

FED. ROAD DIV. NO.	STATE	F.A.S. PROJ. NO.	SHEET NO.
9	COLO.	S 0119(4)	1

COLORADO

STATE HIGHWAY DEPARTMENT

PLAN AND PROFILE OF PROPOSED FEDERAL AID SECONDARY PROJECT NO. S 0119(4) STATE HIGHWAY NO. 135 GUNNISON COUNTY

INDEX OF SHEETS

- SHEET NO. 1 SKETCH MAP & TITLE PAGE
2 TABULATION OF PROPERTIES
3-16 ALIGNMENT PLAN & PROFILE
SHOWING RIGHT OF WAY
17-19 OWNERSHIP MAP

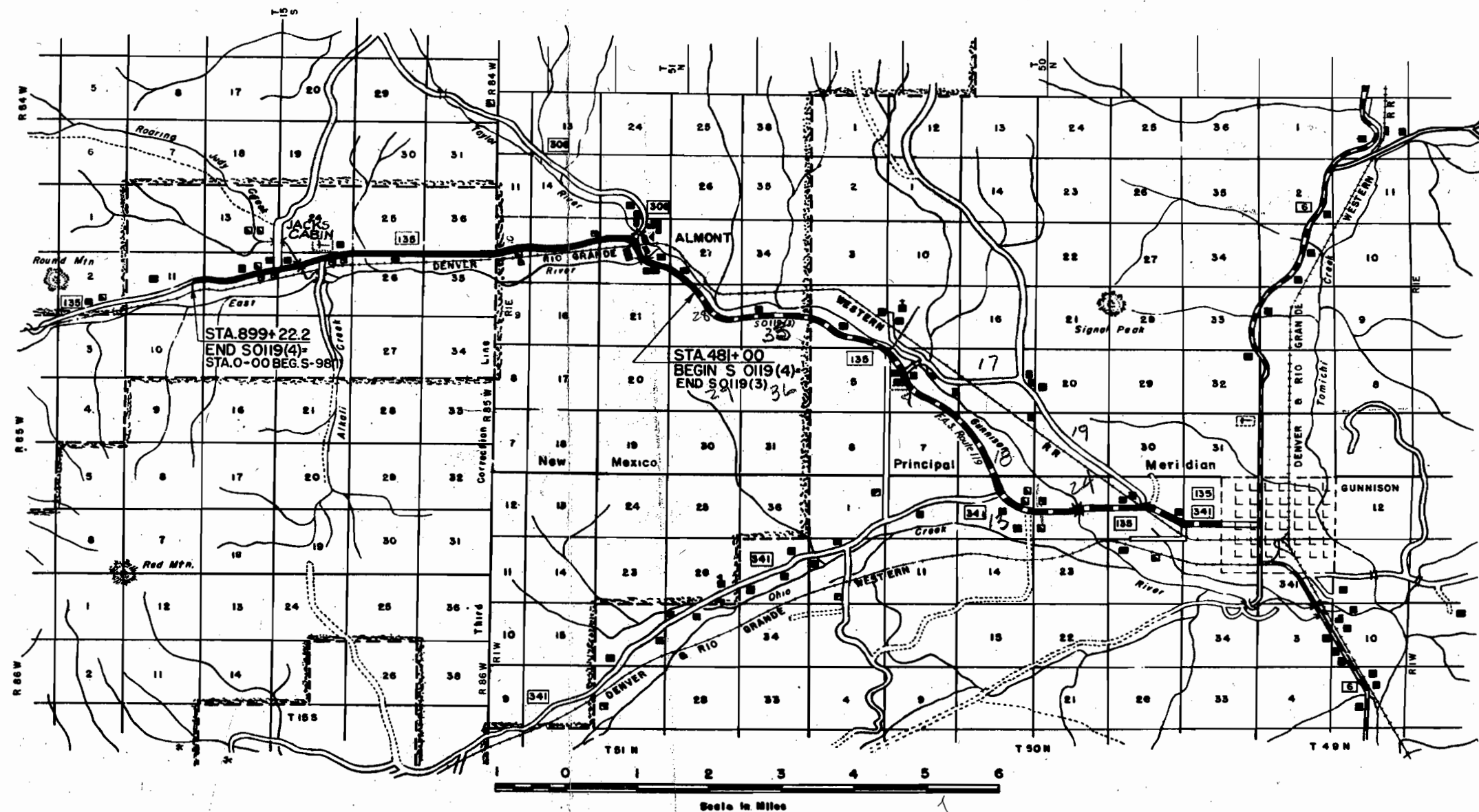
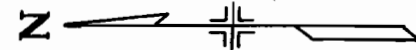
RIGHT OF WAY
Almont - Jacks Cabin

CONVENTIONAL SIGNS

CENTER LINE OF SURVEY ————
RAIL ROAD ————
FOREST BOUNDARY ————
FENCES & GATES ————
POWER POLES ————
TELEPHONE POLES ————
RIGHT OF WAY LINES ————
SECTION LINES ————
QUARTER SECTION LINES ————
TELEGRAPH POLES ————

SCALES OF ORIGINAL TRACINGS
ON PLAN, 1 IN. = 200 FT.
ON PROFILE 1 IN. = 200 FT. HORIZONTAL
1 IN. = 10 FT. VERTICAL
GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD
GROSS LENGTH OF PROJECT 41,875.1 Ft. = 7.930 Miles
NET LENGTH OF PROJECT

RIGHT OF WAY



SURFACING PLAN

It is estimated that material for Gravel Surfacing for the project is available in the vicinity of the pits indicated in the following tabulation. Estimated quantities involved in this operation are shown below.

Alteration of the Surfacing Plan as here outlined will be allowed only on written permission from the Department.

MATERIAL TO BE PLACED	SOURCE	AVAILABLE	QUANTITY		OVERHAUL TON MILES
			TONS USED		
			TOP COURSE	BOTTOM CRSE	
			GRADING C	GRADING C	
481+00 to 516+70	Pit #1 NE 1/4 Sec. 22, T51N. R1E. 100 Ft. Lt. Sta. 568+50	Ample	821	1964	942
516+70 to 538+80			508	1216	-
539+62 to 620+30			1856	4437	-
620+30 to 658+50.9 BL			679	2101	1078
658+48.74h to 757+68.68h			2282	5456	12869
757+64.34h to 867+46.48h			2527	6041	31208
867+00Ah to 899+22.2			741	1773	12539
Estimated for Road Approaches			-	698	1255
Estimated for Approach to Project			23	55	140
SUB-TOTALS			9637	23741	60031
Sta. 538+ Bridge	Pit #1		19		-
TOTALS			9656	23741	60031

BALLAST MATERIAL TABULATION

It is estimated that Ballast material for the project is available in the vicinity of the pit indicated in the following tabulation. Estimated quantities involved in this operation are shown below.

Alteration of the plan as here outlined will be allowed only on written permission from the Department.

MATERIAL TO BE PLACED	SOURCE	AVAILABLE	THICKNESS INCHES * * *	QUANTITY & THICKNESS				OVERHAUL TON MILES
				CLASS 1		CLASS 2		
				THICKNESS	TONS	THICKNESS	TONS	
634+00 to 658+50.9 BL 658+48.74 to 672+00	P11 "1 NE 1/4 Sec. 22, T51N, R1E 100 Ft. Lt. Sta. 568+50 SUB TOTALS	Ample	10"	4" 4"	312 906	6" 6"	492 1473	531 2125
10% for correcting irregularities in sub- grade					1258 121		1365 197	2556 257
TOTALS					1329		2162	2823

FENCING REQUIREMENTS

STATION TO STATION	SIDE	REMOVE FENCE	REMOVE & REBUILD FENCE	NEW FENCE		GATES		LINE POSTS
				B.W.	COMB.	B.W.	DRIVE	
611+83 to 619+25	LT		720					12
619+25 to 663+50	LT	4,525		4,525				
619+50	LT					1		
629+18	LT					1		
642+00	LT					1		
656+00	LT					1		
656+00 to 750+50	RT			9,615				
744+30	RT					1		
670+00 to 683+00	LT	1,300		1,300				39
696+00 to 719+50	LT		2,350					
722+00 to 723+00	LT		95					
729+20 to 734+00	LT		440	70				8
735+55 to 737+20	LT		170					6
749+50 to 750+20	RT					2		
803+10	RT					1		
750+50 to 763+50	RT & LT	2,600		2,600				
763+50 to 774+16	LT		821					14
767+10	LT							
769+00 to 774+16	RT	520		522				
774+16 to 789+20	LT		1,513					25
774+16 to 785+00	RT	1,380		1,383				
782+50 to 788+00	RT					2		
791+50 to 803+25	RT	1,175		1,175				
792+50 to 802+00	LT	950		950				
803+25 to 804+50	RT	30	130					
804+50 to 805+30	RT	140			80			
805+30 to 817+30	RT	1,200		1,200				
805+50 to 806+80	LT			130				
807+80 to 817+30	LT	950		950				
808+40	RT					1		
817+30 to 825+60	RT & LT	1,660		1,660				
820+00	RT & LT					3		
771+00	RT					1		
825+60 to 827+60	RT	200		200				
825+60 to 831+45	LT		2,590					37
831+55 to 835+90	RT		320					
841+45 to 849+30	RT	790		790				
823+20	RT					1		
847+00 to 847+50	RT					2		
849+30 to 853+75	RT	450		450				
851+45 to 854+00	LT	255		255				
853+75 to 855+55	RT		180					
853+20	LT					1		
854+00 to 856+85	LT		285					5
856+45 to 857+80	RT		135					
TOTALS		18,125	9,749	26,280	1,575	19	1	146

R.O.W. MARKERS

STATION	SIDE	NO.	STATION	SIDE	NO.
481+00	RT & LT	2	696+00	LT	1
510+00	LT	1	705+00	RT	1
534+00	LT	1	717+00	LT	1
548+00	RT	1	727+00	RT	1
565+00	RT	1			
			758+00	LT	1
574+00	LT	1	770+00	LT	1
586+00	LT	1	781+00	RT	1
594+00	RT	1	795+00	RT	1
603+00	LT	1	810+00	LT	1
619+00	LT	1	828+00	LT	1
633+00	RT	1	840+00	RT	1
648+00	LT	1	846+00	RT	1
			868+00	RT	1
660+00	LT	1	877+00	LT	1
665+00	RT	1			
690+00	RT	1	TOTAL		30

TIMBER GUARD POSTS

STATION	SIDE	SPACING	NO.	REMOVE
481+21	LT	Culv.	1	
489+59	LT	Culv.	1	
488+75 to 493+75	RT	50'	23	
506+50 to 511+00	RT	50'	11	
512+57	RT & LT	Culv.	2	
516+00	RT & LT	Culv.	2	
523+50 to 535+50	RT	40' 50'	31	
538+16 to 538+77	RT & LT	Bridge	10	
539+65 to 540+26	RT & LT	Bridge	10	
547+58	RT & LT	Culv.	2	
557+60	RT & LT	Culv.	2	
560+50 to 568+50	RT	40'	21	
571+50 to 583+00	LT	45'	29	
579+50 to 581+50	RT	50'	3	
593+18	RT & LT	Culv.	1	
594+50 to 615+00	LT	50'	42	+5 RT 47
626+50	RT & LT	Culv.	2	
629+50	RT & LT	Culv.	2	
631+57	RT	Culv.	1	
635+69	RT	Culv.	1	
636+71	RT	Culv.	1	
640+50	RT	Culv.	1	
644+00	RT & LT	Culv.	2	
646+50 to 652+50	LT	40'	16	+9
661+00	RT & LT	Culv.	2	
663+00	RT & LT	Culv.	2	
665+00	RT & LT	Culv.	2	
666+75	RT & LT	Culv.	2	
669+50	RT & LT	Culv.	2	
672+00	RT & LT	Culv.	2	
672+17	RT & LT	Culv.	2	
682+00	RT & LT	Culv.	2	
692+81	RT & LT	Culv.	2	
699+62	RT & LT	Culv.	2	
701+50 to 712+00	LT	255' 0"	43	
716+50	RT	Culv.	1	
712+40 to 720+50	LT	50'	15	
711+30	RT	Culv.	1	
721+00 to 724+00	LT	50'	7	
729+00	RT & LT	Culv.	2	
729+50 to 735+00	LT	1072'	36	
734+50 to 735+00	LT	1726'	45	
739+95	RT & LT	Culv.	2	
745+50 to 747+00	RT & LT	2025'	20	
750+72	RT & LT	Culv.	2	
763+41	RT & LT	Culv.	2	
774+20	RT & LT	Culv.	2	
783+02	RT & LT	Culv.	2	
785+50	RT & LT	Culv.	2	
797+31	RT & LT	Culv.	2	
820+46	RT & LT	Culv.	2	
825+61	RT & LT	Culv.	2	
833+15	RT & LT	Culv.	2	
837+50 to 841+00	LT	50'	3	+5
857+51	RT & LT	Culv.	2	
859+30	LT	Culv.	1	
876+00	RT & LT	Culv.	2	
TOTALS			448	20

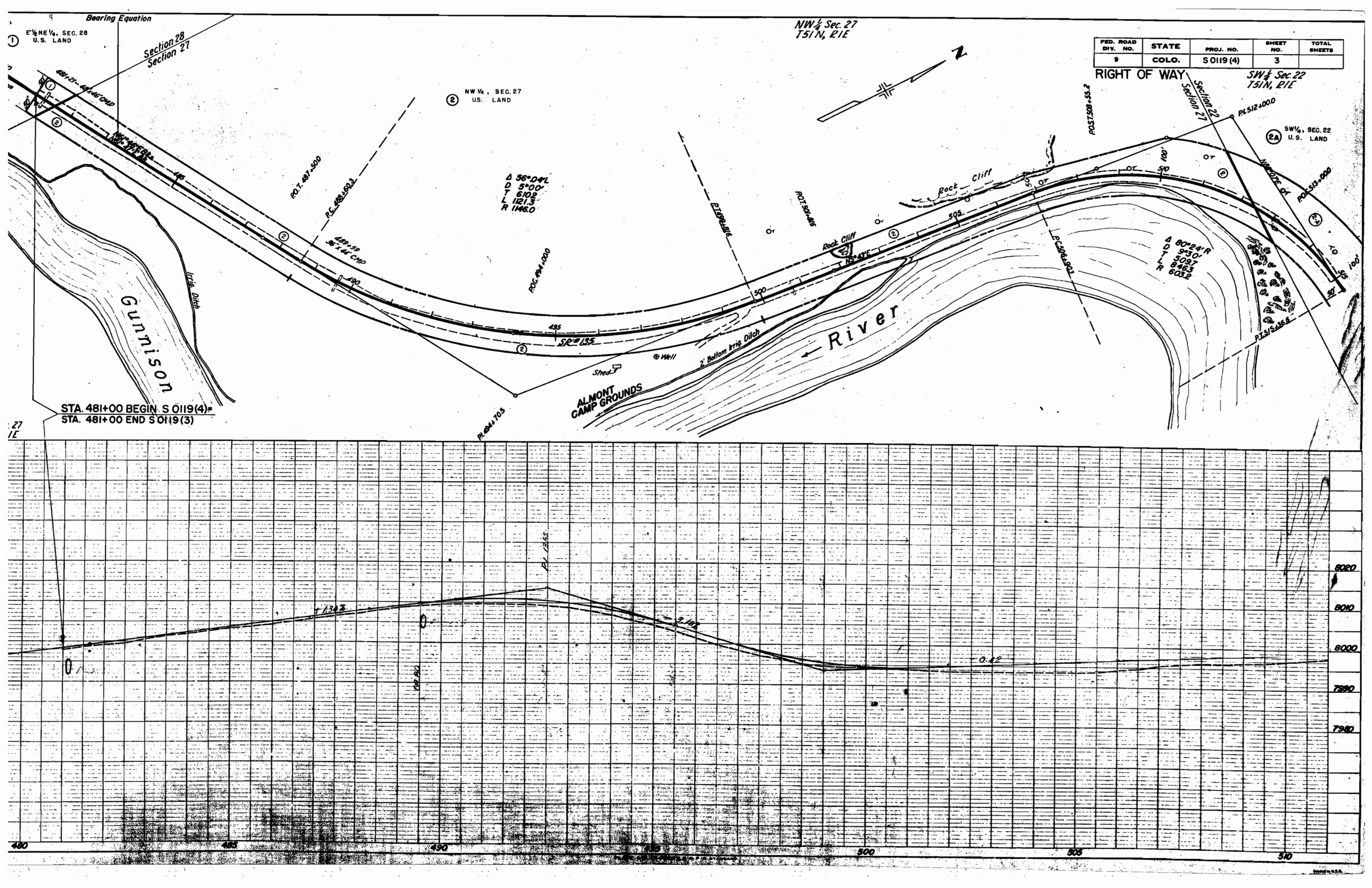
R.O.W. TABULATION OF PROPERTIES IN GUNNISON COUNTY

S.H.No.135 PROJ. S 0119 (4)

FED. ROAD DIV. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	S 0119 (4)	2	

RIGHT OF WAY

RCEL NO.	OWNER	ADDRESS	LOCATION	AREA IN ACRES							REMARKS	NO.
				TOTAL LAND IN TRACT	PARCEL	TO BE ACQUIRED						
			N.W. MEXICO PRINCIPAL MERIDIAN									
1	U.S. LAND		E 1/2 NE 1/4 SEC. 28 T. 51 N., R. 1 E., N.M. P.M.									
1R	DENVER AND RIO GRANDE WESTERN RAILROAD		NW 1/4 SE 1/4 SEC. 22 T. 51 N., R. 1 E., N.M. P.M.							Donald Gordon	Not found Book-287-50 Easement Deed	
2	U.S. LAND		NW 1/4 SEC. 27 T. 51 N., R. 1 E., N.M. P.M.									
2A	U.S. LAND		SW 1/4 SEC. 22 T. 51 N., R. 1 E., N.M. P.M.									
2R	DENVER AND RIO GRANDE WESTERN RAILROAD		E 1/2 SW 1/4 & E 1/2 NW 1/4 SEC. 15 T. 51 N., R. 1 E., N.M. P.M.							Woodard Spann		
3.	EDNA I. SALISBURY	ALMONT, COLORADO	SW 1/4 SEC. 22 T. 51 N., R. 1 E., N.M. P.M.		3.902	2.063				Salisbury	Book 278-484	
3R	DENVER AND RIO GRANDE WESTERN RAILROAD		E 1/2 SEC. 35 T. 15 S., R. 85 W. 6 P.M.								Not found. Book 287-50 (Easement Deed)	
4	DONALD L. & MYRTLE C. GORDON	ALMONT, COLORADO	NW 1/4 SE 1/4 SEC. 22 T. 51 N., R. 1 E., N.M. P.M.		0.937	0.234				Gordon	Book-278-491	
5	GUNNISON COUNTY		NW 1/4 SE 1/4 & NW 1/4 NE 1/4 SEC. 22 T. 51 N., R. 1 E., N.M. P.M.								RIGHT OF WAY PURCHASED BY COUNTY	
6	U.S. LAND		SW 1/4 SEC. 15 T. 51 N., R. 1 E., N.M. P.M.									
7	DAVID A. SCHULTE, JR.	386 BROADWAY NEW YORK 13, NEW YORK.	E 1/2 SW 1/4 SEC. 15 T. 51 N., R. 1 E., N.M. P.M.		3.310	1.519				W. Spann		
7A	DAVID A. SCHULTE, JR.	386 BROADWAY NEW YORK 13, NEW YORK	E 1/2 NW 1/4 SEC. 15 T. 51 N., R. 1 E., N.M. P.M.		5.012	3.218				"	Book 278-479	
8	DAVID A. SCHULTE, JR.	386 BROADWAY NEW YORK 13, NEW YORK	SW 1/4 SEC. 10 T. 51 N., R. 1 E., N.M. P.M.		6.913	5.507				"	278-479	
			SIXTH PRINCIPAL MERIDIAN									
9	DAVID A. SCHULTE, JR.	386 BROADWAY NEW YORK 13, NEW YORK	SE 1/4 SE 1/4 SEC. 35 T. 15 S., R. 85 W. 6 P.M.		0.012	0.002				W. Spann	Book-278-479	
9A	DAVID A. SCHULTE, JR.	386 BROADWAY NEW YORK 13, NEW YORK	NE 1/4 SE 1/4 & SE 1/4 SEC. 35 T. 15 S., R. 85 W. 6 P.M.		1.387	0.479				#129 Doug Spann Doug		
10	STATE OF COLORADO		W 1/2 SW 1/4 & W 1/2 NW 1/4 SEC. 36 T. 15 S., R. 85 W. 6 P.M.		3.966	1.487				6197		
11	U.S. LAND		SW 1/4 SEC. 25 T. 15 S., R. 85 W. 6 P.M.		2.156	1.467						
12	DOUGLAS L. & CLOE BAILEY SPANN	GUNNISON, COLORADO	NW 1/4 SW 1/4 & SW 1/4 NW 1/4 SEC. 25 T. 15 S., R. 85 W. 6 P.M.		5.616	2.042				Doug Spann	Book-278-529	
13	J.J. & HANNAH SHACKLEFORD	GUNNISON, COLORADO	NW 1/4 NW 1/4 SEC. 25 T. 15 S., R. 85 W. 6 P.M.		2.867	1.094				deCampagne	Book-278-488	
14	J.J. & HANNAH SHACKLEFORD	GUNNISON, COLORADO	NE 1/4 NE 1/4 SEC. 26 T. 15 S., R. 85 W. 6 P.M.		0.231	0.091				"	Book-278-489	
15	J.J. & HANNAH SHACKLEFORD	GUNNISON, COLORADO	SE 1/4 SE 1/4 & NE 1/4 SEC. 23 T. 15 S., R. 85 W. 6 P.M.		5.273	1.438				"	Book-278-490	
16	LANCE & WILLIAM SPANN	GUNNISON, COLORADO	SE 1/4 NE 1/4; SW 1/4 NE 1/4, & NW 1/4 NE 1/4 SEC. 23 T. 15 S., R. 85 W. 6 P.M.		5.392	1.626					Book 278-524	
17	WOODARD L. SPANN	GUNNISON, COLORADO	W 1/2 SE 1/4 SEC. 14 T. 15 S., R. 85 W. 6 P.M.		5.474	2.192				Woodard Spann	Book 278-530-531	



Bearing Equation
E 1/4 NE 1/4, SEC. 28
U.S. LAND

Section 28
Section 27

NW 1/4 Sec. 27
T51N, R1E

FED. ROAD DIV. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	S 0119 (4)	3	

RIGHT OF WAY

SW 1/4 Sec. 22
T51N, R1E

NW 1/4, SEC. 27
U.S. LAND

SW 1/4, SEC. 22
U.S. LAND

Δ 56°04'L
D 5°00'
T 610.2
L 1121.3
R 1146.0

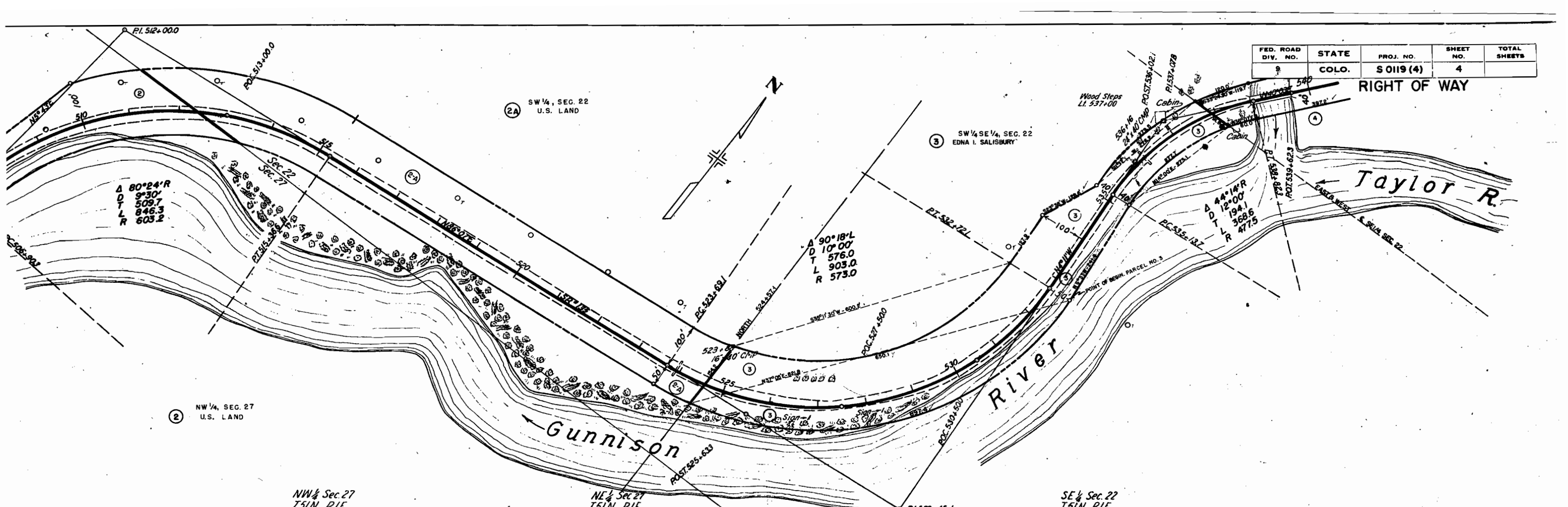
Δ 80°24'R
D 9°30'
T 508.7
L 846.3
R 603.2

STA. 481+00 BEGIN S 0119(4)
STA. 481+00 END S 0119(3)

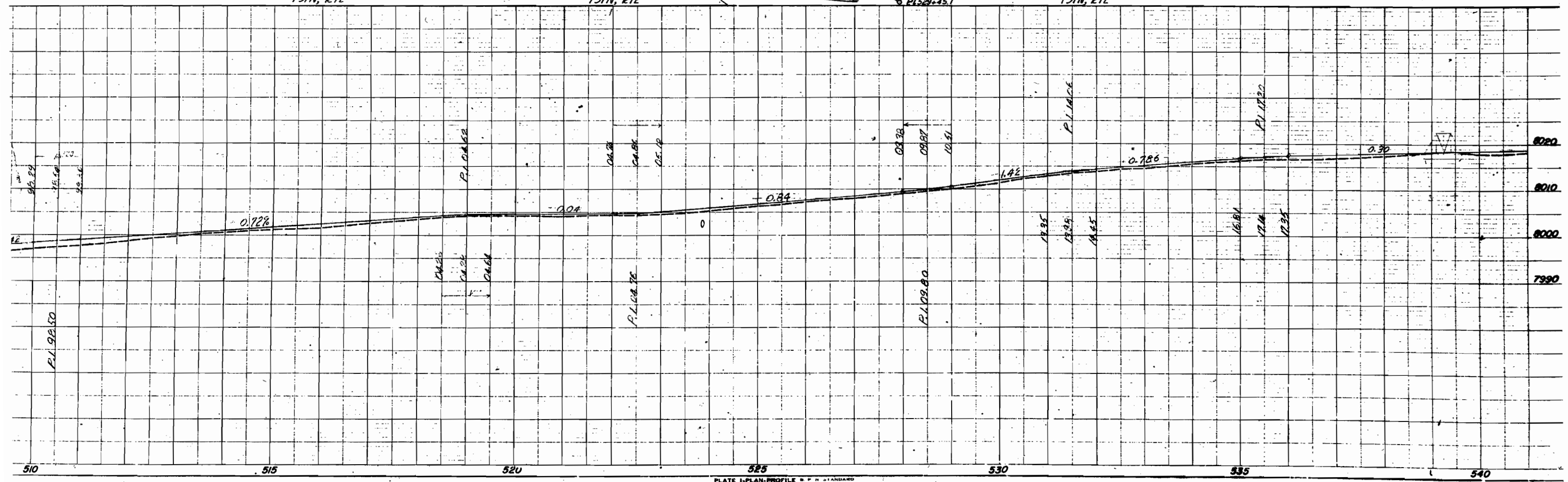
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1E

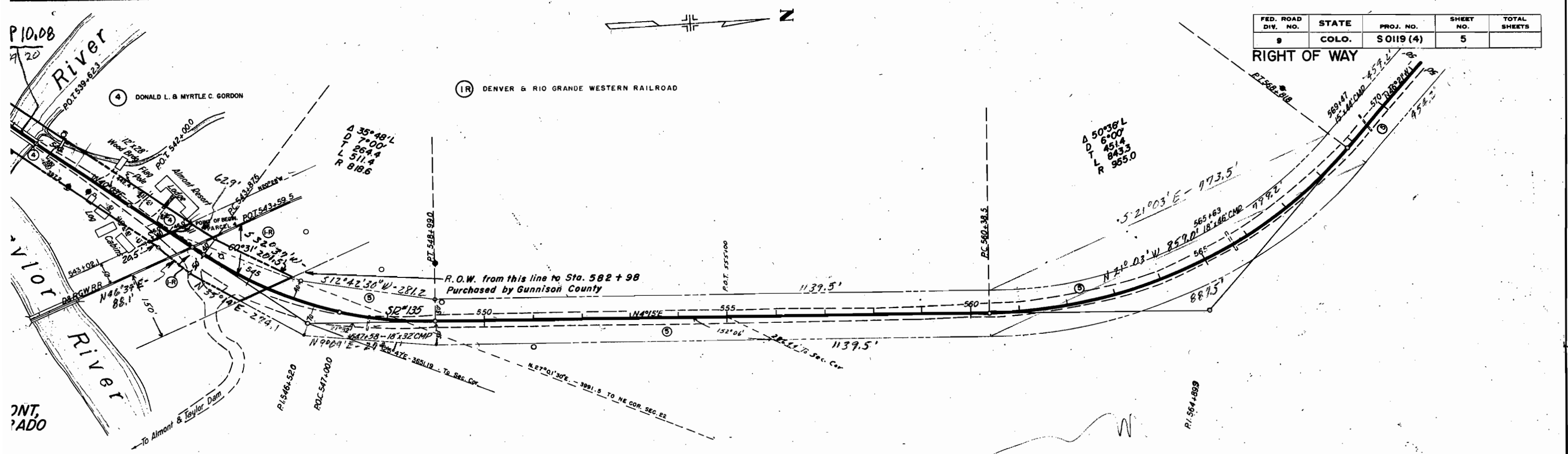
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7980

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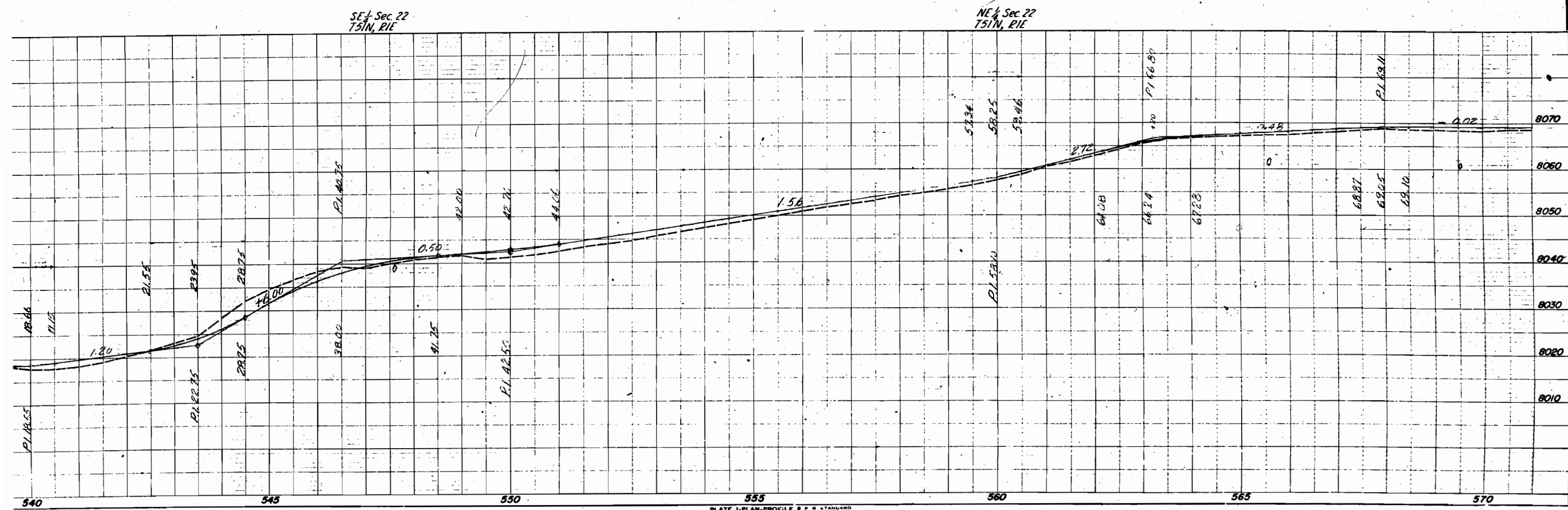


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9	COLO.	S 0119 (4)	4	





FED. ROAD DIV. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	S 0119 (4)	5	

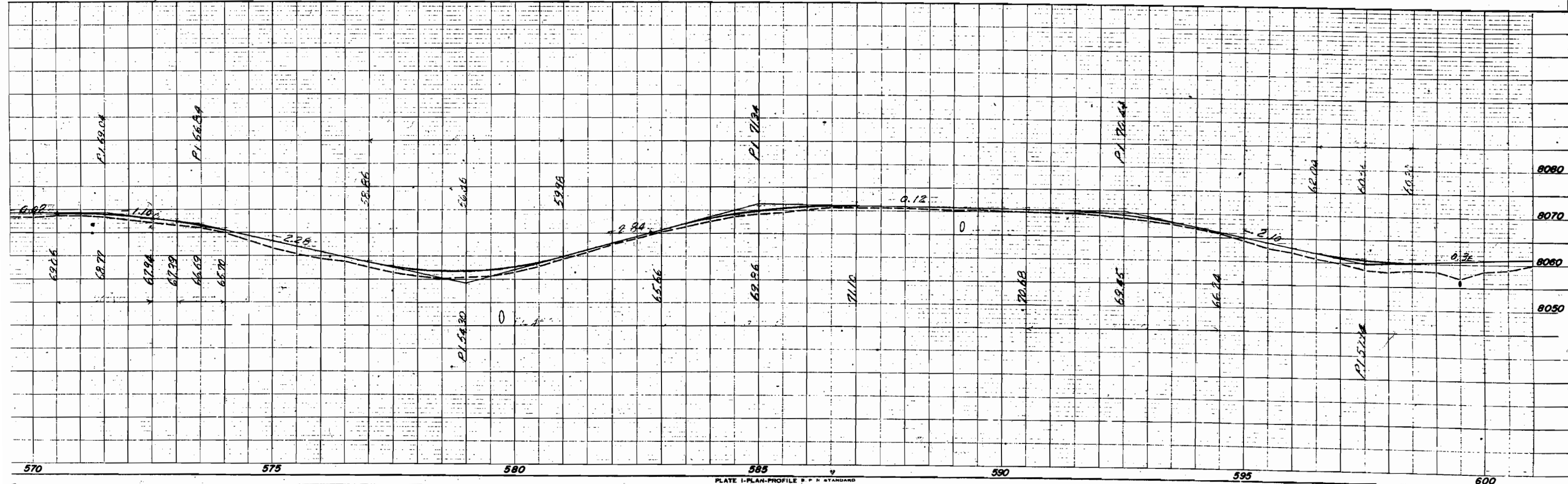
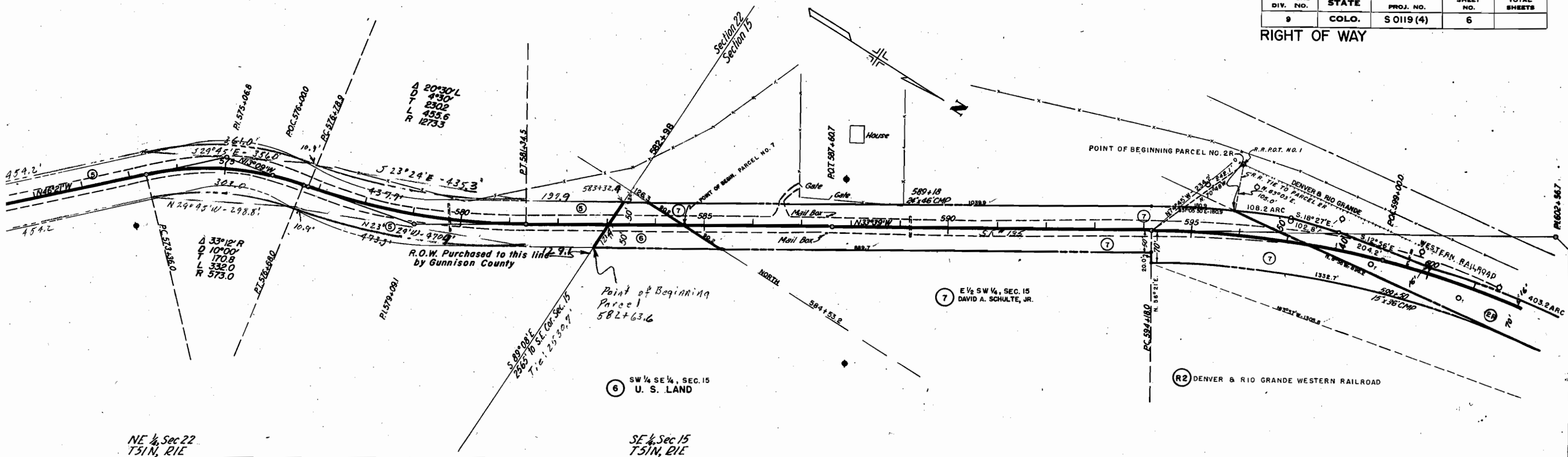


NW 1/4, Sec 22
T51N, R1E

SW 1/4, Sec 15
T51N, R1E

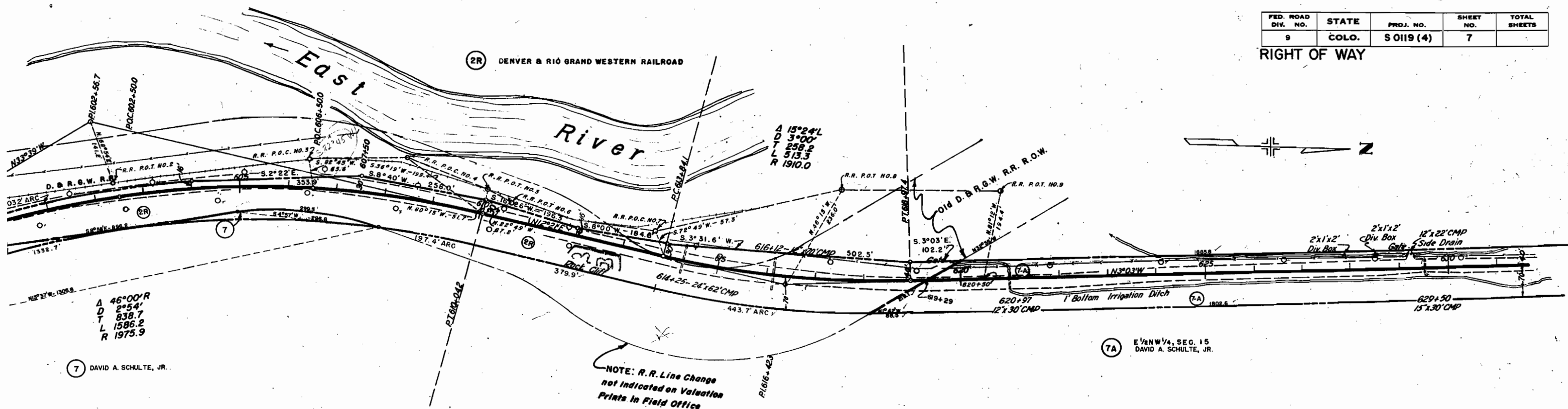
FED. ROAD DIV. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	S 0119 (4)	6	

RIGHT OF WAY



FED. ROAD DIV. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	S 0119 (4)	7	

RIGHT OF WAY

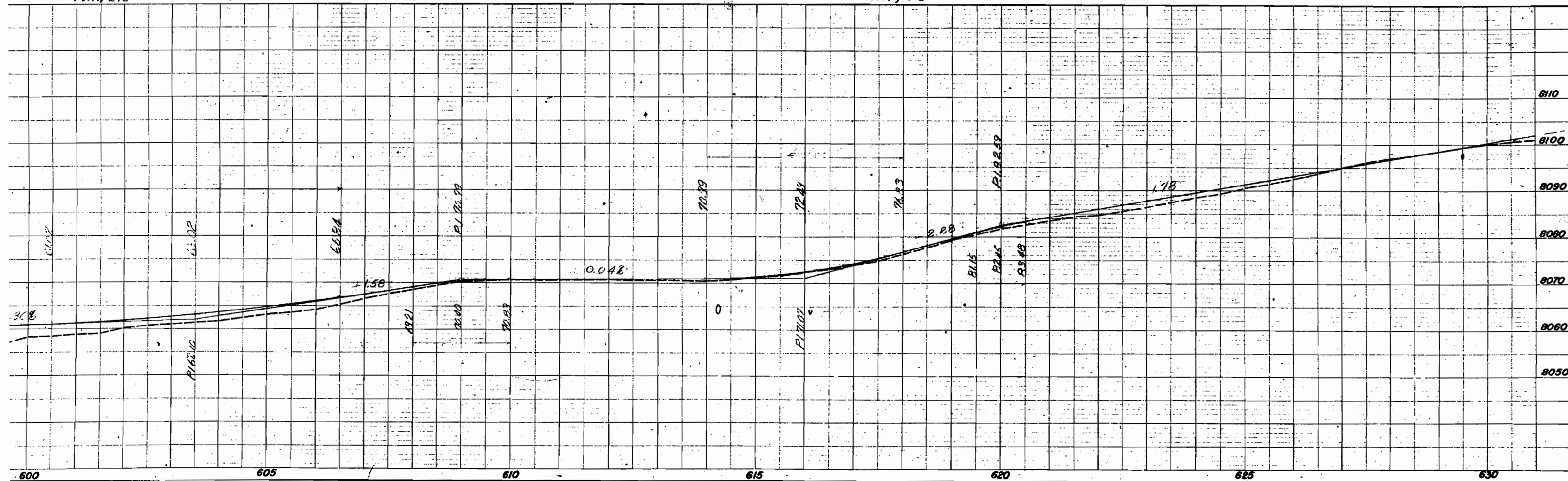


7 DAVID A. SCHULTE, JR.

7A E 1/4 NW 1/4, SEC. 15, DAVID A. SCHULTE, JR.

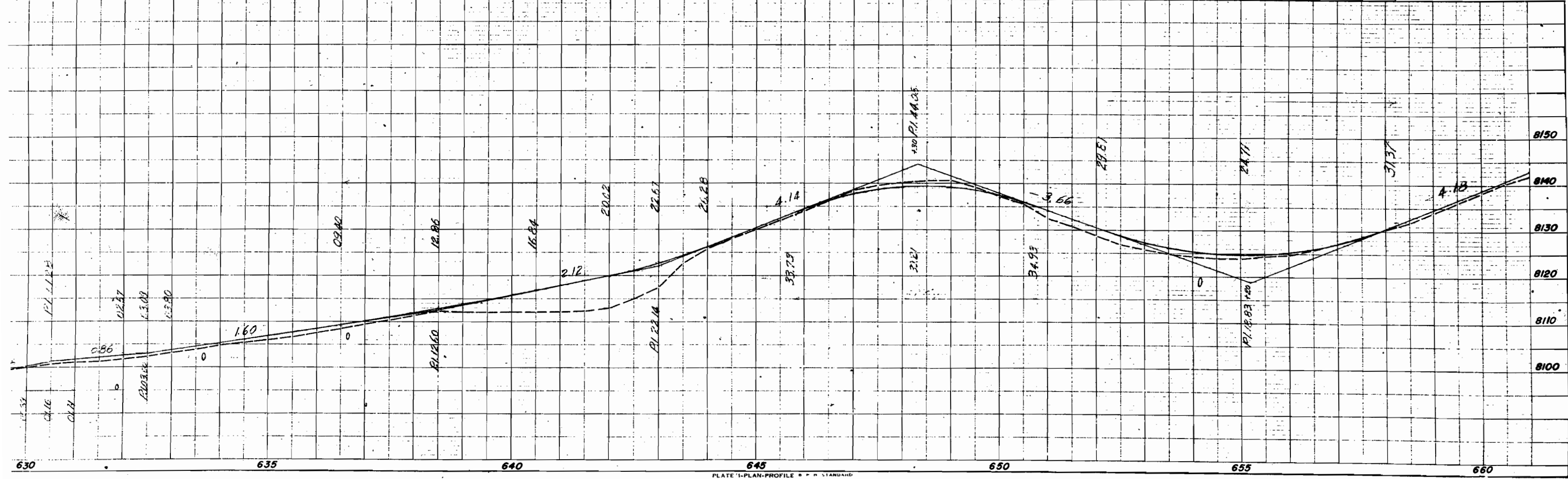
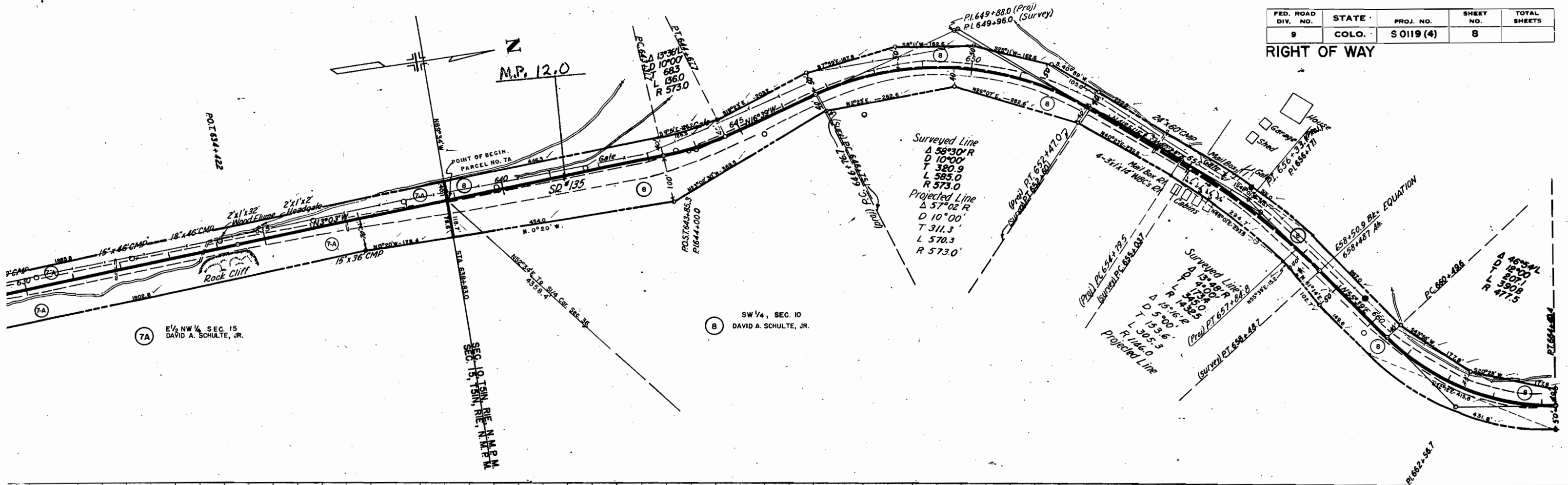
SW 1/4, Sec 15
T51N, R1E

NW 1/4, Sec 15
T51N, R1E



FED. ROAD DIV. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	S 0119 (4)	8	

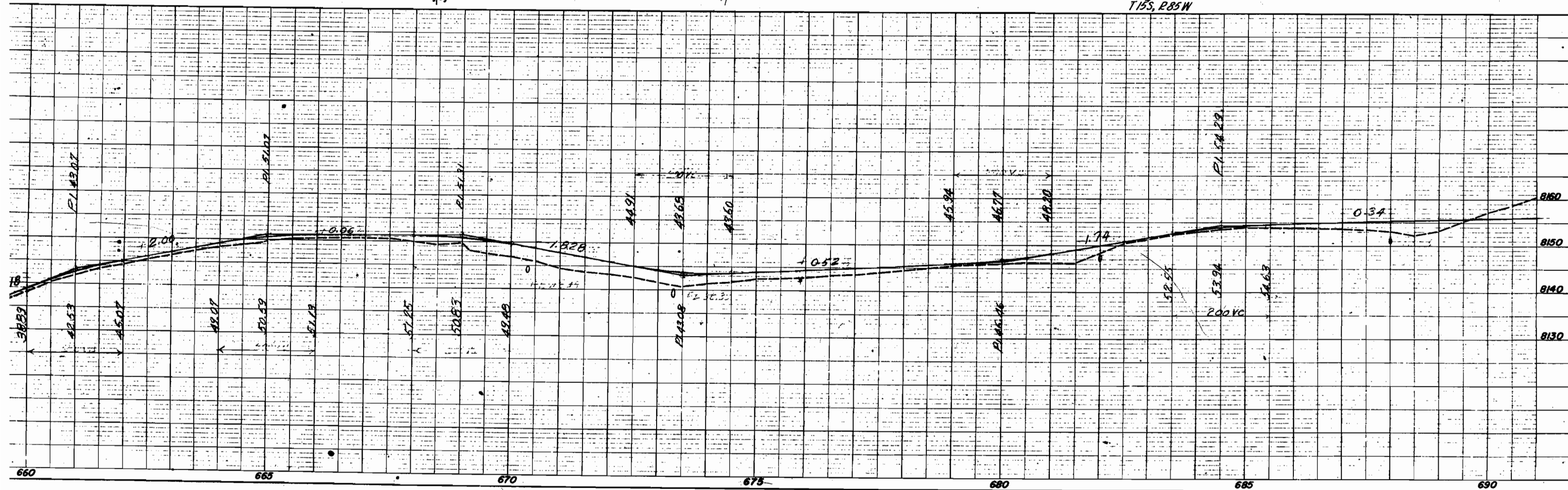
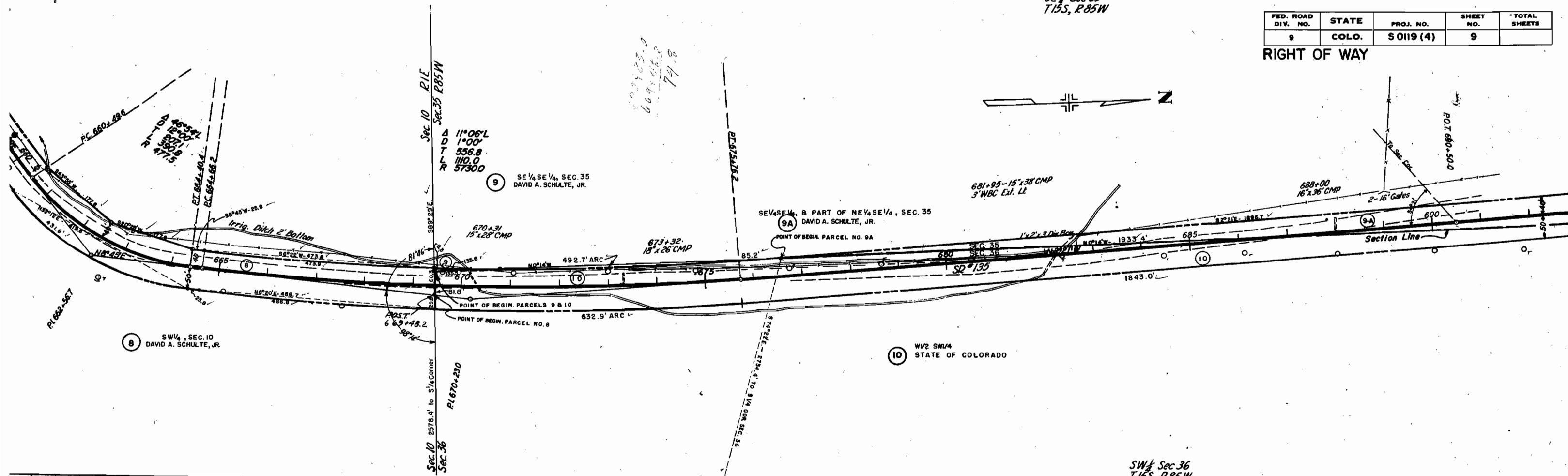
RIGHT OF WAY



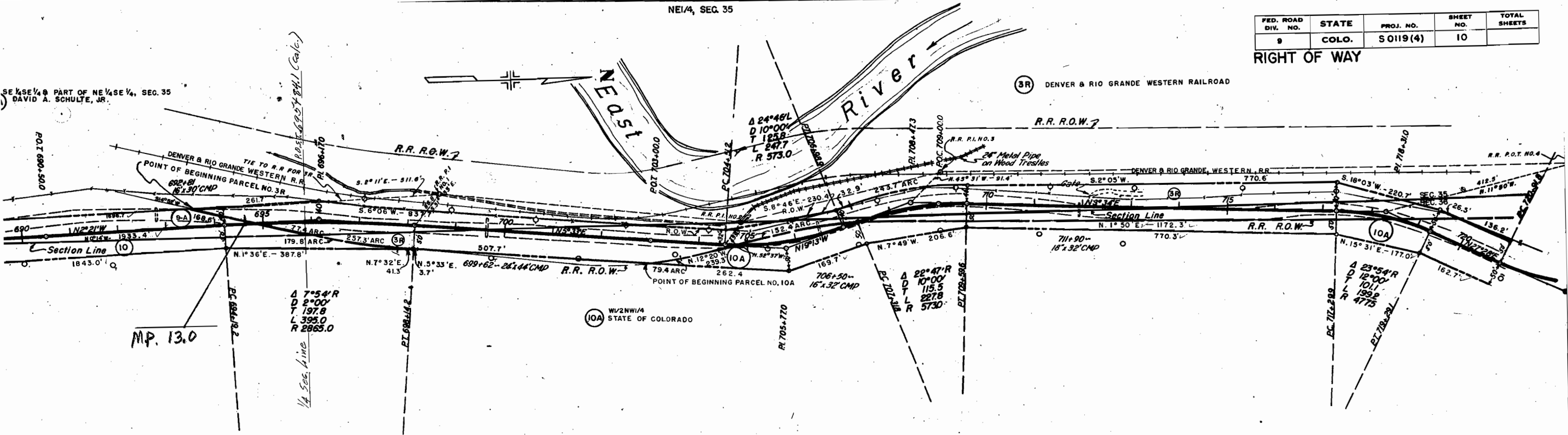
SE 1/4 Sec 35
T15S, R85W

FED. ROAD DIV. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	S 0119 (4)	9	

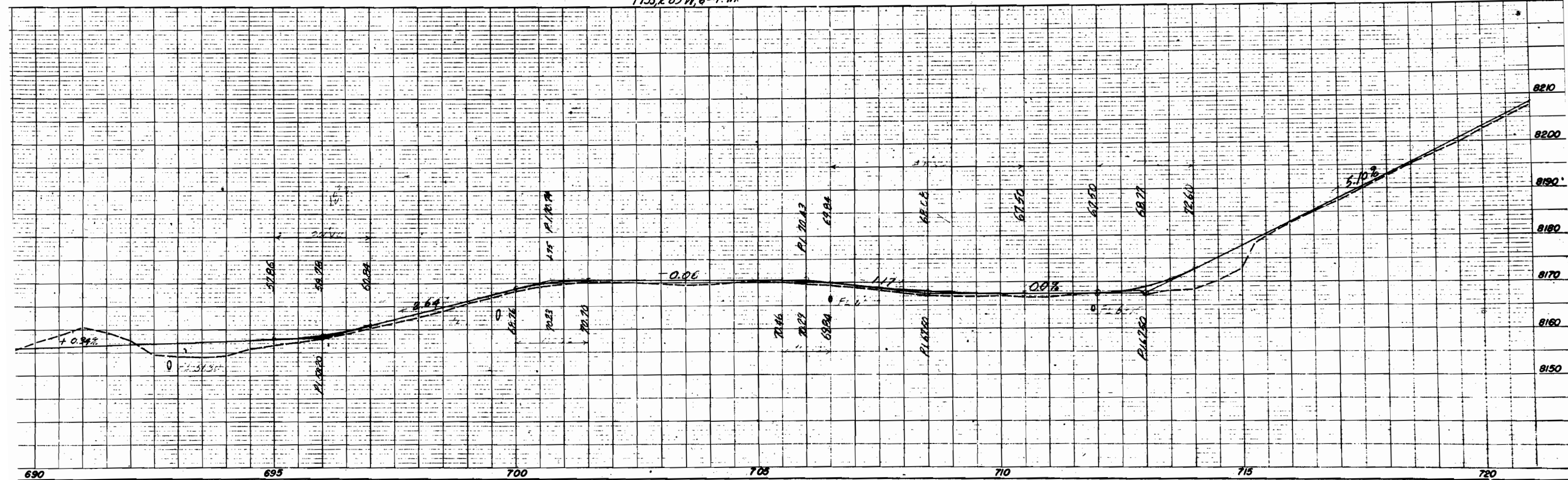
RIGHT OF WAY



SE 1/4 SE 1/4 & PART OF NE 1/4 SE 1/4, SEC. 35
DAVID A. SCHULTE, JR.

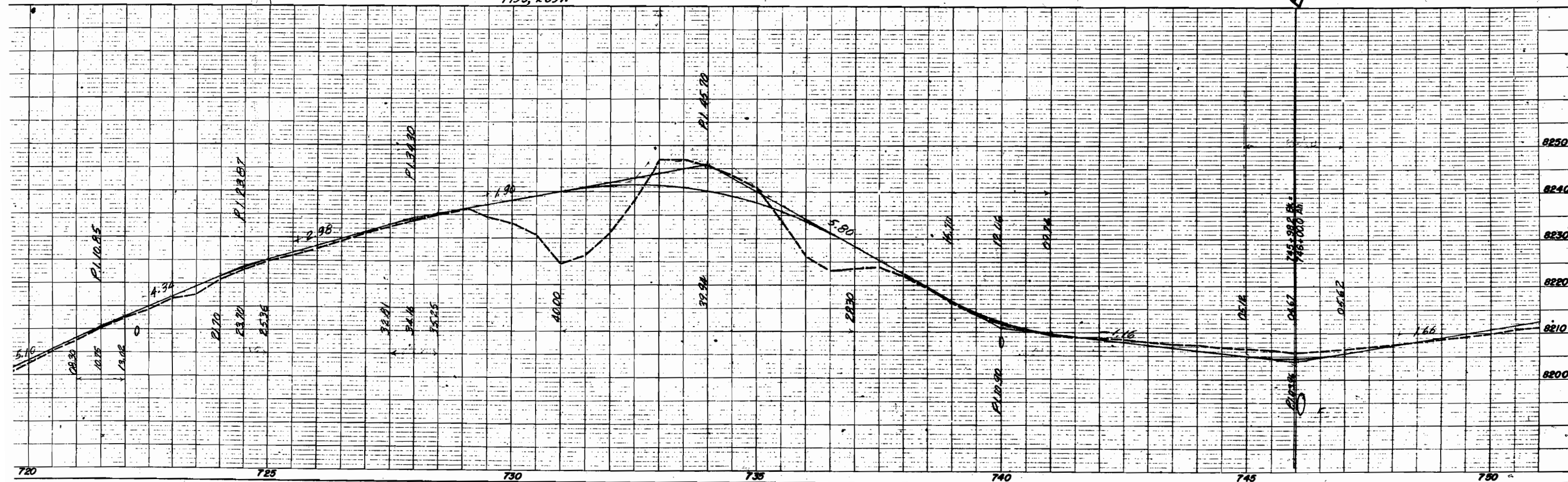
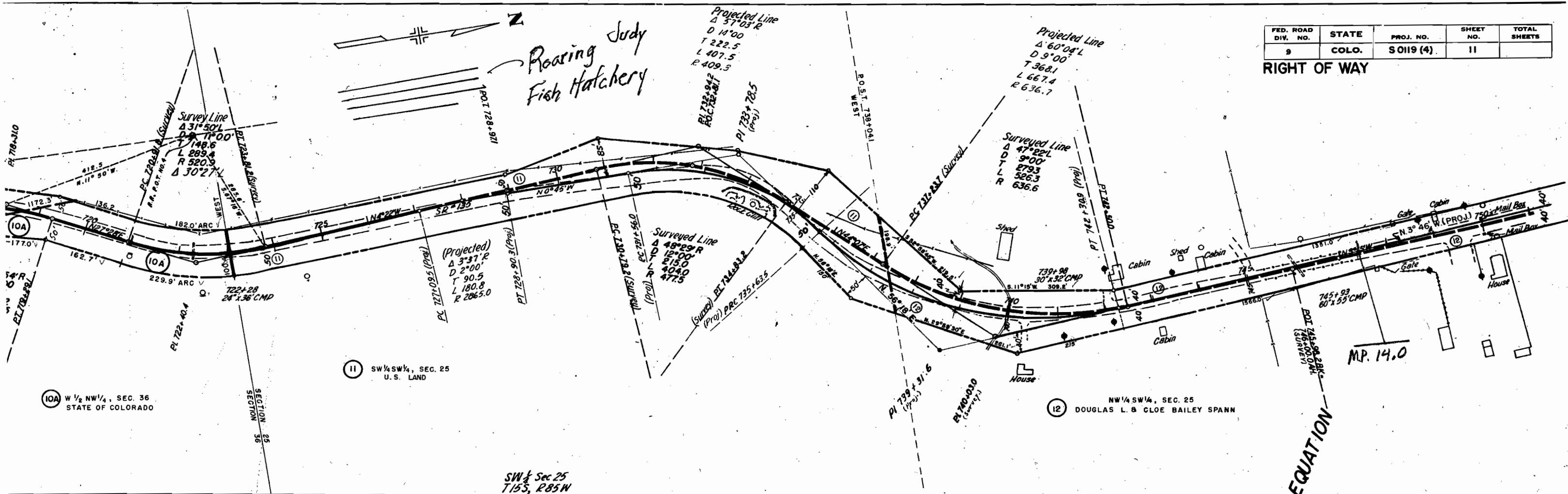


NW $\frac{1}{4}$ Sec. 36
T15S, R85W, 6th P.M.



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9	COLO.	S 0119 (4)	11	

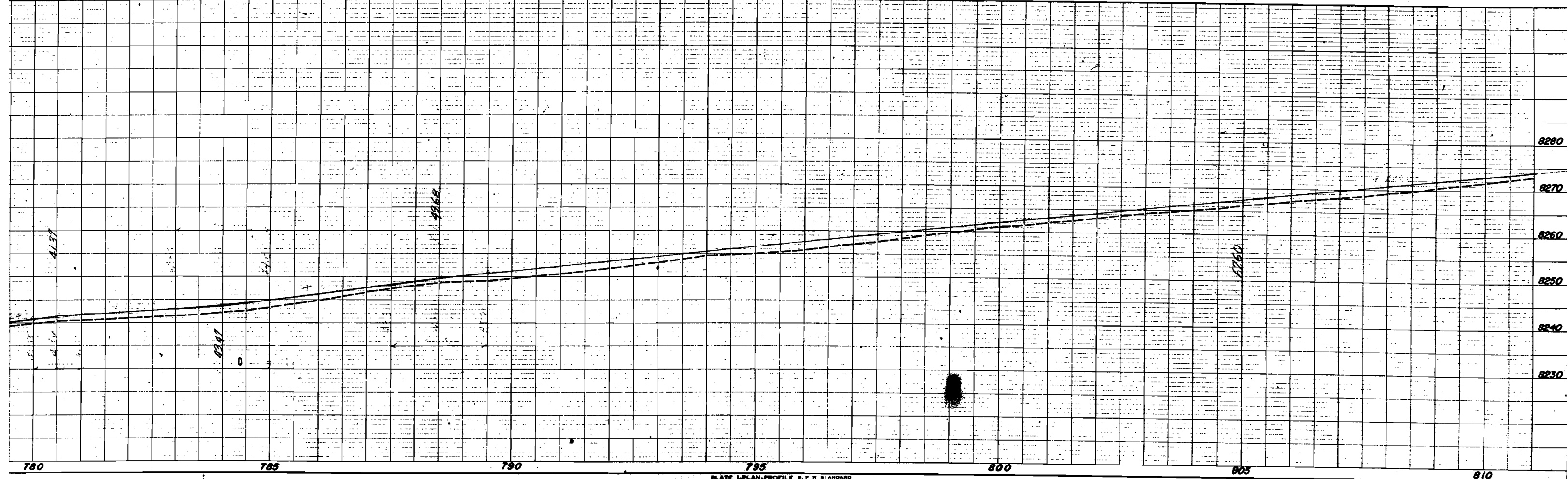
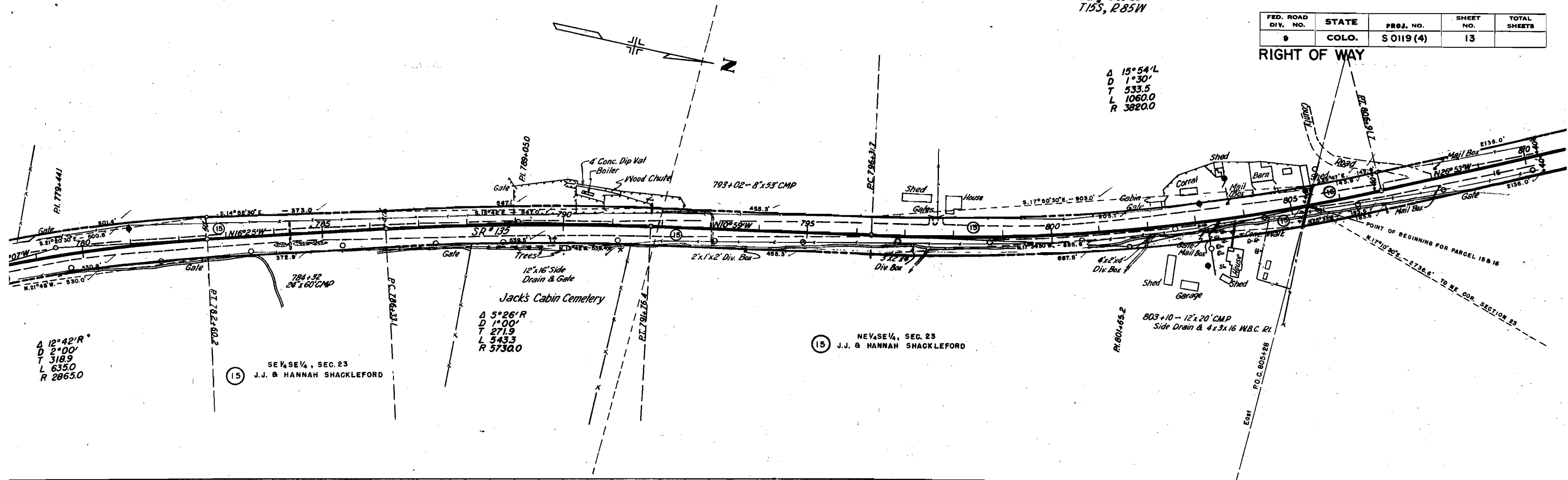
RIGHT OF WAY



SE 1/4 Sec 23
T15S, R85W

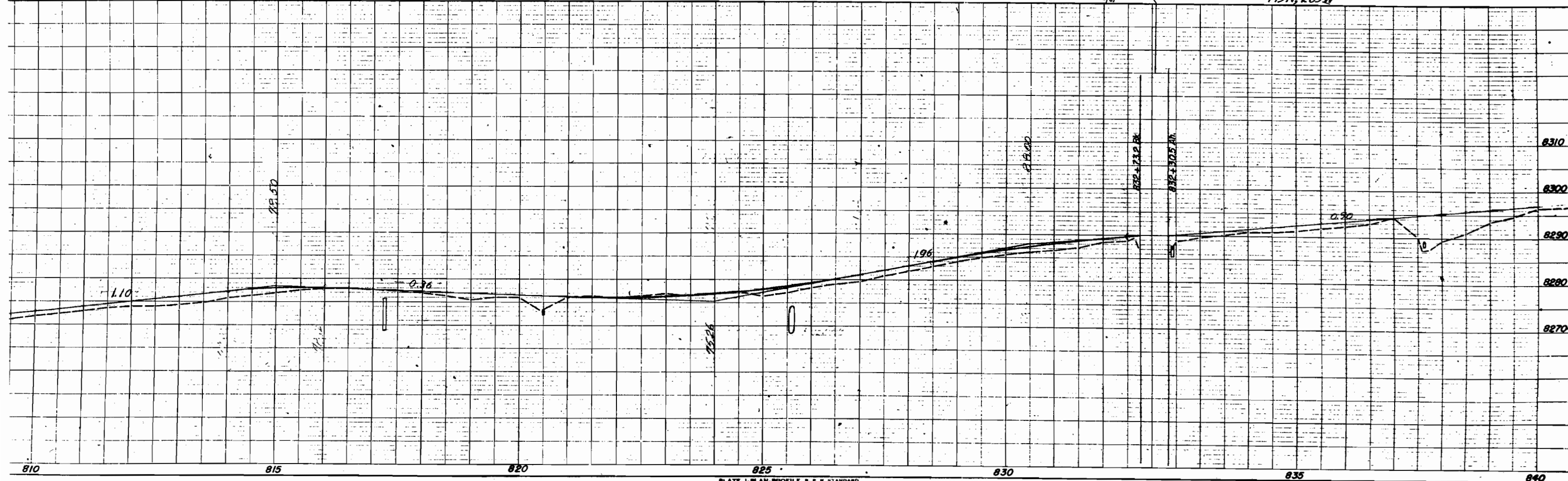
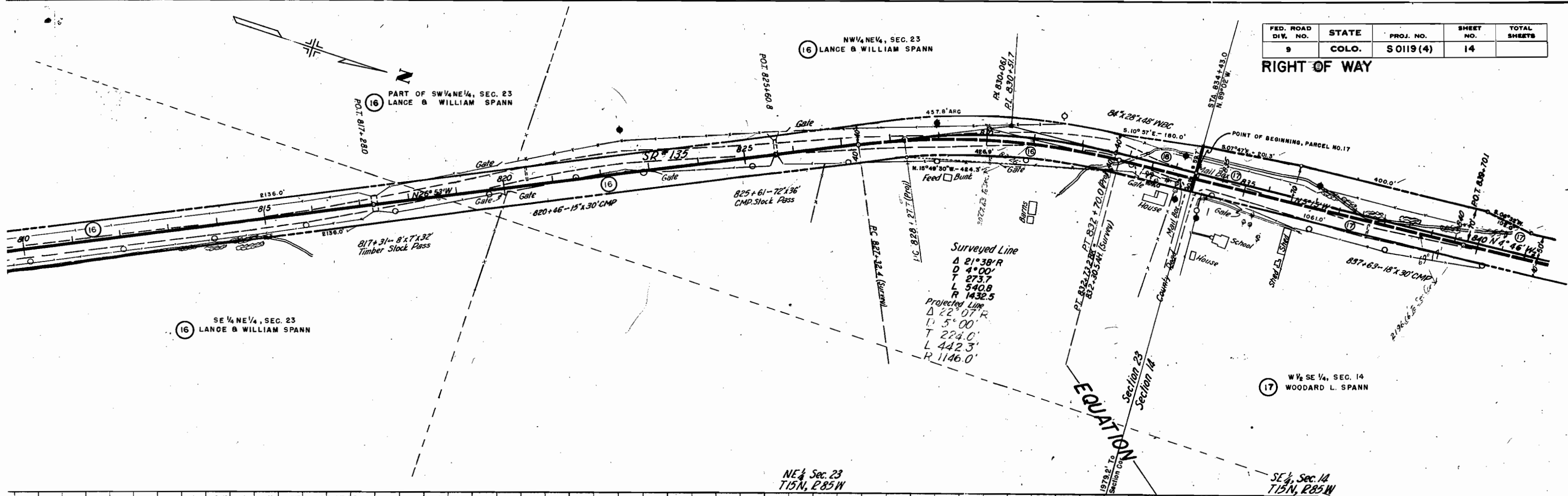
FED. ROAD DIV. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	S 0119 (4)	13	

RIGHT OF WAY



FED. ROAD DIV. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	S 0119 (4)	14	

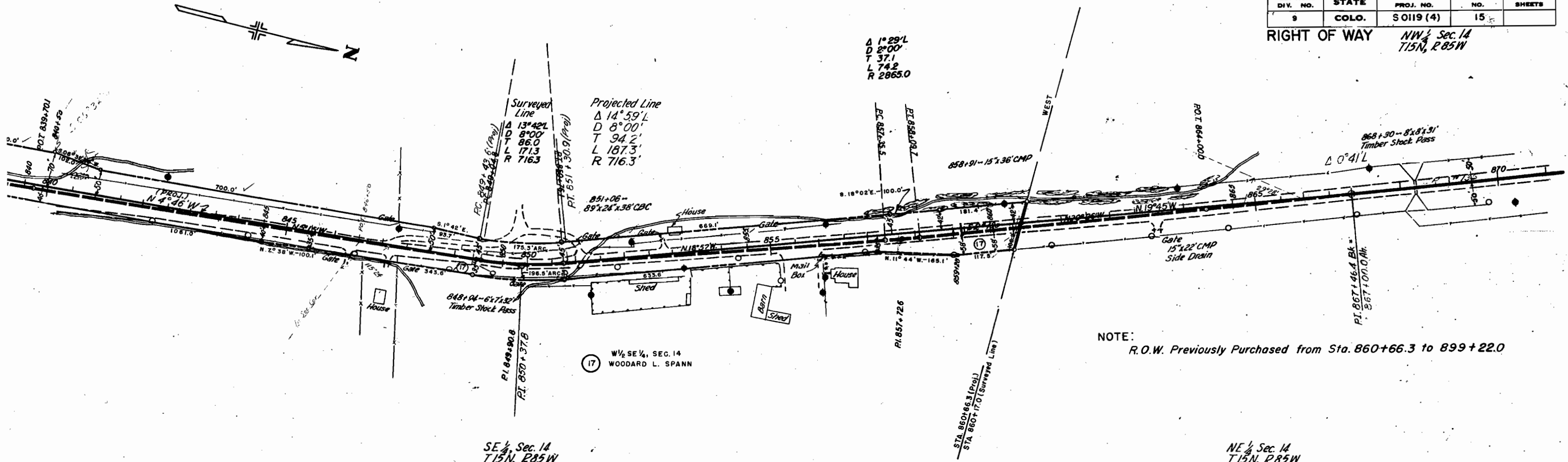
RIGHT OF WAY



SW 1/4 Sec. 14
T15N, R85W

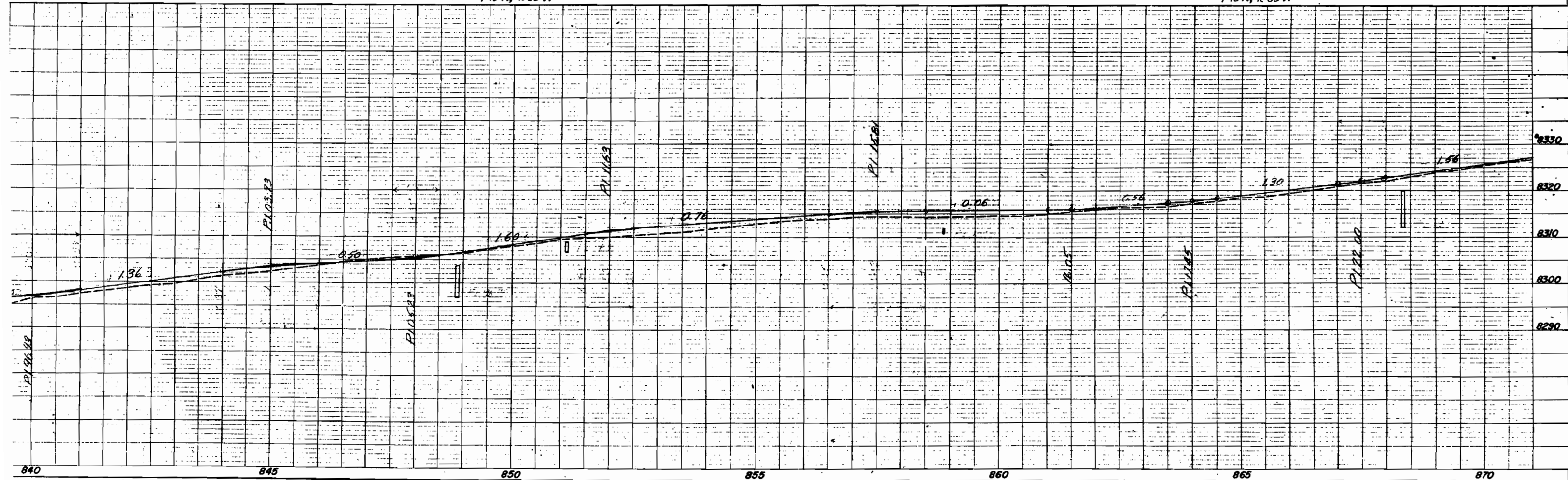
FED. ROAD DIV. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	50119 (4)	15	

RIGHT OF WAY NW 1/4 Sec. 14
T15N, R85W



SE 1/4 Sec. 14
T15N, R85W

NE 1/4 Sec. 14
T15N, R85W

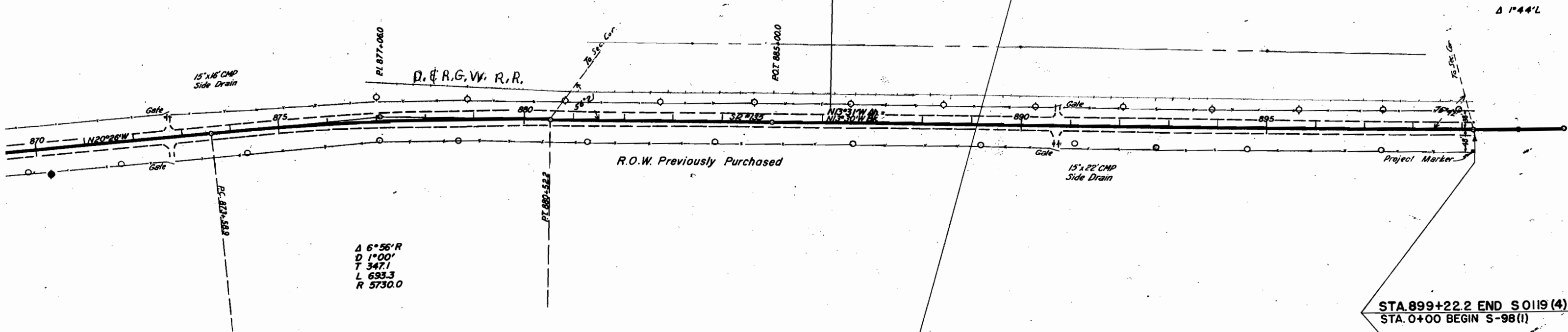


NW 1/4, Sec. 14
T15S, R85W

Bearing Equation

FED. ROAD DIV. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	S0119 (4)	16	

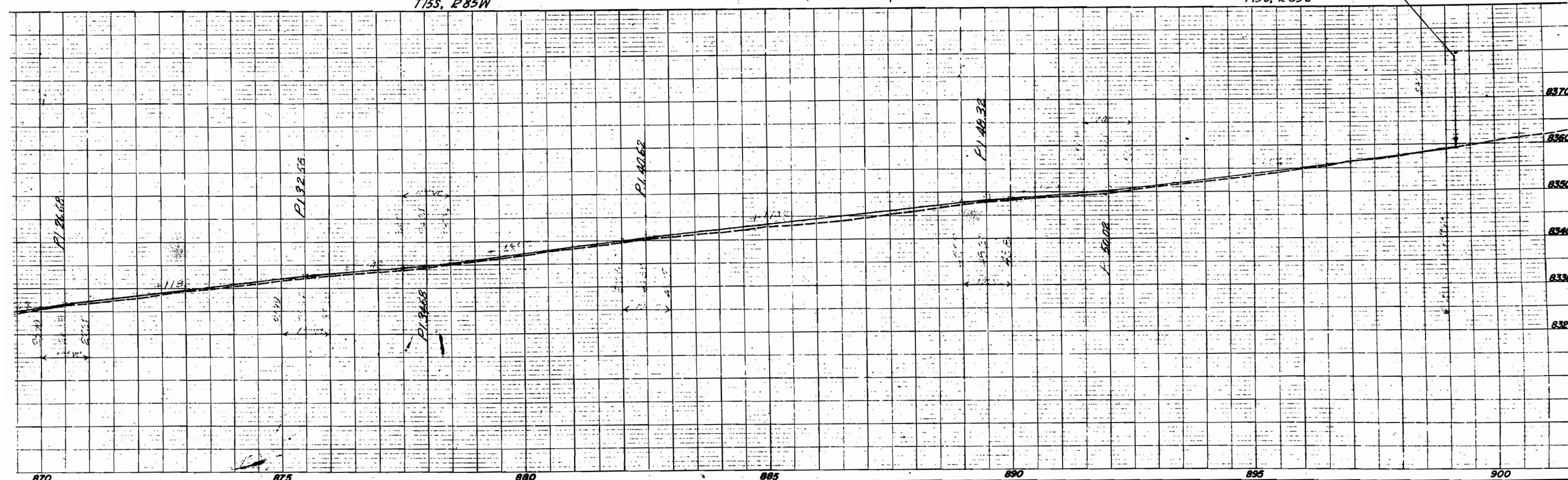
RIGHT OF WAY



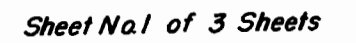
NE 1/4, Sec. 14
T15S, R85W

SW 1/4, Sec. 11
T15S, R85S

STA. 899+22.2 END S0119 (4) =
STA. 0+00 BEGIN S-98 (1)



SCALE: 1" = 400'

[illegible]

OWNERSHIP MAP
FOR

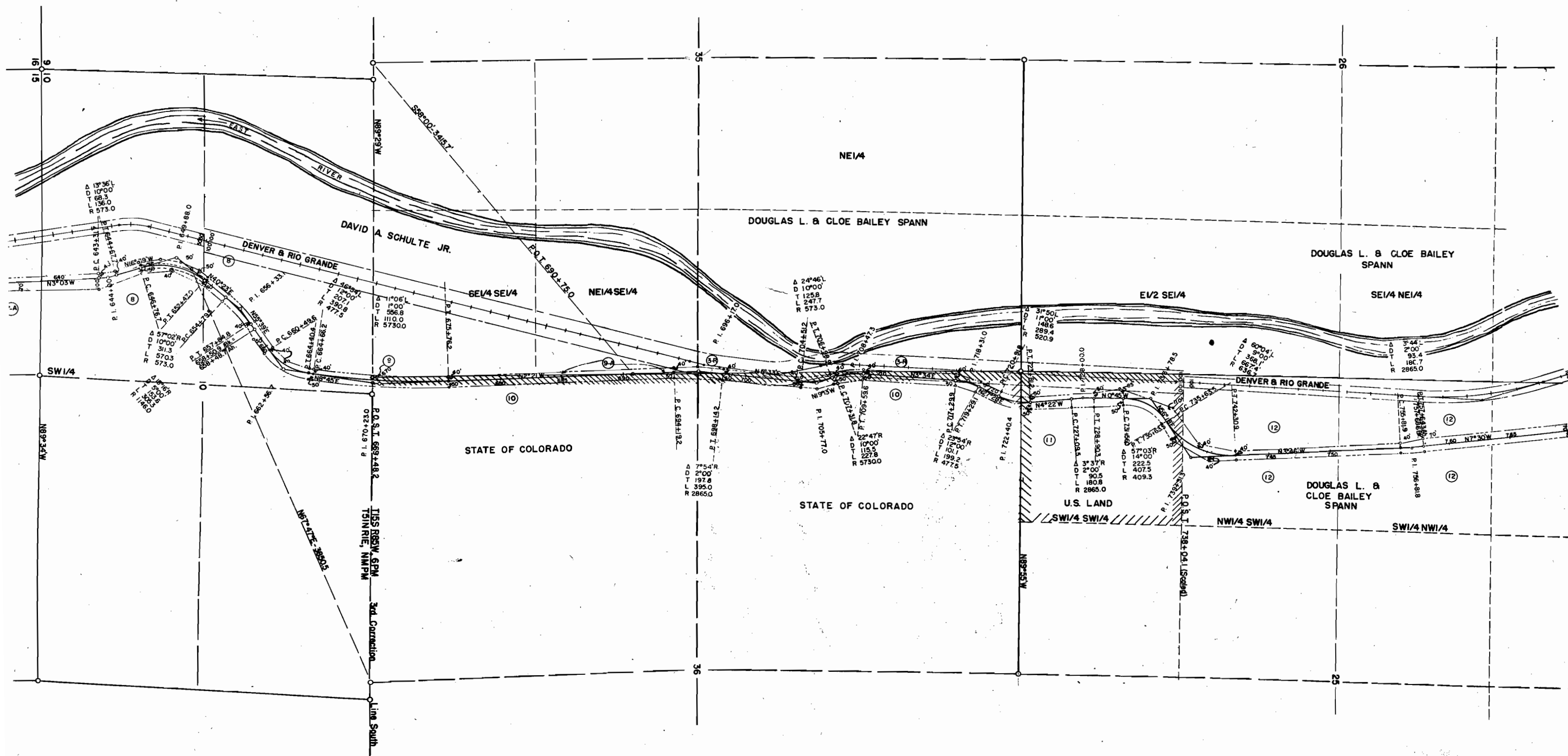
S-0119(4)
GUNNISON COUNTY

SCALE: 1" = 400'

RIGHT OF WAY

OWNERSHIP MAP Sheet No. 2 of 3 Sheets

FED. ROAD DIV. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	S-0119 (4)	18	



OWNERSHIP MAP

FOR
S-0119(4)
GUNNISON COUNTY
SCALE: 1"=400'

RIGHT OF WAY

OWNERSHIP MAP Sheet No. 3 of 3 Sheets

FED. ROAD DIV. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	S-0119(4)	19	

