

COLORADO

DEPARTMENT OF HIGHWAYS

PLAN AND PROFILE OF PROPOSED FEDERAL AID PROJECT NO. S 0124 (3)

STATE HIGHWAY NO. 114 SAGUACHE COUNTY

INDEX OF SHEETS

- TWO. 1 TITLE SHEET.
- 2 TABULATION OF PROPERTIES
- 3-12 SHOWING RIGHT OF WAY
- 13-14 OWNERSHIP MAP

Project No.	Sheet No.	Sheet Title	Scale	Notes
S 0124 (3)	1	RIGHT OF WAY	1" = 100 FT.	

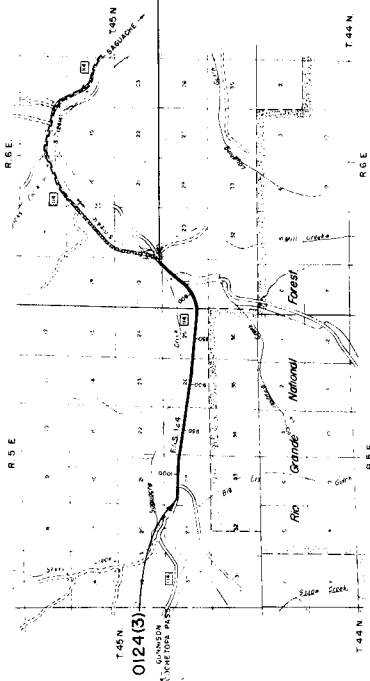
CONVENTIONAL SIGNS

CENTER LINE	1/2" = 100 FT.	1/2" = 100 FT.
RIGHT OF WAY LINE	1/2" = 100 FT.	1/2" = 100 FT.
COUNTY LINE	1/2" = 100 FT.	1/2" = 100 FT.
LAND LINE	1/2" = 100 FT.	1/2" = 100 FT.
RAILROAD	1/2" = 100 FT.	1/2" = 100 FT.
COMBINATION WIRE FENCE	1/2" = 100 FT.	1/2" = 100 FT.
SNOW FENCE	1/2" = 100 FT.	1/2" = 100 FT.
TELEPHONE & TELEGRAPH LINES	1/2" = 100 FT.	1/2" = 100 FT.
PRESENT ROAD (P.W. 5000)	1/2" = 100 FT.	1/2" = 100 FT.

SCALE OF ORIGINAL DRAWING

ON PLAN 1" = 100 FT.
ON PROFILE 1" = 100 FT.
GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD
DISTANCE FROM RIGHT OF WAY TO CENTER LINE OF PROJECT
MILE LENGTH OF PROJECT 27.800 FT. = 5.193 mile

RIGHT OF WAY



STA. 1025+00 END S 0124(3) STA. 750+50 BEGIN S 0124(3)
END S 0124 (6)

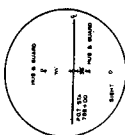
FILE COPY - DO NOT
REMOVE FROM OFFICE

FILE COPY - DO NOT
REMOVE FROM OFFICE

STATE	TRAIL NO.	SECTION	TOTAL LENGTH
3	8	0.024(3)	3

RIGHT OF WAY

A-6530' L2
0+000
7+332.9
1+000
7+330
E=9.7'



U.S. Government

NOTE: ROW to South Line of Sec. 19 required on S.012.4(6) Private Range Line

Robert & Virgil Pachinger
Siquatica, Colorado

750+150 BEGIN S.0124(3)
= END S.0124(6)

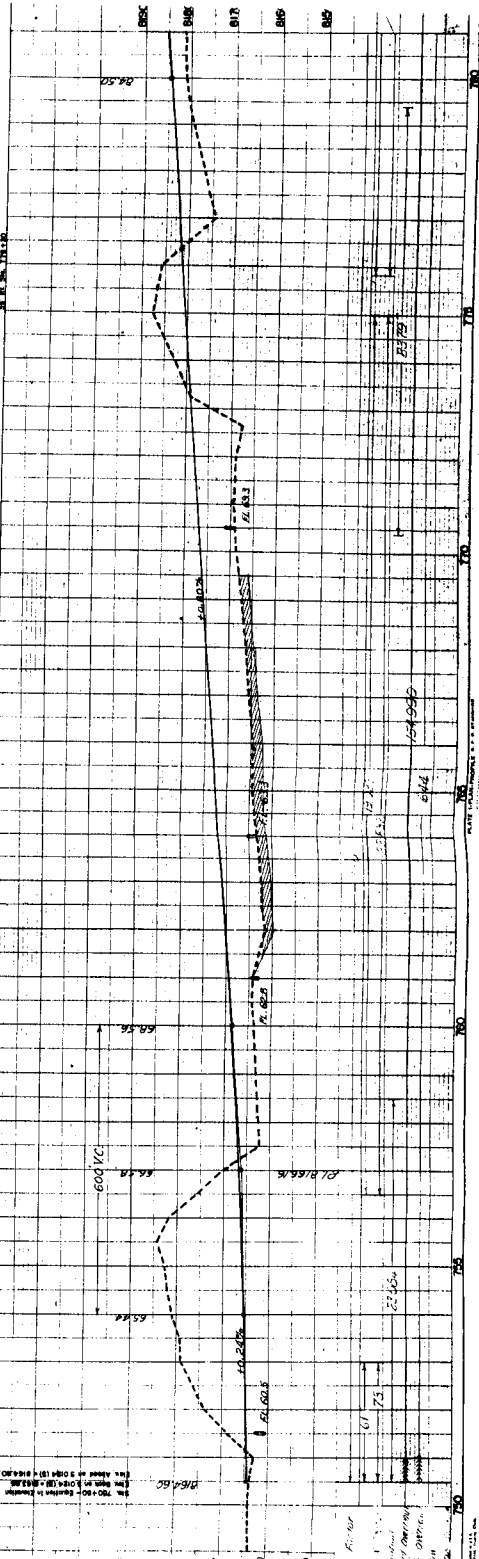
SE 1/4 Sec. 19
T.45N. R.6E
S.012.4(6)
S.012.4(6) Private Range Line

Stationing: 750+150, 750+150, 750+150
Offset: 9.7'

Stationing: 750+150, 750+150, 750+150
Offset: 9.7'

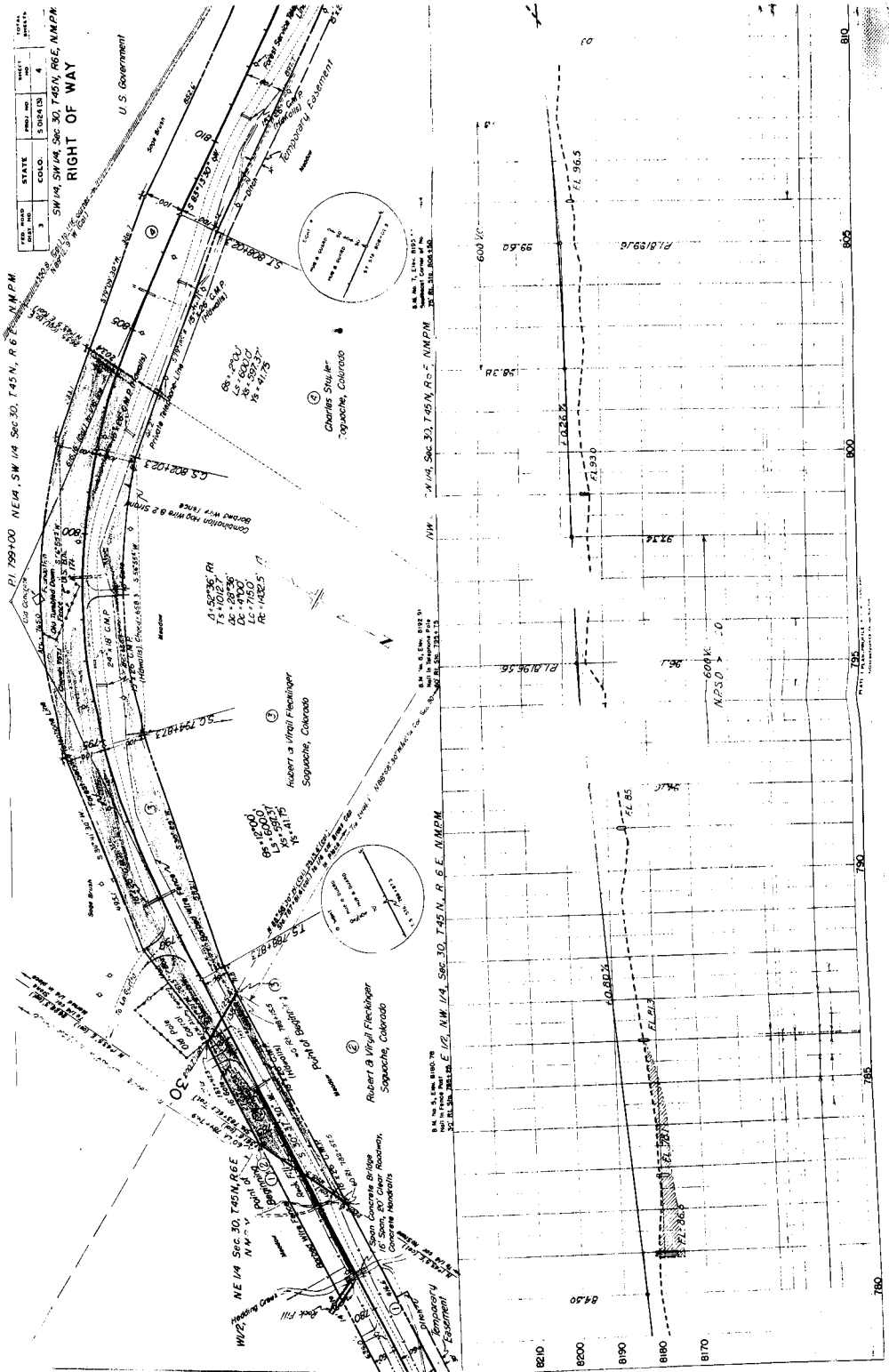
Stationing: 750+150, 750+150, 750+150
Offset: 9.7'

Stationing: 750+150, 750+150, 750+150
Offset: 9.7'



FED. ROAD DIST. NO.	STATE	COLO.	TRAIL NO.	TRAIL NO.
3	SW 1/4, SW 1/4, Sec 30, T45N, R6E, N1/2M	4		

RIGHT OF WAY



RIGHT OF WAY

11/2 SW 1/4. SEC 25, T45N, R5E, NM.PM.

U. S. Government

(6)
Charles Staples
Sawatch, Colorado

B M No. 13, E104. 0225. 74

Lab. No 14, Elev. 8227.21
Sub B Guard
Lat. 319. 8684.50

34 No 15, Elev 8238.74
Southeast Corner of South Headman
60' L. 30' W. 10'

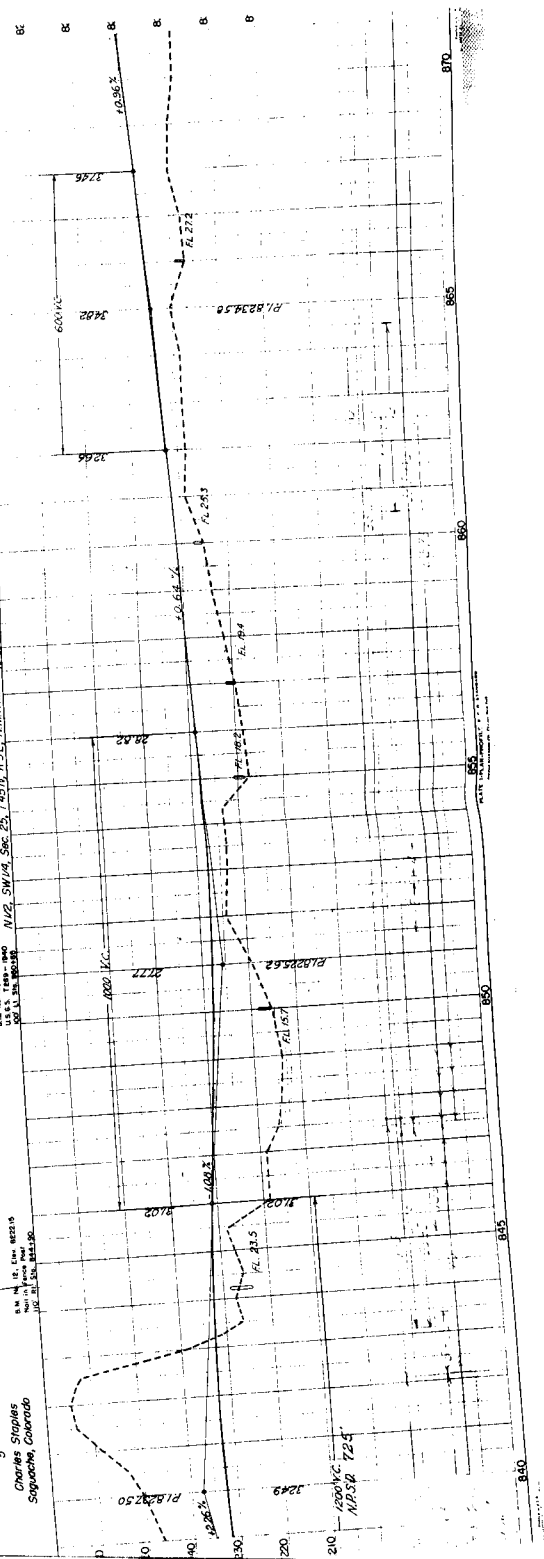
Charles Staples
Sawatch, Colorado

M No 12, Elev. 82215
Fence Post
Hill in
the
824730

U.S.S. T289 - 1940
100' L. 34' S. 850-950
NW2, SW1/4, Sec. 23, T43N, R15E

Lab. No 14, Elev. 8227.21
Sub B Guard
Lat. 319. 8684.50

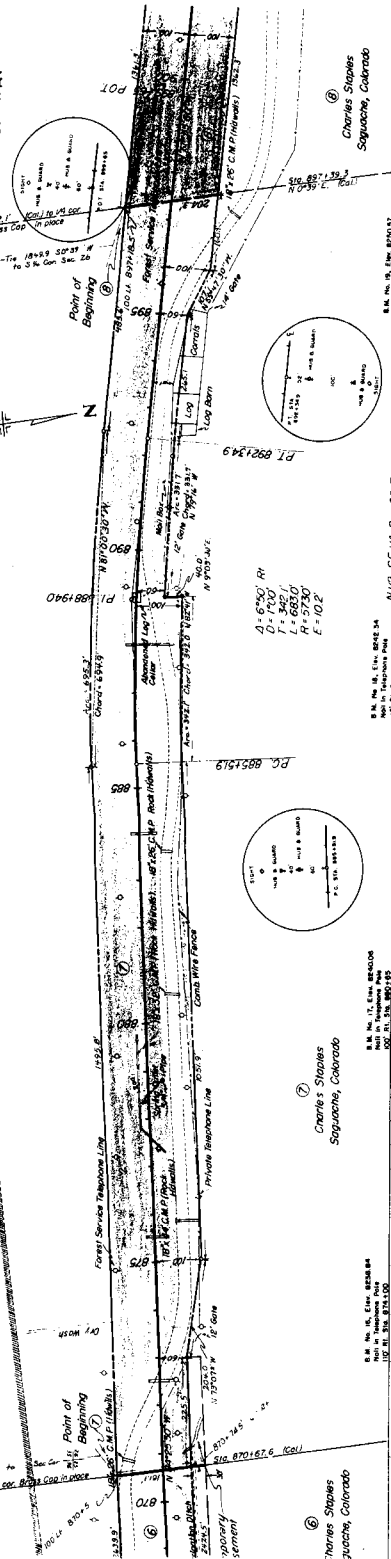
34 No 15, Elev 8238.74
Southeast Corner of South Headman
60' L. 30' W. 10'



U. S. Government

FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEETS NO.	TOTAL SHEETS
3	COLO.	50124(3)	7	

RIGHT OF WAY



⑥ Charles Staples
Quincy, Colorado

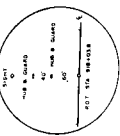
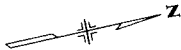
⑦ Charles Staples
Saguache, Colorado

$\Delta = 6^{\circ}50'$ R_1
 $D = 1^{\circ}00'$
 $T = 342.1'$
 $L = 683.0'$
 $R = 573.0'$
 $E = 10.2'$

[illegible]

NE 1/4, SW 1/4, Sec 26, T 45N, R 5E, NMPM

SE 1/4, SW 1/4, Sec 26, T 45N, R 5E, NMPM



STATE	COLO	SEC	TR	BLK	TWP	R
3	504120	B				

RIGHT OF WAY
SE 1/4, Sec 27, T 45N, R 5E, NMPM

U. S. Government

U. S. Government

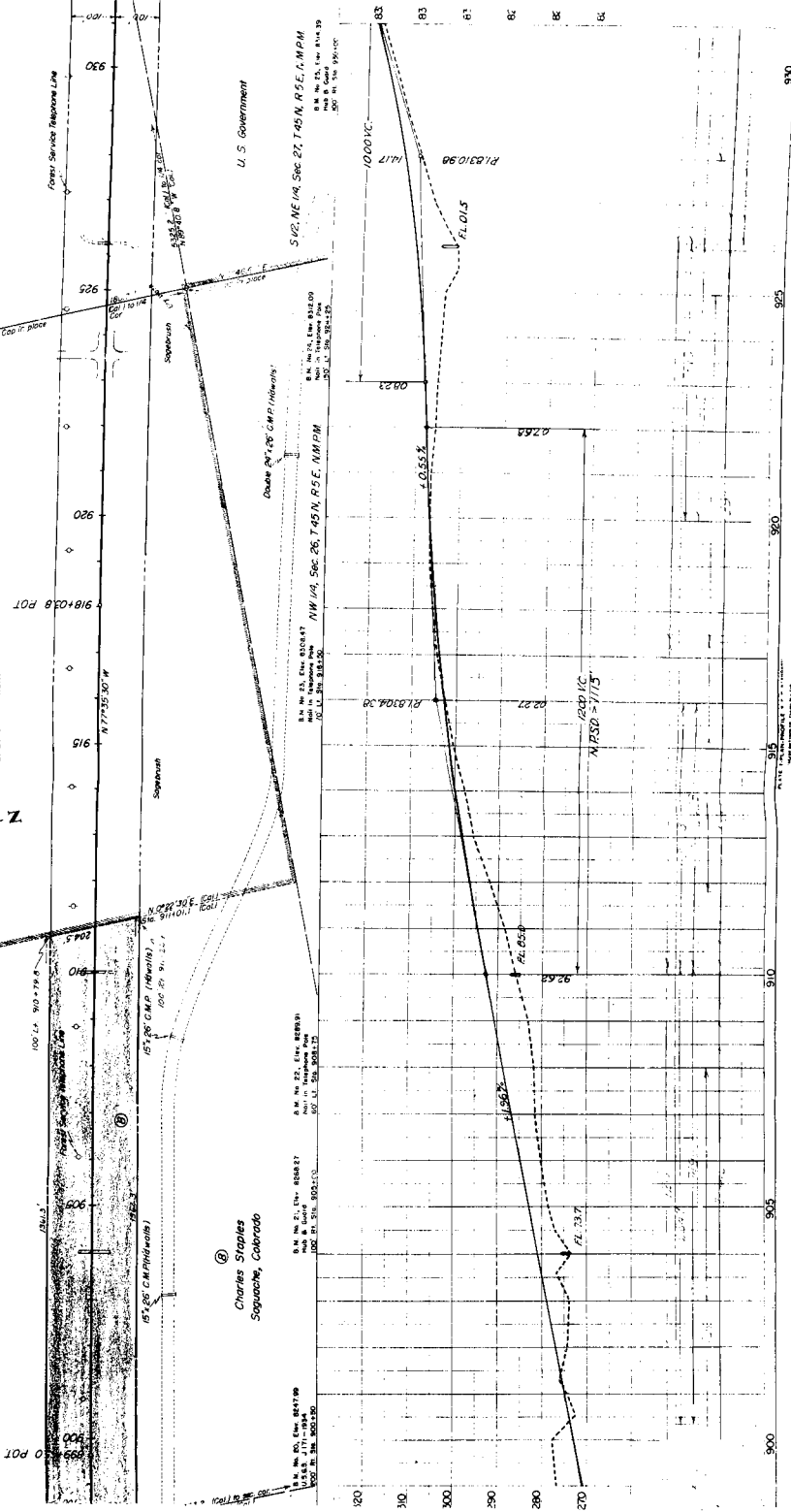
U. S. Government

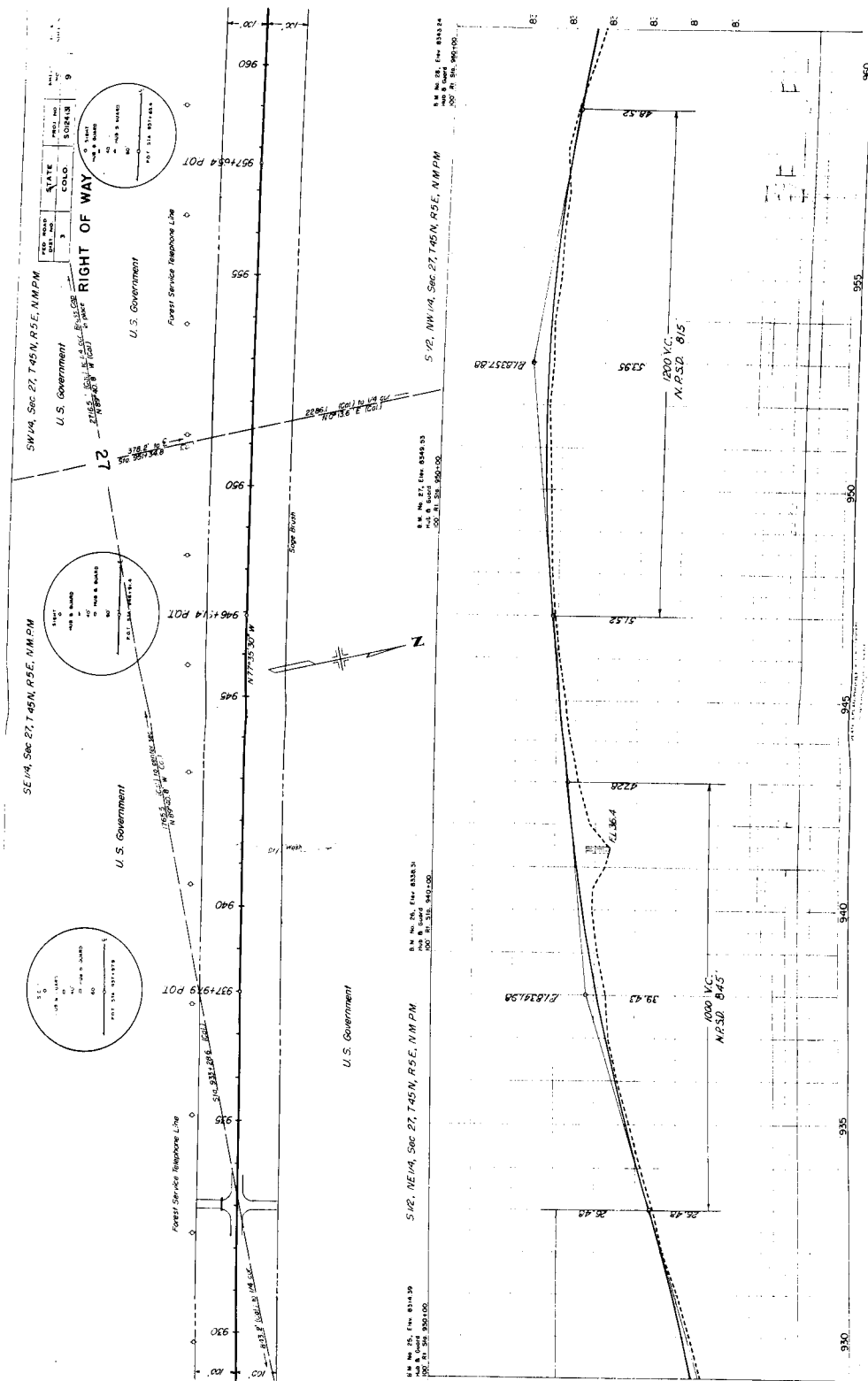
Charles Staples
Saguache, Colorado

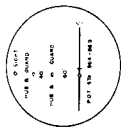
S 1/2, NE 1/4, Sec 27, T 45N, R 5E, NMPM
B.M. No. 22, Elev. 8247.98
B.M. No. 23, Elev. 8144.39
B.M. No. 24, Elev. 8247.98

NW 1/4, Sec 26, T 45N, R 5E, NMPM
B.M. No. 21, Elev. 8247.98
B.M. No. 22, Elev. 8247.98
B.M. No. 23, Elev. 8144.39
B.M. No. 24, Elev. 8247.98

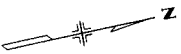
S 1/2, NE 1/4, Sec 27, T 45N, R 5E, NMPM
B.M. No. 21, Elev. 8247.98
B.M. No. 22, Elev. 8247.98
B.M. No. 23, Elev. 8144.39
B.M. No. 24, Elev. 8247.98







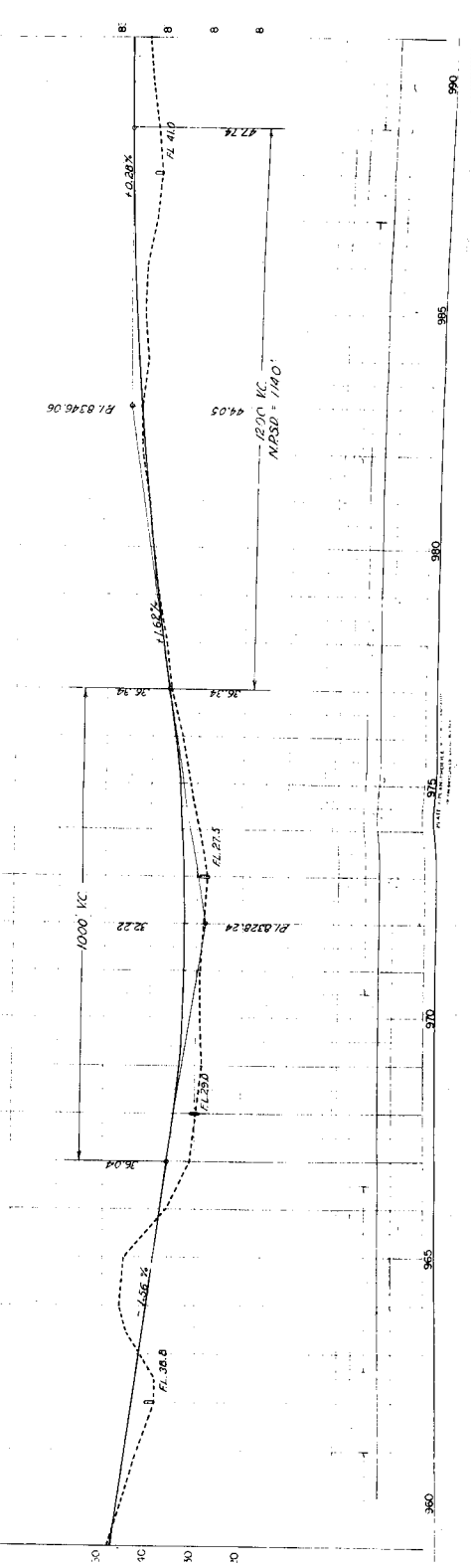
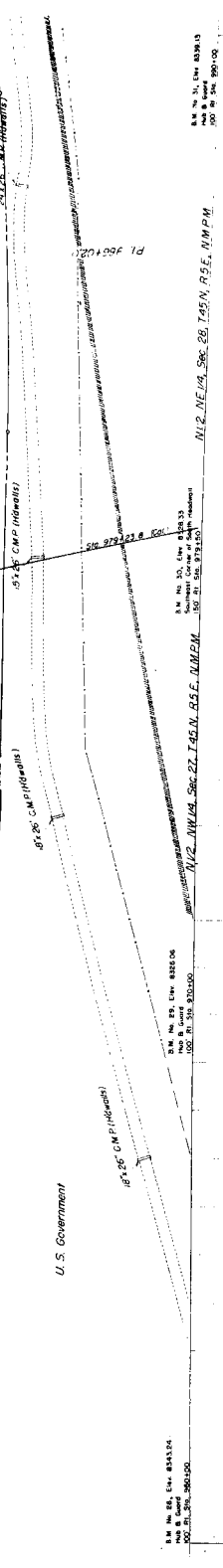
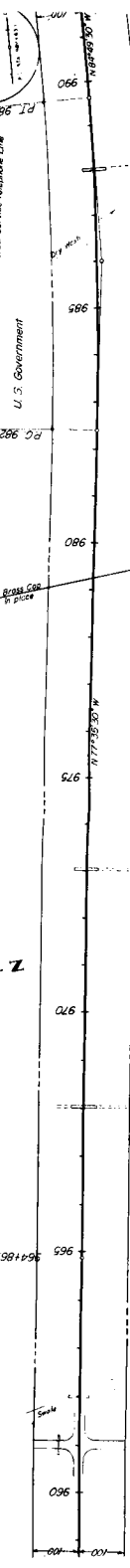
S1/2, NW 1/4, Sec. 27, T45N, R5E, N1/2 PM



STATE		COUNTY	
AD. 1000	3	COLO.	10
RIGHT OF WAY			
0.714 L			
L 723.3			
R 523.0			
R 523.0			

Forest Service Right-of-Way Line

Forest Service Right-of-Way Line



REG. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTL SHEETS
3	COLO.	S 0124 (S)	14	

