

FED. ROAD DIV. NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLD	SO115 (3)	1	3

COLORADO

STATE HIGHWAY DEPARTMENT

PLAN AND PROFILE OF PROPOSED FEDERAL AID SECONDARY PROJECT NO. SO115(3) STATE HIGHWAY NO. 14 JACKSON COUNTY

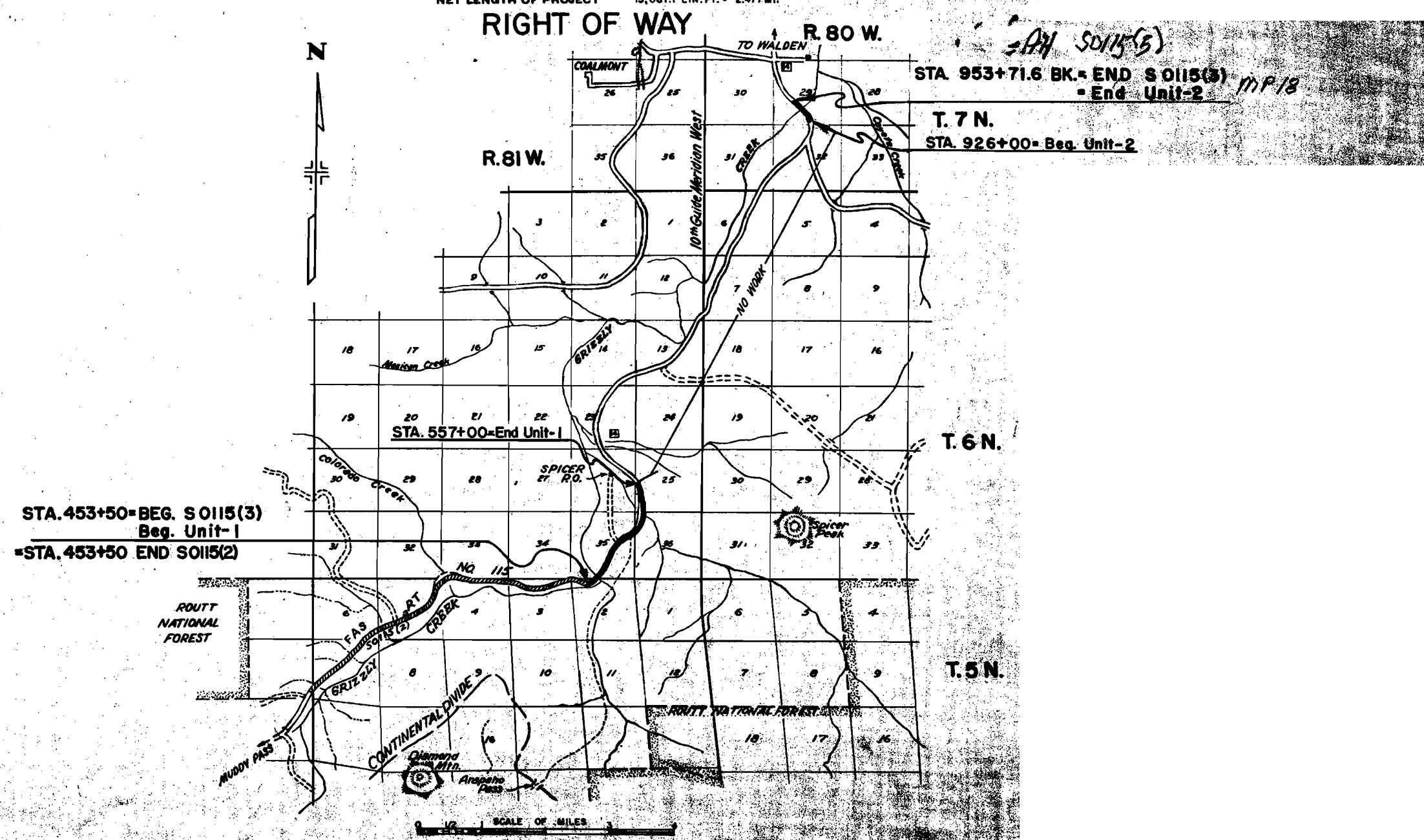
INDEX OF SHEETS

- SHEET NO. 1 SKETCH MAP AND TITLE PAGE
- 2 TABULATION OF PROPERTIES
- 3-8 PLAN & PROFILE SHOWING
RIGHT OF WAY.
- 9 OWNERSHIP MAP.

CONVENTIONAL SIGNS

- Center Line
- Right-of-Way Line
- Township or Range Line
- Section Line
- Quarter Section Line
- Barbed Wire Fence
- Teleph. & Teleg. Line
- Present Road (Plan Sheet)

SCALES ON ORIGINAL TRACINGS
ON PLAN, 1 IN. = 100 FT.
ON PROFILE { 1 IN. = 100 FT. HORIZONTAL
1 IN. = 10 FT. VERTICAL
GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD
GROSS LENGTH OF PROJECT 50,068.0 LIN. FT. = 9.482 MI.
NET LENGTH OF PROJECT 13,081.1 LIN. FT. = 2.477 MI.



TOWNSHIP TABULATION OF PROPERTIES IN JACKSON COUNTY S.H. No. 14 PROJ. S 0115(3)

FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S 0115 (3)	2	

RIGHT OF WAY

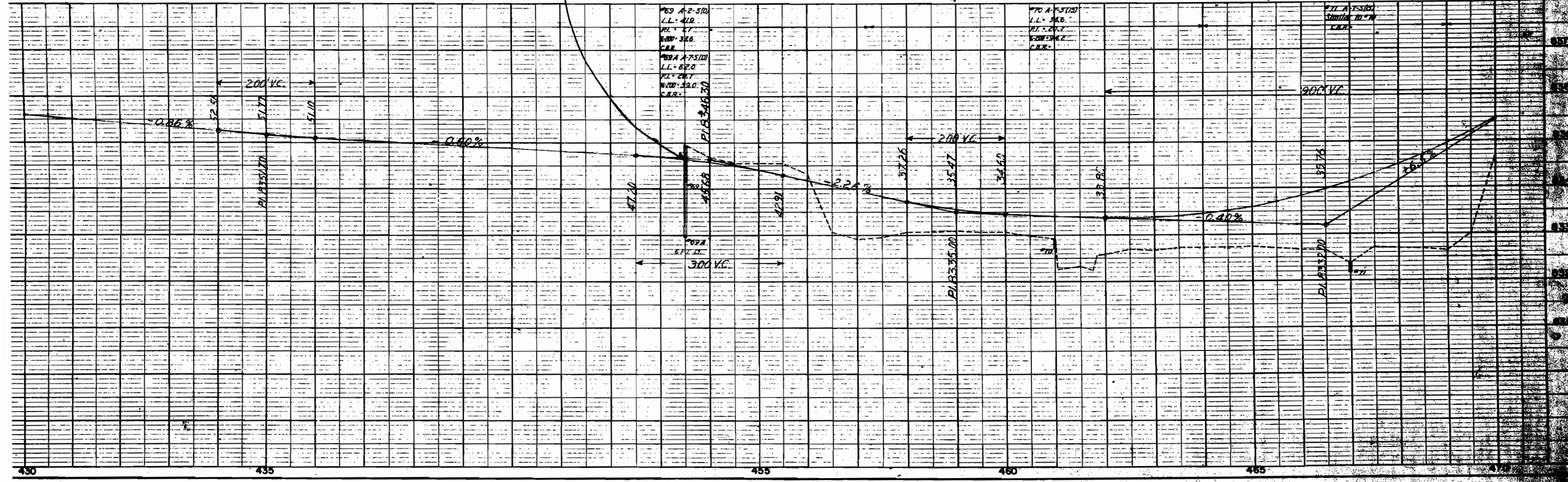
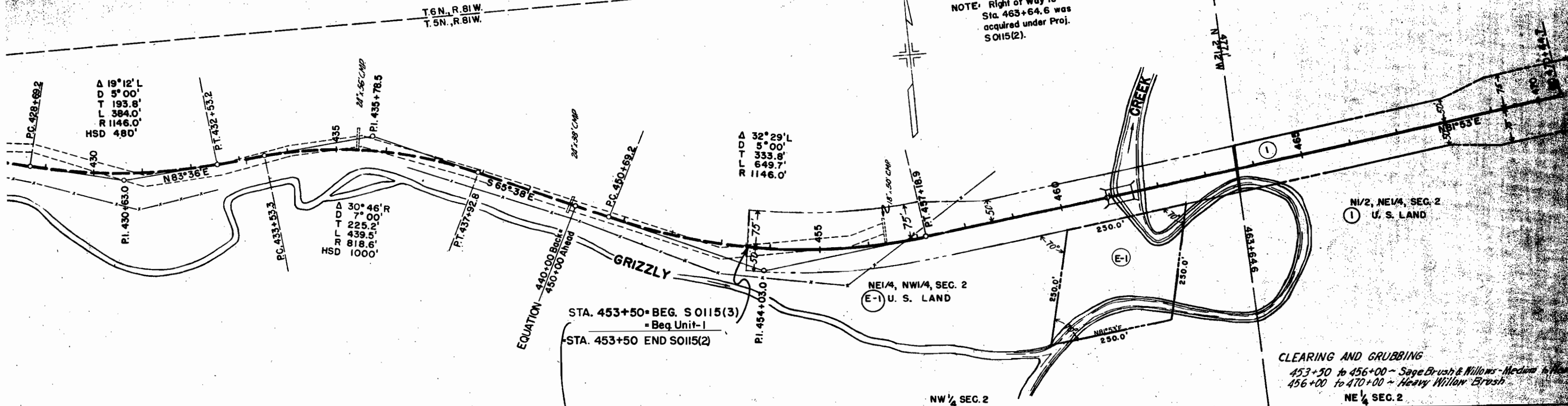
[illegible]

SW 1/4 SEC. 35

FED. ROAD DIV. NO.	DIST.	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	S 0115(3)	3	

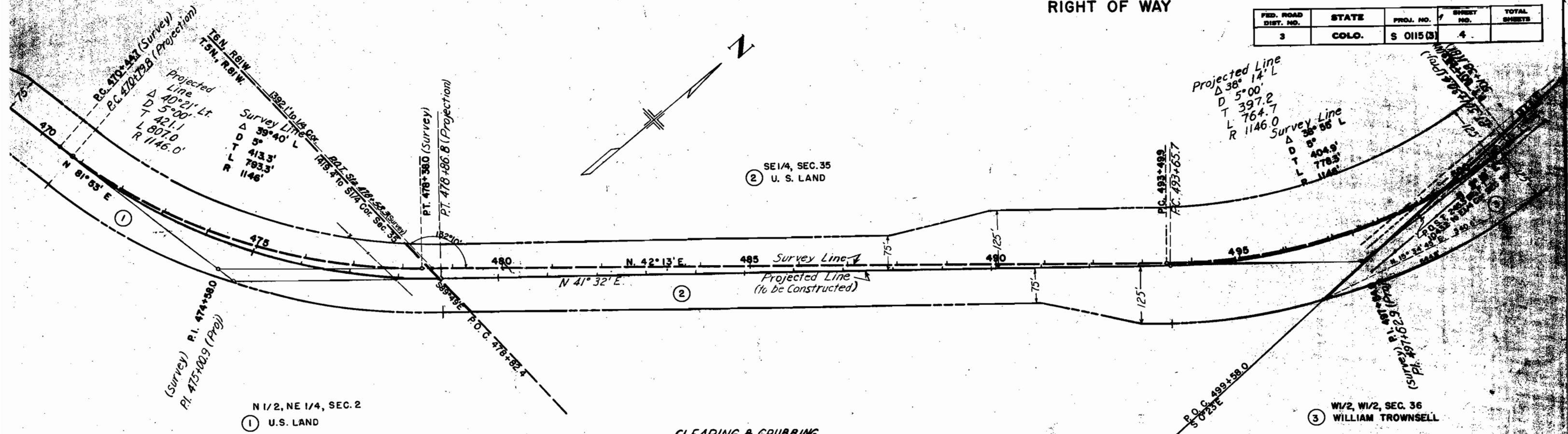
RIGHT OF WAY

NOTE: Right of Way to
Sta. 463+64.6 was
acquired under Proj.
S 0115(2).

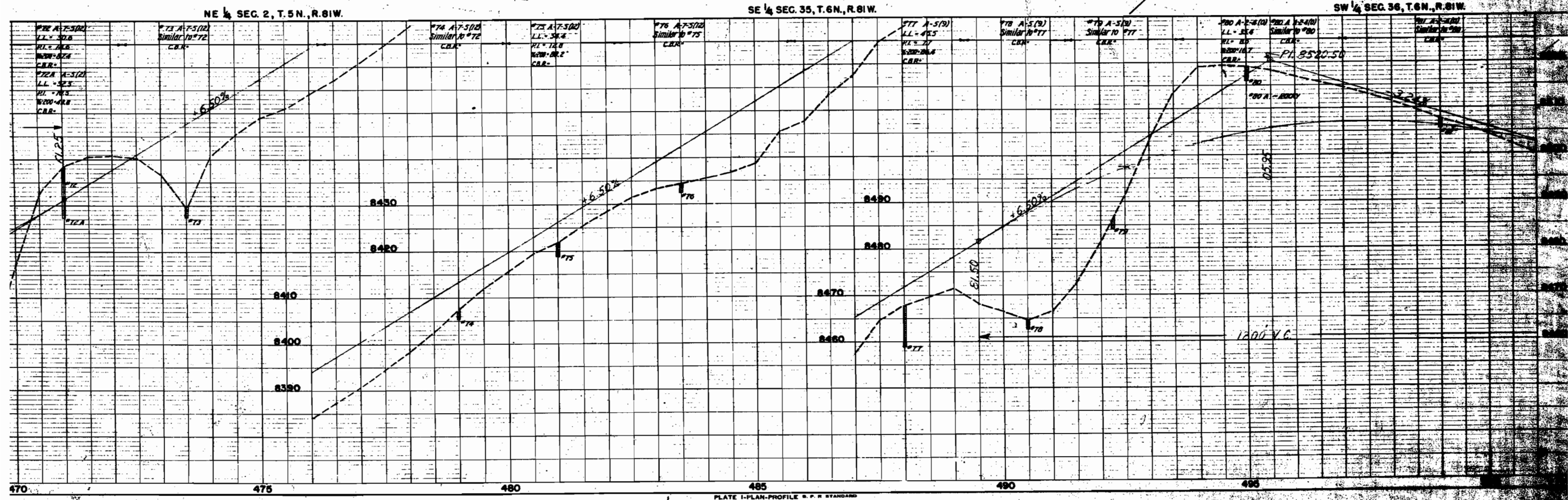


RIGHT OF WAY

FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S 0115(3)	4	



CLEARING & GRUBBING
470+00 to 500+00 - Light Sage Brush

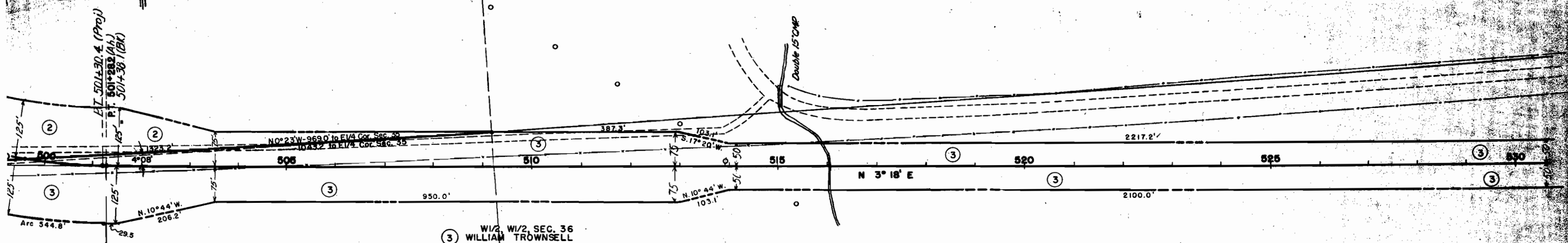


SE 1/4 SEC. 35, T.6N., R.81W.
2 U. S. LAND

NE 1/4 SEC. 35, T.6N., R.81W.

FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S 0115 (3)	5	

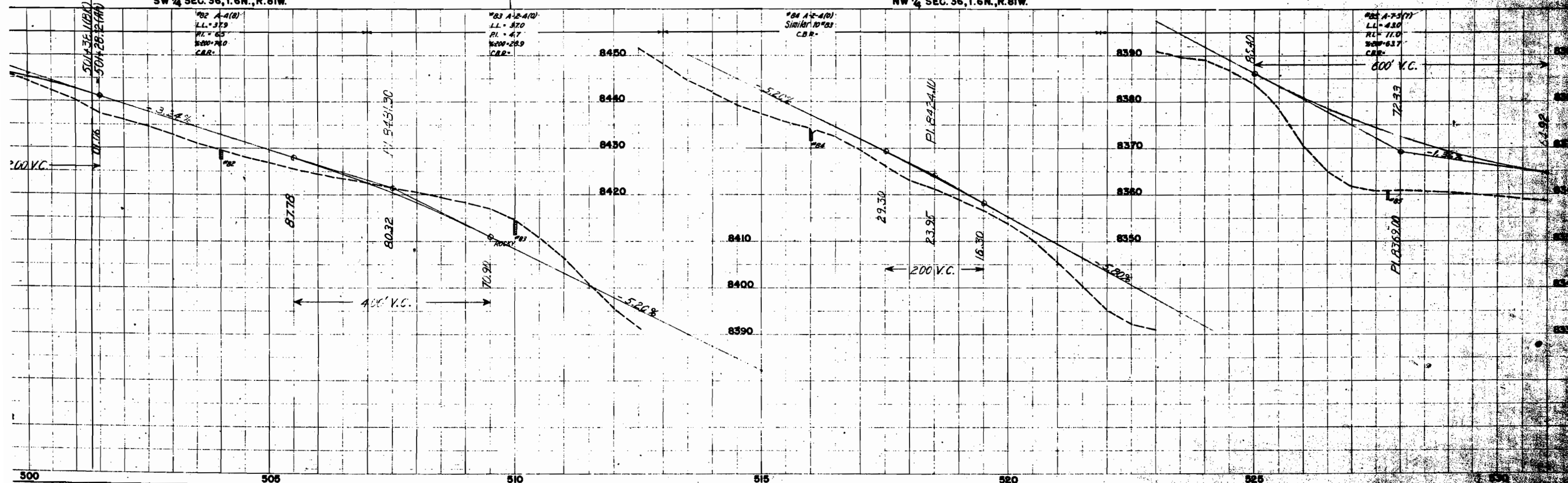
RIGHT OF WAY



CLEARING & GRUBBING
500+00 to 531+00 - Light Sage Brush

SW 1/4 SEC. 36, T.6N., R.81W.

NW 1/4 SEC. 36, T.6N., R.81W.

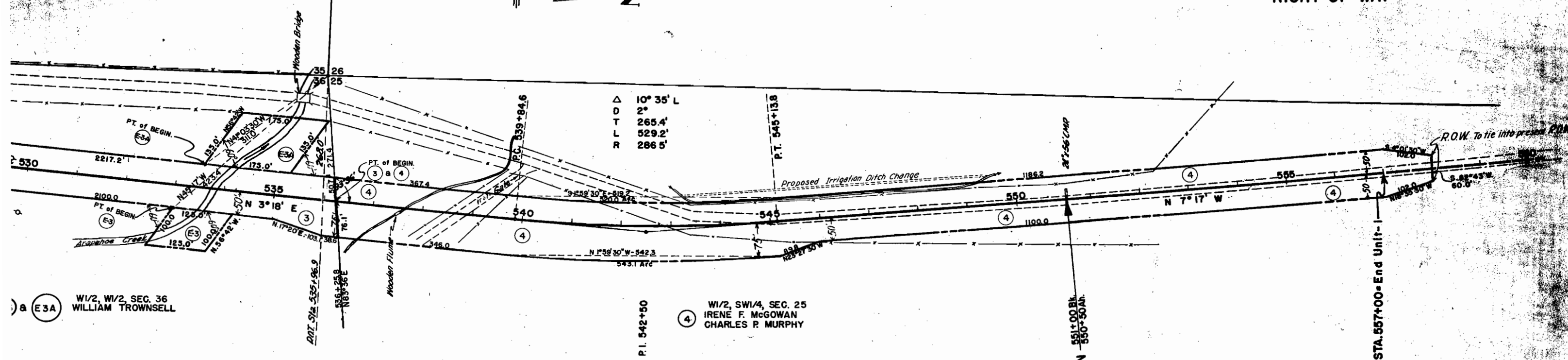


NE 1/4 SEC. 35, T.6N., R.81W.

SE 1/4 SEC. 26, T.6N., R.81W.

FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S 0115(3)	6	

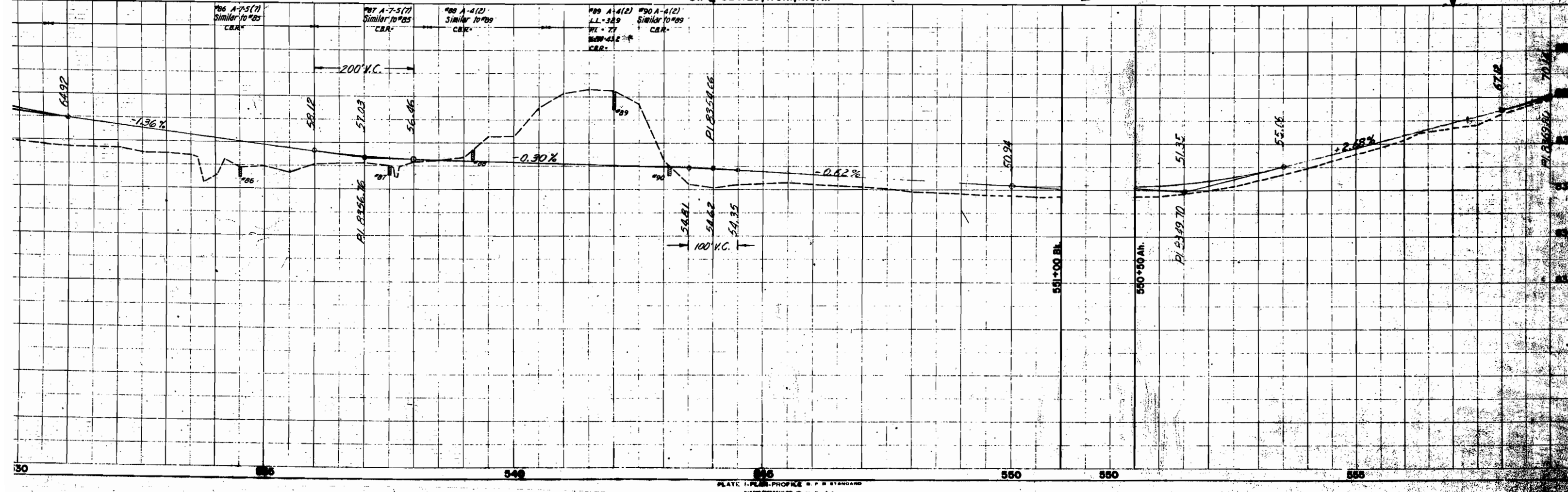
RIGHT OF WAY



CLEARING & GRUBBING
531+00 to 545+00 ~ Heavy Willows & Trees
545+00 to 558+00 ~ Light Sage Brush

NW 1/4 SEC. 36, T.6N., R.81W.

SW 1/4 SEC. 25, T.6N., R.81W.



FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S 0115(3)	7	

RIGHT OF WAY

7 SE 1/4 SW 1/4, SEC. 29
CLAYTON RICH, JR.

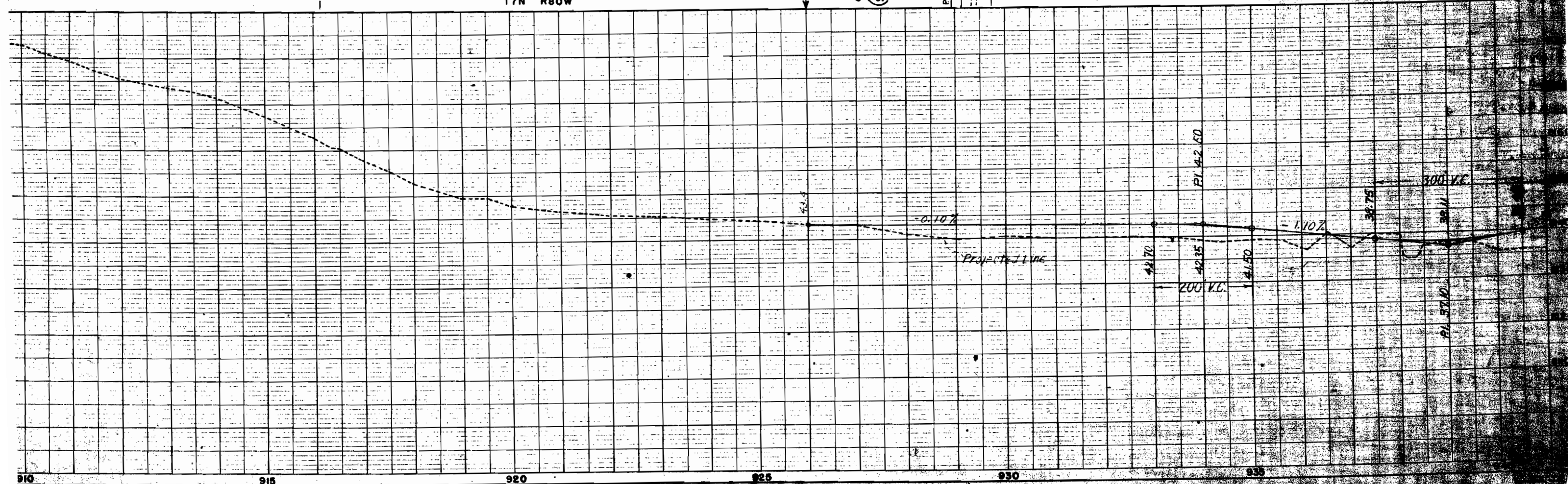
Projected
 $\Delta = 75^{\circ}48' \text{ LT.}$
 $D = 5^{\circ}00'$
 $T = 891.6'$
 $L = 1515.3$
 $B = 1146.0$

A = 75.46' L
D = 8.00
T = 557.3
L = 947.1
R = 716.3

⑤ NW 1/4 NE 1/4, SEC. 32
ORDWAY G. MELLE

STA. 926+00 =
Beg. Unit-2

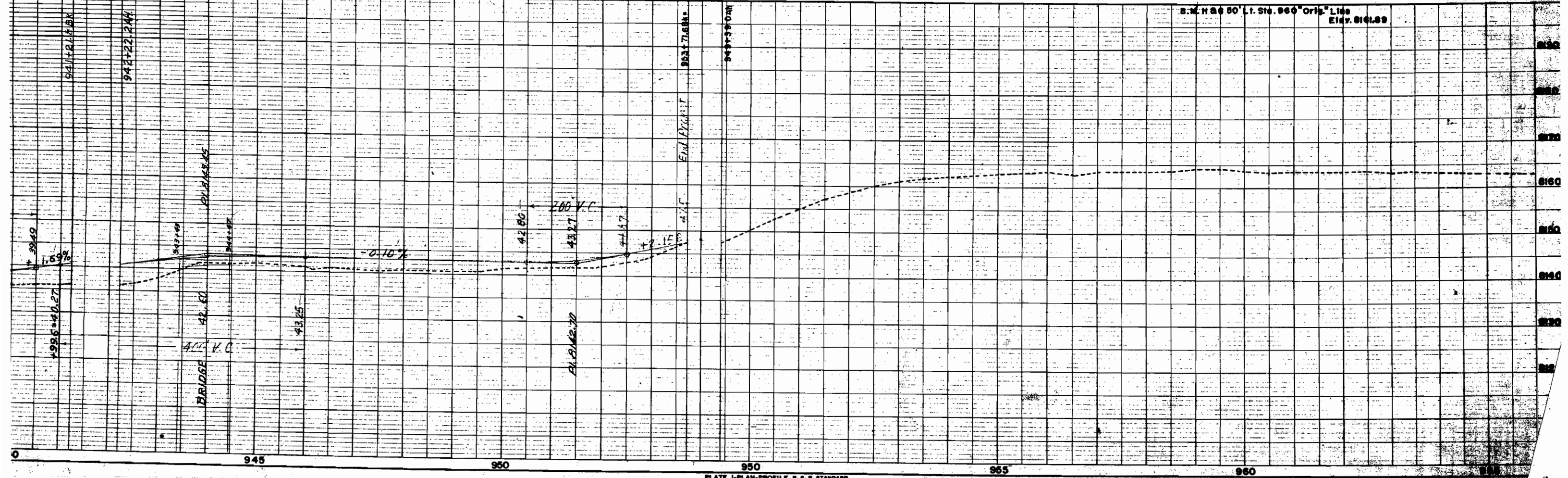
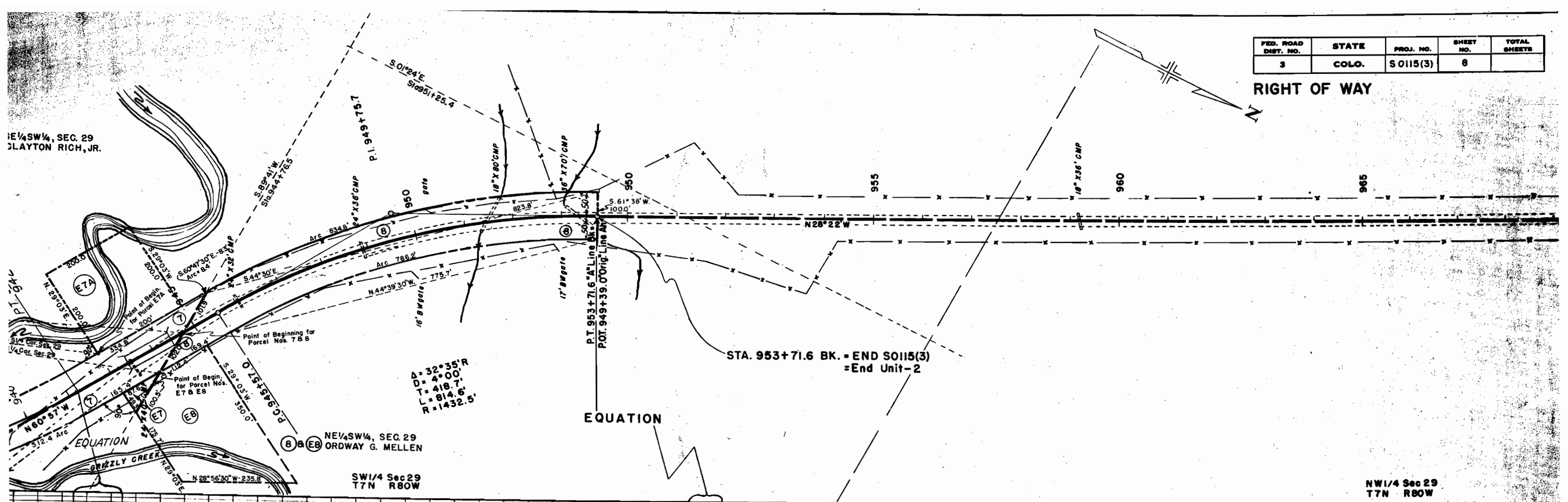
P.I. 934+98.



FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S 0115(3)	8	

RIGHT OF WAY

NE 1/4 SW 1/4, SEC. 29
BLAYTON RICH, JR.



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3	COLO.	S 0115 (3)	9	

COLORADO STATE HIGHWAY DEPARTMENT
OWNERSHIP MAP
 FOR
PROJECT S 0115 (3)
JACKSON COUNTY
 SCALE 1"=400'

RIGHT OF WAY

