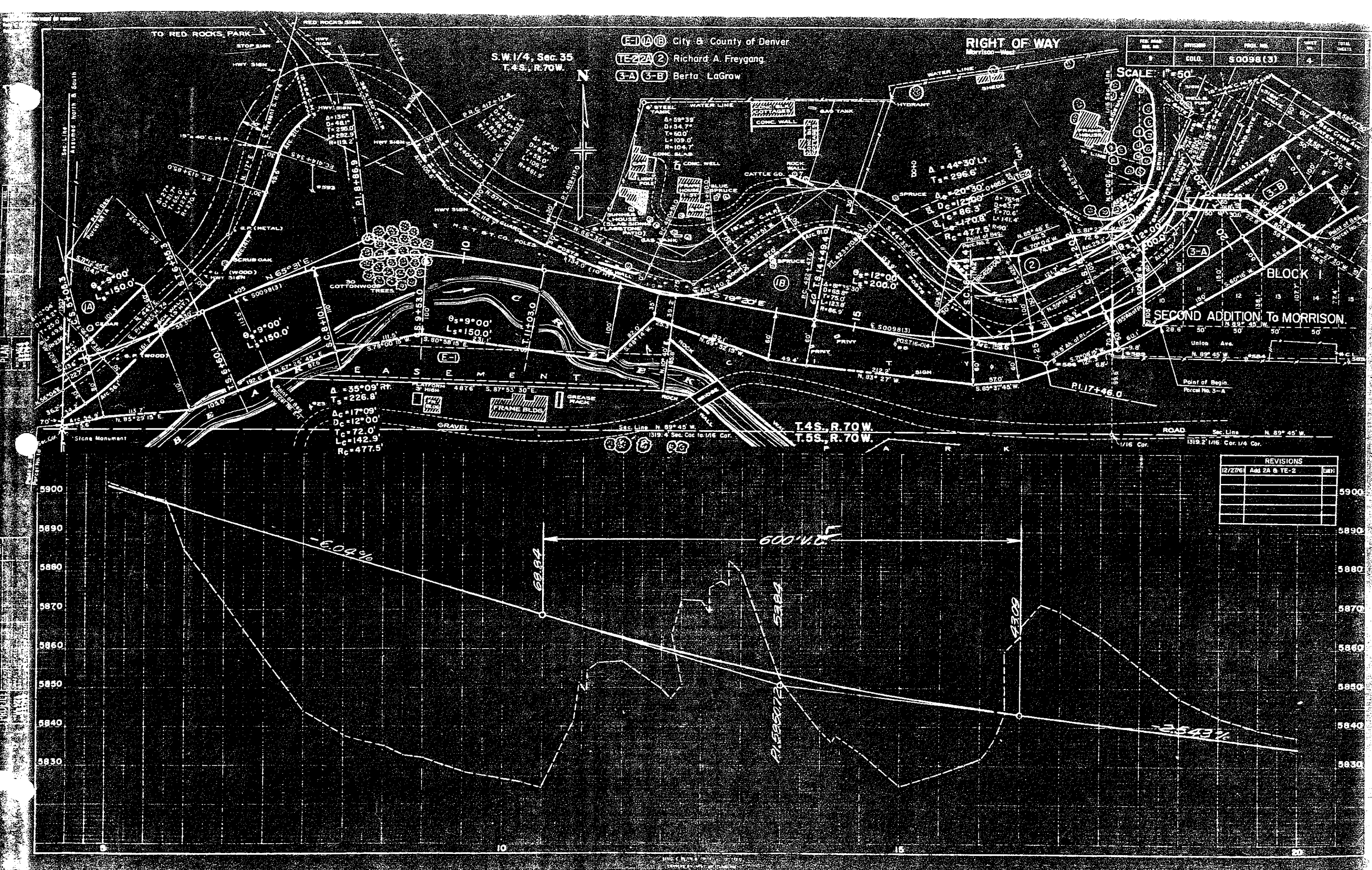
SCALE 1" = 50'

STA. 40+00.0 Beginning S 0098(3)=  
STA. 40+00.0 NRS 373-A



E-1 (A) (B) City & County of Denver

| REVISIONS |  |
|-----------|--|
|           |  |
|           |  |
|           |  |
|           |  |



| FED. ROAD DIST. NO. | DIVISION | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|----------|-----------|-----------|--------------|
| 5                   | 50LD.    | S 0098(3) | 5         |              |

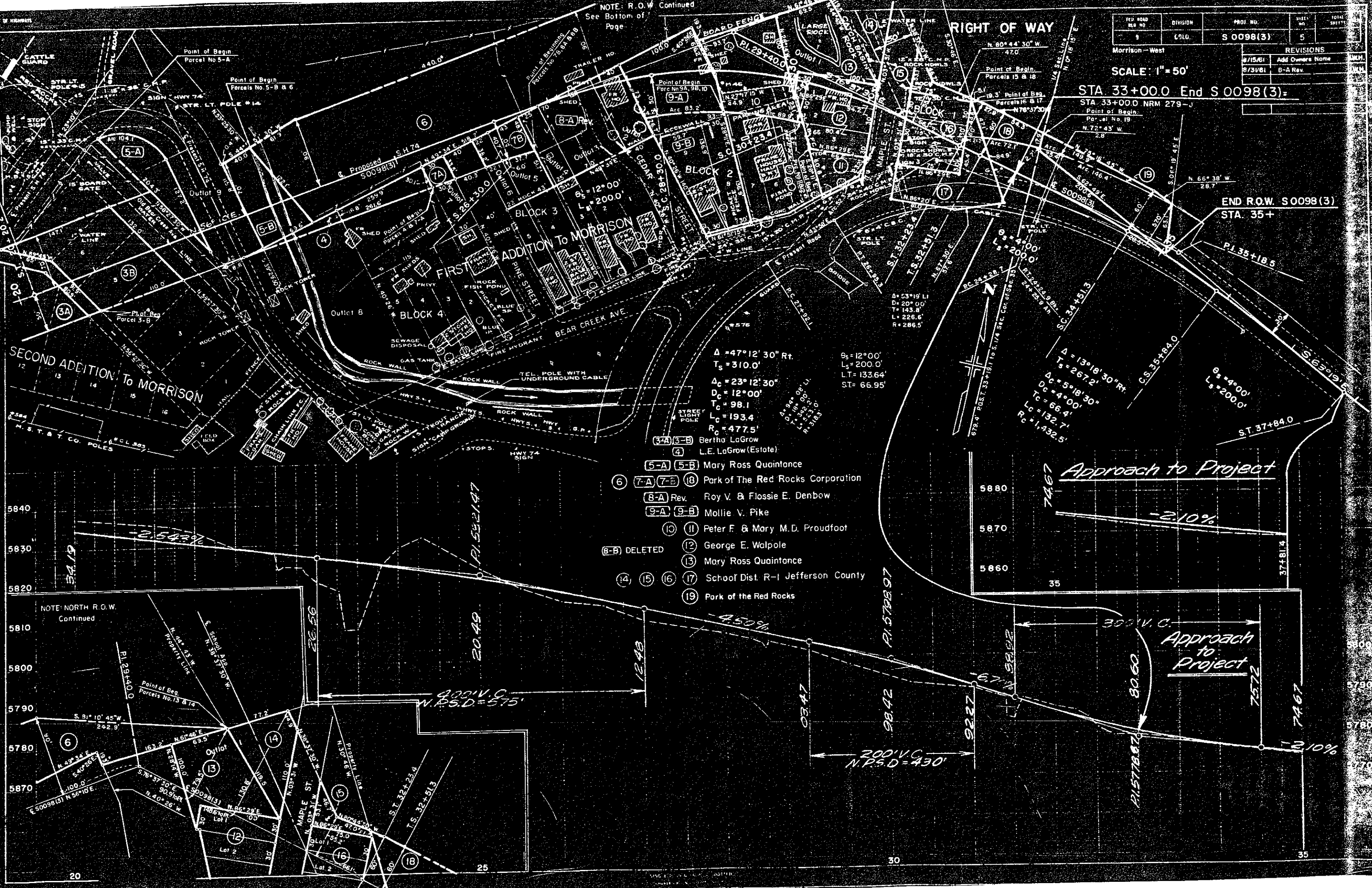
| REVISIONS |                 |
|-----------|-----------------|
| 4/15/61   | Add Owners Name |
| 8/3/61    | B-A Rev.        |

SCALE: 1" = 50'

STA 33+00.0 End S 0098(3)=

STA 33+00.0 NRM 279-J

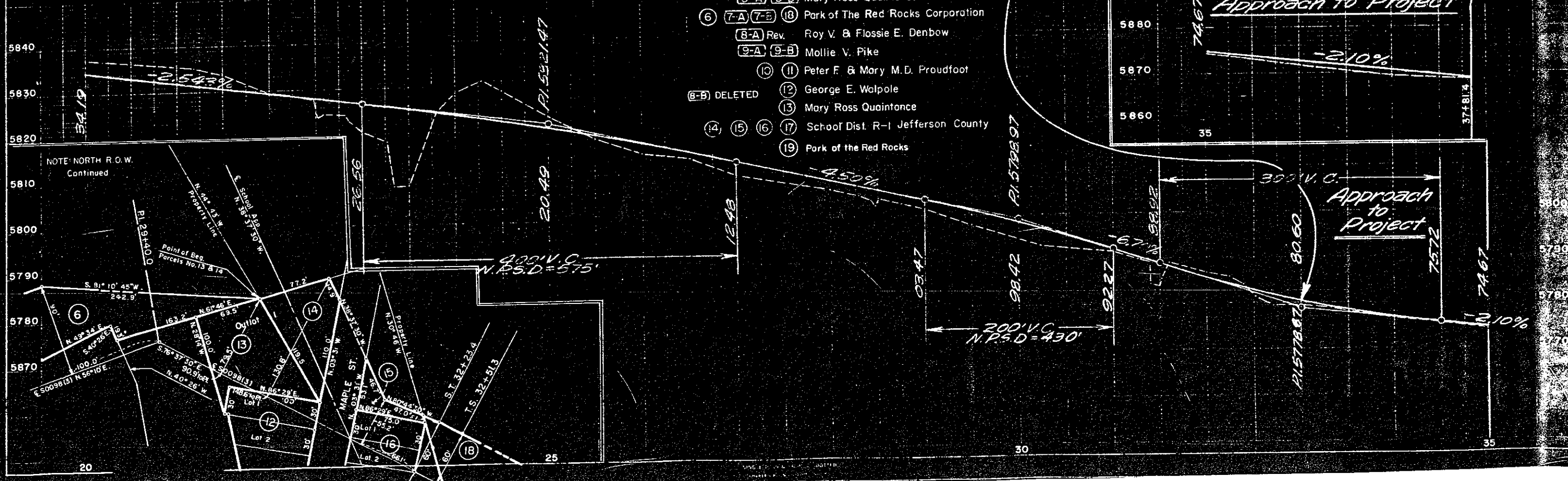
END R.O.W. S 0098(3)  
STA. 35+



- Δ = 47° 12' 30" Rt.  
T<sub>s</sub> = 310.0'  
Δ<sub>c</sub> = 23° 12' 30"  
D<sub>c</sub> = 12° 00'  
T<sub>c</sub> = 98.1  
L<sub>c</sub> = 193.4  
R<sub>c</sub> = 477.5'
- 9<sub>s</sub> = 12° 00' 00"  
L<sub>s</sub> = 200.0'  
LT = 133.64'  
ST = 66.95'
- Δ = 13° 18' 30" Rt.  
T<sub>s</sub> = 267.2'  
Δ<sub>c</sub> = 5° 18' 30"  
D<sub>c</sub> = 4° 00'  
T<sub>c</sub> = 66.4'  
L<sub>c</sub> = 132.7'  
R<sub>c</sub> = 1,432.5'
- Δ = 53° 19' 11"  
D = 20° 00'  
T = 143.8'  
L = 226.6'  
R = 286.5'
- 6-5 DELETED
- 5-A 5-B Mary Ross Quintance  
7-A 7-B 18 Park of The Red Rocks Corporation  
8-A Rev. Roy V. & Flossie E. Denbow  
9-A 9-B Mollie V. Pike  
10 11 Peter F. & Mary M.D. Proudfoot  
12 George E. Welpole  
13 Mary Ross Quintance  
14 15 16 17 School Dist. R-I Jefferson County  
19 Park of the Red Rocks

PLAN  
S. & S. E. 12

PROFILE  
S. & S. E. 12



| FEDERAL ROAD DISTRICT NO. | DIVISION | PROJECT NO. | SHEET NO. | DATE |
|---------------------------|----------|-------------|-----------|------|
| 1                         | COLORADO | S0098(3)    | 6         |      |

| REVISIONS |  |
|-----------|--|
|           |  |
|           |  |
|           |  |
|           |  |

RIGHT OF WAY  
Morrison - West

(A)(B)(C)  
SW 1/4 SW 1/4 Sec. 35  
T4S R70W  
City & County of Denver  
Exceptions

SW 1/4 SE 1/4 Sec. 34  
T4S R70W  
Bear Creek Development  
Company

Δ = 44°57'17"  
L = 273.28'  
E = 41.4'  
Δ = 13°57'  
D = 12°00'  
T = 114.41'  
L = 424.58'  
R = 477.5'

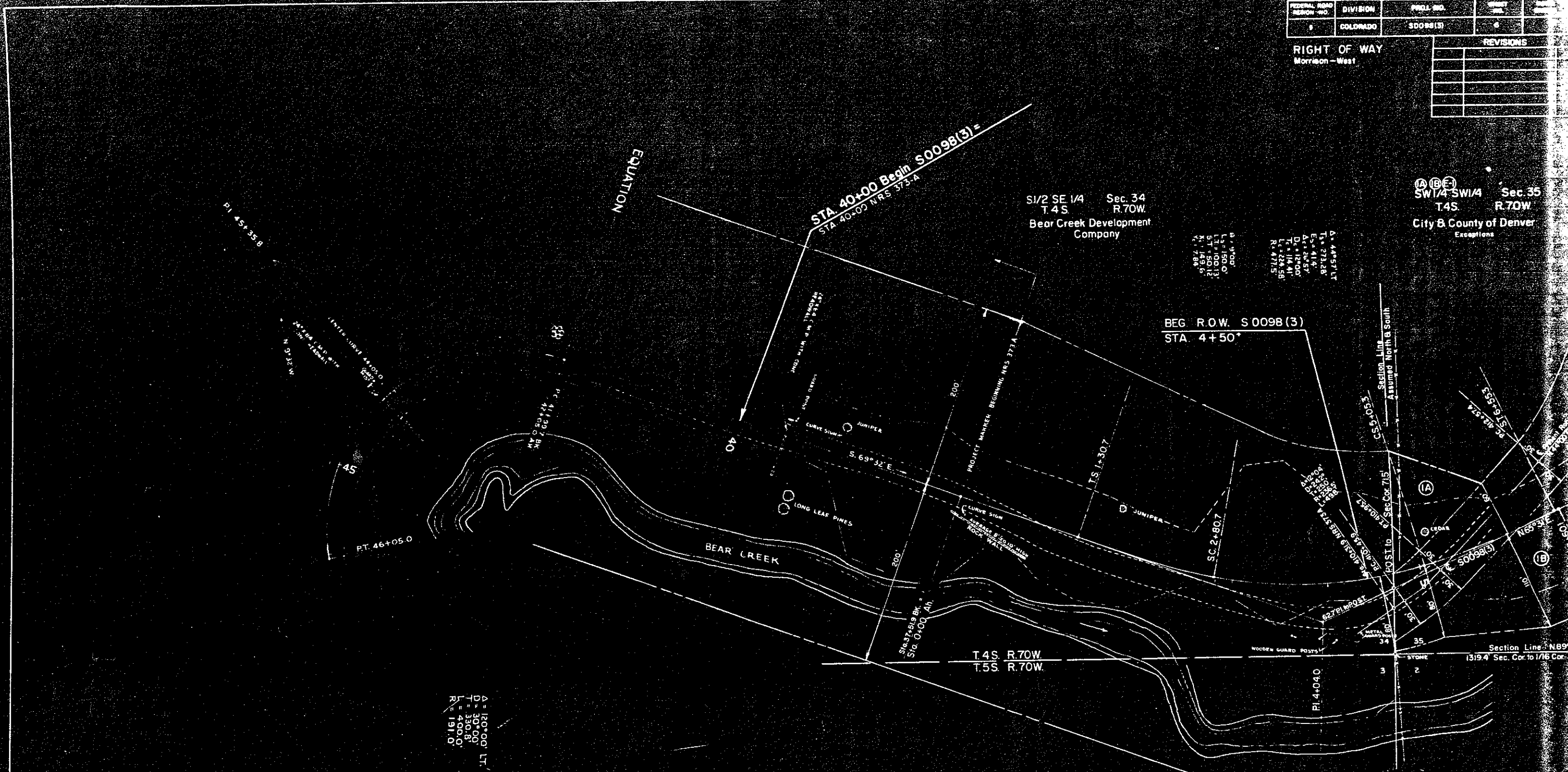
BEG. R.O.W. S 0098 (3)  
STA. 4+50+

Δ = 120°00' LT.  
L = 30°00'  
T = 330.8'  
R = 191.0'

PRELIMINARY OWNERSHIP MAP

FOR THAT PART OF  
T.4S., R.70W., JEFFERSON COUNTY  
FOR PROJECT S 0098(3)  
DATE: 6-12-61 SCALE: 1" = 50'

-NOTE-  
Recommended Minimum Right Of Way For This Project  
is — Each Side Of Project Center Line.



**RIGHT OF WAY**  
Morrison—West

## REVISIONS

|        |            |
|--------|------------|
| 1/3/61 | Add 2A,E-2 |
|--------|------------|

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 | 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|

[illegible]

(A) (B) (E-1)  
 SW1/4 SW1/4 Sec. 35  
 T. 4 S. R. 70 W.  
 City & County of Denver  
 Exceptions

② 2A E-2  
Richard A Freygong

Block 1  
1-5-1947  
Second Addition to Morrison  
Bertha LaGrow

# PRELIMINARY OWNERSHIP MAP

FOR THAT PART OF

T 4 S., R. 70 W., JEFFERSON COUNTY

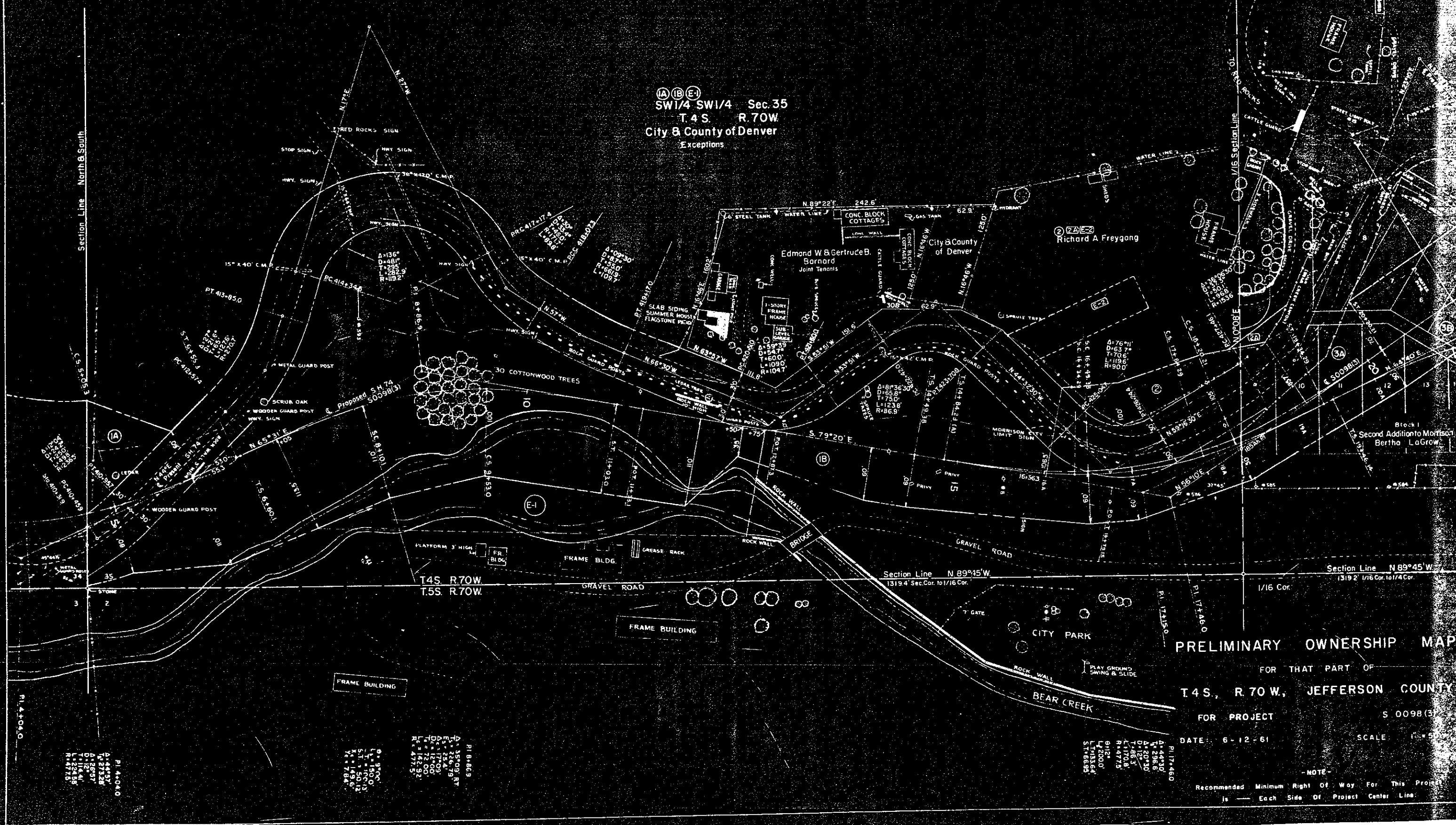
FOR PROJECT

S 0098(3)

DATE: 6-12-61

SCALE 1"=5'

Recommended Minimum Right Of Way For This Project  
is \_\_\_\_\_ Each Side Of Project Center Line

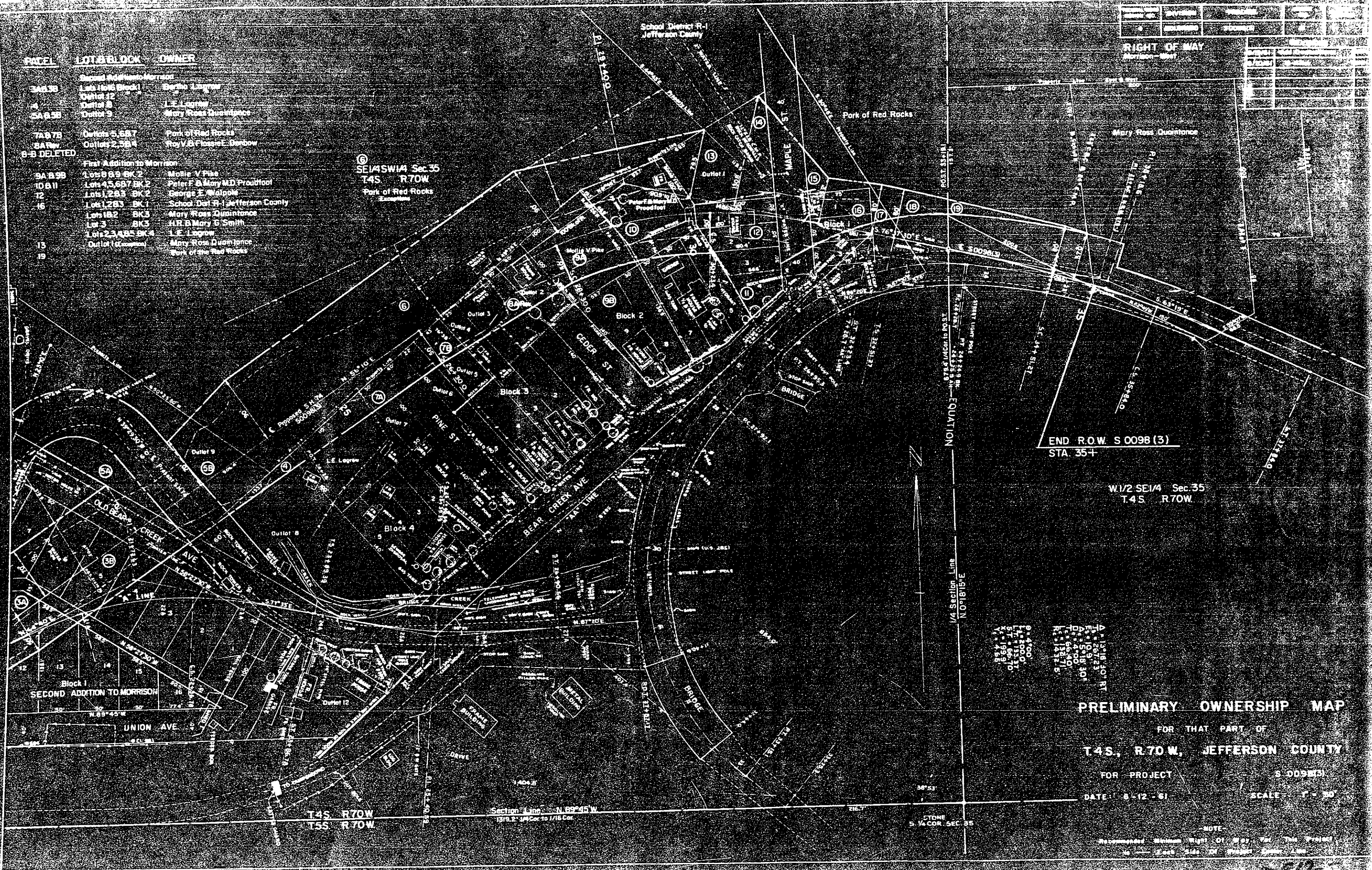


| PAGE        | LOT & BLOCK                 | OWNER                             |
|-------------|-----------------------------|-----------------------------------|
| 348.33      | Second Addition to Morrison |                                   |
| 4           | Lot 1168 Block 1            | Bertha Longmire                   |
| 5A & 5B     | Outlot 12                   | L.E. Loggins                      |
| 7A & 7B     | Outlot 9                    | Mary Ross Quanceance              |
| 8A Rev      | Outlot 2, 3 & 4             | Ray V. & Flossie E. Denbow        |
| 8-B DELETED |                             |                                   |
| 9A & 9B     | First Addition to Morrison  |                                   |
| 10 & 11     | Lot 989 BK 2                | Mollie V. Pike                    |
| 12          | Lot 45687 BK 2              | Peter F. & Mary M.D. Proudfoot    |
| 16          | Lot 1283 BK 1               | George E. Walpole                 |
|             | Lot 182 BK 3                | School Dist. R-1 Jefferson County |
|             | Lot 3 BK 3                  | Mary Ross Quanceance              |
|             | Lot 23485 BK 4              | H.R. & Mary G. Smith              |
|             | Outlot 1 (Common)           | L.E. Loggins                      |
|             |                             | Mary Ross Quanceance              |
|             |                             | Park of the Red Rocks             |

SE 1/4 SW 1/4 Sec 35  
T4S R70W  
Park of the Red Rocks  
Exception

RIGHT OF WAY  
Morrison - West

| Station | Left | Right |
|---------|------|-------|
| 1+00    |      |       |
| 2+00    |      |       |
| 3+00    |      |       |
| 4+00    |      |       |
| 5+00    |      |       |
| 6+00    |      |       |
| 7+00    |      |       |
| 8+00    |      |       |
| 9+00    |      |       |
| 10+00   |      |       |



END R.O.W. S 0098 (3)  
STA. 35+

W 1/2 SE 1/4 Sec 35  
T4S R70W

# PRELIMINARY OWNERSHIP MAP

FOR THAT PART OF  
T4S, R70W, JEFFERSON COUNTY

FOR PROJECT S 0098 (3)  
DATE 8-12-61 SCALE 1" = 50'

NOTE:  
Recommended Minimum Right of Way for this Project  
is 200' Each Side of Morrison River.