

# INDEX OF SHEETS

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 3-8 PLAN AND PROFILE SHEETS  
 SHOWING RIGHT OF WAY  
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## COLORADO STATE HIGHWAY DEPARTMENT PLAN AND PROFILE OF PROPOSED FEDERAL AID SECONDARY PROJECT NO. S 0143(1) STATE HIGHWAY NO. 340

### MESA COUNTY RIGHT OF WAY

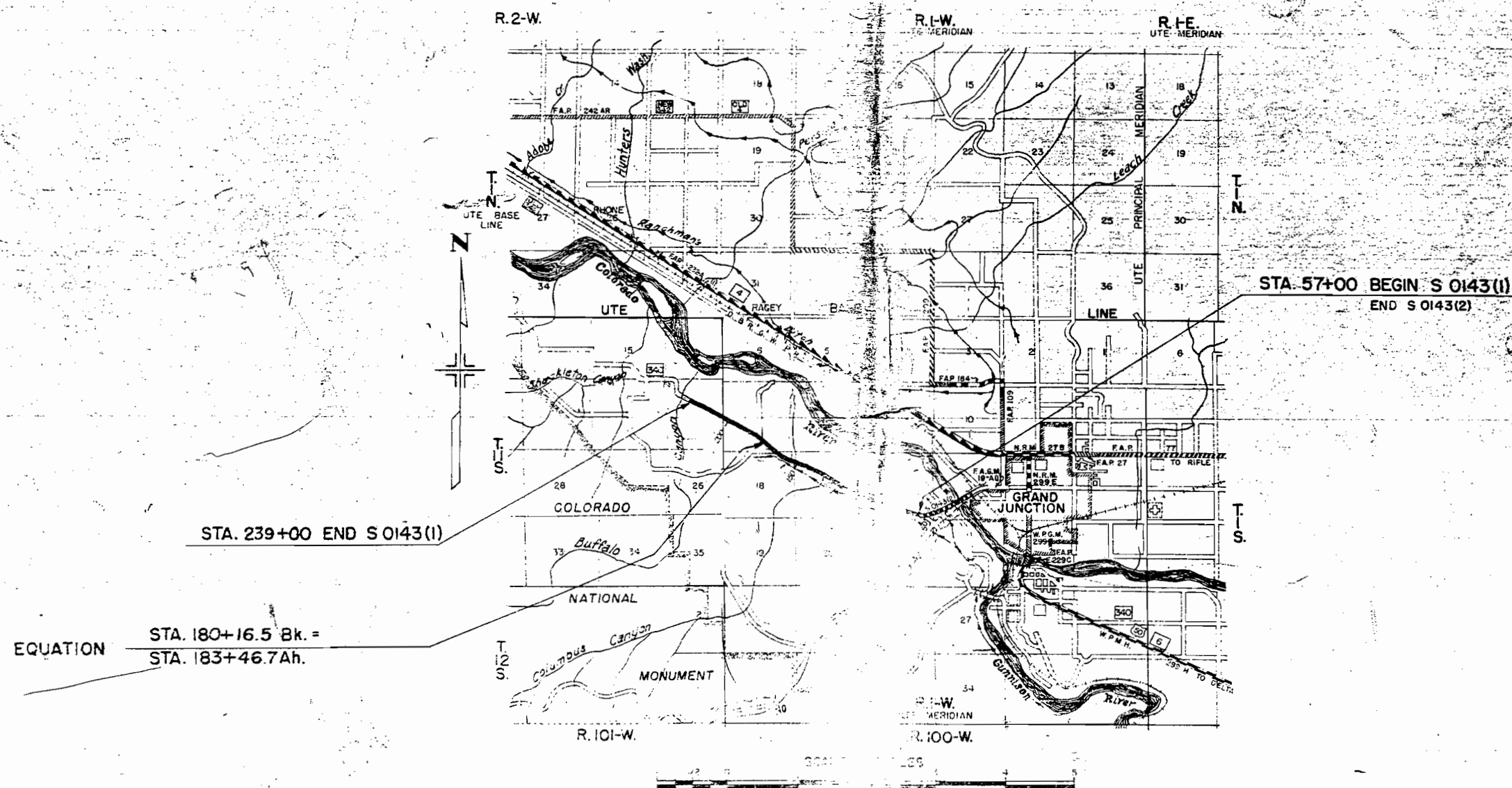
SCALES ORIGINAL TRACINGS  
 ON PLAN 1" = 100 FT.  
 ON PROFILE 1" = 100 FT. HORIZONTAL  
 1" = 10 FT. VERTICAL  
 GRADE LINE ON PROFILE SHOWN AS GRADE OF FINISHED ROAD  
 GROSS LENGTH OF PROJECT 17,869.8 FT.  
 NET LENGTH OF PROJECT 3,384 MI.

### RIGHT OF WAY

#### CONVENTIONAL SIGNS

- CENTER LINE  
 RIGHT-OF-WAY LINE  
 COUNTY LINE  
 TOWNSHIP OR RANGE LINE  
 FOREST BOUNDARY LINE  
 SECTION LINE  
 QUARTER SECTION LINE  
 SIXTEENTH SECTION LINE  
 PROPERTY OR TRACT LINE  
 CITY LIMITS  
 RAILROAD  
 BARBED WIRE FENCE  
 WOVEN WIRE-COMBINATION FENCE  
 WIRE CABLE GUARD FENCE  
 TELEPH. & TELEG. LINE  
 POWER LINE  
 DETOUR  
 PRESENT ROAD (PLAN SHEETS)

INFORMATION OBTAINED FROM  
 AVAILABLE COUNTY RECORDS



## SURFACING PLAN

It is estimated that material for Gravel Surfacing for the project is available in the vicinity of the pits indicated in the following tabulation. Estimated quantities involved in this operation are shown below.

No alteration of the Surfacing Plan as here outlined will be allowed without written permission from the Department.

| MATERIAL TO BE PLACED         | SOURCE              | AVAIL-ABLE | QUANTITY  |            |             |           | OVERHAUL   |             |
|-------------------------------|---------------------|------------|-----------|------------|-------------|-----------|------------|-------------|
|                               |                     |            | TONS USED | TON MILES  |             | TONS USED | TON MILES  |             |
|                               |                     |            |           | TOP COURSE | BTM. COURSE |           | TOP COURSE | BTM. COURSE |
| 57+00 ~ 63+00                 | Surfacing & Ballast | Ample      | OK 354    | 4"         | 2"          | 462       | 4"         | 2"          |
| 63+00 ~ 102+00                |                     |            | OK 649    | 1170       |             | 263       |            |             |
| 102+00 ~ 113+00               |                     |            |           |            |             |           |            |             |
| 113+00 ~ 125+00               | Fit No. 2           |            |           | 360        |             | 9         | 68         |             |
| 125+00 ~ 128+00               | 100 ft.             |            | 230       |            |             | F.H.      | F.H.       |             |
| 128+00 ~ 133+00               | Sta. 104+00         |            | 183       |            |             |           |            |             |
| 133+00 ~ 138+00               | 5 1/2 Sec. 7        |            |           | 195        |             | F.H.      | F.H.       |             |
| 138+00 ~ 155+00               | 7 1/2 Sec. 7        |            | 974       |            |             |           |            |             |
| 155+00 ~ 160+00               | 100 ft.             |            |           | 753        |             | F.H.      | F.H.       |             |
| 160+00 ~ 180+00               | 100 ft.             |            | 297       |            |             | F.H.      | F.H.       |             |
| 180+00 ~ 213+00               |                     |            |           | 915        |             | F.H.      | F.H.       |             |
| 213+00 ~ 223+00               |                     |            | 236       |            |             |           |            |             |
| 223+00 ~ 235+00               |                     |            |           | 384        |             | F.H.      | F.H.       |             |
| 235+00 ~ 239+00               |                     |            |           | 96         |             |           | 3          |             |
| Estimated for Road Approaches |                     |            | 2125      |            |             | 573       |            |             |
| SUB-TOTALS                    |                     |            | 5048      | 2875       |             | 1307      | 1099       |             |
| TOTALS                        |                     |            | 8923      |            |             | 2406      |            |             |

## BALLAST PLAN

It is estimated that Ballast Material for the project is available in the vicinity of the pits indicated in the following tabulation. Estimated quantities involved in this operation are shown below.

No alteration of the Ballast Plan as here outlined will be allowed without written permission from the Department.

| MATERIAL<br>TO BE<br>PLACED                                     | SOURCE                                 | AVAIL-<br>ABLE | QUANTITY & THICKNESS |      |           |      | OVER-<br>HAUL<br><br>TON MILES |
|-----------------------------------------------------------------|----------------------------------------|----------------|----------------------|------|-----------|------|--------------------------------|
|                                                                 |                                        |                | CLASS 1              |      | CLASS 2   |      |                                |
|                                                                 |                                        |                | THICKNESS            | TONS | THICKNESS | TONS |                                |
| 63+00 ~ 102+00                                                  | Surfacing<br>&<br>Ballast<br>Pit No. 2 | Ample          | 4" 0                 | 2574 |           |      | 2262                           |
| 113+00 ~ 125+00                                                 |                                        |                | 4" 0                 | 792  |           |      | 149                            |
| 132+00 ~ 138+50                                                 | 100' Pit<br>Sta. 164+00                |                | 4"                   | 429  | 4"        | 475  | F.H.                           |
| 155+00 ~ 180+10.5 BR                                            | 5 1/2 Sec. 7<br>TTS, R.W.              |                | 4"                   | 1661 |           |      | F.H.                           |
| 184+50 ~ 219+00                                                 |                                        |                | 4"                   | 2013 |           |      | F.H.                           |
| 223+00 ~ 235+80                                                 |                                        |                | 4"                   | 845  |           |      | F.H.                           |
| 235+80 ~ 239+00                                                 |                                        |                | 4"                   | 212  |           |      | 7                              |
| 10% Allowance for<br>Correcting Irregular-<br>ities in Subgrade |                                        |                |                      | 900  |           |      | 241                            |
| TOTALS                                                          |                                        |                |                      | 9426 |           | 475  | 2659                           |

\* Based on Curve "B" of S.H.D. No. 12

## R.O.W. MARKERS

| STATION  | SIDE      | NO. |
|----------|-----------|-----|
| 85+05.1  | Lt. & Rt. | 2   |
| 107+19.1 | Lt. & Rt. | 2   |
| 136+36.4 | Lt. & Rt. | 2   |
| 163+34.3 | Lt. & Rt. | 2   |
| 192+00   | Lt. & Rt. | 2   |
| 218+00   | Lt. & Rt. | 2   |
| 239+00   | Lt. & Rt. | 2   |
| TOTAL    |           | 14  |

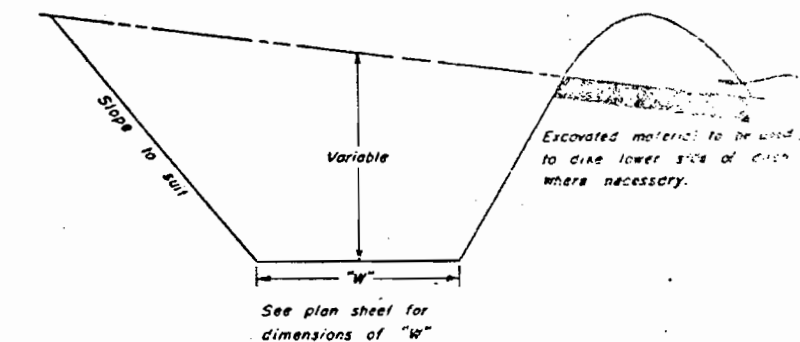
## MARKER POSTS

| STATION          | SIDE      | SPACING | NO. |
|------------------|-----------|---------|-----|
| 64+50            | Rt. & Lt. | Culvert | 2   |
| 68+10            | Rt. & Lt. | Culvert | 2   |
| 74+90            | Rt. & Lt. | Culvert | 2   |
| 89+50            | Rt. & Lt. | Culvert | 2   |
| 92+54            | Rt. & Lt. | Culvert | 2   |
| 103+04           | Rt. & Lt. | Culvert | 2   |
| 115+75 to 116+75 | Rt. & Lt. | 50'     | 14  |
| 126+50           | Rt. & Lt. | Culvert | 2   |
| 131+50           | Rt. & Lt. | Culvert | 2   |
| 139+00           | Rt. & Lt. | Culvert | 2   |
| 146+00           | Rt. & Lt. | Culvert | 2   |
| 155+25           | Rt. & Lt. | Culvert | 2   |
| 155+40           | Rt. & Lt. | Culvert | 2   |
| 161+00           | Rt. & Lt. | Culvert | 2   |
| 176+00 to 180+00 | Rt. & Lt. | 100'    | 10  |
| 195+10           | Rt. & Lt. | Culvert | 2   |
| 201+40           | Rt. & Lt. | Culvert | 2   |
| 207+45           | Rt. & Lt. | Culvert | 2   |
| 209+35           | Rt. & Lt. | Culvert | 2   |
| 228+45           | Rt. & Lt. | Culvert | 2   |
| 232+90           | Rt. & Lt. | Culvert | 2   |
| 238+95           | Rt. & Lt. | Culvert | 2   |
| TOTAL            |           |         | 64  |

## TABULATION OF LENGTH AND DESIGN DATA

| STATION                               | ROADWAY  | ARCH. CULVERT  |
|---------------------------------------|----------|----------------|
|                                       | LIN. FT. | LIN. FT.       |
| 57+00 Begin S0143(1)<br>End S0143(2)  | 6,052.0  | 23.4           |
| 117+52 Begin Arch Culvert             |          |                |
| 117+75.4 End                          |          |                |
| EQ'N { 180+16.5 Bk. =<br>183+46.5 Ah. |          |                |
| 239+00 End S0143(1)                   | 6,241.1  |                |
|                                       | 5,563.4  |                |
| TOTALS                                | 17,846.5 | 10.4           |
| SUMMARY                               |          | LIN. FT. MILES |
| S0143(1) Roadway                      |          | 17,846.5 3.280 |
| S0143(1) Arch Culvert                 |          | 23.4 0.004     |
| TOTALS S0143(1)                       |          | 17,869.9 3.284 |
| DESIGN DATA                           |          |                |
| Maximum Degree of Curve               |          | 7°00'          |
| Maximum Grade                         |          | 7.50%          |
| Minimum M.P.S.D. - Horizontal         |          | 410'           |
| Minimum M.P.S.D. - Vertical           |          | 255'           |
| Maximum Design Speed                  |          | 40 M.P.H.      |

## TYPICAL SECTION OF DITCHES &amp; CHANNEL IMPROVEMENTS



| DIST. NO. | STATE | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|-----------|-------|-----------|-----------|--------------|
| 3         | COLO. | S 0143(1) | 2         |              |

**RIGHT OF WAY**

Rev. 12-12-49 S.W.Z.  
Rev. 5-12-50 R.C.C.

Rev. 7-21-75 E.M.

| ARCEL NO. | OWNER                                         | ADDRESS                                     | LOCATION                                                                           | AREA IN ACRES       |        |                |  |  |  | REMARKS                 | NO.  |
|-----------|-----------------------------------------------|---------------------------------------------|------------------------------------------------------------------------------------|---------------------|--------|----------------|--|--|--|-------------------------|------|
|           |                                               |                                             |                                                                                    | TOTAL LAND IN TRACT | PARCEL | TO BE ACQUIRED |  |  |  |                         |      |
|           |                                               |                                             | UTE MERIDIAN                                                                       |                     |        |                |  |  |  |                         |      |
| 2 X       | C.D.QH                                        |                                             | SE 1/4 SW 1/4 SEC 16<br>T.1S., R.1W., U.M.                                         |                     | 0.340  | 0.340          |  |  |  | TO Lawrence G. Marshall | 2 X  |
| 2 Rev.    | G.H.BUTTOLPH & HELEN A.BUTTOLPH               | ROUTE NO.3,GRAND JUNCTION,COLORADO          | SE 1/4 SW 1/4 SEC.16,<br>T.1S., R.1W., U.M.                                        |                     | 3.150  | 2.753          |  |  |  |                         | 2    |
| 3         | CARL E.POLAND & LULA B.POLAND                 | 1702 GRAND AVENUE,GRAND JUNCTION,COLORADO   | SE 1/4 SW 1/4 SEC.16,<br>T.1S., R.1W., U.M.                                        |                     | 2.004  | 1.649          |  |  |  |                         | 3    |
| 4         | O.D.McPEEK & BERTHA B.McPEEK                  | ROUTE NO.3,GRAND JUNCTION,COLORADO          | NE 1/4 SW 1/4 SEC.16,<br>T.1S., R.1W., U.M.                                        |                     | 1.026  | 0.920          |  |  |  |                         | 4    |
| 5 Rev.    | V.J.SUTHERLAND & ELSIE SUTHERLAND             | ROUTE NO.3,GRAND JUNCTION,COLORADO          | N 1/2 SW 1/4 SEC.16,<br>T.1S., R.1W., U.M.                                         |                     | 0.967  | 0.561          |  |  |  |                         | 5    |
| 4 A       | LAWRENCE G. MARSHALL                          |                                             | NE 1/4 SW 1/4 SEC.16,<br>T.1S., R.1W., U.M.                                        |                     | 0.340  | 0.340          |  |  |  | TO C.D.O.H              | 4 A  |
| 6         | AUGUSTUS BENJAMIN & GERTRUDE BENJAMIN         | ROUTE NO.3 GRAND JUNCTION,COLORADO          | N 1/2 SW 1/4 SEC.16,<br>T.1S., R.1W., U.M.                                         |                     | 0.514  | 0.325          |  |  |  |                         | 6    |
| 7         | VIOLET L. & HENRY STRANKMAN                   | ROUTE NO.3,GRAND JUNCTION,COLORADO          | NW 1/4 SW 1/4 SEC.16,<br>T.1S., R.1W., U.M.                                        |                     | 0.247  | 0.112          |  |  |  |                         | 7    |
| 8         | THE REDLANDS COMPANY                          | (DEFUNCT)                                   | NW 1/4 SW 1/4 SEC.16,<br>T.1S., R.1W., U.M.                                        |                     | 0.192  | 0.108          |  |  |  |                         | 8    |
| 9         | GLADYS M. SAMUEL & JOHN C. SAMUEL             | ROUTE NO.3,GRAND JUNCTION,COLORADO          | NW 1/4 SW 1/4 SEC.16,<br>T.1S., R.1W., U.M.                                        |                     | 0.336  | 0.153          |  |  |  |                         | 9    |
| 10        | FRANK ROBBERSON & IRENE ROBBERSON             | ROUTE NO.3,GRAND JUNCTION,COLORADO          | NW 1/4 SW 1/4 SEC.16,<br>T.1S., R.1W., U.M.                                        |                     | 0.356  | 0.199          |  |  |  |                         | 10   |
| 11        | T.FRANK McDANIEL                              | ROUTE NO.3,GRAND JUNCTION,COLORADO          | NW 1/4 SW 1/4 SEC.16,<br>T.1S., R.1W., U.M.                                        |                     | 0.194  | 0.109          |  |  |  |                         | 11   |
|           |                                               |                                             |                                                                                    |                     |        |                |  |  |  |                         |      |
| 12        | PLES E.WATSON, EMMA D.WATSON, & JOHN A.WATSON | ROUTE NO.3, GRAND JUNCTION, COLORADO        | NW 1/4 SW 1/4 SEC.16, & NE 1/4 SE 1/4<br>SEC.17, T.1S., R.1W., U.M.                |                     | 0.924  | 0.439          |  |  |  |                         | 12   |
| 13        | JOHN H.DICKEY & ENID E. DICKEY                | 535 NORTH 5TH ST.,GRAND JUNCTION,COLORADO   | NW 1/4 SW 1/4 SEC.16, & NE 1/4 SE 1/4<br>SEC.17, T.1S., R.1W., U.M.                |                     | 0.372  | 0.207          |  |  |  |                         | 13   |
| 14        | B.H.COX & HAZEL COX                           | GRAND JUNCTION,COLORADO                     | NE 1/4 SE 1/4 SEC.17,<br>T.1S., R.1W., U.M.                                        |                     | 0.408  | 0.228          |  |  |  |                         | 14   |
| 15        | JAMES L. BOOTH & CHARLOTTE M. BOOTH           | ROUTE NO.3,GRAND JUNCTION, COLORADO         | NE 1/4 SE 1/4 SEC.17,<br>T.1S., R.1W., U.M.                                        |                     | 0.207  | 0.108          |  |  |  |                         | 15   |
| 16        | LAWRENCE W. TIMMONS & OLLIE TIMMONS           | GRAND JUNCTION,COLORADO                     | NE 1/4 SE 1/4 SEC.17,<br>T.1S., R.1W., U.M.                                        |                     | 0.331  | 0.157          |  |  |  |                         | 16   |
| 17        | EVERETT W. TIMMONS & MURIEL M. TIMMONS        | ROUTE NO.3,GRAND JUNCTION, COLORADO         | N 1/2 SE 1/4 SEC.17,<br>T.1S., R.1W., U.M.                                         |                     | 0.736  | 0.405          |  |  |  |                         | 17   |
|           |                                               |                                             |                                                                                    |                     |        |                |  |  |  |                         |      |
| 18        | GEORGE R. PARSONS & MARY ETHEL PARSONS        | ROUTE NO.3,GRAND JUNCTION, COLORADO         | N 1/2 SE 1/4 SEC.17,<br>T.1S., R.1W., U.M.                                         |                     | 0.492  | 0.292          |  |  |  |                         | 18   |
| 18 A      | GEORGE R. PARSONS                             | ROUTE NO.3,GRAND JUNCTION, COLORADO         | NW 1/4 SE 1/4 SEC.17,<br>T.1S., R.1W., U.M.                                        |                     | 2.309  | 1.900          |  |  |  |                         | 18 A |
| 19        | JOHN C. BAUMAN & DOROTHY V. BAUMAN            | ROUTE NO.3,GRAND JUNCTION,COLORADO          | NW 1/4 SE 1/4 SEC.17,<br>T.1S., R.1W., U.M.                                        |                     | 0.335  | 0.170          |  |  |  |                         | 19   |
| 20        | CARL CASS & FARRIE LENORE CASS                | ROUTE NO.3,GRAND JUNCTION,COLORADO          | E 1/2 SEC.17,<br>T.1S., R.1W., U.M.                                                |                     | 0.405  | 0.405          |  |  |  |                         | 20   |
| 21 Rev.   | R.M.BARNES & ROBERTA J. BARNES                | ROUTE NO.3,GRAND JUNCTION,COLORADO          | N 1/2 SEC.17,<br>T.1S., R.1W., U.M.                                                |                     | 1.575  | 1.575          |  |  |  |                         | 21   |
|           |                                               |                                             |                                                                                    |                     |        |                |  |  |  |                         |      |
| 22 Rev.   | ROBERT GUSTAFSON                              | ROUTE NO.3 GRAND JUNCTION,COLORADO          | SE 1/4 NW 1/4 SEC.17,<br>T.1S., R.1W., U.M.                                        |                     | 0.347  | 0.347          |  |  |  |                         | 22   |
| 23 Rev.   | GEORGE N. PETTIS & CAROLINA K. PETTIS         | ROUTE NO.3,GRAND JUNCTION, COLORADO         | LOTS 5 & 6 CAROLINA HILLS SUB.<br>NW 1/4 SEC.17, T.1S., R.1W., U.M.                |                     | 0.473  | 0.473          |  |  |  |                         | 23   |
| 24 Rev.   | ROBERT M. PORTER & MILES M. KANE              | 130 NORTH 6TH ST.,GRAND JUNCTION,COLORADO   | LOTS 1 & 2 BLK.1, PORTER REDLAND<br>SUB. NW 1/4 SEC.17, T.1S., R.1W., U.M.         |                     | 0.600  | 0.600          |  |  |  |                         | 24   |
| 25 Rev.   | ROBERT M. PORTER & MILES M. KANE              | 130 NORTH 6TH ST.,GRAND JUNCTION,COLORADO   | LOT 4, 5, 6 BLK.2, PORTER REDLAND<br>SUB. NW 1/4 SEC.17, T.1S., R.1W., U.M.        |                     | 0.504  | 0.504          |  |  |  |                         | 25   |
| 26 Rev.   | MARY ELLEN BENNETT                            | ROUTE NO.3,GRAND JUNCTION,COLORADO          | SW 1/4 NW 1/4 SEC.17<br>T.1S., R.1W., U.M.                                         |                     | 0.877  | 0.877          |  |  |  |                         | 26   |
| 27 Rev.   | ERNEST A.NICHOLSON & MIRIAM E. NICHOLSON      | 910 TELLER AVENUE,GRAND JUNCTION, COLORADO  | LOT 14, BLK.2, PORTER REDLAND<br>SUB. NW 1/4 NW 1/4 SEC.17, T.1S., R.1W., U.M.     |                     | 0.010  | 0.010          |  |  |  |                         | 27   |
| 28 Rev.   | HARRY D. SHILES SR. & ROSE ETHEL SHILES       | ROUTE NO.3, GRAND JUNCTION,COLORADO         | LOT 15, BLK.2, PORTER REDLAND<br>SUB. NW 1/4 NW 1/4 SEC.17, T.1S., R.1W., U.M.     |                     | 0.109  | 0.109          |  |  |  |                         | 28   |
| 29 Rev.   | ORVILLE E. JAYNES & IRENE D. JAYNES           | ROUTE NO.3, GRAND JUNCTION, COLORADO        | LOT 16, 17, BLK.2, PORTER REDLAND<br>SUB. NW 1/4 NW 1/4 SEC.17, T.1S., R.1W., U.M. |                     | 0.396  | 0.396          |  |  |  |                         | 29   |
| 30 Rev.   | F.WILLIAM FARNHAM & GENEVIEVE E. FARNHAM      | 2119 ORCHARD AVENUE,GRAND JUNCTION,COLORADO | LOT 18, BLK.2, PORTER REDLAND<br>SUB. NW 1/4 NW 1/4 SEC.17, T.1S., R.1W., U.M.     |                     | 0.197  | 0.197          |  |  |  |                         | 30   |
| 31 Rev.   | ROBERT M. PORTER & MILES M. KANE              | 130 NORTH 6TH ST.,GRAND JUNCTION,COLORADO   | LOT 19, 20, 21, 24, 25, BLK.2, PORTER<br>REDLAND SUB. SEC.17, T.1S., R.1W., U.M.   |                     | 1.072  | 1.072          |  |  |  |                         | 31   |
|           |                                               |                                             |                                                                                    |                     |        |                |  |  |  |                         |      |
| 32        | PAUL GARBER & BETTY GARBER                    | ROUTE NO.3, GRAND JUNCTION,COLORADO         | NE 1/4 NE 1/4 SEC.18,<br>T.1S., R.1W., U.M.                                        |                     | 0.234  | 0.234          |  |  |  |                         | 32   |
| 33        | WILFRED F. FUQUA & EDNA K. FUQUA              | GRAND JUNCTION,COLORADO                     | NE 1/4 NE 1/4 SEC.18,<br>T.1S., R.1W., U.M.                                        |                     | 2.342  | 2.342          |  |  |  |                         | 33   |
| 34        | PEARLE LARSON                                 | 1104 NORTH 12TH ST.,GRAND JUNCTION,COLORADO | NW 1/4 NE 1/4 SEC.18,<br>T.1S., R.1W., U.M.                                        |                     | 3.647  | 3.358          |  |  |  |                         | 34   |
| 35        | WILFRED F. FUQUA & EDNA K. FUQUA              | GRAND JUNCTION,COLORADO                     | SE 1/4 SEC.7,<br>T.1S., R.1W., U.M.                                                |                     | 0.192  | 0.089          |  |  |  |                         | 35   |
| 36        | H.D.BROWN & AIDABELLE BROWN                   | ROUTE NO.3,GRAND JUNCTION, COLORADO         | NW 1/4 NE 1/4 SEC.18,<br>T.1S., R.1W., U.M.                                        |                     | 0.049  | 0.012          |  |  |  |                         | 36   |
| 37        | THEODORE BOSS & OPAL E. BOSS                  | ROUTE NO.3,GRAND JUNCTION,COLORADO          | NW 1/4 NE 1/4 SEC.18,<br>T.1S., R.1W., U.M.                                        |                     | 0.009  | 0.004          |  |  |  |                         | 37   |
| 38        | GEORGE STANDIFIRD                             | FRUITA,COLORADO                             | S 1/2 SEC.7,<br>T.1S., R.1W., U.M.                                                 |                     | 7.324  | 3.972          |  |  |  |                         | 38   |
| 38 A      | LOYAL A.SUTHERLAND & EDNA SUTHERLAND          | ROUTE NO.3, GRAND JUNCTION,COLORADO         | E 1/2 SW 1/4 SEC.7,<br>T.1S., R.1W., U.M.                                          |                     | 0.004  | 0.004          |  |  |  |                         | 38 A |
|           |                                               |                                             |                                                                                    |                     |        |                |  |  |  |                         |      |
|           |                                               |                                             |                                                                                    |                     |        |                |  |  |  |                         |      |
|           |                                               |                                             |                                                                                    |                     |        |                |  |  |  |                         |      |

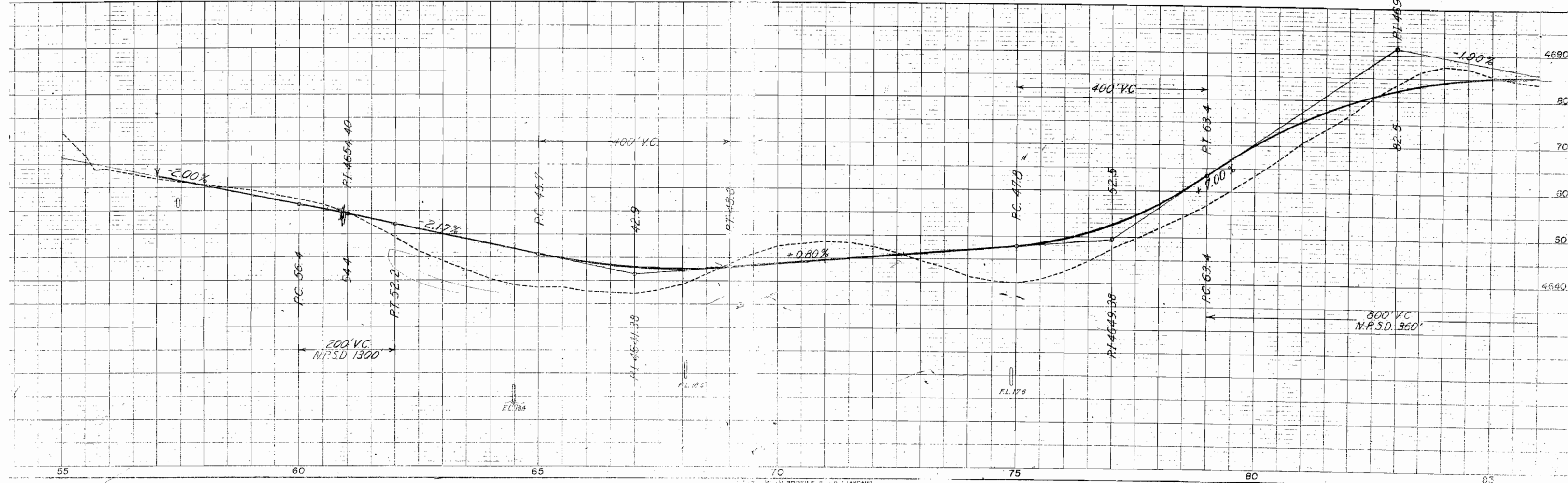
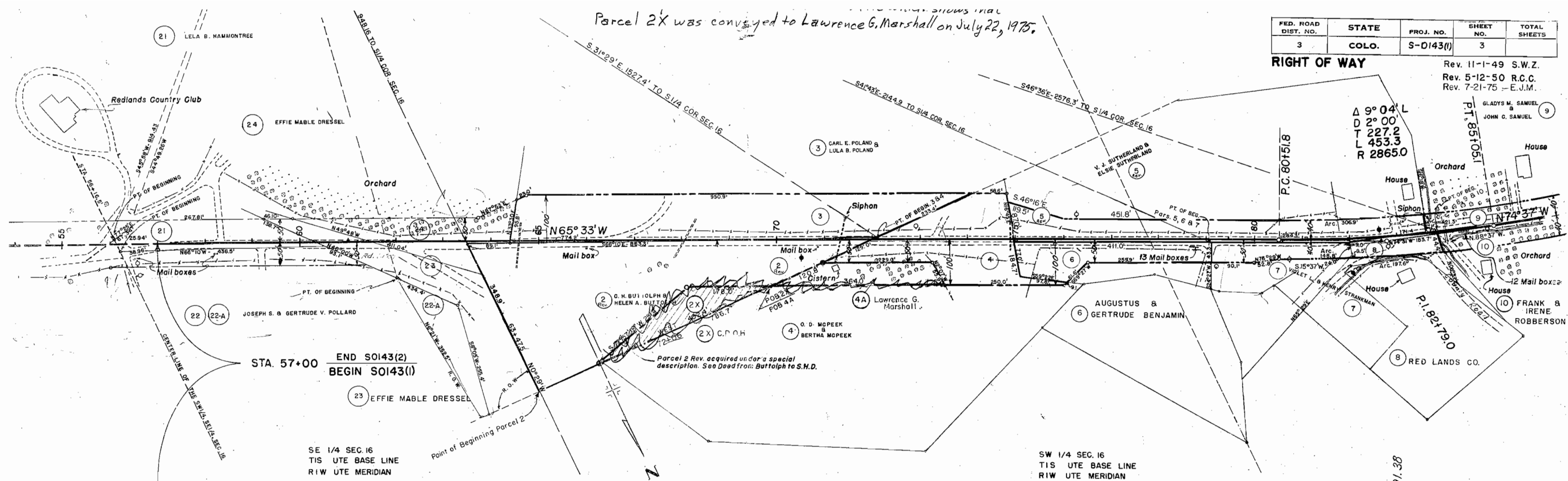
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Parcel 2X was conveyed to Lawrence G. Marshall on July 22, 1975.

| FED. ROAD DIST. NO. | STATE | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|-----------|-----------|--------------|
| 3                   | COLO. | S-0143(I) | 3         |              |

RIGHT OF WAY

Rev. 11-1-49 S.W.Z.  
Rev. 5-12-50 R.C.C.  
Rev. 7-21-75 -E.J.M.

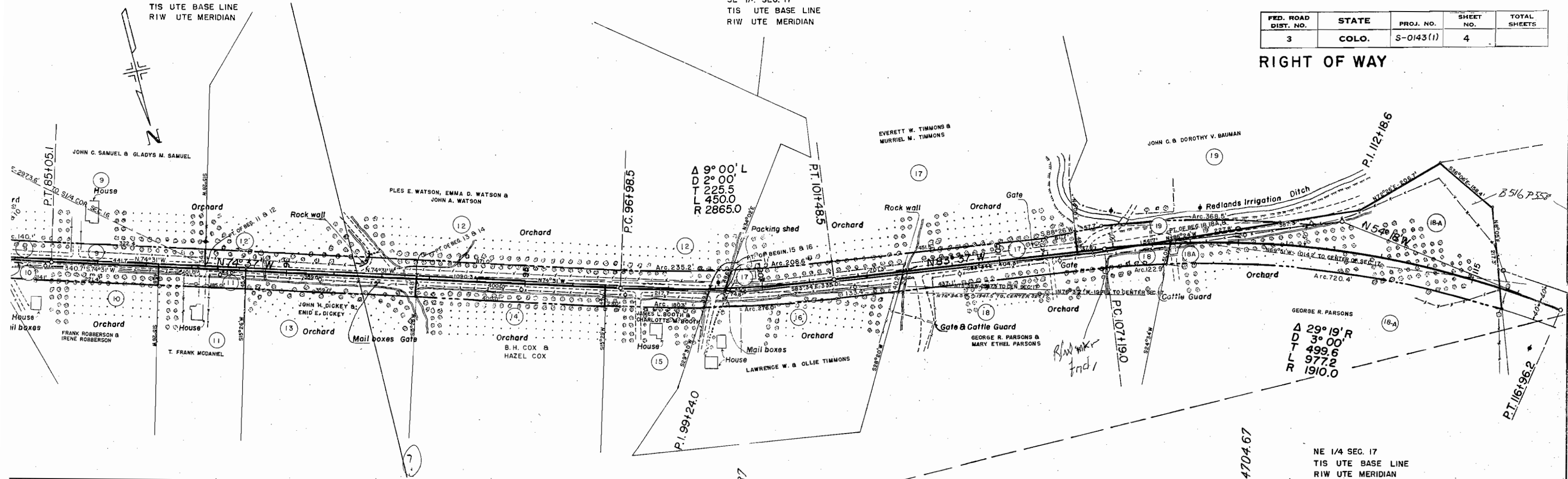


SW 1/4 SEC. 16  
T1S UTE BASE LINE  
R1W UTE MERIDIAN

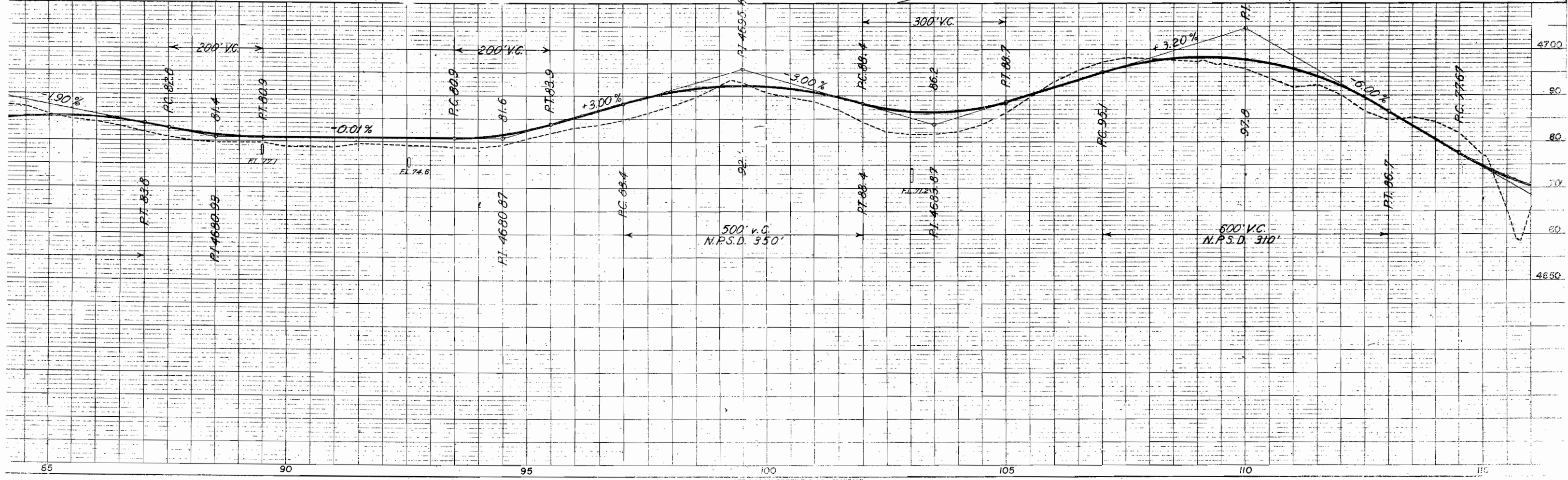
SE 1/4 SEC. 17  
T1S UTE BASE LINE  
R1W UTE MERIDIAN

| FED. ROAD DIST. NO. | STATE | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|-----------|-----------|--------------|
| 3                   | COLO. | S-0143(1) | 4         |              |

RIGHT OF WAY



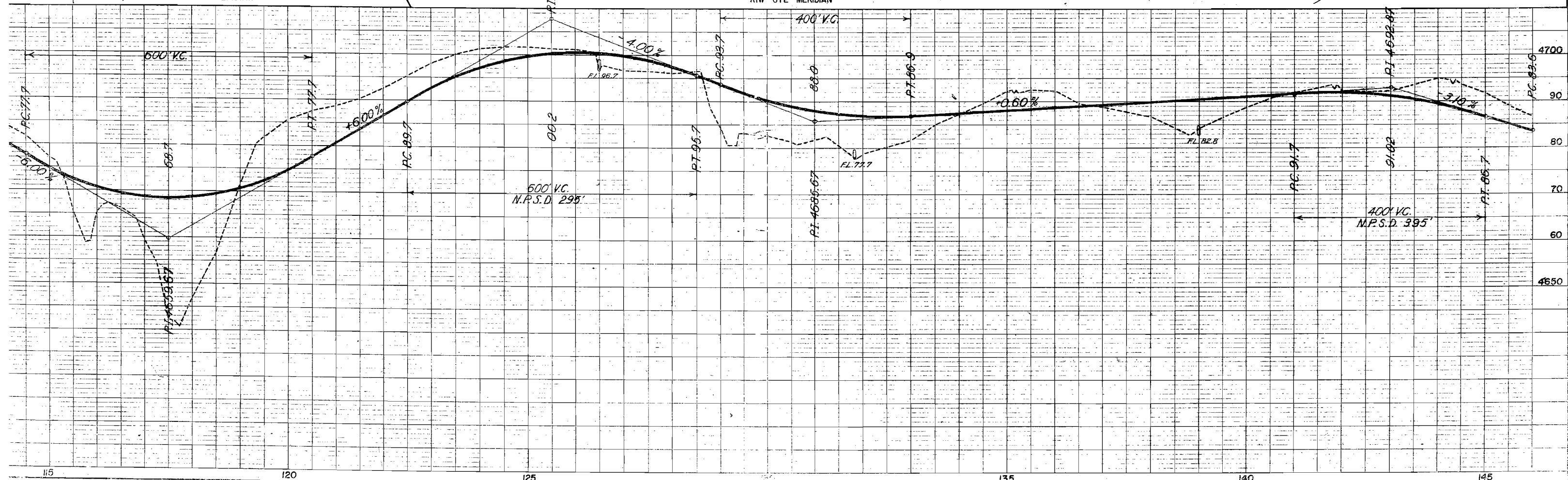
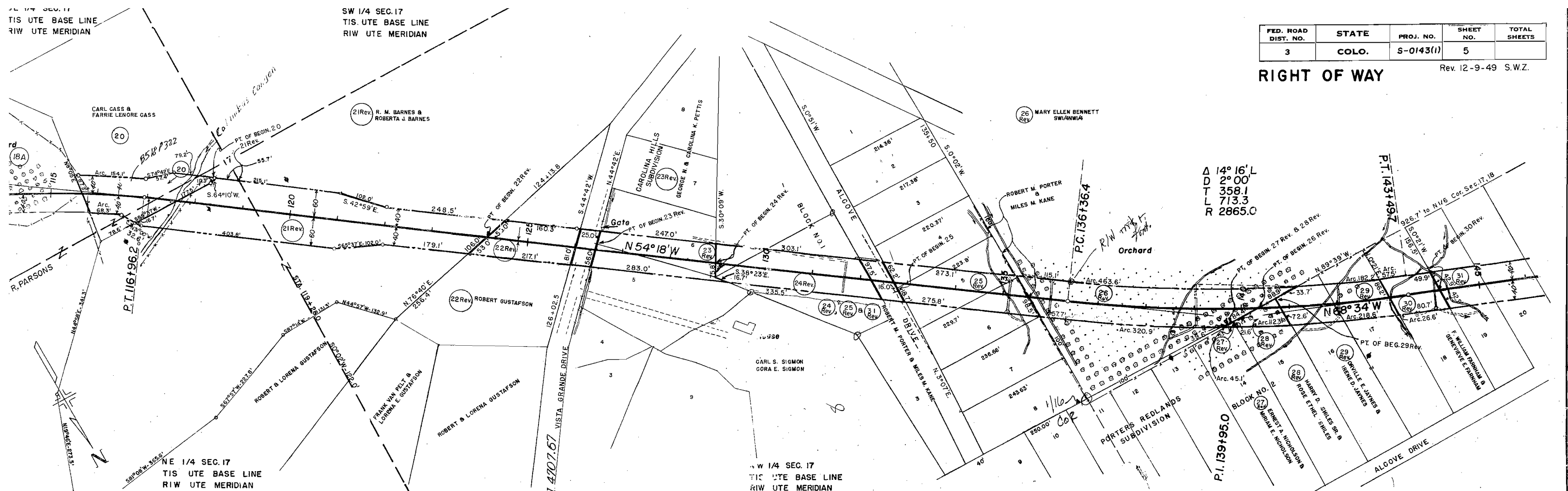
NE 1/4 SEC. 17  
T1S UTE BASE LINE  
R1W UTE MERIDIAN



SW 1/4 SEC.17  
T1S. UTE BASE LINE  
R1W UTE MERIDIAN

## RIGHT OF WAY

Rev. 12-9-49 S.W.Z.



NW 1/4 SEC. 17  
T1S UTE BASE LINE  
R1W UTE MERIDIAN

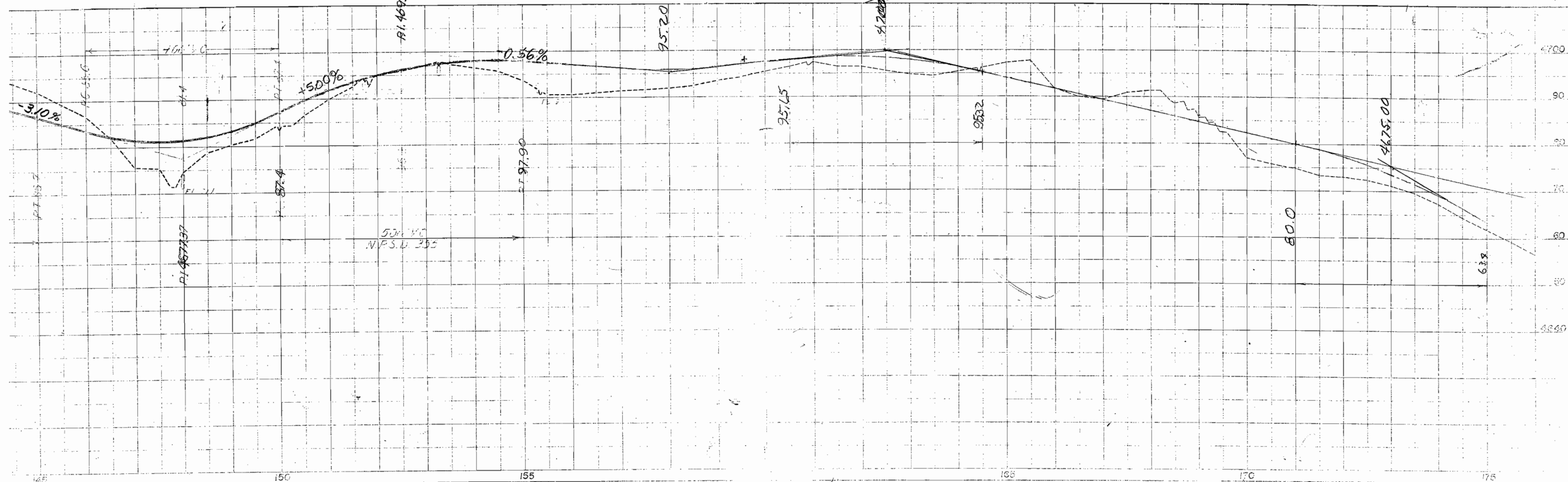
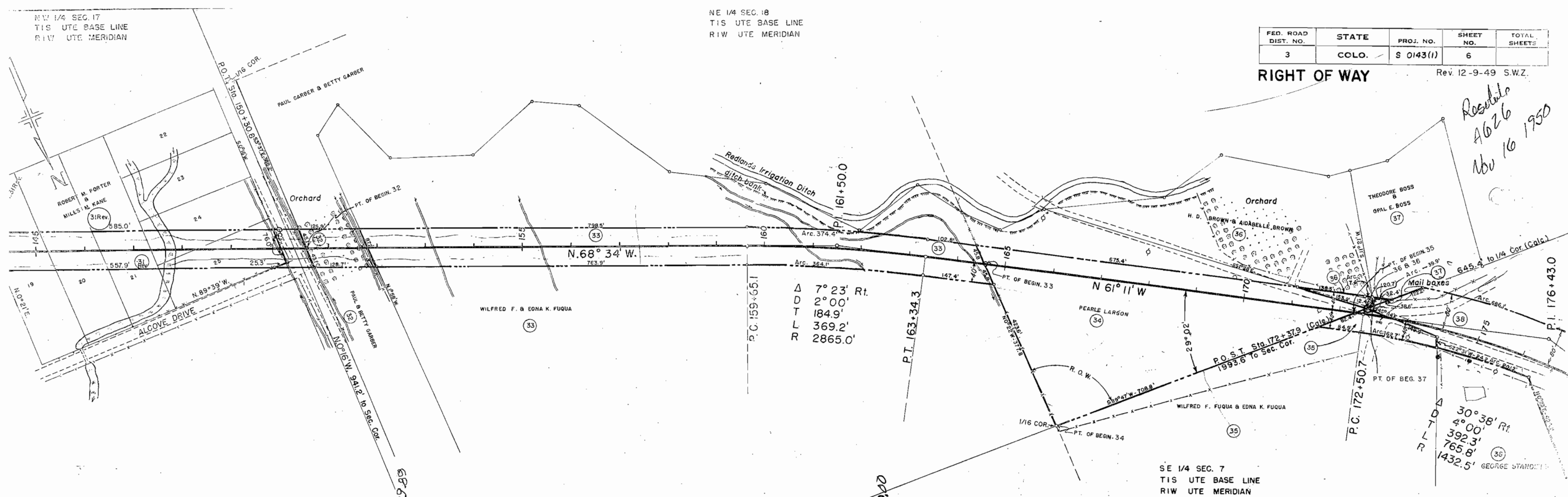
NE 1/4 SEC. 18  
T1S UTE BASE LINE  
R1W UTE MERIDIAN

| FED. ROAD DIST. NO. | STATE | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|-----------|-----------|--------------|
| 3                   | COLO. | S 0143(1) | 6         |              |

RIGHT OF WAY

Rev. 12-9-49 S.W.Z.

Resub'd  
A626  
Nov 16 1950





SW 1/4 SEC. 7  
T1S UTE BASE LINE  
R1W UTE MERIDIAN

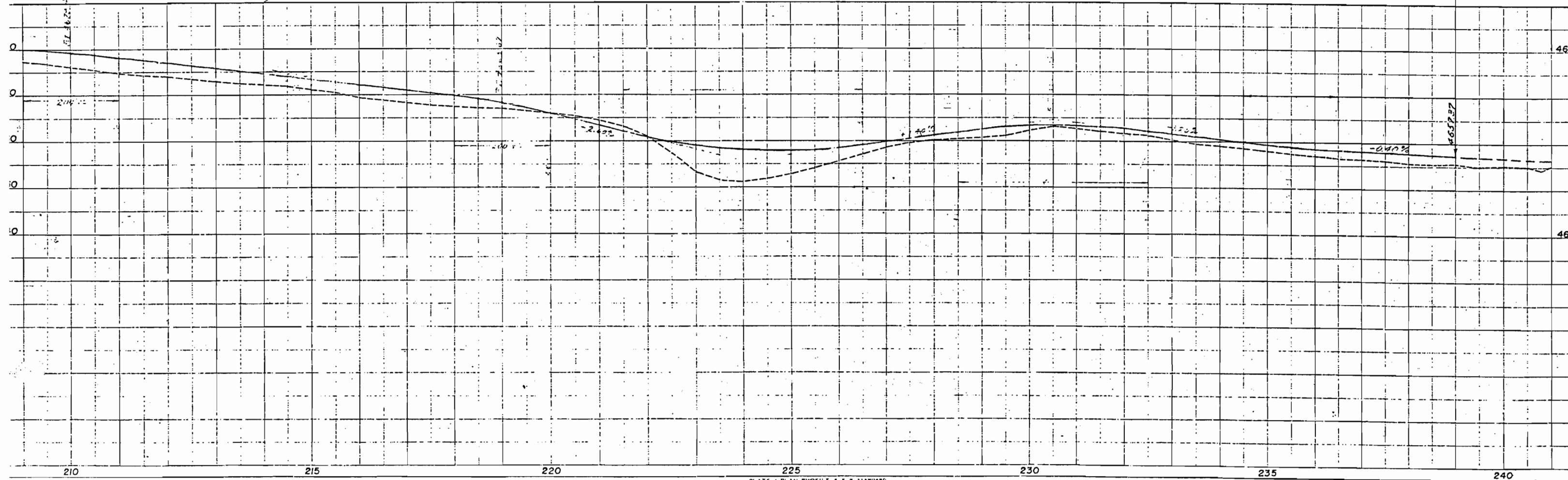
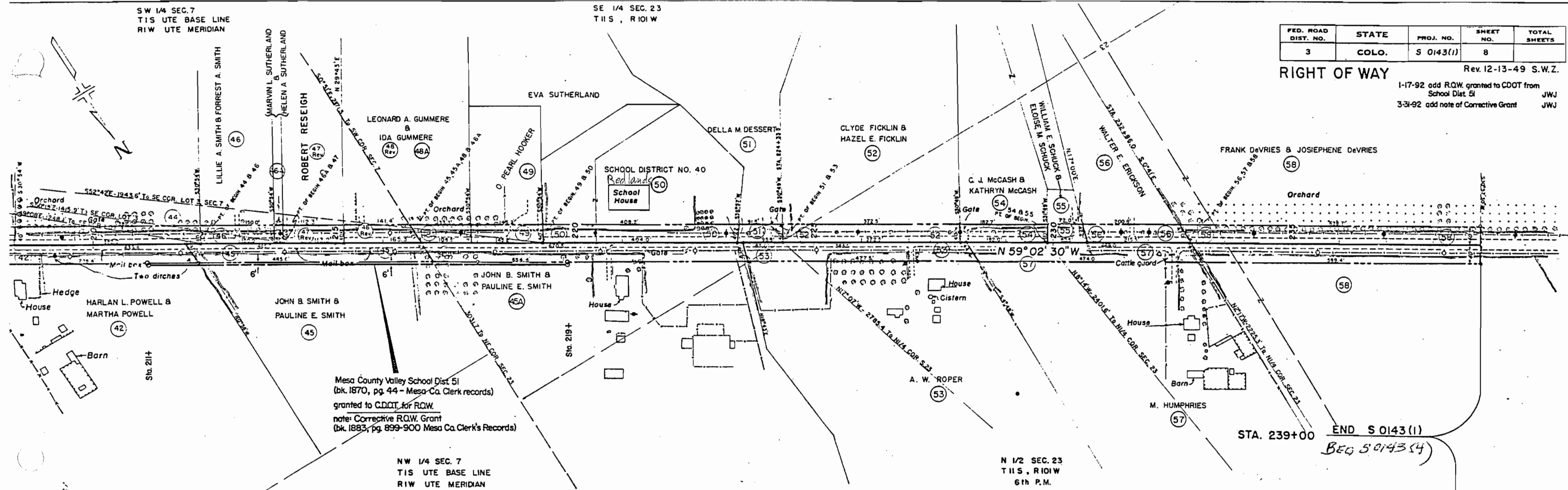
SE 1/4 SEC. 23  
T11S, R101W

| FED. ROAD DIST. NO. | STATE | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|-----------|-----------|--------------|
| 3                   | COLO. | S 0143(1) | 8         |              |

# RIGHT OF WAY

Rev. 12-13-49 S.W.Z.

1-17-92 add R.O.W. granted to CDOT from  
School Dist 51 JWW  
3-31-92 add note of Corrective Grant JWW

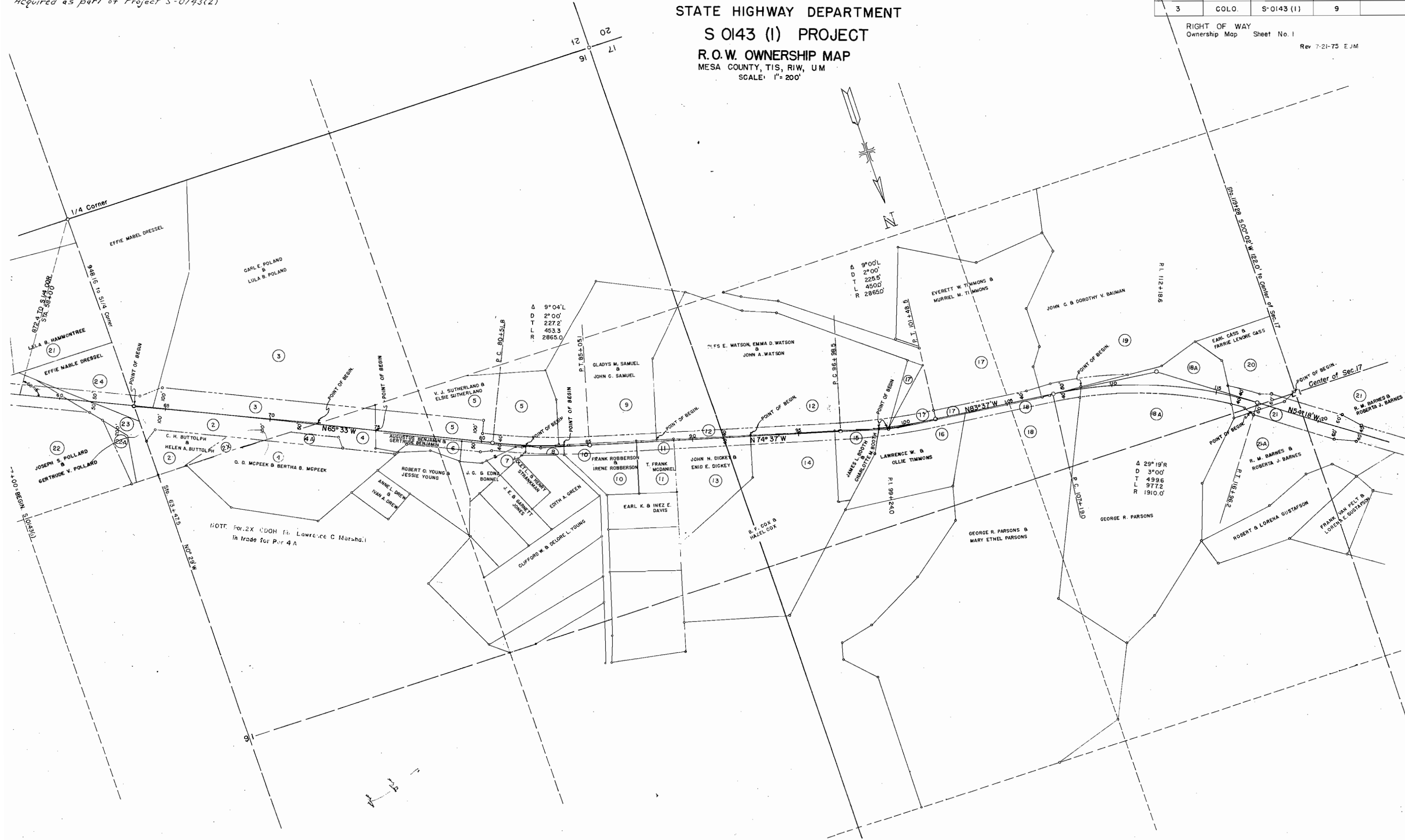


Note: Parcels 19A, 21, 22, 24A, 23, 24 on this sheet  
Acquired as part of Project S-0143(2)

STATE HIGHWAY DEPARTMENT  
S 0143 (1) PROJECT  
R.O.W. OWNERSHIP MAP  
MESA COUNTY, T1S, R1W, U1M  
SCALE: 1" = 200'

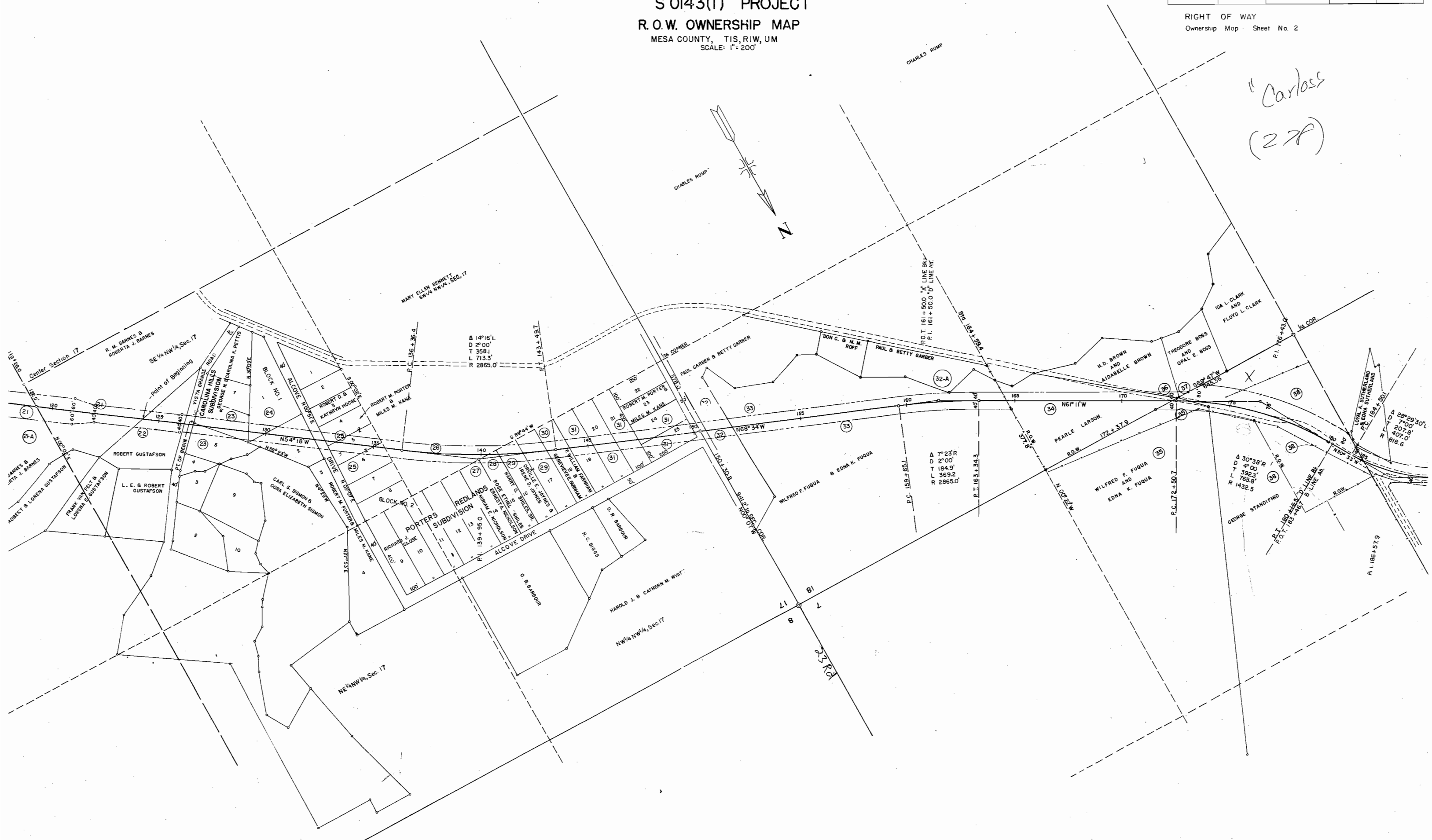
| FED. ROAD DIST. NO. | STATE | PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|------------|-----------|--------------|
| 3                   | COLO. | S-0143 (1) | 9         |              |

RIGHT OF WAY  
Ownership Map Sheet No. 1  
Rev 7-21-75 EJM



SCALE: 1" = 200'

RIGHT OF WAY  
Ownership Map Sheet No. 2



| FED. ROAD DIST. NO. | STATE | PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|------------|-----------|--------------|
| 3                   | COLO  | S-0143 (1) | 11        |              |

RIGHT OF WAY  
Ownership Map Sheet No. 3

1-17-92 add ROW granted to C.D.O.T. from School Dist 51 J.W.J.  
3-31-92 add note of Corrective ROW Grant J.W.J.

STATE HIGHWAY DEPARTMENT  
S 0143 (1) PROJECT  
R.O.W. OWNERSHIP MAP  
MESA COUNTY, T.1S, R.1W, U.M.  
S. T.1S., R.101W, 6 P.M.  
SCALE 1" = 200'

