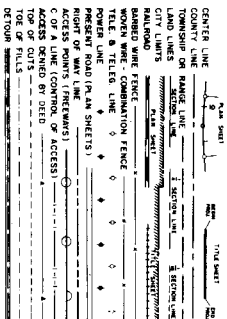


CONVENTIONAL SIGNS



DEPARTMENT OF HIGHWAYS  
STATE OF COLORADO

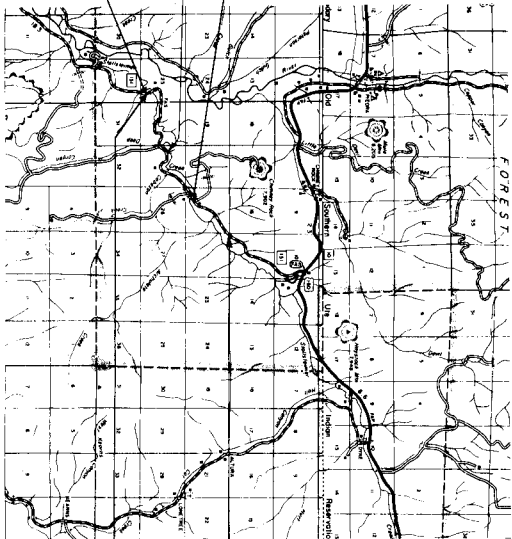
RIGHT OF WAY PLAN OF PROPOSED  
FEDERAL AID PROJECT NO. S 0123(4) SEC 2  
STATE HIGHWAY NO. 151  
ARCHULETA COUNTY  
RIGHT OF WAY

INFORMATION OBTAINED FROM AVAILABLE COUNTY RECORDS

SCALE OF ORIGINAL DRAWING  
ON 1/4" = 1" & 1" = 100'  
LIMITS OF PROJECT STATIONED FROM

R.S.W.

R.A.W.



SCALE OF MAPS

S.M.T.  
D.B.T'S

INDEX OF SHEETS

- SHEET NO. 1 SKETCH MAP AND TITLE PAGE
- 2 TABULATION OF PROPERTIES
- 3-10 ALIGNMENT PLAN AND PROFILE
- 11-12 OWNERSHIP MAP

Division	Project No.	Sheet
5	S 0123(4) SEC 2	1

Construction Project No. S 0123(4) S 0123(4)

NOTE: This Project Checked & Checked by

T.M. GIBSON

MAPS SHOWING  
U.S. FOREST LAND  
SAN JUAN NATIONAL FOREST  
ARCHULETA COUNTY

REVISIONS

CERTIFICATE OF CHIEF ENGINEER

I, E.N. House of Denver, Colorado, hereby certify that this map was made from notes taken during an actual survey made by the Resident Engineer, which work to the best of my knowledge and belief is accurately represented by this map.

Denver, Colorado Date: 2/27/12  
STATE DEPARTMENT OF HIGHWAYS  
DIVISION OF HIGHWAYS, STATE OF COLORADO

*E.N. House*  
E.N. House - Chief Engineer

STA. 937+70 - END R.O.W. S0123(4) Section 2  
STA. 850 - END S0123(6) CONST  
BEG. S0123(7) CONST  
STA. 728+00 BEGIN R.O.W. S0123(4) Section 2  
STA. 732+00 END R.O.W. S0123(4)

STA. 1000 - END S0123(7) CONSTRUCTION  
T+34 N.  
STA. 788+00 BEGIN S0123(5) (Cont.)  
STA. 788+00 END S0123(5) (Cont.)

R. O. W. TABULATION OF PROPERTIES IN ARCHULETA COUNTY S. H. NO. 151 PROJ. S 0123 (4) SEC. 2

3.023(16) - CONSTRUCTION

Project No.	5 0123(4) SEC. 2
Sheet No.	2
North of Section	

RIGHT OF WAY

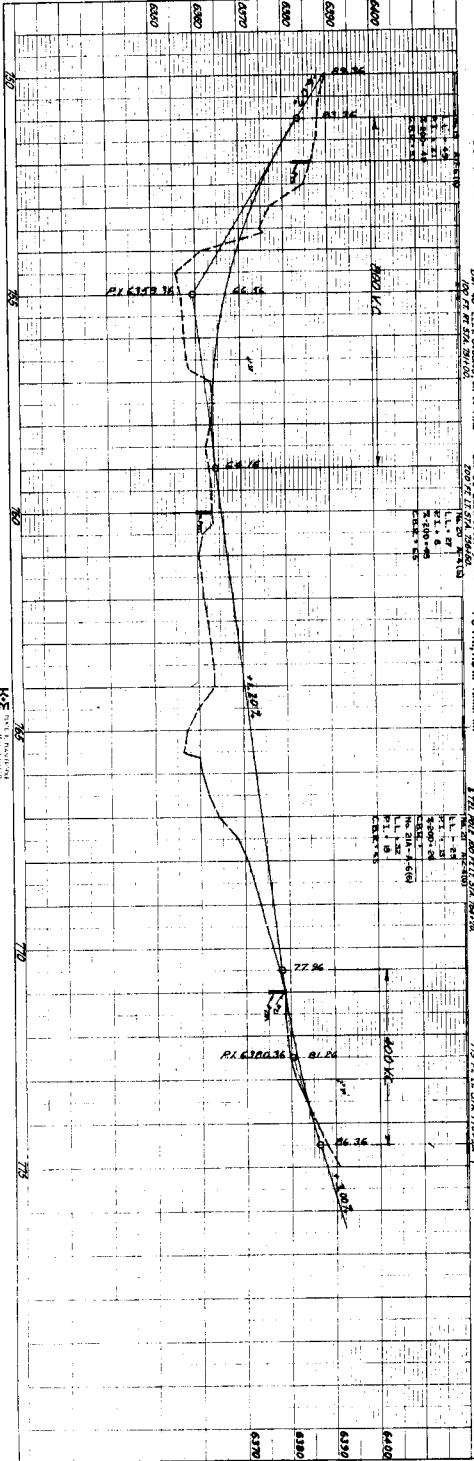
PARCEL NO.	OWNER	ADDRESS	LOCATION	AREA IN ACRES			LAND	PURCHASE DATA			REMARKS	NO.
				PARCEL	ACQUIRED	REMAINDER		DAMAGE	MISC.	TOTAL		
17	U. S. FOREST SERVICE SAN JUAN NATIONAL FOREST		T. 34 N., R. 5 W., S. 16 P. 14 SE 1/4 NE 1/4 SW 1/4 NE 1/4 SEC. 26 & SE 1/4 SW 1/4 SEC. 26	9.535	9.535							
17-A	ROBERT E. & GERALDINE HUTCHISON		NW 1/4 NE 1/4 SEC. 26	0.644	0.644							
18	FRANK MARTINEZ		NE 1/4 SE 1/4 SEC. 25	1.686	1.686							
19	CARLOS & BETTY MARTINEZ		NW 1/4 SE 1/4 SEC. 25	1.644	1.424							
20	U. S. FOREST SERVICE SAN JUAN NATIONAL FOREST		SE 1/4 NE 1/4 SEC. 25 T. 34 N., R. 4 W., N. 1/2 P. 14 SW 1/4 NW 1/4 S	5.853	5.853							
21	FRANK MARTINEZ, ET AL.		N 1/2 SW 1/4 SEC. 30	3.489	3.489							
22	WEL MARTINEZ		N 1/2 SE 1/4 SEC. 30 & NW 1/4 SW 1/4 S	15.691	14.989							
23	ROBERT E. & GERALDINE HUTCHISON		SE 1/4 NW 1/4 S SW 1/4 NE 1/4 SEC. 25	6.536	6.992							
24	JAMES & MAOMA JONES		NW 1/4 SE 1/4 SEC. 29	2.206	1.242							
25	ROBERT E. & GERALDINE HUTCHISON		SW 1/4 NE 1/4 SEC. 29	1.558	1.558							
26	U. S. FOREST SERVICE SAN JUAN NATIONAL FOREST		SE 1/4 NE 1/4 SEC. 29	2.335	2.335							
27	JAMES & MAOMA JONES		NE 1/4 NE 1/4 SEC. 29 SE 1/4 SE 1/4 SEC. 20 SW 1/4 SW 1/4 SEC. 21	9.119	7.709							

DIMENSIONS	



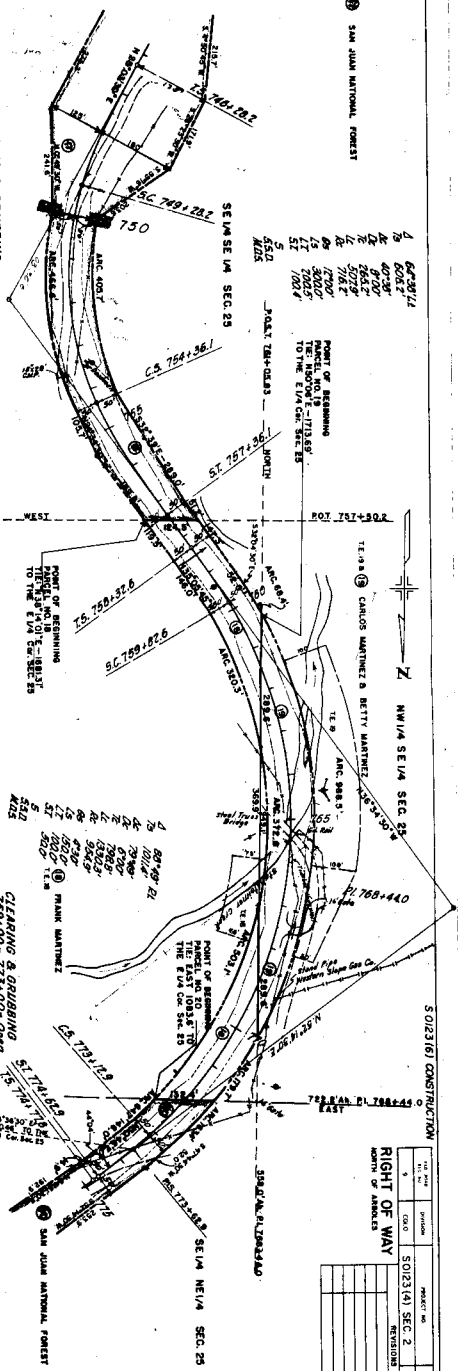
PLAN	DATE	BY	CHKD

SHEET NO. 4



**CLEARING & GRUBBING**  
 PLAN OF THE ROAD TO BE CONSTRUCTED  
 FROM STA. 750 TO STA. 775  
 IN THE SAN JUAN NATIONAL FOREST

**CLEARING & GRUBBING**  
 PLAN OF THE ROAD TO BE CONSTRUCTED  
 FROM STA. 775 TO STA. 790  
 IN THE SAN JUAN NATIONAL FOREST



- ① SAN JUAN NATIONAL FOREST
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S 012318 CONSTRUCTION

RIGHT OF WAY

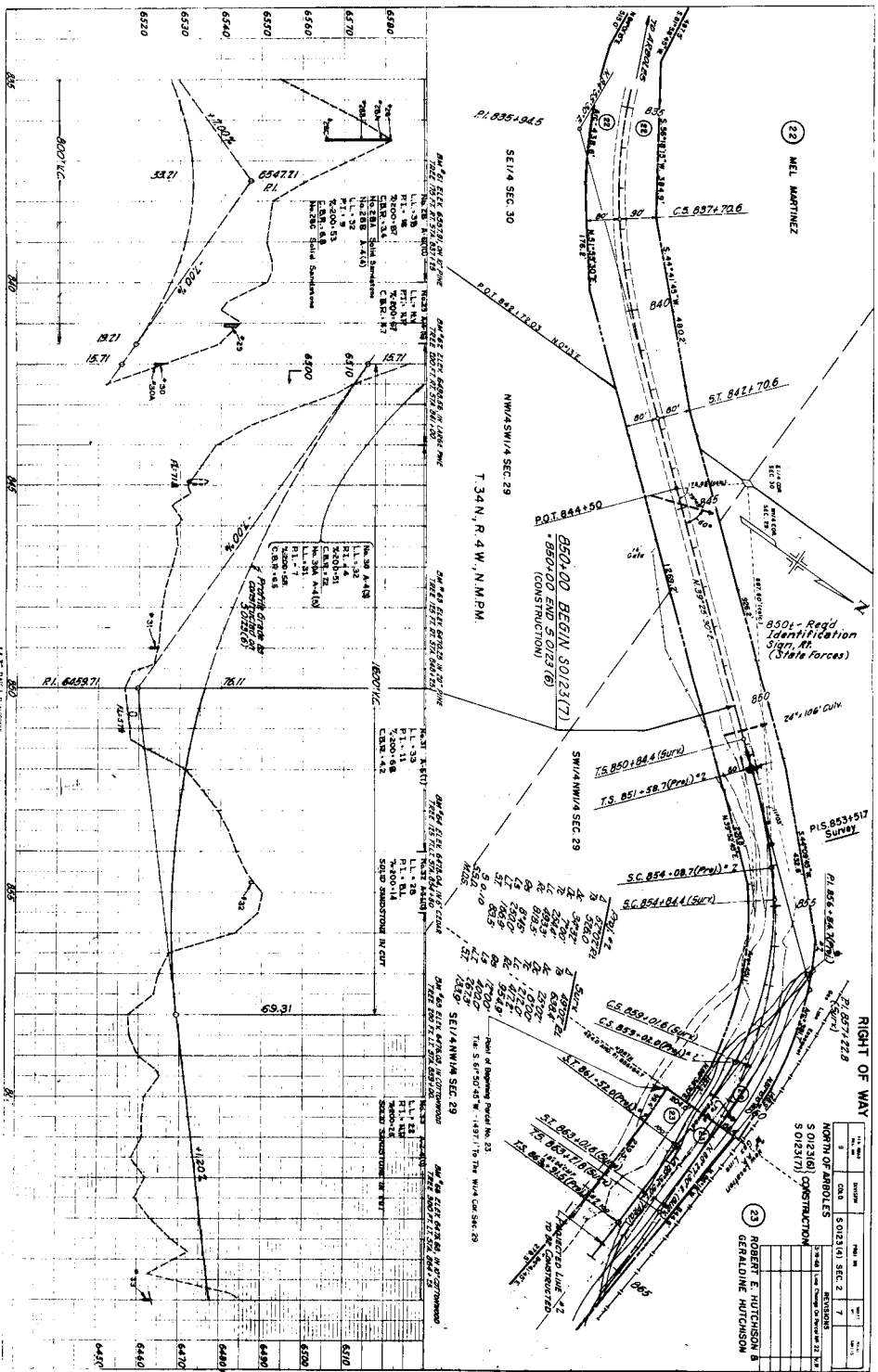
MOUTH OF BARBER

SECTION	REVISION	DATE	BY
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K-E







23 ROBERT E. HUTCHINSON & GERALDINE HUTCHINSON

RIGHT OF WAY  
P.I. 827+72.8  
P.I. 854+124.4  
P.I. 855+517 Sunway

LINE	SECTION	POST MILE	STATION
1	2	0.00	5+01.31(4) SEC. 2
2	3	0.00	5+01.31(4) SEC. 2
3	4	0.00	5+01.31(4) SEC. 2
4	5	0.00	5+01.31(4) SEC. 2
5	6	0.00	5+01.31(4) SEC. 2
6	7	0.00	5+01.31(4) SEC. 2
7	8	0.00	5+01.31(4) SEC. 2
8	9	0.00	5+01.31(4) SEC. 2
9	10	0.00	5+01.31(4) SEC. 2
10	11	0.00	5+01.31(4) SEC. 2
11	12	0.00	5+01.31(4) SEC. 2
12	13	0.00	5+01.31(4) SEC. 2
13	14	0.00	5+01.31(4) SEC. 2
14	15	0.00	5+01.31(4) SEC. 2
15	16	0.00	5+01.31(4) SEC. 2
16	17	0.00	5+01.31(4) SEC. 2
17	18	0.00	5+01.31(4) SEC. 2
18	19	0.00	5+01.31(4) SEC. 2
19	20	0.00	5+01.31(4) SEC. 2
20	21	0.00	5+01.31(4) SEC. 2
21	22	0.00	5+01.31(4) SEC. 2
22	23	0.00	5+01.31(4) SEC. 2
23	24	0.00	5+01.31(4) SEC. 2
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25	26	0.00	5+01.31(4) SEC. 2
26	27	0.00	5+01.31(4) SEC. 2
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51	52	0.00	5+01.31(4) SEC. 2
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95	96	0.00	5+01.31(4) SEC. 2
96	97	0.00	5+01.31(4) SEC. 2
97	98	0.00	5+01.31(4) SEC. 2
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99	100	0.00	5+01.31(4) SEC. 2

SCALE  
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6490 6495 6500 6505 6510 6515 6520 6525 6530 6535 6540 6545 6550 6555 6560 6565 6570 6575

MICROFILMED

PLAN  
5882  
5883  
5884

(23) ROBERT E. HUTCHISON & GERALDINE HUTCHISON

734 N. R. A. W. N. M. P. M.

5023171 CONSTRUCTION

NO.	DATE	DESCRIPTION	BY	CHKD.
1		RIGHT OF WAY		
2		Proposed Line #1 To Be Constructed		
3				
4				
5				
6				
7				
8				
9				
10				

ST. 6921-65-9 A4 709-1  
8921-64-0 81 707-7 EQUATION

Point of Beginning Point 10, 28  
T14N R23E S13E T14S R23E S13E  
The N 27° 51' 13" E 2802.8' IN NE COR. SEC. 29

SE1/4 SEC 29 -  
SAN JUAN NATIONAL FOREST

POOL LINE #1 IS RINGED PRODUCTION  
POOL LINE #2 IS AN OTHER PRODUCTION.

EQUATION

ALL THE AREA SHOWN IN REDLINE  
WAS NOT IN THE ORIGINAL SURVEY  
AND IS NOT TO BE CONSIDERED  
PART OF THE SURVEY.

