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COLORADO STATE HIGHWAY DEPARTMENT PLAN AND PROFILE OF PROPOSED FEDERAL AID SECONDARY PROJECT NO. S0141 (2) STATE HIGHWAY NO. 141 MONTROSE COUNTY

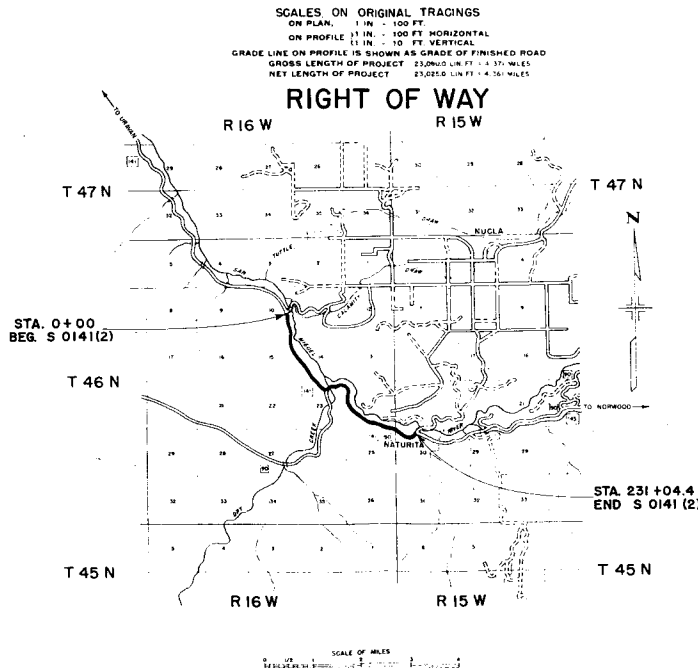
FED. ROAD DIST. NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	S0141 (2)	1	

RIGHT OF WAY

CONVENTIONAL SIGNS

CENTER LINE		TITLE SHEET
RIGHT OF WAY LINE		
RANGE LINE		
SECTION LINE		
QUARTER SECTION LINE		
BARBED WIRE FENCE		
WOVEN WIRE-COMBINATION FENCE		
TELEPH. & TELEG. LINE		
POWER LINE		
PRESENT ROAD (PLAN SHEETS)		

FILE COPY-DO NOT
REMOVE FROM OFFICE



FILE COPY-DO NOT
REMOVE FROM OFFICE

R.O.W. TABULATION OF PROPERTIES IN MONTROSE

COUNTY S.H.No. 141 PROJ. S 0141 (2)

FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLD	S 0141 (2)	2	

RIGHT OF WAY

REV. 8-26-50 S.W.Z.
REV. 6-23-54 T.L.K.

ARCEL NO.	OWNER	ADDRESS	LOCATION	AREA IN ACRES		REMARKS						NO.
				TOTAL LAND IN TRACT	PARCEL TO BE ACQUIRED							
1	SAM & ELLEN MAUPIN		Block 600, Map 9, Sec. 10, T46N, R16W, N.M.P.M.	2.688	1.499							1
2	U.S. LAND		Port of the Sec. 10, T46N, R16W, N.M.P.M.									2
3	U.S. LAND		Port of the Sec. 10, T46N, R16W, N.M.P.M.									3
4	VANADIUM CORPORATION OF AMERICA		Port of the Sec. 10, T46N, R16W, N.M.P.M.	1.045	0.420							4
5	U.S. LAND		Port of the Sec. 10, T46N, R16W, N.M.P.M.									5
6A	VANADIUM CORPORATION OF AMERICA		Port of the Sec. 10, T46N, R16W, N.M.P.M.	2.418	1.520							6A
6 Rev.	ERNEST MAUPIN & LYLE MAUPIN		Port of the Sec. 10, T46N, R16W, N.M.P.M.	2.758	1.936							6 Rev.
7 Rev.	ERNEST MAUPIN & LYLE MAUPIN		Port of the Sec. 10, T46N, R16W, N.M.P.M.	5.094	4.013							7 Rev.
8	VANADIUM CORPORATION OF AMERICA		Port of the Sec. 10, T46N, R16W, N.M.P.M.	0.070	0.017							8
8A	VANADIUM CORPORATION OF AMERICA		Port of the Sec. 10, T46N, R16W, N.M.P.M.	3.125	1.262							8A
8B	VANADIUM CORPORATION OF AMERICA		Port of the Sec. 10, T46N, R16W, N.M.P.M.	1.436	0.218							8B
9	CLARENCE H. JR. & EUGENE ADAMS		Port of the Sec. 10, T46N, R16W, N.M.P.M.	3.890	1.605							9
10	THOMAS LEROY EDELL		Port of the Sec. 10, T46N, R16W, N.M.P.M.	3.201	1.280							10
11	EMERY D. & MARY M. STRODE		Port of the Sec. 10, T46N, R16W, N.M.P.M.	1.408	0.453							11
12	MYRTLE J. COOPER		Port of the Sec. 10, T46N, R16W, N.M.P.M.	7.266	4.420							12
12A	MYRTLE J. COOPER		Port of the Sec. 10, T46N, R16W, N.M.P.M.	0.463	0.270							12A
13	U.S. LAND		Port of the Sec. 10, T46N, R16W, N.M.P.M.									13
14	WOODROW E. GRIPE & THELMA E. GRIPE		Port of the Sec. 10, T46N, R16W, N.M.P.M.	0.077	0.066							14
14A Rev.	WOODROW E. GRIPE & THELMA E. GRIPE		Port of the Sec. 10, T46N, R16W, N.M.P.M.	3.878	3.313							14A
15 Rev.	SCHOOL DISTRICT NO. 25		Port of the Sec. 10, T46N, R16W, N.M.P.M.	0.830	0.830							15
16	GEORGE L. BELL		Port of the Sec. 10, T46N, R16W, N.M.P.M.	0.095	0.095							16
17	DEE FINCH		Port of the Sec. 10, T46N, R16W, N.M.P.M.	0.062	0.062							17
18	GERTRUDE E. MEADOR		Port of the Sec. 10, T46N, R16W, N.M.P.M.	0.064	0.064							18
19	MONTROSE COUNTY		Port of the Sec. 10, T46N, R16W, N.M.P.M.	0.235	0.125							19
20	VANADIUM CORPORATION OF AMERICA		Port of the Sec. 10, T46N, R16W, N.M.P.M.	0.020	0.020							20
4B	VANADIUM CORPORATION OF AMERICA		Port of the Sec. 10, T46N, R16W, N.M.P.M.	0.011	0.011							

NW $\frac{1}{4}$ SEC. 14, T. 46 N., R. 16 W.

FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	5014(12)	4	

RIGHT OF WAY

SW $\frac{1}{4}$ SEC. 14, T. 46 N., R. 16 W.

NE $\frac{1}{4}$ SEC. 15, T. 46 N., R. 16 W.

SE $\frac{1}{4}$ SEC. 15, T. 46 N., R. 16 W.

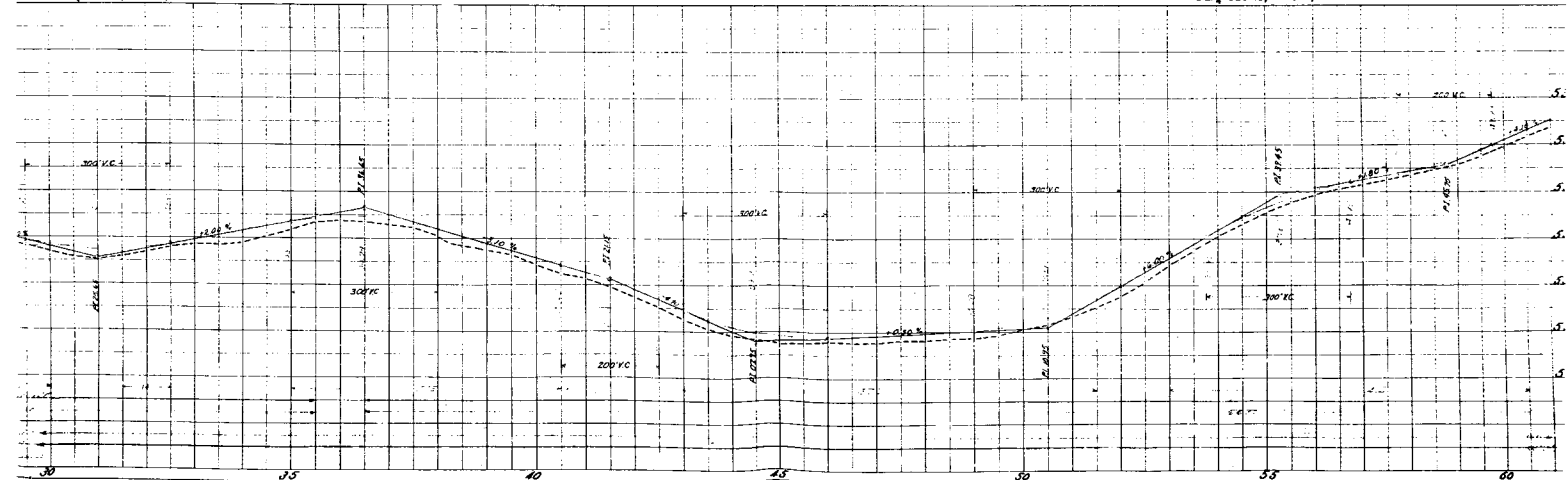
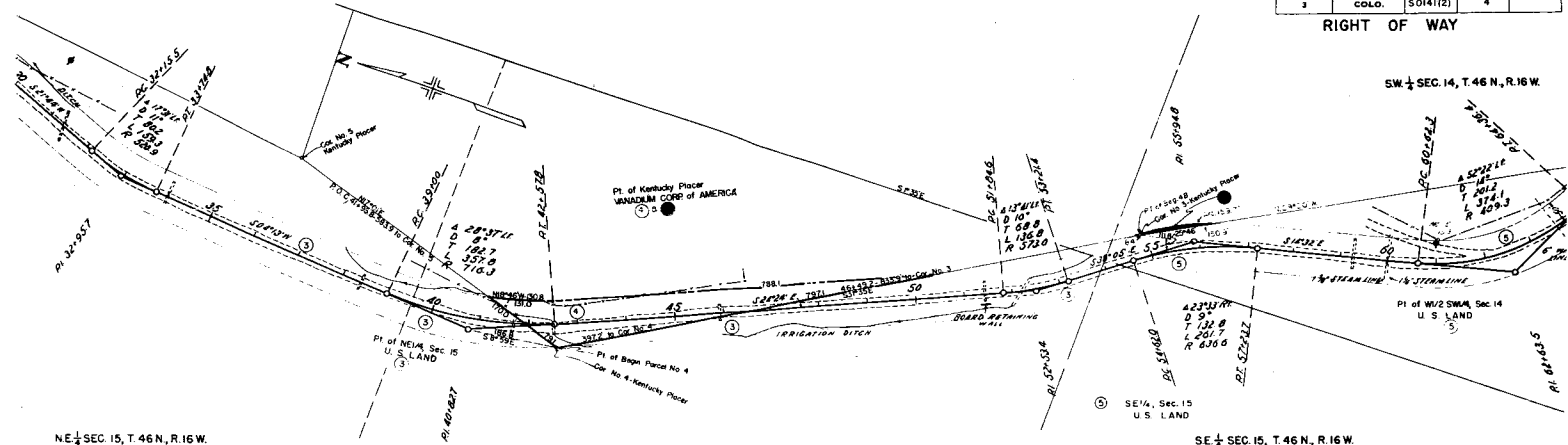


PLATE 1 (PLAN PROFILE) - T. 46 N., R. 16 W.

FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	5014(2)	5	

RIGHT OF WAY Rev. 5-23-54 T.L.K.
 PROPOSED
 D 10'
 T 128.8
 L 488.1
 R 572.0
 (Parcel 6.8.7)

NOTE:
 Parcels shown except Revisions were purchased previous to receipt of Revised R.O.W. Data in Denver Office. Revised Parcels to be purchased according to Revised Data

(6) ERNEST and LYLE MAUPIN
 No. Lot 6, Sec. 14, T. 46 N., R. 16 W.

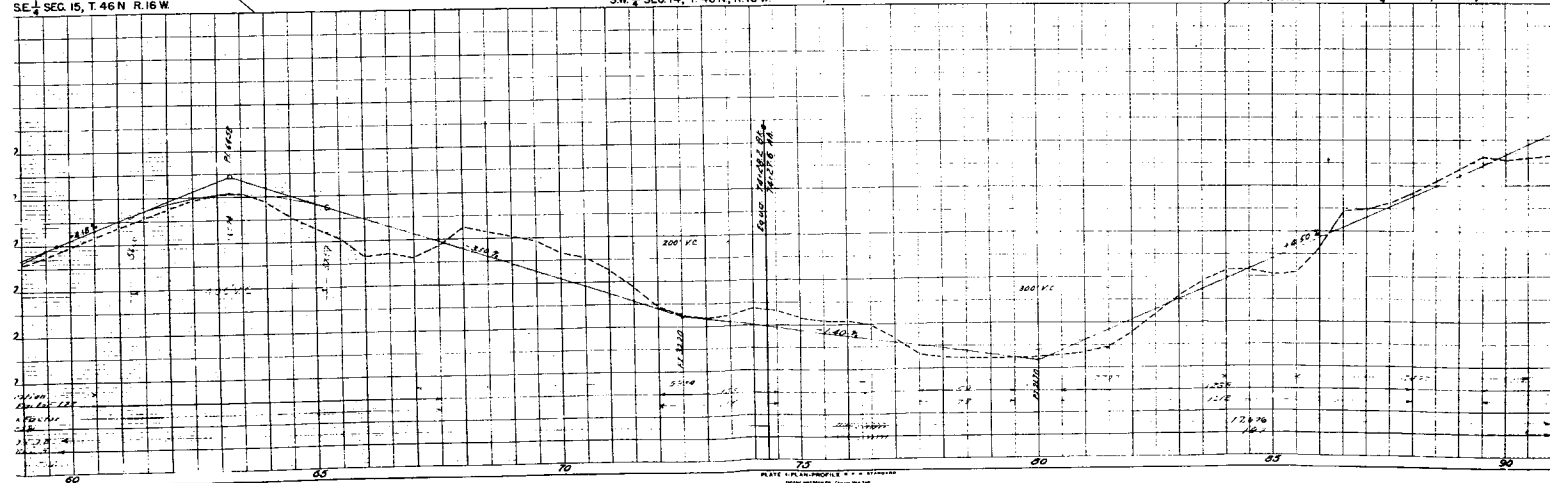
(A-A) Part of the Kentucky Placer VANADIUM CORPORATION OF AMERICA

(5) Part of the SW 1/4, Sec. 14 U.S. LAND

SE 1/4 SEC. 15, T. 46 N. R. 16 W.

SW 1/4 SEC. 14, T. 46 N., R. 16 W.

NW 1/4 SEC. 23, T. 46 N., R. 16 W.



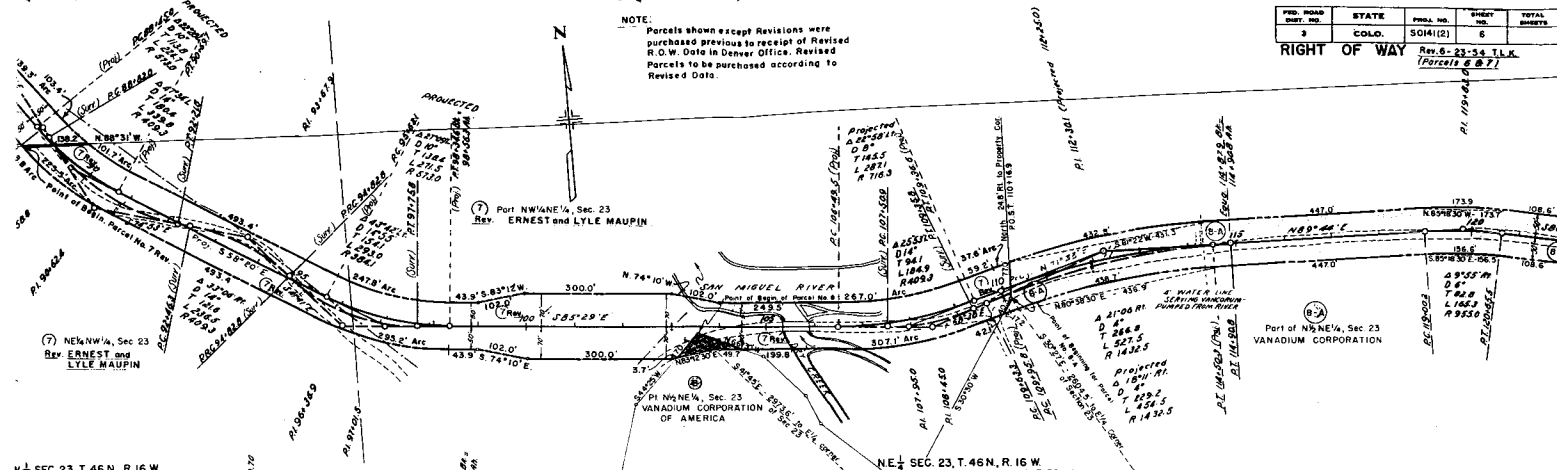
S.E. $\frac{1}{4}$ SEC. 14, T. 46 N., R. 16 W.

NOTE:

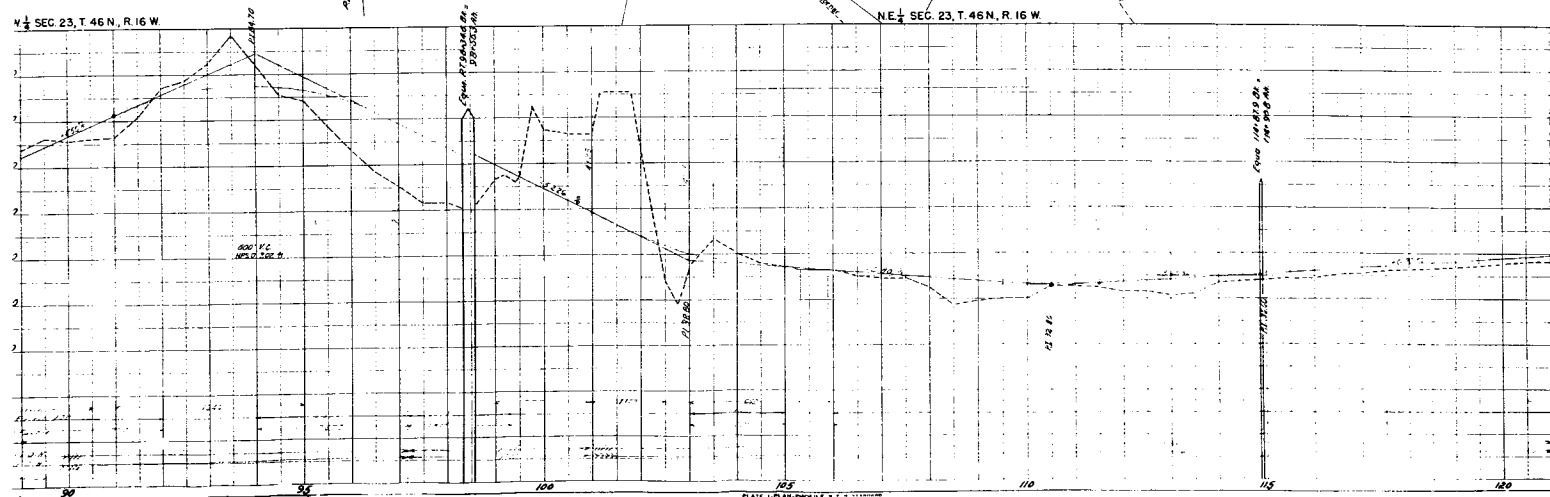
Parcels shown except Revisions were purchased previous to receipt of Revised R.O.W. Data in Denver Office. Revised Parcels to be purchased according to Revised Data.

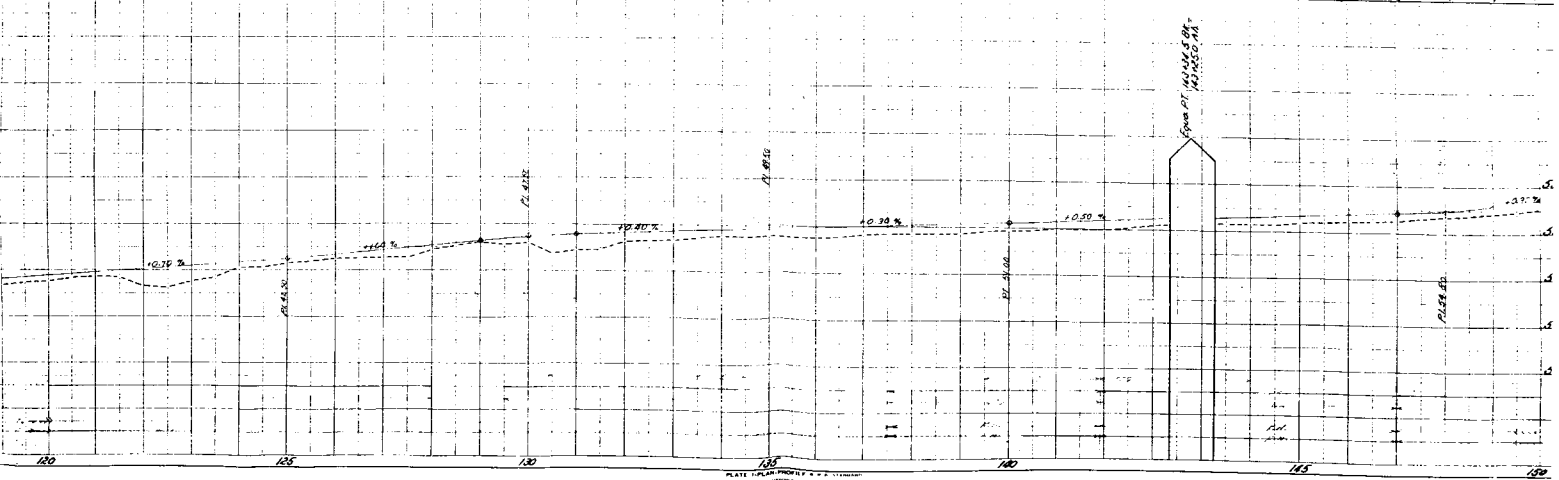
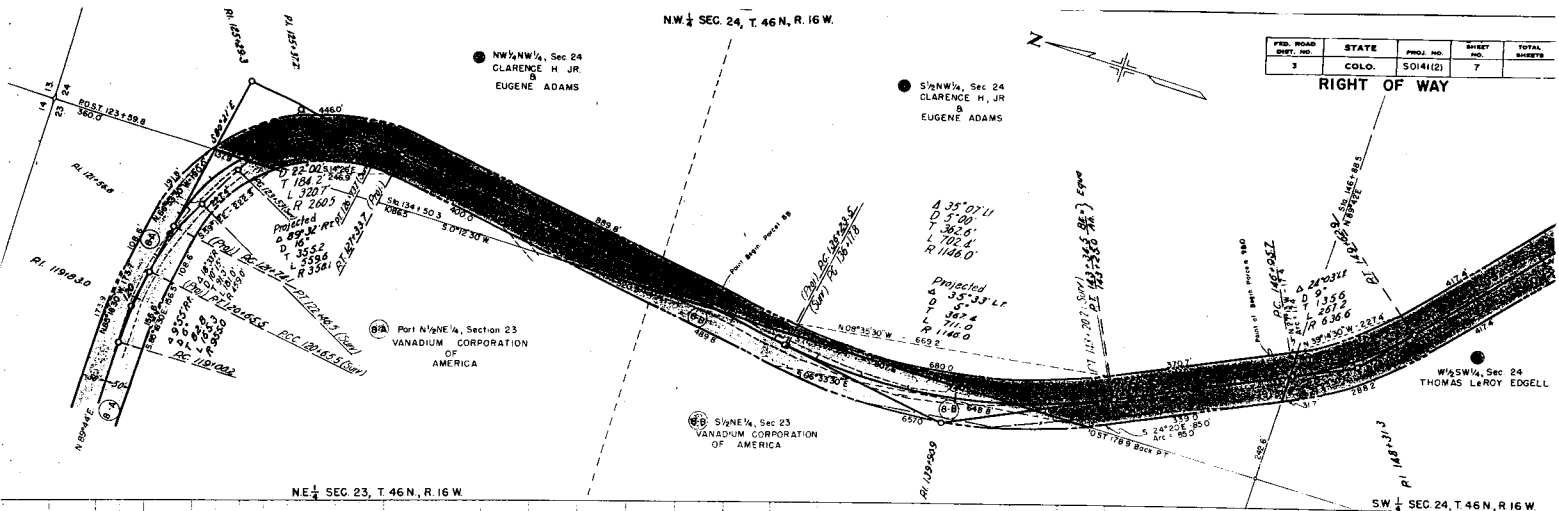
PED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	5014(2)	6	

RIGHT OF WAY Rev. 6-23-54 T.L.K.
(Parcels 6 & 7)



N. $\frac{1}{4}$ SEC. 23, T. 46 N., R. 16 W.





FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	50141(2)	8	

RIGHT OF WAY

S.E. 1/4 SEC. 24, T. 46 N., R. 16 W.

PI. of SW 1/4 SEC. 24
MYRTLE I. COOPER

PI. of E 1/2 SW 1/4, Sec. 24
EMERY D. & MARY M. STRODE

PI. of E 1/2 SW 1/4, Sec. 24
MYRTLE I. COOPER

SW 1/4 SEC. 24, T. 46 N., R. 16 W.

S.E. 1/4 SEC. 24, T. 46 N., R. 16 W.

NOTE:

Parcels shown except Revision were purchased previous to receipt of Revised R.O.W. Data in the Denver Office. Revised Parcels to be purchased according to Revised Data.

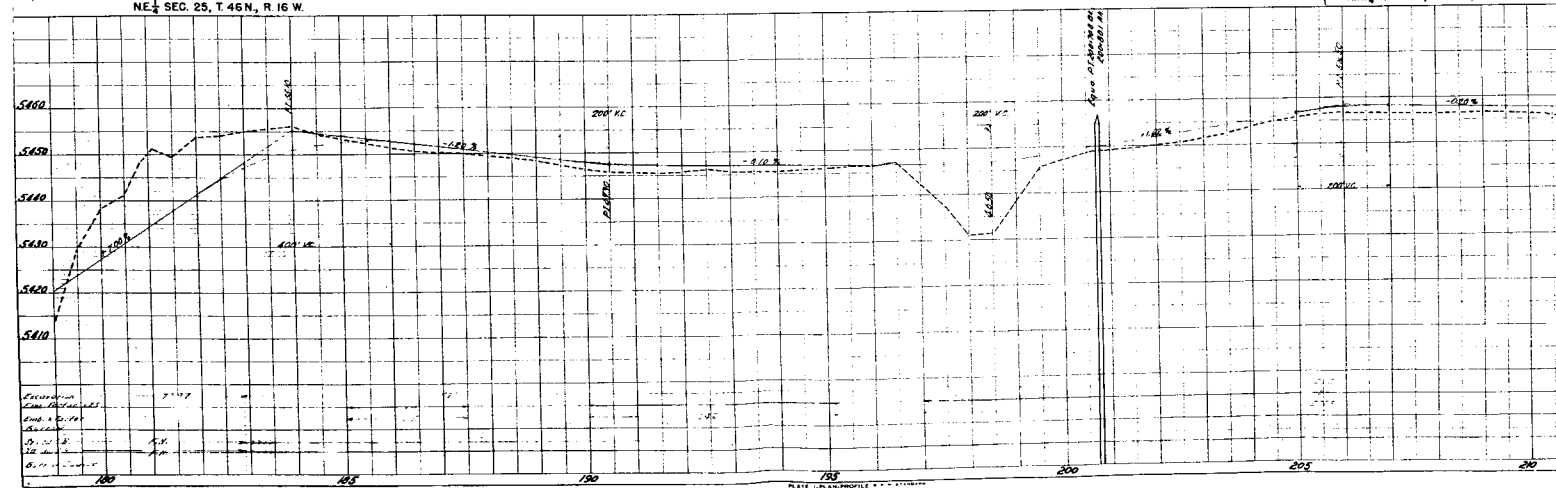
FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	5041(2)	9	

RIGHT OF WAY Rev. 6-23-54 (Parcel 144)

SW 1/4 SEC. 19, T. 46 N., R. 15 W.

NW 1/4 SEC. 30, T. 46 N., R. 15 W.

NE 1/4 SEC. 25, T. 46 N., R. 16 W.



S.W. $\frac{1}{4}$ SEC. 19, T. 46 N., R. 15 W.

NOTE

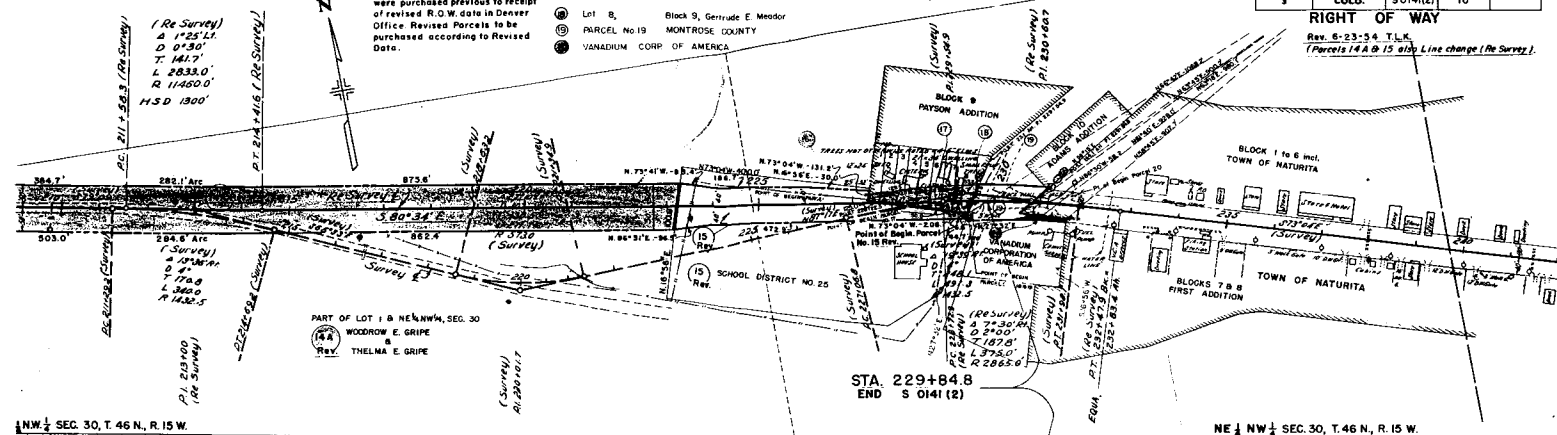
Parcels shown except Revisions were purchased previous to receipt of revised R.O.W. data in Denver Office. Revised Parcels to be purchased according to Revised Data.

- (18) Lots 1, 2, 3, 4 & 5, Block 9, George L. Bell
 (17) Lots 6 & 7, Block 9, DEE FINCH
 (16) Lot 8, Block 9, Gerrude E. Meador
 (15) PARCEL No. 19 MONTROSE COUNTY
 (14) VANADIUM CORP OF AMERICA

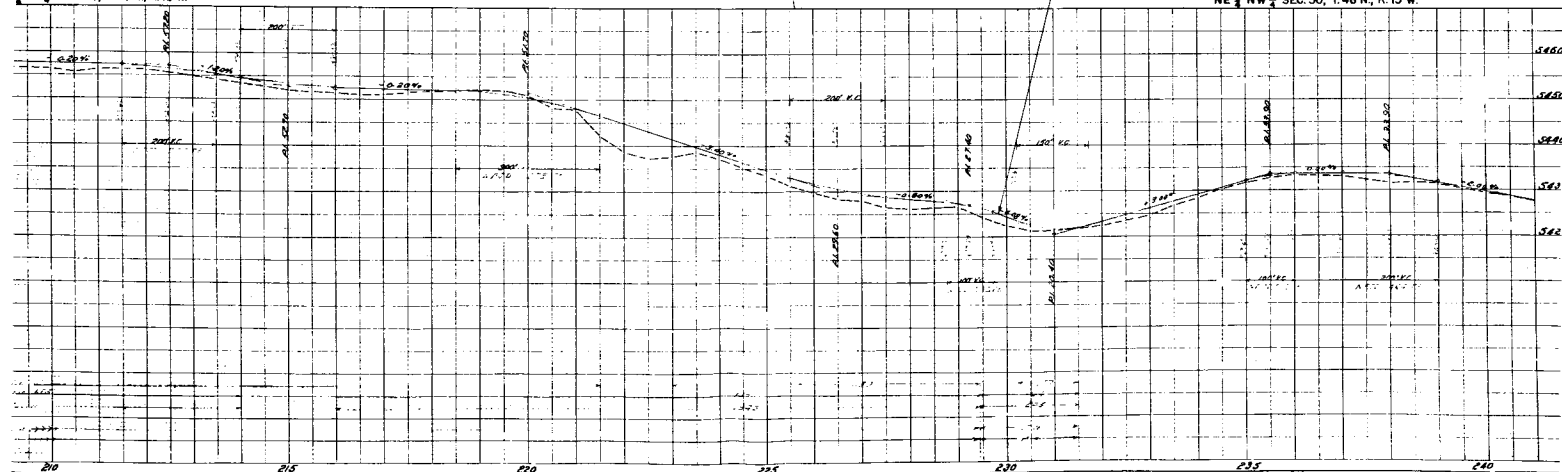
FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S0141(2)	10	

RIGHT OF WAY

Rev. 6-23-54 T.L.K.
(Parcels 14 A & 15 also Line change (Re Survey).)



N.W. $\frac{1}{4}$ SEC. 30, T. 46 N., R. 15 W.

NE $\frac{1}{4}$ NW $\frac{1}{4}$ SEC. 30, T. 46 N., R. 15 W.

COLORADO STATE HIGHWAY DEPARTMENT
S 0141(2) PROJECT
R. Q. W. OWNERSHIP MAP
MONTROSE COUNTY T. 46N, R. 16W, N.M.P.S.
SCALE 1" = 400'

Rev 6-23-54 T.L.K.
(Parcels 6 & 7)

FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	BY
3	COLO.	S 0141(2)	11	

SERIAL NO. 01345

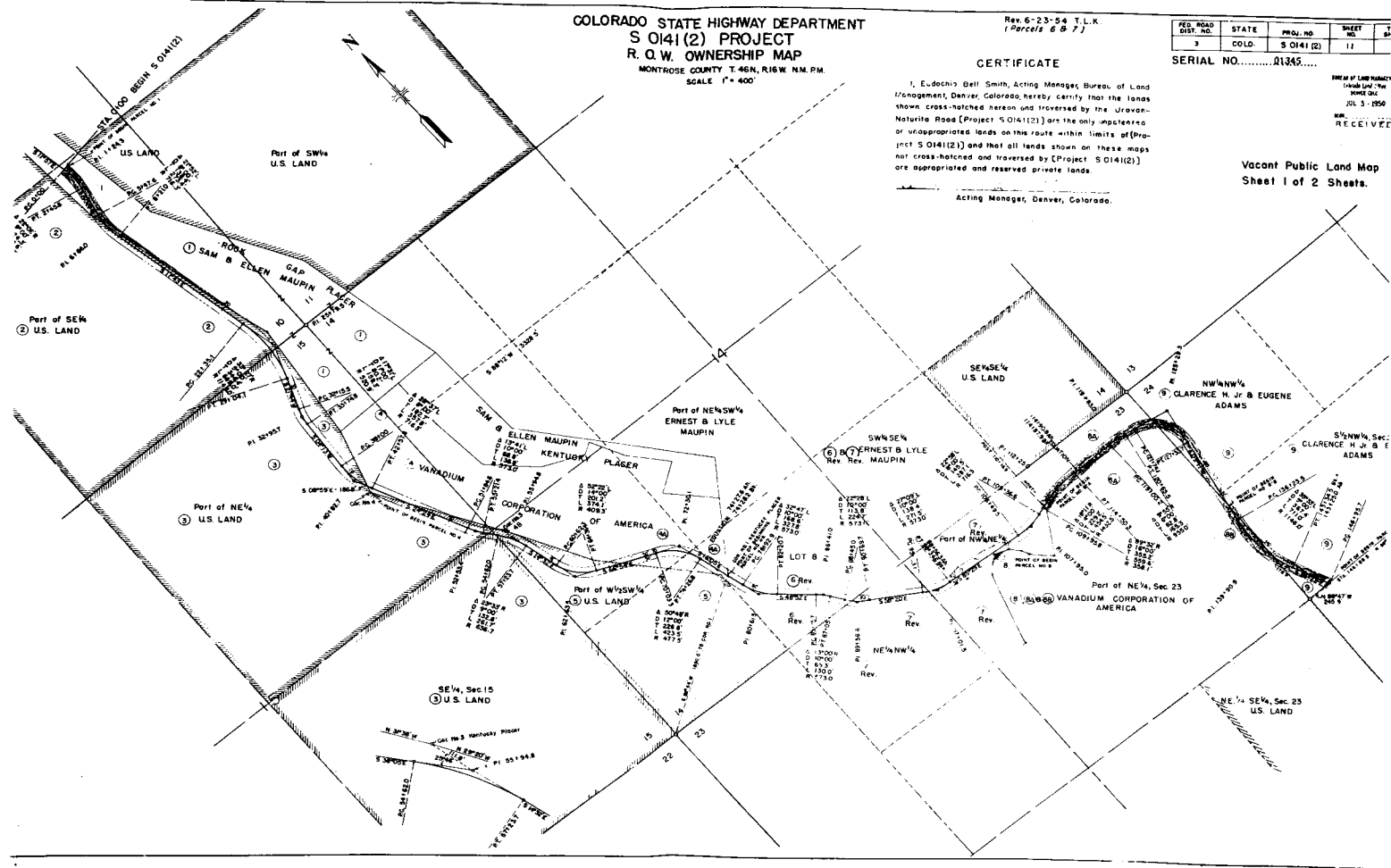
DATE OF LAND PURCHASE
CIVILIAN LAND: 1906
MILITARY LAND:
JUL 3, 1950
RECEIVED

CERTIFICATE

I, Eudochus Bell Smith, Acting Manager, Bureau of Land Management, Denver, Colorado, hereby certify that the lands shown cross-hatched herein and traversed by the Uvavon-Naturite Road [Project S 0141(2)] are the only Masterless or unappropriated lands on this route within limits of [Project S 0141(2)] and that all lands shown on these maps not cross-hatched and traversed by [Project S 0141(2)] are appropriated and reserved private lands.

Acting Manager, Denver, Colorado.

Vacant Public Land Map
Sheet 1 of 2 Sheets.



COLORADO STATE HIGHWAY DEPARTMENT
S 0141 (2) PROJECT
R. O. W. OWNERSHIP MAP
MONTROSE COUNTY T46N, R16W, & R15W N.M.P.M.
SCALE 1" = 400'

Rev. 6-23-54 T.L.K.
(Parcels 14A & 15 also
Line Change - Re Survey)

FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
1	COLO.	S 0141 (2)	12	

SERIAL NO. 01345

MADE BY: J. L. HANCOCK
DRAWN BY: J. L. HANCOCK
CHECKED BY: J. L. HANCOCK
DATE: JUL 1 1956
RECEIVED

Vacant Public Land Map
Sheet 2 of 2 Sheets.

