

FEDERAL ROAD DIVISION NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLORADO	S 0117 (3)	1	

INDEX OF SHEETS

SKETCH MAP AND TITLE PAGE
TABULATION OF PROPERTIES
ALIGNMENT PLAN AND PROFILE
OWNERSHIP MAP

COLORADO DEPARTMENT OF HIGHWAYS PLAN AND PROFILE OF PROPOSED FEDERAL AID PROJECT NO. S 0117 (3) STATE HIGHWAY NO. 149

GUNNISON COUNTY

SCALES OF ORIGINAL DRAWINGS

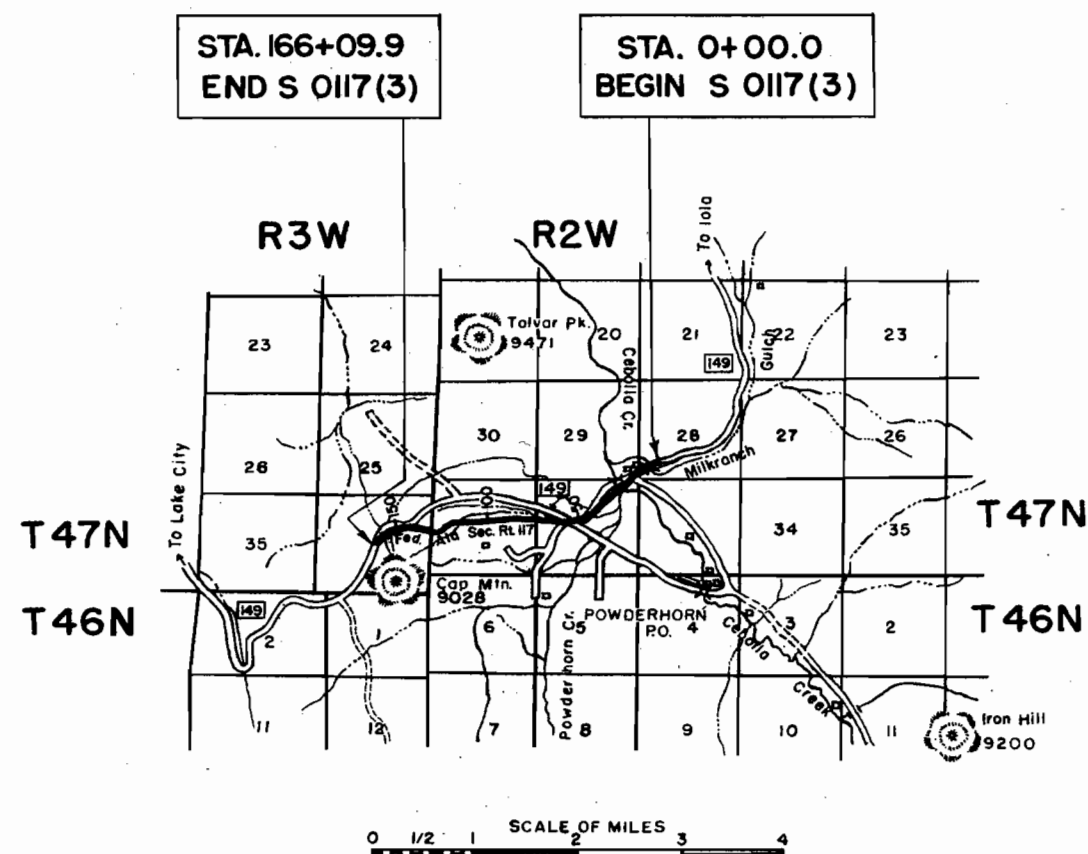
ON PLAN, 1 IN. = 100 FT.
ON PROFILE, 1 IN. = 100 FT. HORIZONTAL
ON PROFILE, 1 IN. = 10 FT. VERTICAL
GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD
GROSS LENGTH OF PROJECT
NET LENGTH OF PROJECT

RIGHT OF WAY

Powderhorn - Lake City
Cap Mountain - N.

CONVENTIONAL SIGNS

CENTER LINE
RIGHT OF WAY LINE
COUNTY LINE
TOWNSHIP OR RANGE LINE
LAND LINES
RAILROAD
BARBED WIRE FENCE
COMBINATION WIRE FENCE
SNOW FENCE
TELEPHONE & TELEGRAPH LINES
POWER LINE
DETOUR
PRESENT ROAD (Plan Sheets)



COUNTY S.H.No. 149 PROJ. S 0117 (3)

RIGHT OF WAY

[illegible]

③
NEI/4NEI/4, Sec. 32
John A. M& Gregor

RIGHT OF WAY

$$\begin{aligned}\Delta &= 12^{\circ} 04' \text{ Lt.} \\ D &= 2^{\circ} 00' \\ T &= 302.8' \\ L &= 603.3' \\ R &= 2865.0'\end{aligned}$$

Point of Beginning
Parcel No. 2
8+62.6

Point of Beginning

POWDERHORN
CREEK, N

2.4

$\Delta = 46^{\circ}17'Lt$
 $D = 8^{\circ}00'$
 $T_s = 407.0'$
 $\Delta c = 30^{\circ}17'$
 $L_c = 378.5$
 $R = 716.3$

Gunnison County Electric Ass'n.

CLEARING & GRUBBING

0400-7400 Light Sage Brush
7400-16400 Light Grease Wood
16400-26400 Meadow
26400-30400 Light Sage Brush

1. Frame Dwelling

2. Cabin

3. Garage 17'x20'

4. Shed 12'x17'

5. Shed 7'x25'

6. Bank No. 14x20'

7. Toilet 5'x5'

8. Shed 16'x46'

9. Cabin 25'x25'

10. Loading Chute

11. Cabin 13'x17'

12. Feed Rack 24'x29'

13. Single Span Timber Bridge 8' wings, 2'x18' Clear Waterway

14. Stock Water Well

15. Tool Shed 14'x33'

16. Dehorning Chute

17. 4" x 7" x 40' Timber Flume

18. Single Span Through Truss Steel Bridge 16'x52'

REA

REA

7+45.5

1

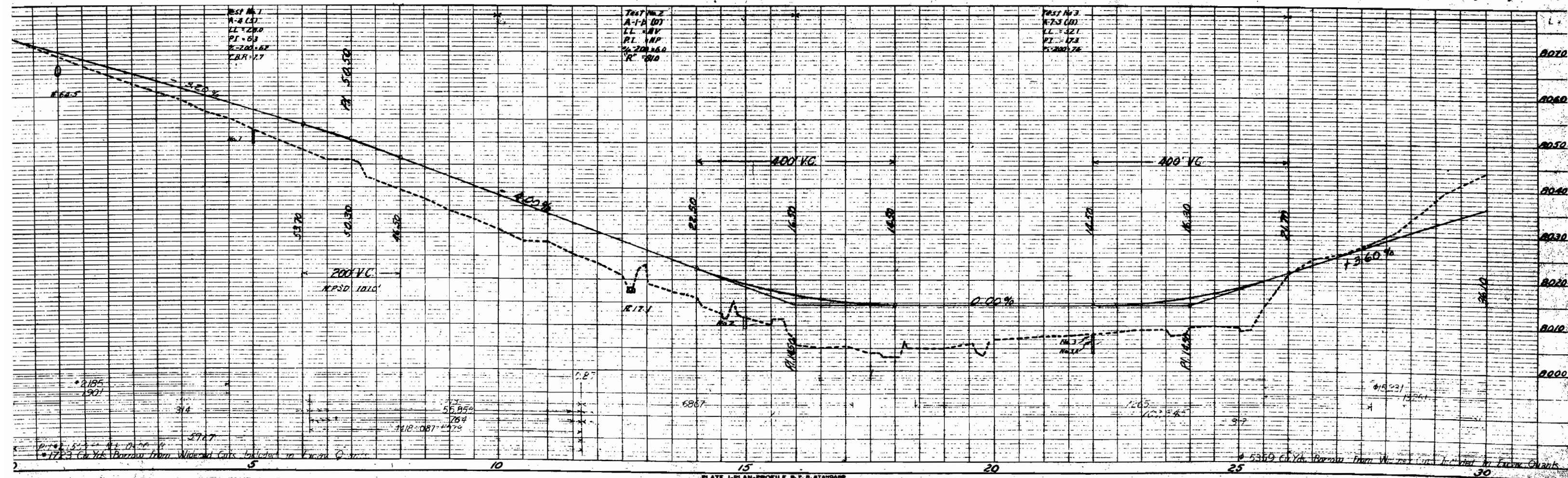
2

CL

AD

M.S.T. & T. Co.

SEI/4 SEI/4, Sec. 29
Ernest L. Lippert



T.47N., R.2W. N.M.P.M.

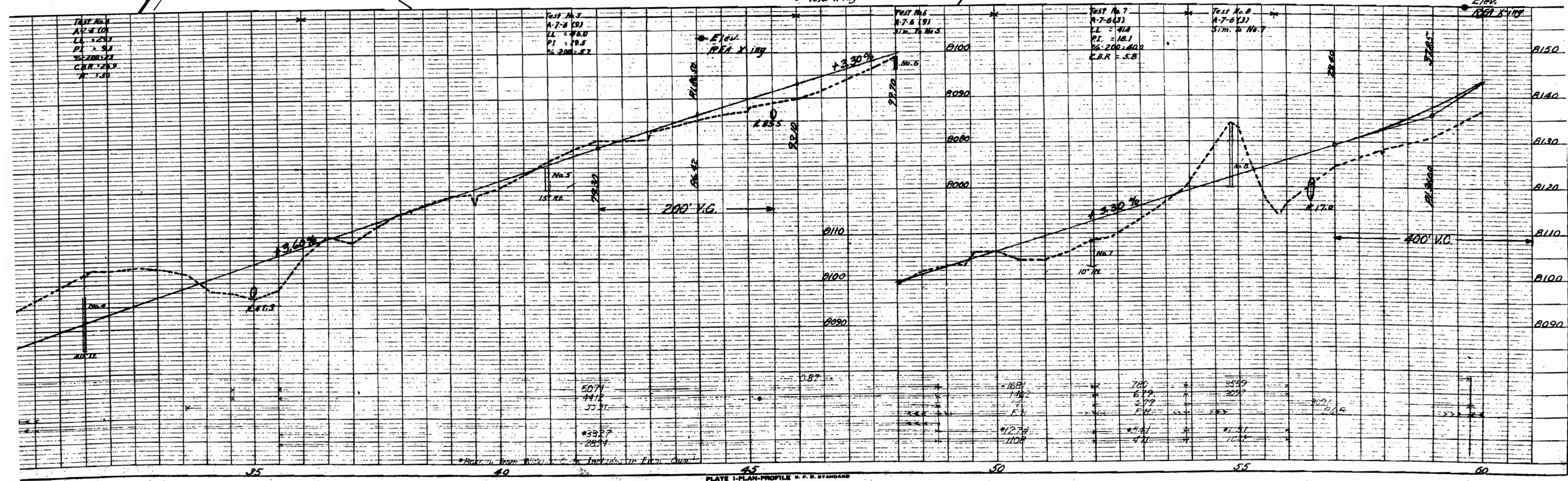
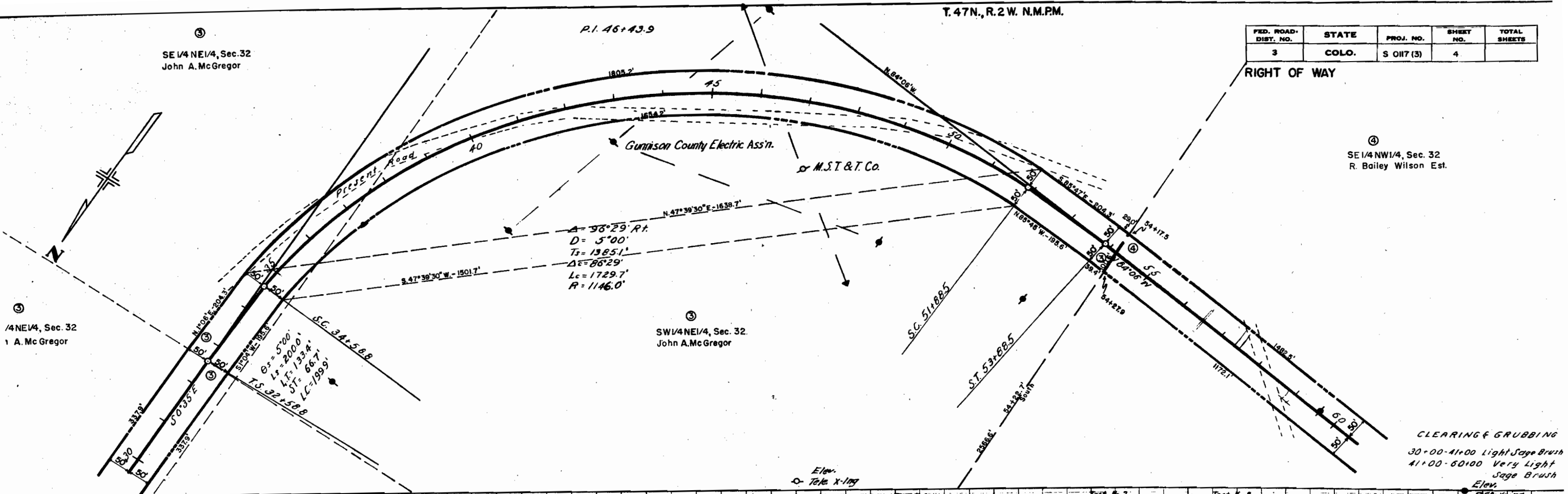
FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S 0117 (3)	4	

RIGHT OF WAY

④
SE 1/4 NW 1/4, Sec. 32
R. Bailey Wilson Est.

③
SE 1/4 NE 1/4, Sec. 32
John A. McGregor

③
1/4 NE 1/4, Sec. 32
A. McGregor



FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S 0117(3)	5	

RIGHT OF WAY

⑤
SE1/4 NE1/4, Sec. 31
R. Bailey Wilson Est.

Gunnison County Electric Ass'n.

M.S.T. & T. Co.

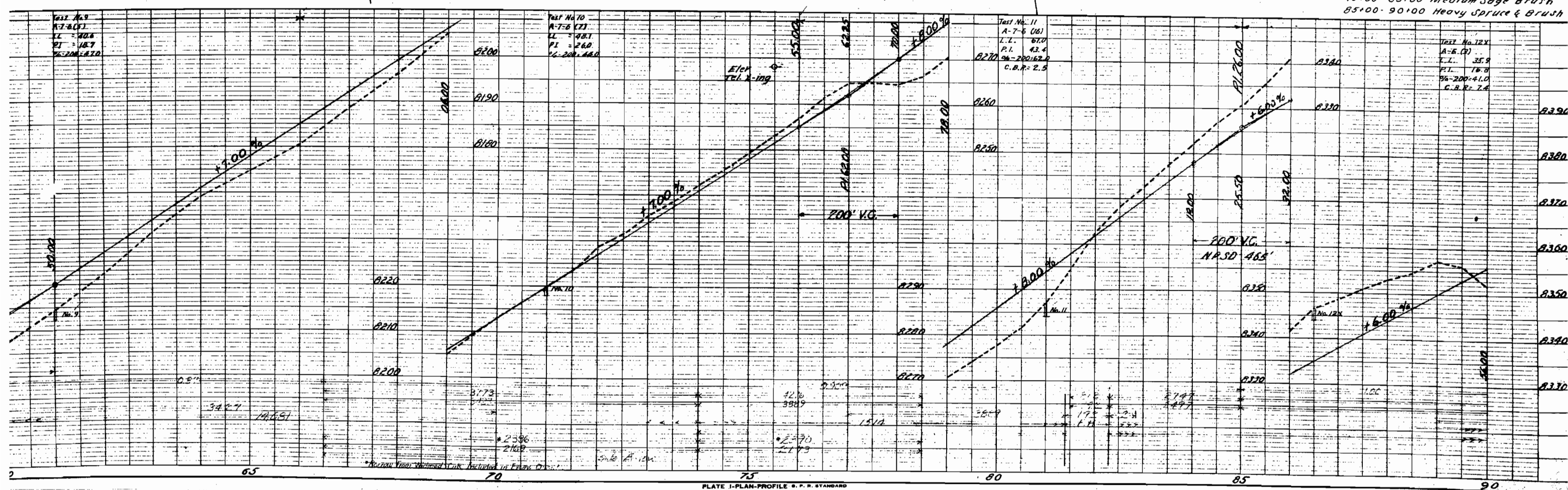
④
SE1/4 NW1/4, Sec. 32
R. Bailey Wilson Est.

④
 $\Delta = 21^{\circ}50' \text{ Pt.}$
 $D = 2^{\circ}30'$
 $T = 442.1'$
 $L = 873.3'$
 $R = 2292.0'$

④
SW1/4 NW1/4, Sec. 32
R. Bailey Wilson Est.

⑤
 $\Delta = 11^{\circ}06' \text{ Lt.}$
 $D = 2^{\circ}00'$
 $T = 278.4'$
 $L = 555.0'$
 $R = 2865.0'$

CLEARING & GRUBBING
60+00-70+00 Light Sage Brush
70+00-85+00 Medium Sage Brush
85+00-90+00 Heavy Spruce & Brush



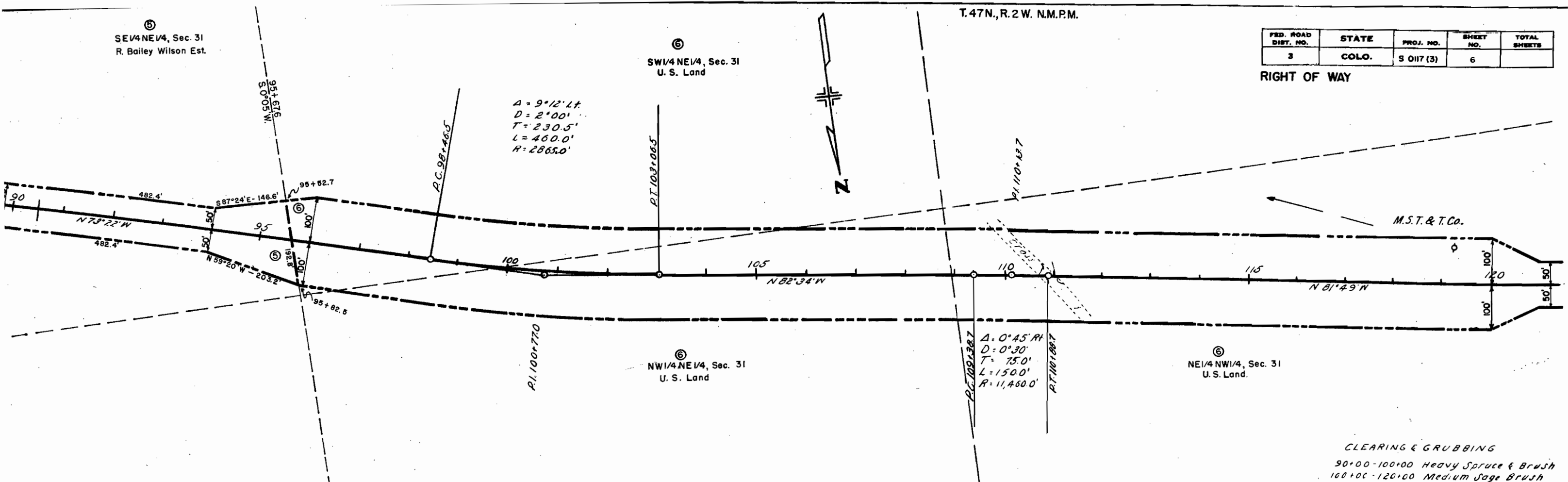
T.47N., R.2W. N.M.P.M.

⑤
SE 1/4 NE 1/4, Sec. 31
R. Bailey Wilson Est.

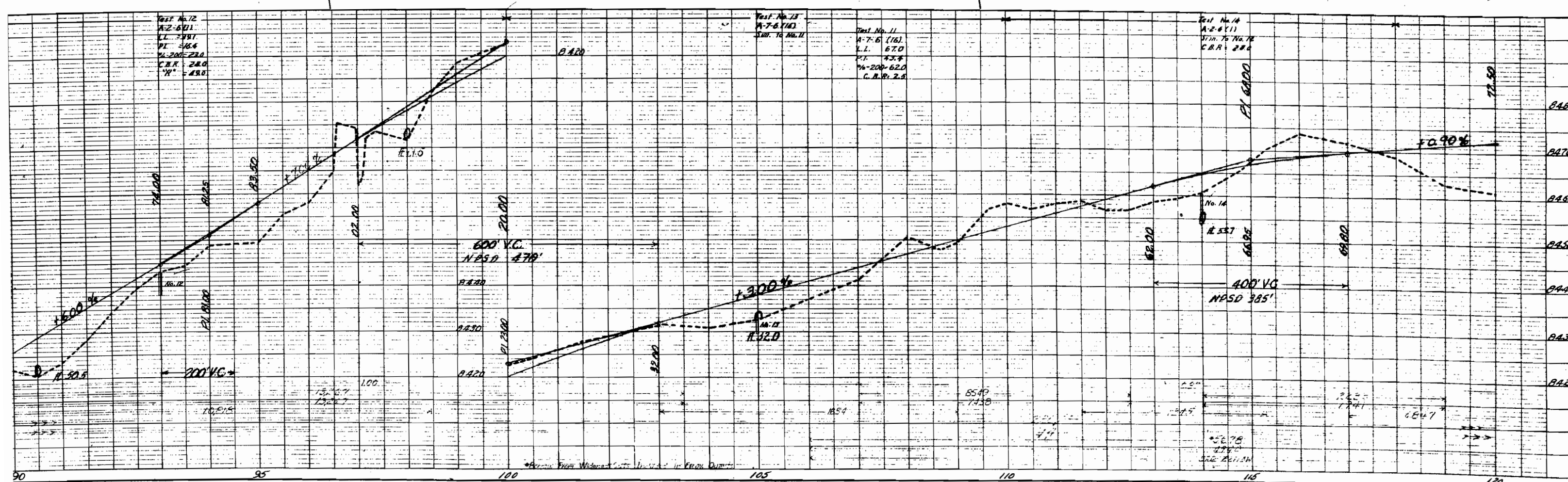
⑤
SW 1/4 NE 1/4, Sec. 31
U. S. Land

FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S 0117 (3)	6	

RIGHT OF WAY



CLEARING & GRUBBING
90+00-100+00 Heavy Spruce & Brush
100+00-120+00 Medium Sage Brush

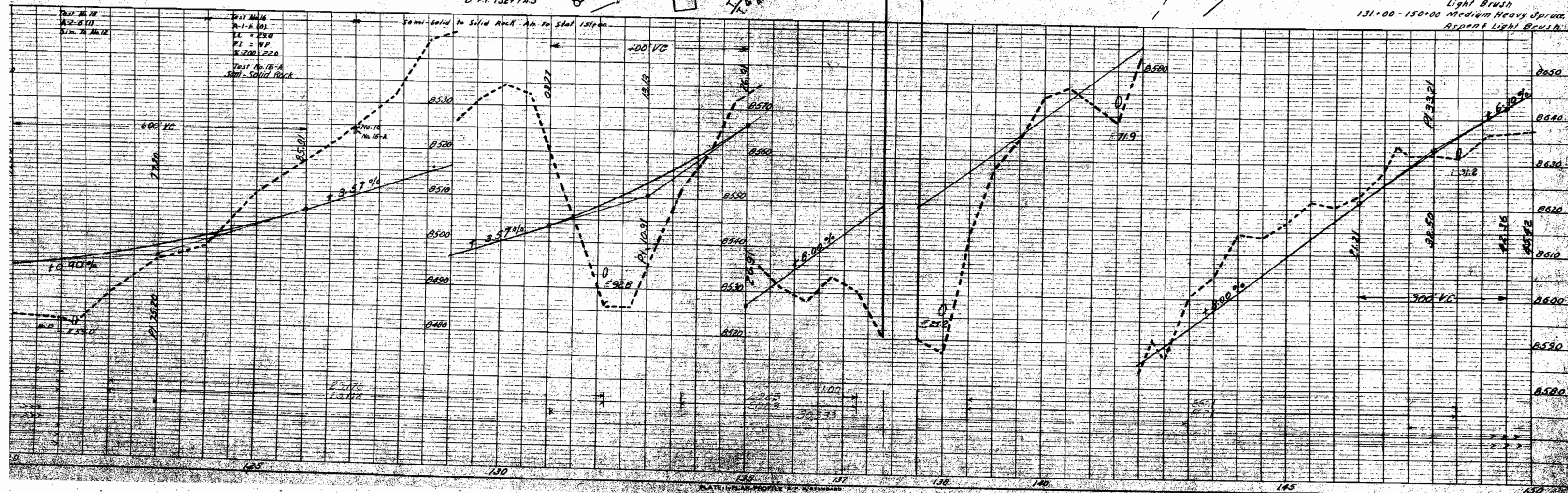


T. 47N., R. 3W., N.M.P.M.

RIGHT OF WAY Rev. 5-17-57 D.L.W. W. Line Parcel 6

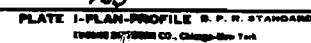
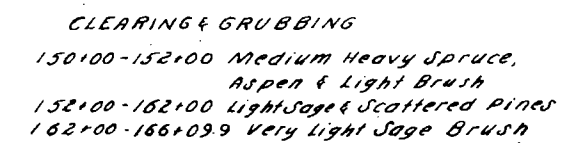
Lot 2, Sec. 36
Mattie A. Gray

120.00-124.50 Medium Sage Brush
124.50-131.00 Heavy Spruce &
Light Brush
131.00-150.00 Medium Heavy Spruce,
Aspen & Light Brush



Lot 4 Sec.36
U.S. Land

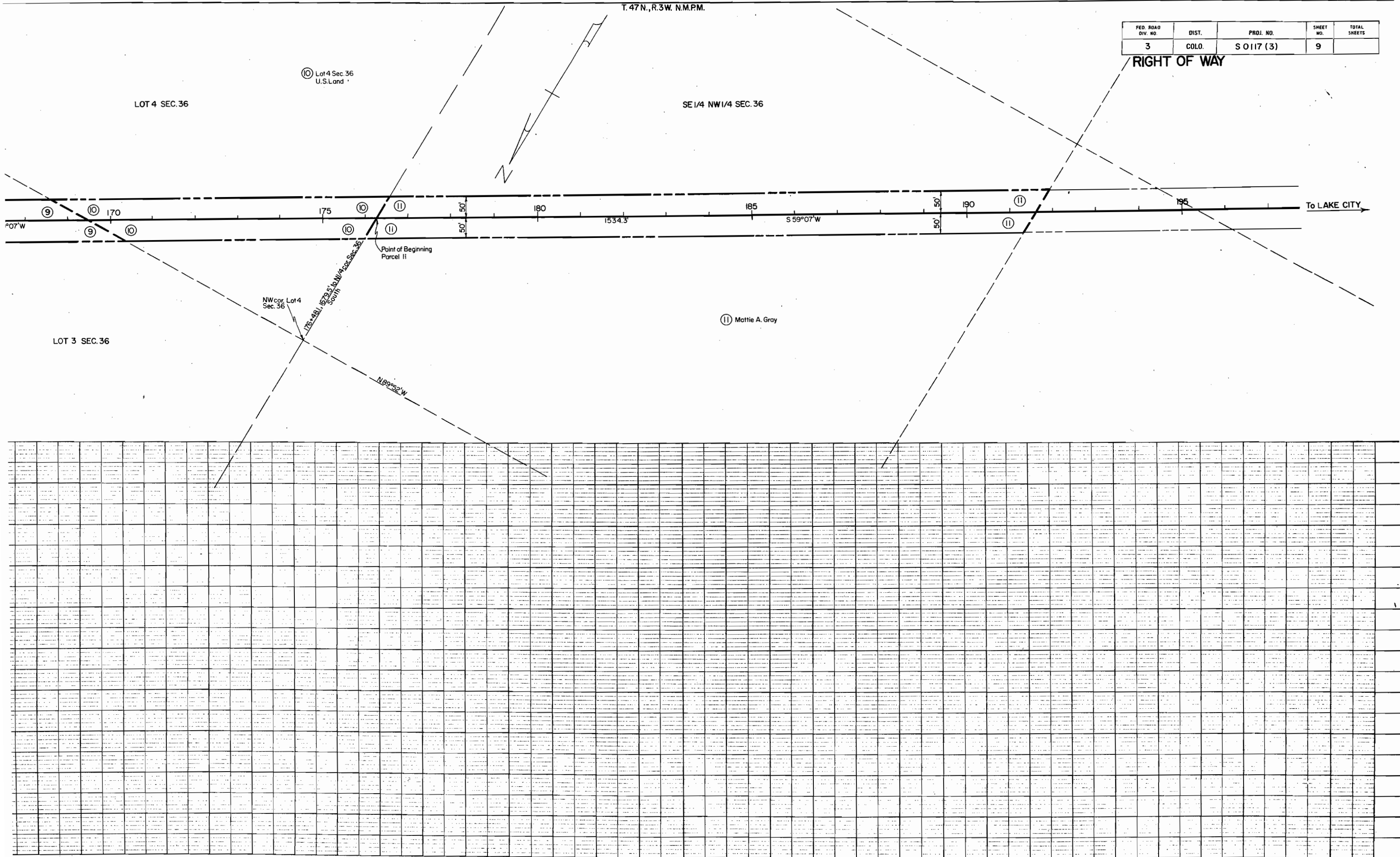
RIGHT OF WAY



T.47N.,R.3W. N.M.P.M.

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3	COLO.	S 0117 (3)	9	

RIGHT OF WAY



COLORADO DEPARTMENT OF HIGHWAYS

PROJECT S 0117 (3)

R.O.W. OWNERSHIP MAP

GUNNISON COUNTY

T.47N.,R.2W., & T.47N.,R.3W.N.M.P.M.

Scale: 1" = 400'

FEDERAL ROAD DIVISION NO.	DISTRICT	PROJECT NO.	SHEET NO.	TOTAL SHEETS
9	COLORADO	S 0117 (3)	10	

