

- SHEET NO. 1 SKETCH MAP AND TITLE PAGE  
 2 TABULATION OF PROPERTIES  
 3-7 ALIGNMENT PLAN AND PROFILE  
 8 OWNERSHIP MAP

# INDEX OF SHEETS

# COLORADO STATE HIGHWAY DEPARTMENT PLAN AND PROFILE OF PROPOSED FEDERAL AID SECONDARY PROJECT NO. S 0121 (12) STATE HIGHWAY NO. ~~131~~ 131

EAGLE COUNTY

RIGHT OF WAY

SCALES OF ORIGINAL TRACINGS

ON PLAN, 1 IN. = 100 FT.

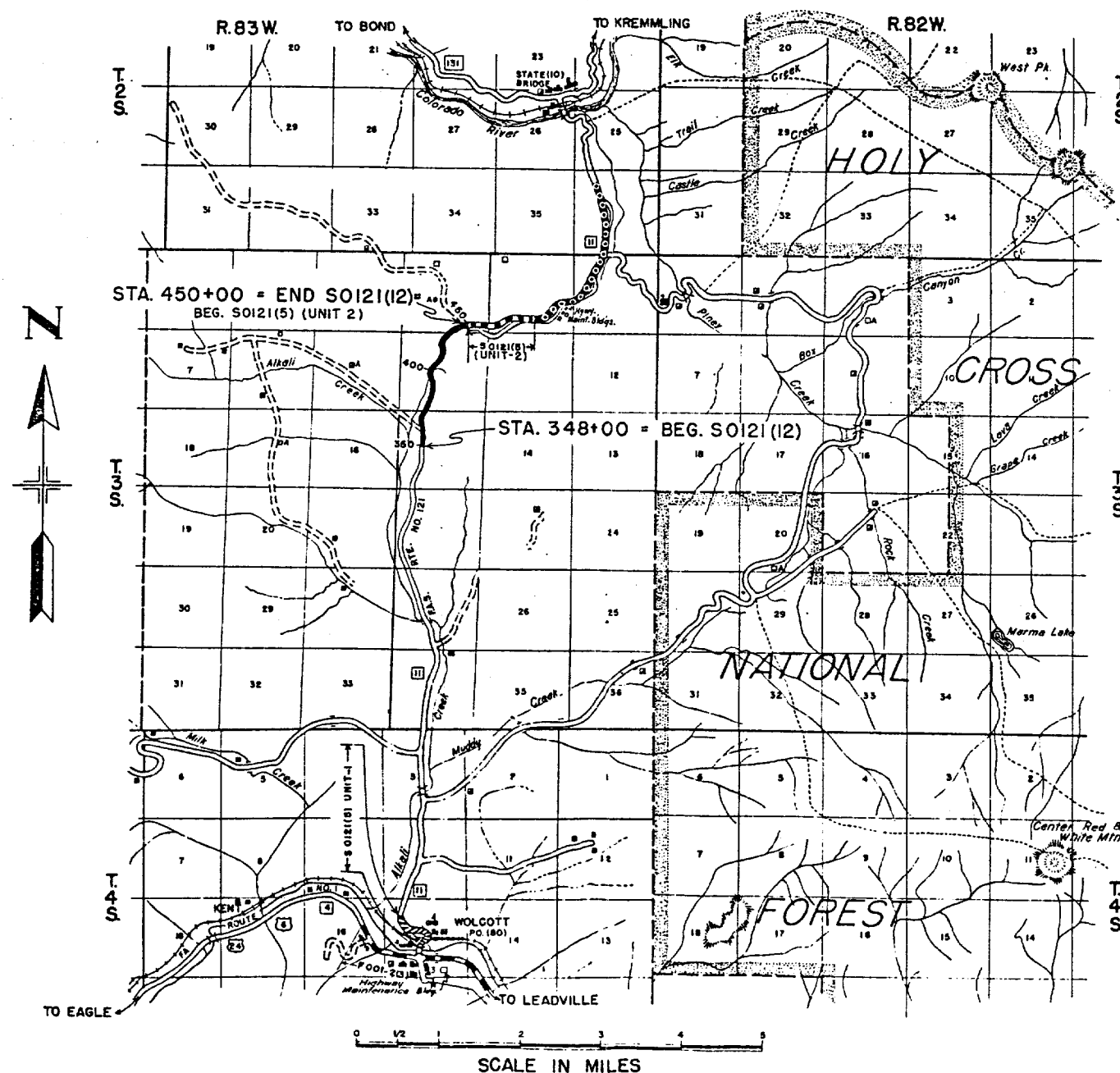
ON PROFILE 1 IN. = 100 FT. HORIZONTAL

1 IN. = 10 FT. VERTICAL

GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD

GROSS LENGTH OF PROJECT 10,215.8 FEET = 1.935 MILES

NET LENGTH OF PROJECT



| FED. ROAD DIST. NO. | DIST. | PROJ. NO.   | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|-------------|-----------|--------------|
| 9                   | COLO. | S 0121 (12) | 1         |              |

5/23/89 - ADD NOTES TO SHEETS - STAFF 2, 6, 7, 8 D.P.T.

## CONVENTIONAL SIGNS

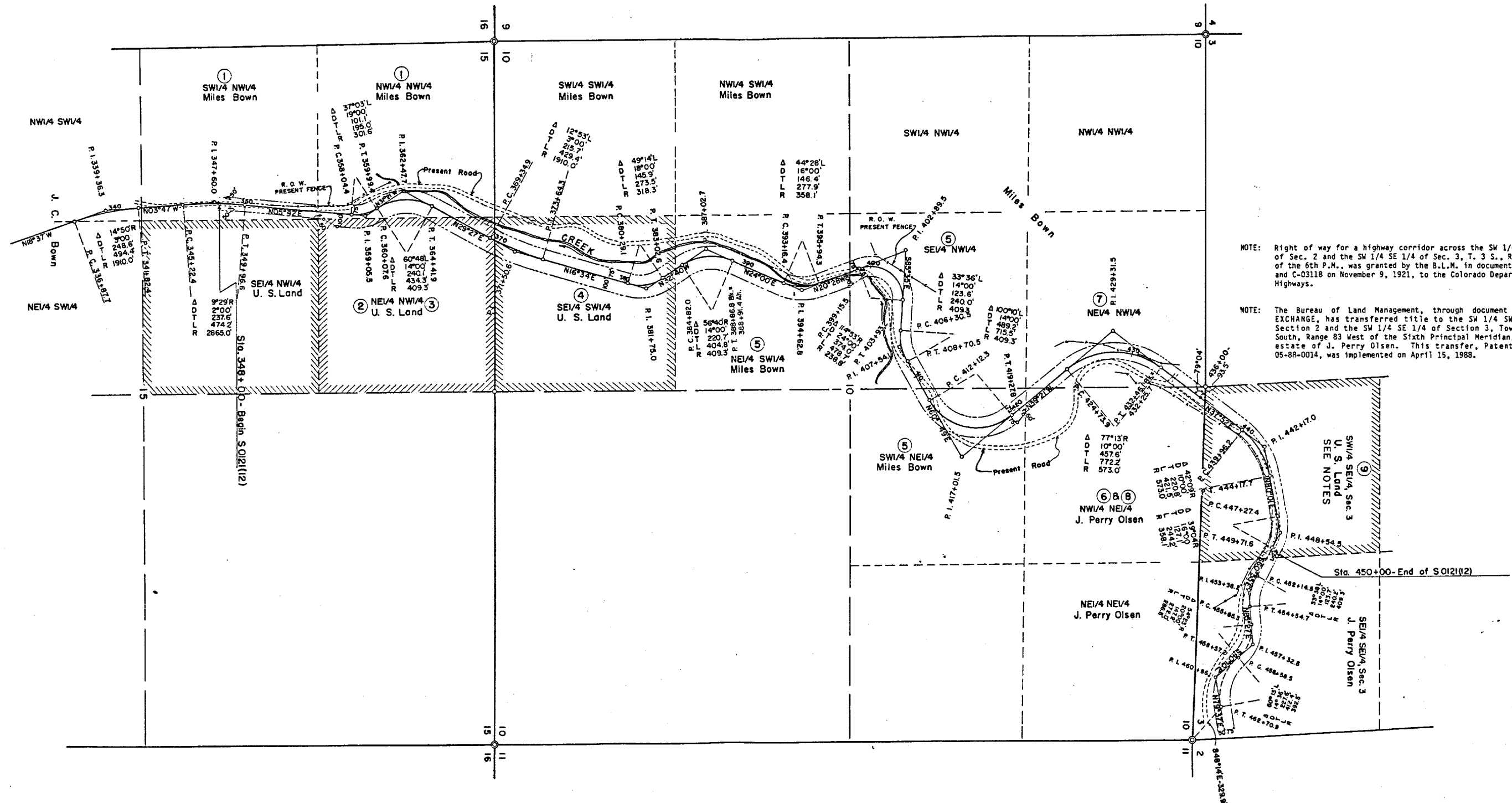
CENTER LINE OF SURVEY  
 RIGHT OF WAY LINE  
 TOWNSHIP OR RANGE LINE  
 SECTION LINE  
 QUARTER SECTION LINE  
 RAILROAD  
 BARBED WIRE FENCE  
 WOVEN WIRE-COMBINATION FENCE  
 POLE FENCE  
 TELEPH. & TELEG. LINE  
 POWER LINE

COLORADO STATE HIGHWAY DEPARTMENT  
PROJECT S 0121(12)  
R. O. W. OWNERSHIP MAP  
EAGLE COUNTY, T3S, R83W, 6R.M.

| FED. ROAD<br>DIV. NO. | DIST. | PROJ. NO.   | SHEET<br>NO. | TOTAL<br>SHEETS |
|-----------------------|-------|-------------|--------------|-----------------|
| 9                     | COLO. | S 0121 (12) | 8            |                 |

OWNERSHIP MAP: 5/23/89=ADD NOTES TO PAR.9-STAFF R.O.W.  
Sheet 1 of 1 D.P.T.

SCALE: 1"=400'



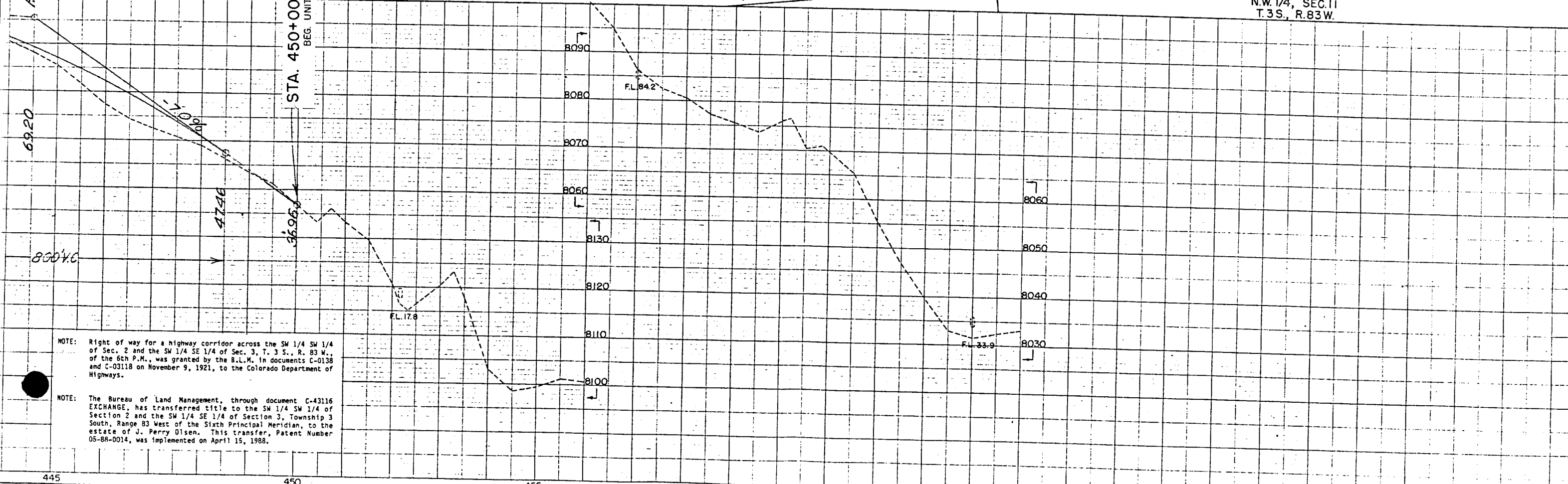
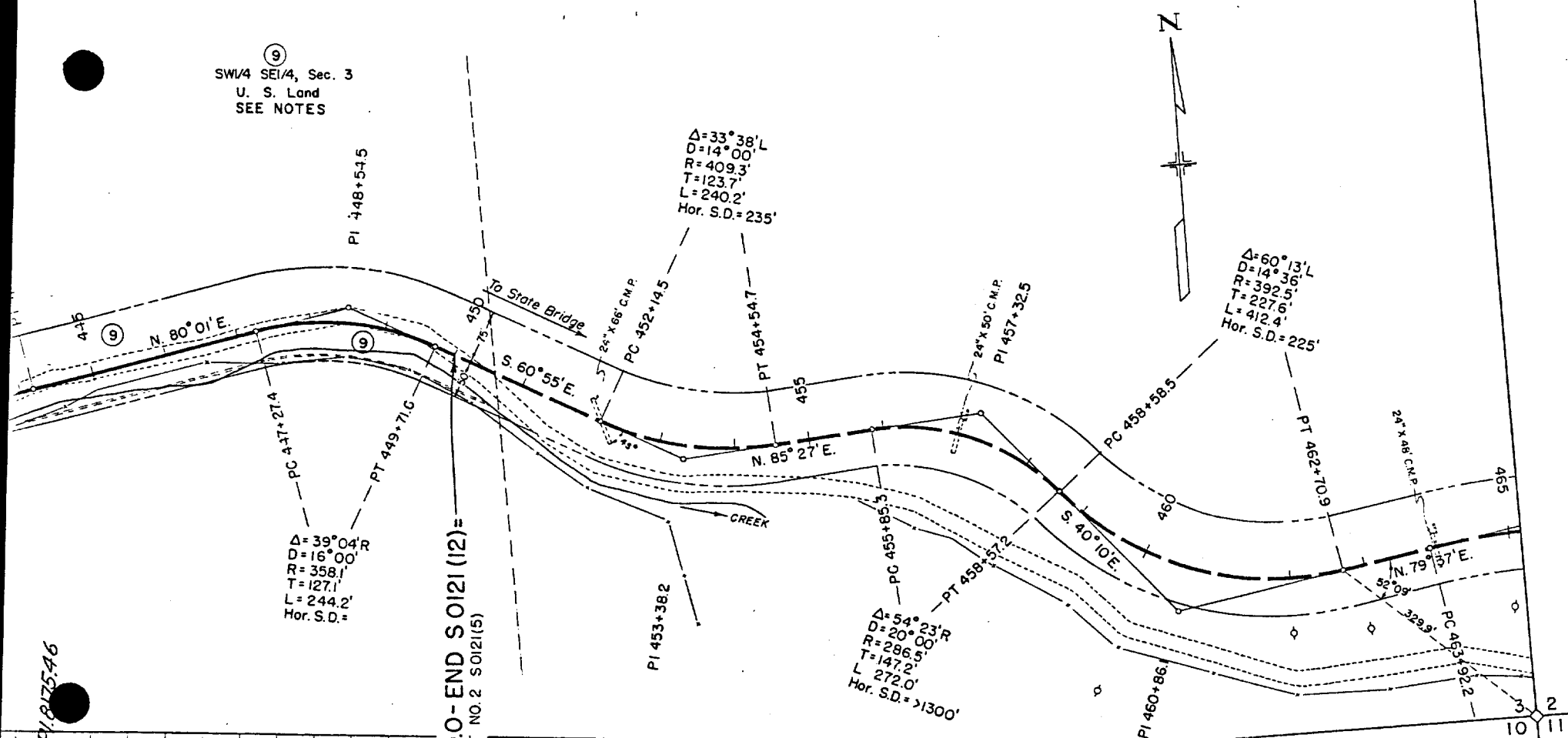
S.E. 1/4, SEC. 3  
T.3S., R.83W.

SW 1/4 SE 1/4, Sec. 3  
U. S. Land  
SEE NOTES

S.W. 1/4, SEC. 2  
T.3S., R.83W.

| FED. ROAD DIST. NO. | STATE | PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|------------|-----------|--------------|
| 3                   | COLO. | S 0121(12) | 7         |              |

RIGHT OF WAY 5/23/89-ADD NOTES TO PAR 9-STAFF R.O.W. D.P.T.



NOTE: Right of way for a highway corridor across the SW 1/4 SW 1/4 of Sec. 2 and the SW 1/4 SE 1/4 of Sec. 3, T. 3 S., R. 83 W., of the 6th P.M., was granted by the B.L.M. in documents C-0138 and C-03118 on November 9, 1921, to the Colorado Department of Highways.

NOTE: The Bureau of Land Management, through document C-43116 EXCHANGE, has transferred title to the SW 1/4 SW 1/4 of Section 2 and the SW 1/4 SE 1/4 of Section 3, Township 3 South, Range 83 West of the Sixth Principal Meridian, to the estate of J. Perry Olsen. This transfer, Patent Number 05-88-0014, was implemented on April 15, 1988.

N.W. 1/4, SEC. 10  
T.3S., R.83W.

Proj. P.I. 429+31.5 PI 428+92.9 (Survey)

| FED. ROAD DIST. NO. | STATE | PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|------------|-----------|--------------|
| 3                   | COLO. | S 0121(12) | 6         |              |

RIGHT OF WAY 5/23/89-ADD NOTES TO PAR9-STAFF R.O.W. DPT.

Projected Line  
 $\Delta = 100^{\circ}10' L$   
 $D = 14^{\circ}00'$   
 $R = 409.3'$   
 $T = 489.2'$   
 $L = 715.5'$   
Hor. S.D. =

NW 1/4, Sec. 10  
Miles Bown

(Survey)  
 $\Delta = 94^{\circ}32' L$   
 $D = 24^{\circ}00'$   
 $R = 238.8'$   
 $T = 258.4'$   
 $L = 393.9'$

SW 1/4 NE 1/4, Sec. 10  
Miles Bown

(Survey)  
 $\Delta = 74^{\circ}12' R$   
 $D = 10^{\circ}00'$   
 $R = 573.0'$   
 $T = 433.4'$   
 $L = 742.0'$   
Hor. S.D. =

Projected Line  
 $\Delta = 77^{\circ}13' R$   
 $D = 10^{\circ}00'$   
 $R = 573.0'$   
 $T = 457.6'$   
 $L = 772.2'$   
Hor. S.D. =

6 & 8  
NE 1/2 NE 1/4, Sec. 10  
J. Perry Olsen

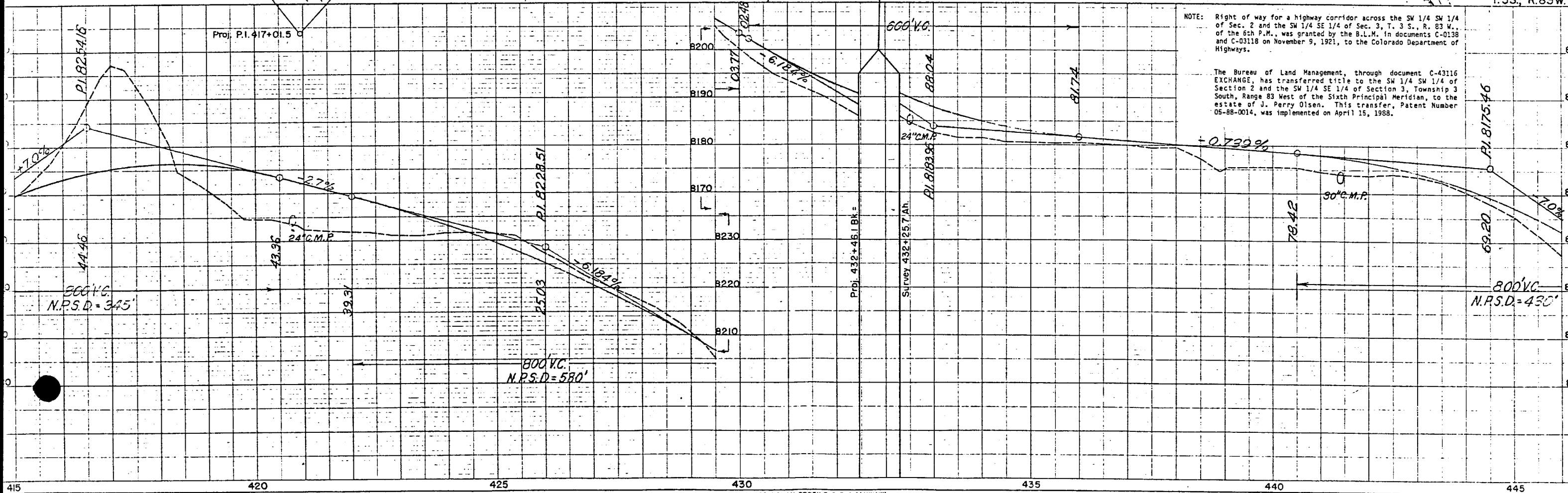
N.E. 1/4, SEC. 10  
T.3S., R.83W.

SW 1/4 SE 1/4, Sec. 3  
U. S. Land  
SEE NOTES

S.E. 1/4, SEC. 3  
T.3S., R.83W.

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NO. 14378  
BY M. W. CHICKS

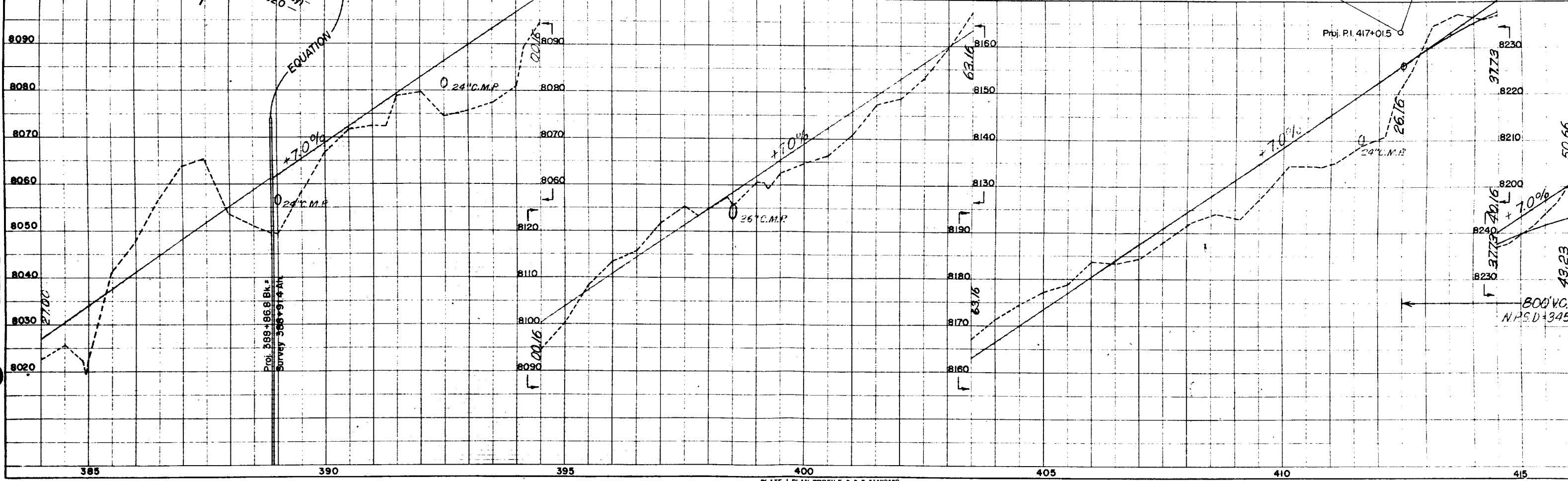
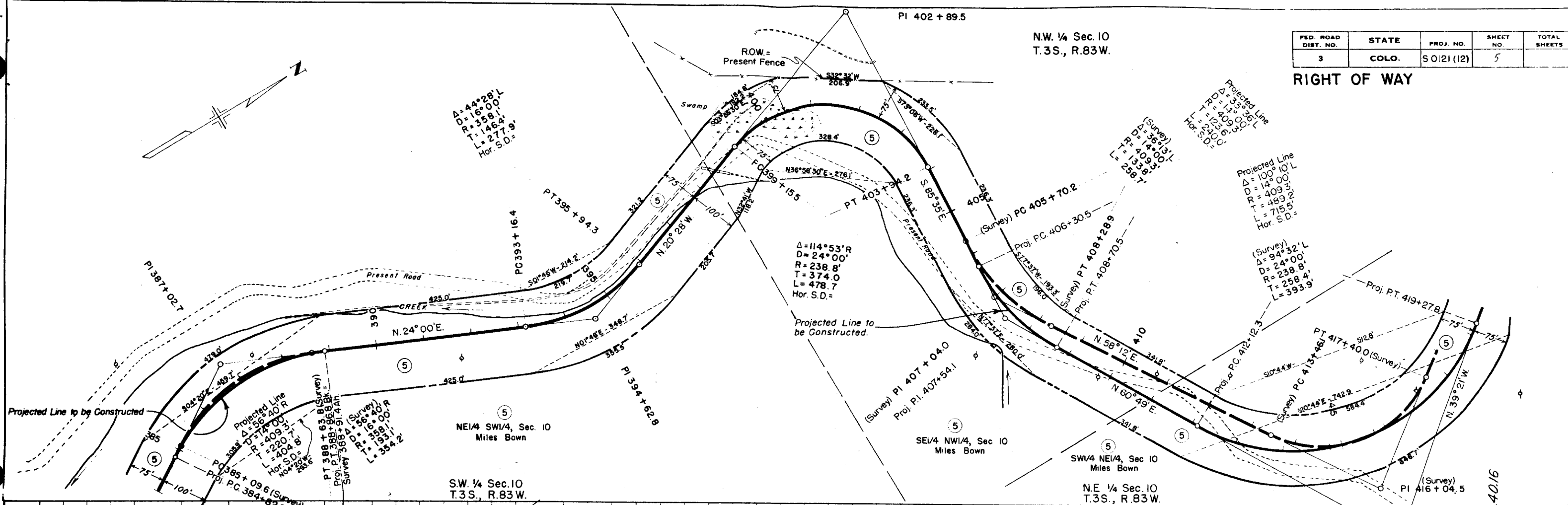
NO. 14378  
BY M. W. CHICKS

PI 402 + 89.5

N.W. 1/4 Sec. 10  
T.3S., R.83W.

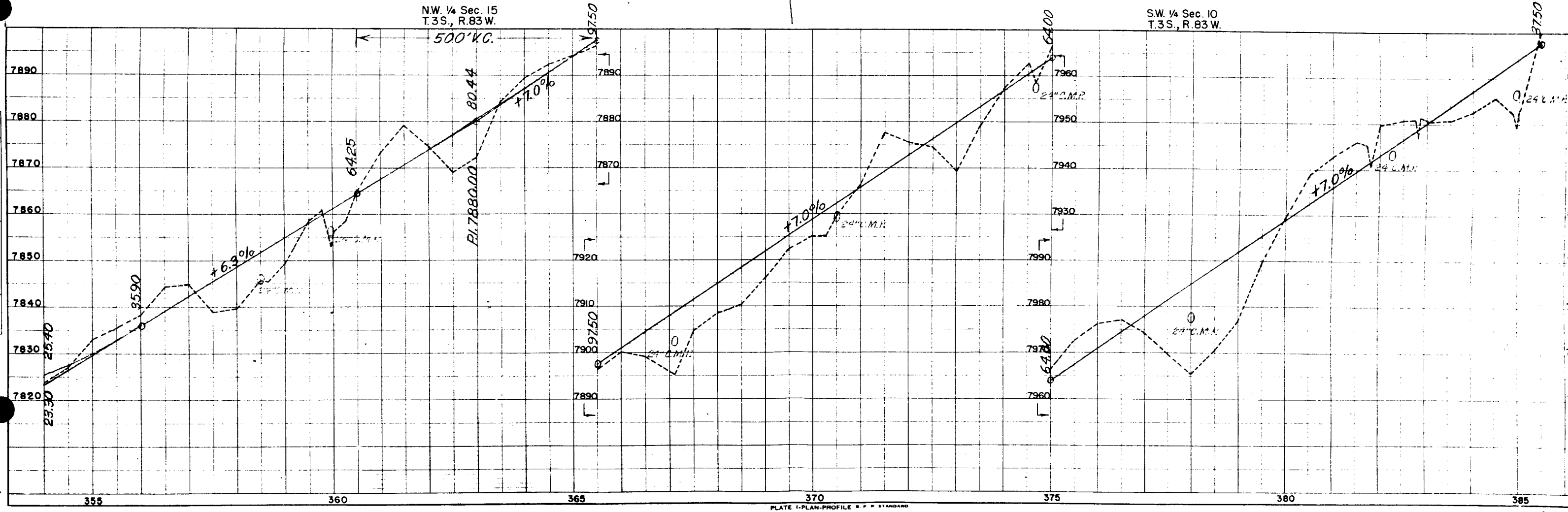
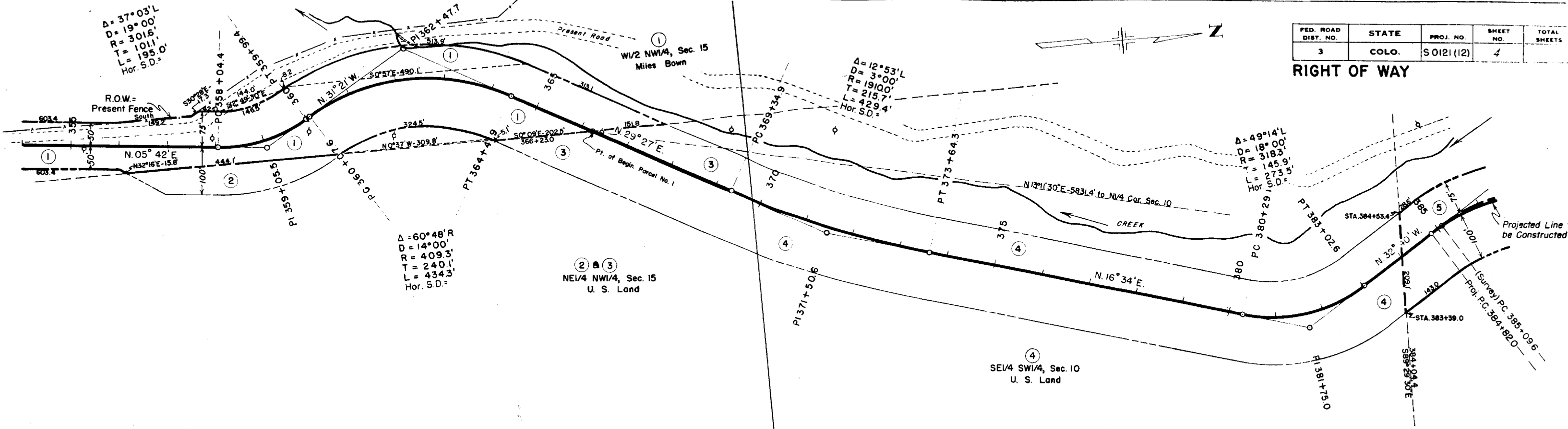
| FED. ROAD DIST. NO. | STATE | PROJ. NO.   | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|-------------|-----------|--------------|
| 3                   | COLO. | S 0121 (12) | 5         |              |

RIGHT OF WAY



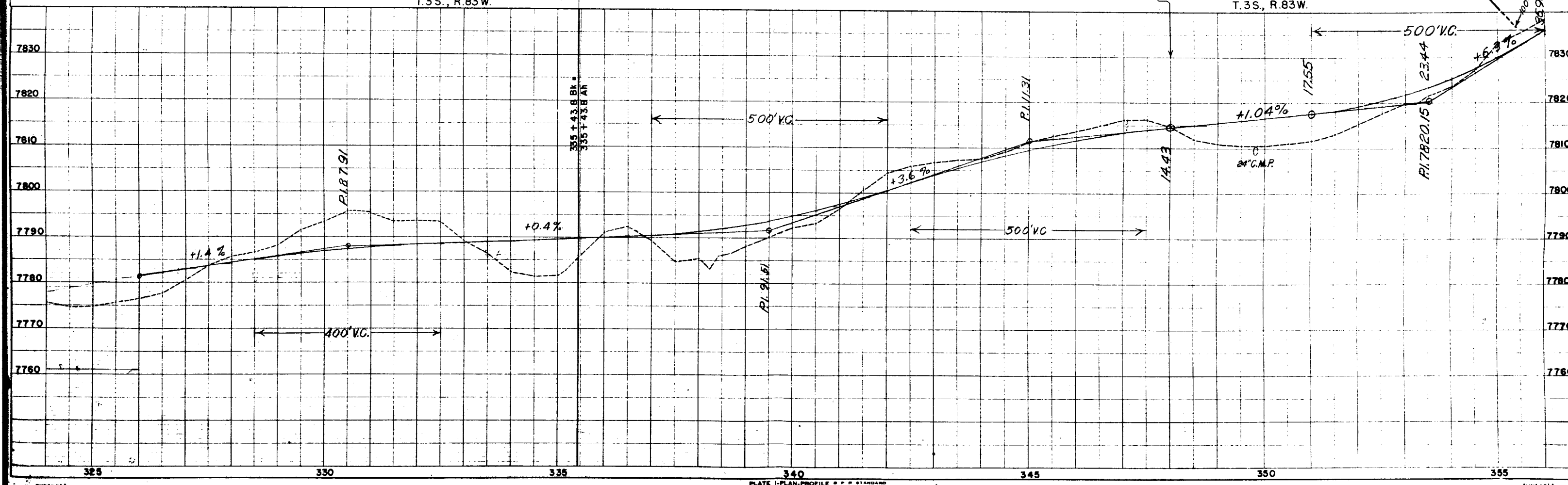
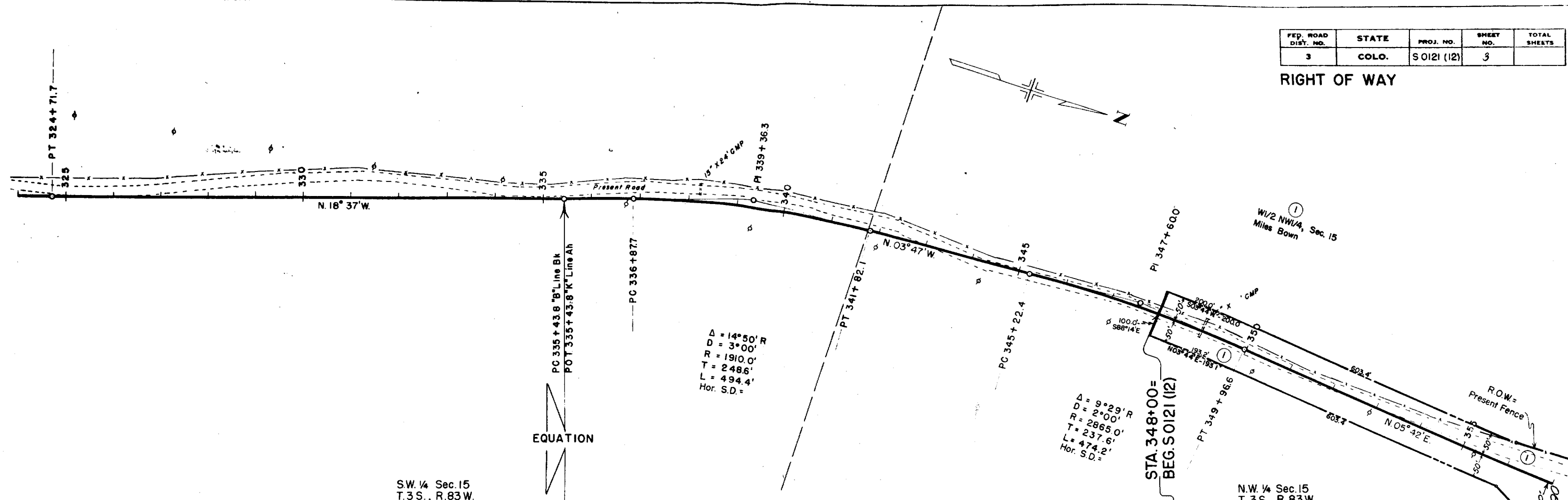
| FED. ROAD DIST. NO. | STATE | PROJ. NO.   | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|-------------|-----------|--------------|
| 3                   | COLO. | S 0121 (12) | 4         |              |

RIGHT OF WAY



| FED. ROAD DIST. NO. | STATE | PROJ. NO.   | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|-------------|-----------|--------------|
| 3                   | COLO. | S 0121 (12) | 3         |              |

RIGHT OF WAY



PROJ. S 0121 (12)

RIGHT OF WAY 5/23/89-ADD NOTES TO PAR.9-STAFF F  
D.P.T.

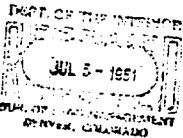
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COLORADO STATE HIGHWAY DEPARTMENT  
PROJECT S 0121(12)  
RIGHT OF WAY MAP  
EAGLE COUNTY, T3S, R83W, 6R.M.

| FED. ROAD DIV. NO. | DIST. | PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
|--------------------|-------|------------|-----------|--------------|
| 9                  | COLO. | S 0121(12) |           |              |

OWNERSHIP MAP, 5/23/89-ADD NOTES TO PAR9-STAFF R.O.W.  
Sheet 1 of 1

Serial No. 03112



CERTIFICATE

*Harold Purbeck*  
I, *Harold Purbeck*, Acting Manager, Bureau of Land Management, Denver, Colorado, hereby certify that the lands shown cross-hatched hereon and traversed by the Wolcott-State Bridge Road, Federal Aid Secondary Highway Project Number S 0121(12), are the only unpatented and unappropriated lands on this route within the limits of Project Number S 0121(12) and that all lands shown on this map not cross-hatched and traversed by Project Number S 0121(12) are appropriated and reserved private lands.

*Harold Purbeck*  
Acting Manager, Denver, Colorado.

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