



COLORADO
Department of
Transportation

DOCUMENT SEPARATOR SHEET

REGION 5 – JUNE 2017 CONVERSION

To be placed at the beginning of each separator sheet.



r500000961

Description:

ROW Plans 24X36

Route # and Mile Points:

SH 90

Originating Office:

ROW/Survey

File Name:

S 0145(3)_ROW(.PDF)

Box Location:

19 (TUBE-21) of 38

S 0145 (3)

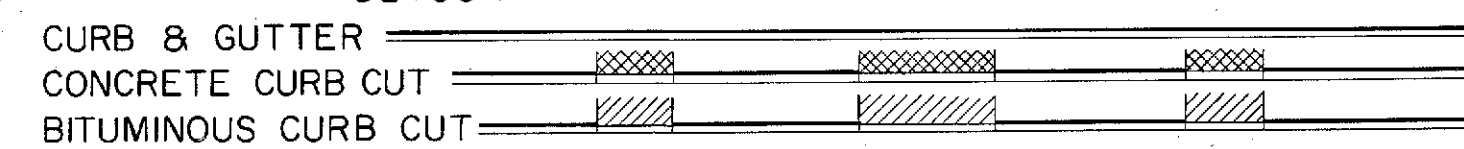
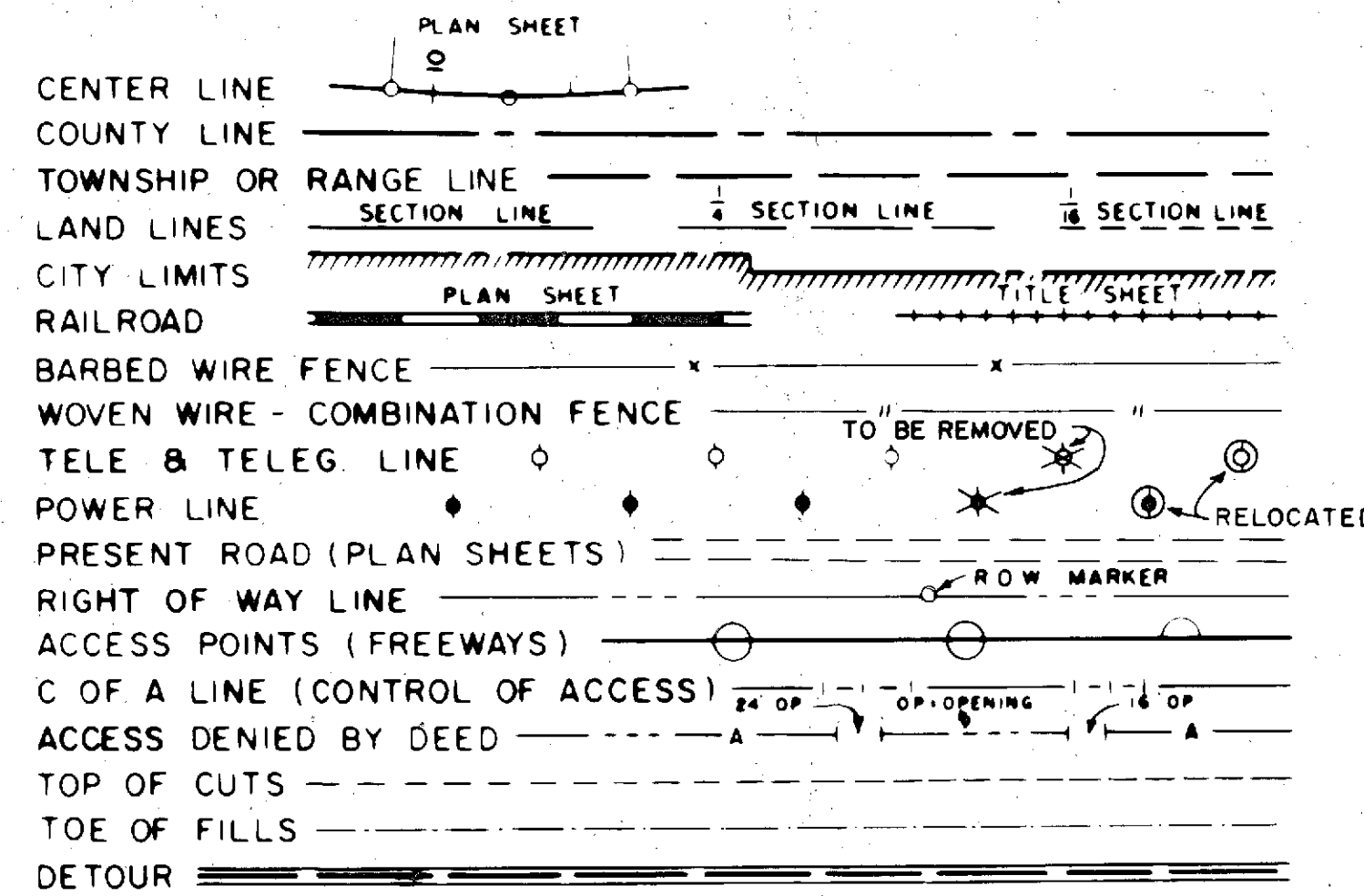
STATE DEPARTMENT OF HIGHWAYS

DIVISION OF HIGHWAYS—STATE OF COLORADO

(R-1) Rev. 11-20-68 P.D.L.

FEDERAL ROAD REGION NO.	DIVISION	PROJECT NO	SHEET NO.
9	COLORADO	S 0145(3)	1

CONVENTIONAL SIGNS



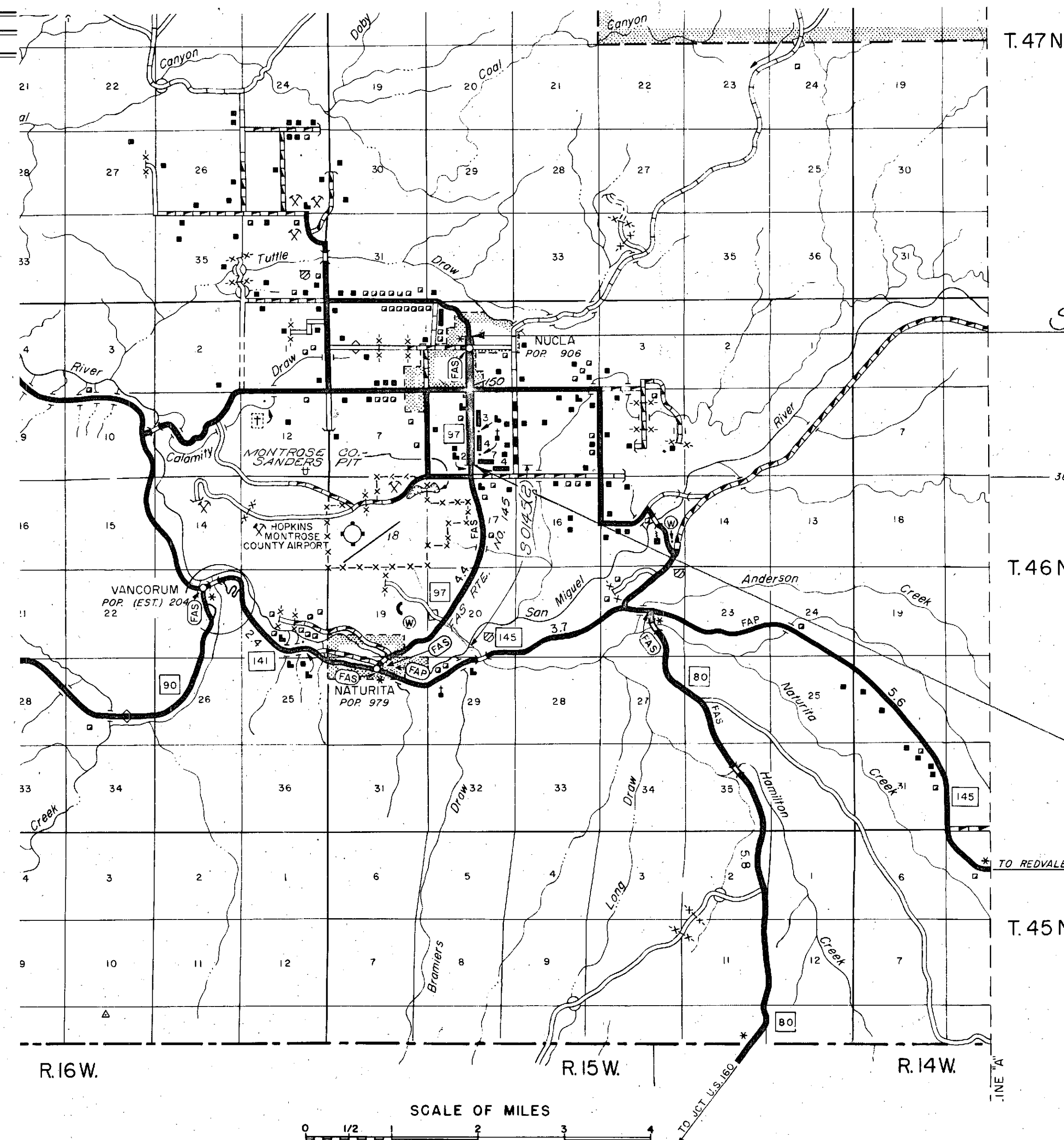
TABULATION OF LENGTH & DESIGN DATA

STATION	24 FT. ROADWAY LIN. FT.	52 FT. ROADWAY LIN. FT.
102+00 BEGIN S 0145(3) = OPP. STA. 102+00 END S 0145(2) (CITY LIMITS: 139+55, LT. 141+05, RT.)	6,525.0	
167+25		1,425.0
181+50 END S 0145(3)		
TOTALS	6,525.0	1,425.0
SUMMARY	LIN. FT.	MILES
24 FT. ROADWAY	6,525.0	1.236
52 FT. ROADWAY	1,425.0	0.270
TOTAL ROADWAY (NET & GROSS LENGTH)	7,950.0	1.506
DESIGN DATA		
MAXIMUM DEGREE OF CURVE		
MAXIMUM GRADE	8±%	
MINIMUM S.S.D. HORIZONTAL	>900'	
MINIMUM S.S.D. VERTICAL	280'	
MAXIMUM DESIGN SPEED	40 M.P.H.	

PLAN AND PROFILE OF PROPOSED FEDERAL AID PROJECT NO. S 0145(3) STATE HIGHWAY NO. 97 MONTROSE COUNTY

SCALES OF ORIGINAL DRAWINGS

ON PLAN, 1 IN. = 50 FT.
ON PROFILE, 1 IN. = 50 FT. HORIZONTAL
1 IN. = 10 FT. VERTICAL
GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD



SHEET NO

1.	Title Page, Sketch Map & Tabulation of Length & Design Data	
2.	Typical Sections & General Notes	
3-4.	Summary of Approximate Quantities	
5-6.	Structure Quantities	
7.	Summary of Earthwork Quantities and Details of Bituminous Paved Ditch	
8.	Tabulations of Concrete Curb & Gutter; Curb Cuts	
9.	Base Course & Surface Course Plan, Subbase Plan; Tabulations of Fencing and Delineators	
10.	Pit Sketch	
11-17.	Plan and Profile Sheets	
18-19.	Structure Cross Sections	
20-46.	Cross Sections	
M-203-A	Superelevation & Widening of Curves-Crowned Highways	7-30-68
M-203-B	Approach Roads, Flaring, Cut Slope Treatment, Bridge & Crest Widening	7-30-68
M-203-C	Ditch Types	7-23-68
(R-1) M-206-A	Excavation and Backfill for Structures	(2 Sheets) 11-1-68
M-603-CA	Concrete and Metal End Sections	7-23-68
M-603-M	Metal Culvert Pipe - H-20 Loading	7-23-68
M-603-RC	Reinforced Concrete Pipe	7-23-68
M-607-A	Wire Fences and Gates	(2 Sheets) 5-6-68
M-609-A	Curbs and Gutters	7-19-68
M-612-C	Delineators	(2 Sheets) 7-11-68
M-614-A	Timber Barricades	7-1-65
M-614-IC	Standard Construction Identification Signs	(2 Sheets) 7-26-68
M-614-TB	Traffic Signing for Highway Construction	(3 Sheets) 7-8-68

SEE SPECIAL PROVISIONS FOR
NOTICE TO BIDDERS

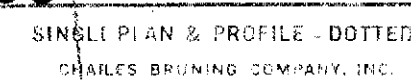
DIVISION OF HIGHWAYS

APPROVED: *[Signature]* 10-28-68
CHIEF ENGINEER DATE

DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION
BUREAU OF PUBLIC ROADS

APPROVED: _____ DATE _____

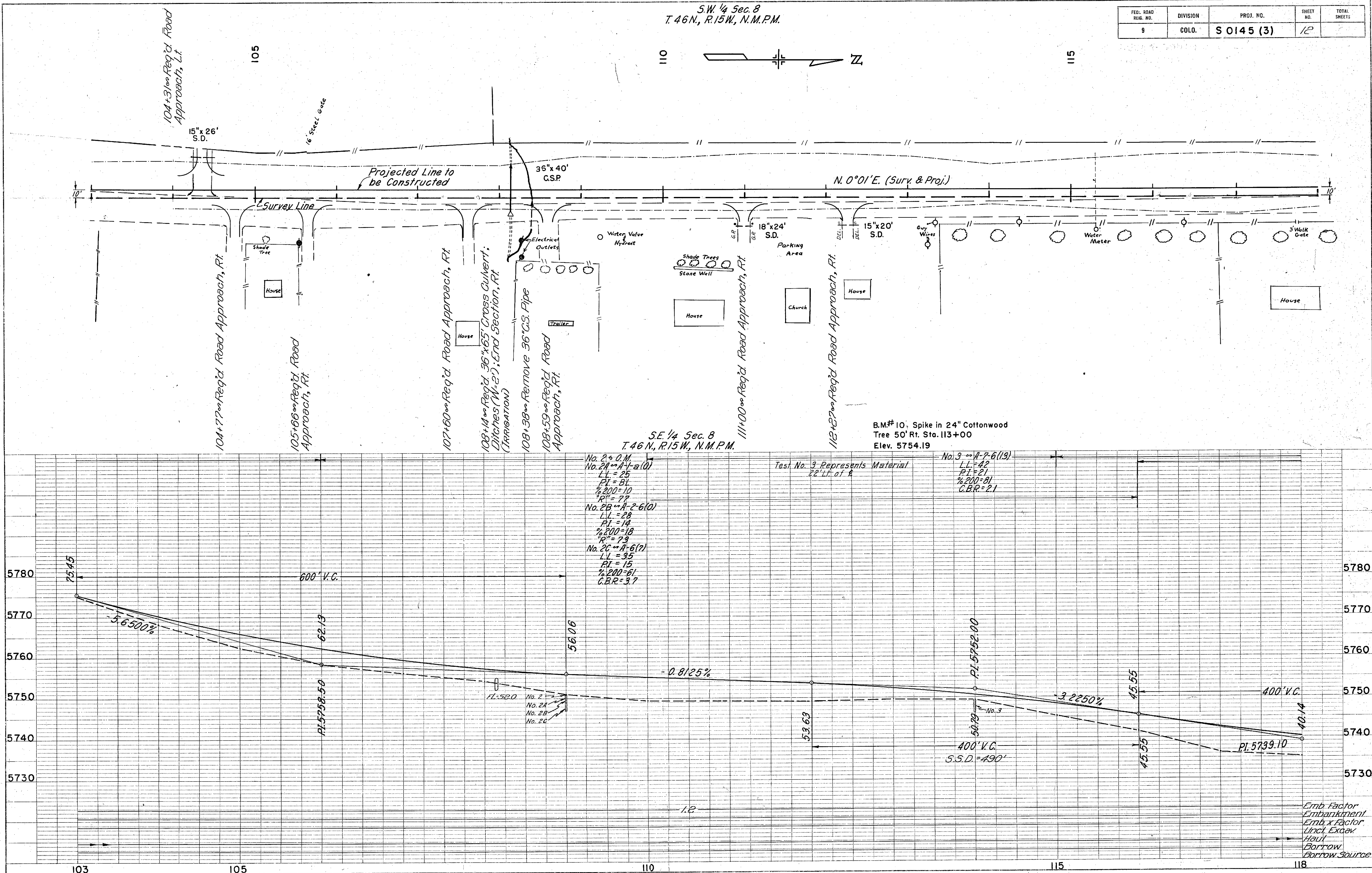
DIVISION ENGINEER



PLAN	SURVEYED	DATE
	NOTE BOOK	BY
NO. 29206	ALIGNMENT CHECKED	
	ART OF WAY CHECKED	

PROFILE	SURVEYED	DATE
	NOTE BOOK	BY
NO. 29206	GRADES CHECKED	
	STRUCTURE NOTATIONS OK'D	

FED. ROAD REG. NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	S 0145 (3)	12	



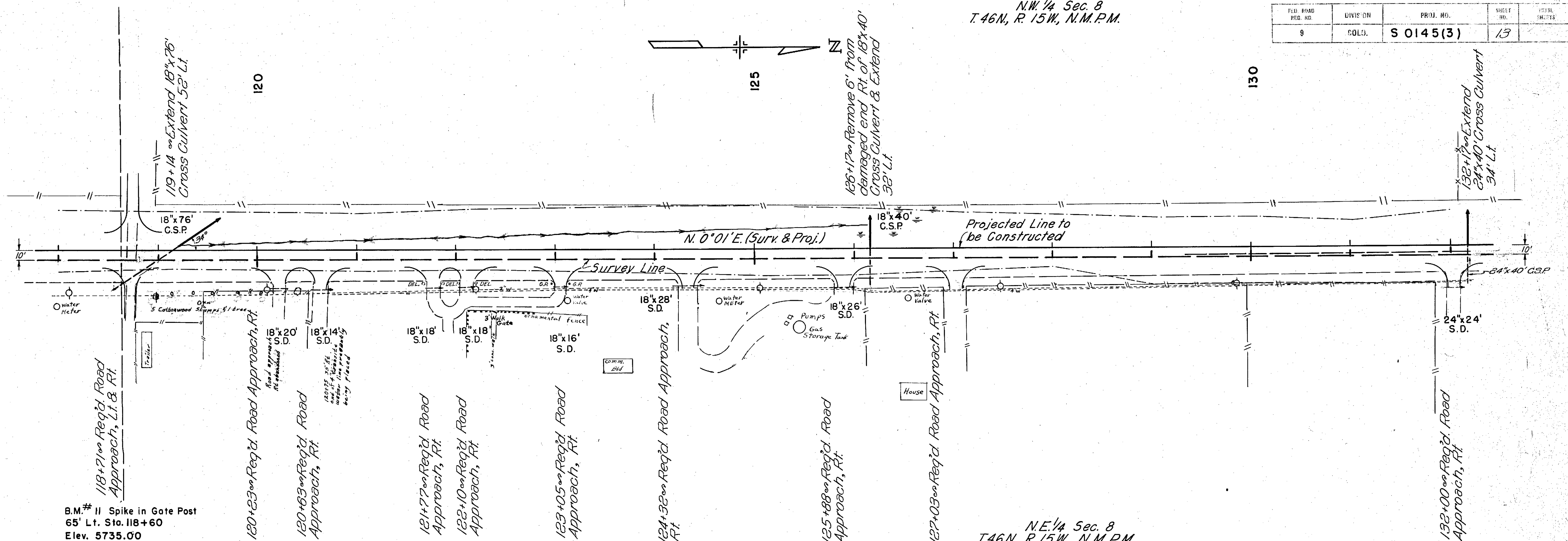
DATE	REV.	BY
PLAN		
SUPERVISOR		
NOTE BOOK		
ALSO CHECKED		
NO. 29796		

DATE	REV.	BY
PROFILE		
SUPERVISOR		
NOTE BOOK		
ALSO CHECKED		
NO. 29792		

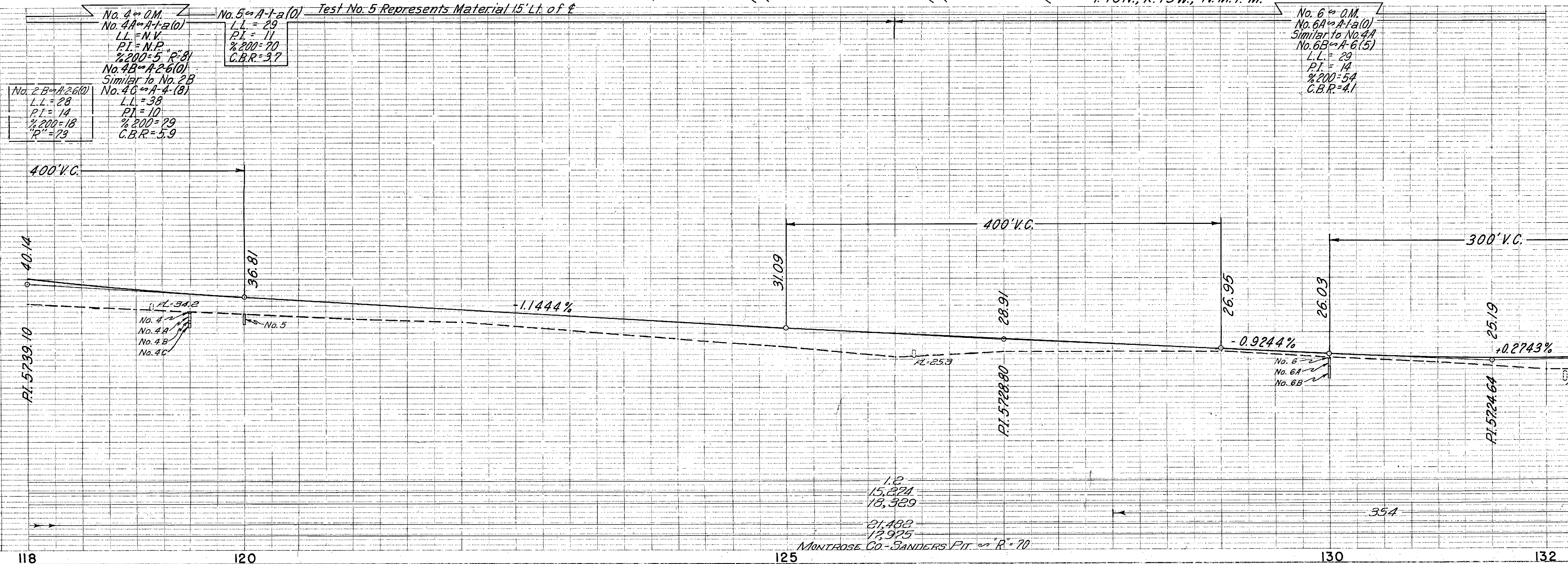
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9	SOLID.	S 0145(3)	13	

N.W. 1/4 Sec. 8
T. 46N., R. 15W., N.M.P.M.

N.E. 1/4 Sec. 8
T. 46N., R. 15W., N.M.P.M.



B.M. # 11 Spike in Gate Post
65' Lt. Sta. 118+60
Elev. 5735.00



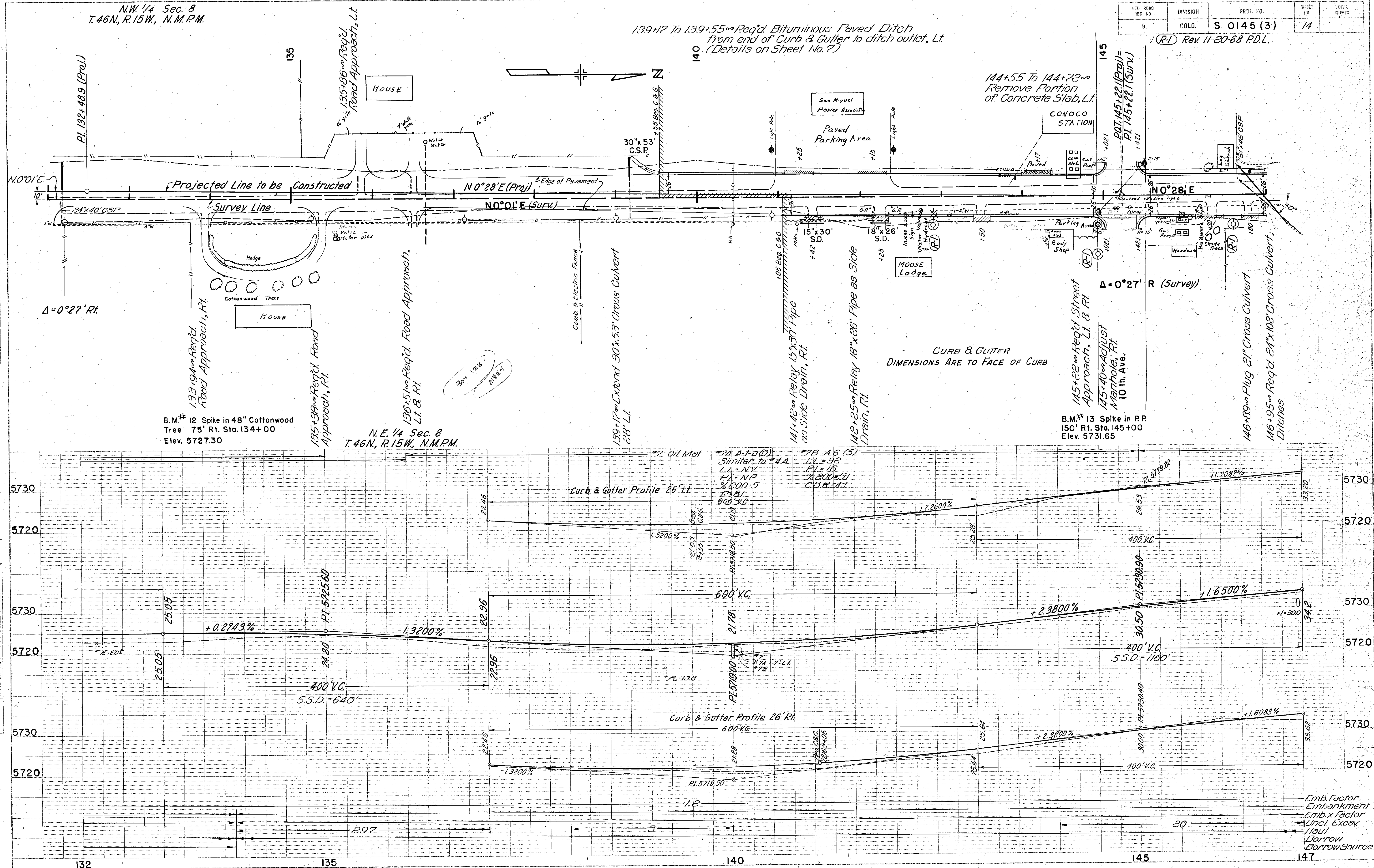
MONROSE CO. SANDERS PIT R=70

FED. ROAD REC. NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLD.	S 0145 (3)	14	

✓ (R-1) Rev. 11-20-68 P.D.L.

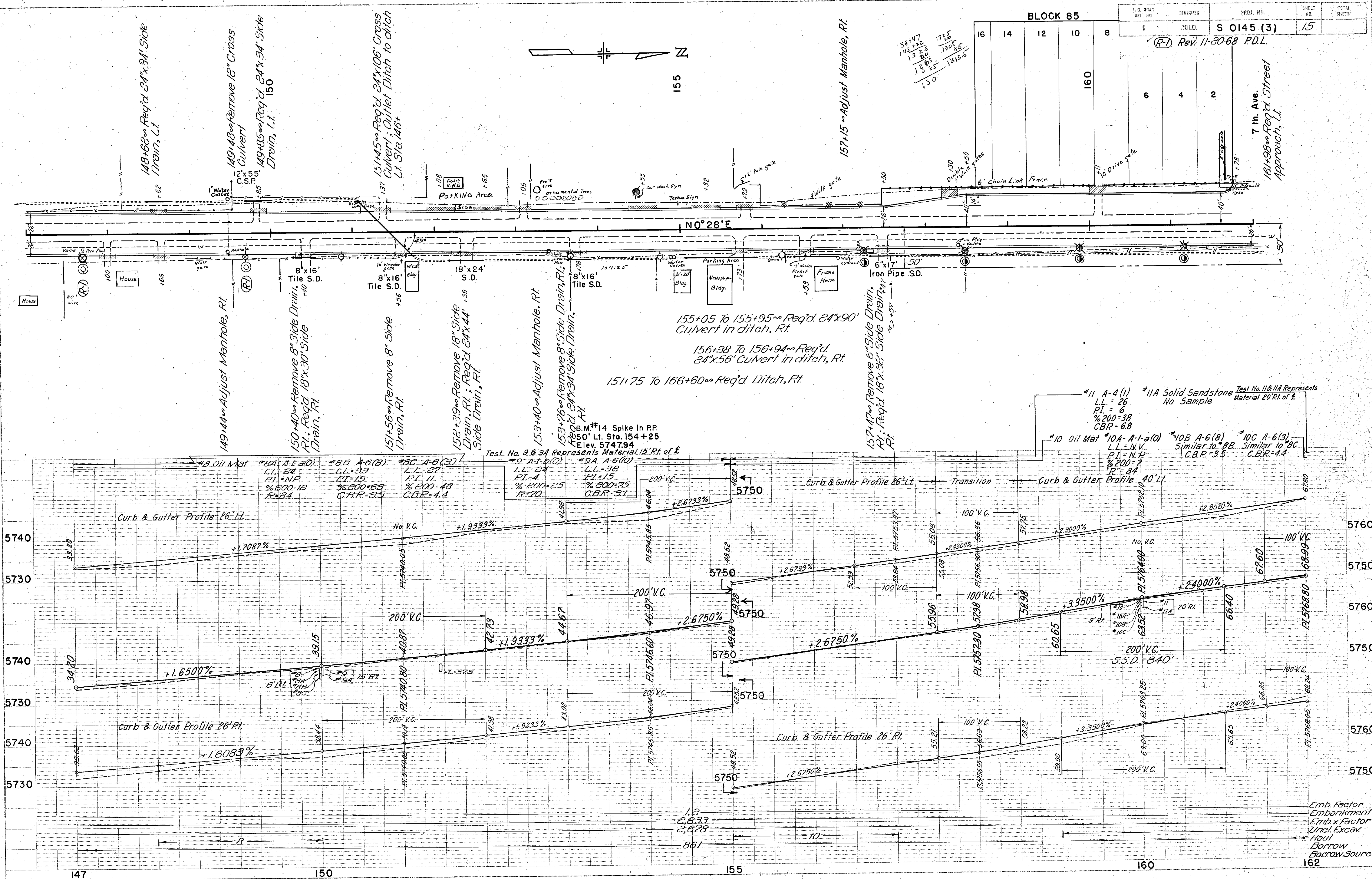
PLAN	SURVEYED	BY	DATE
NATE BOOK	PLOTTED		
NO. 29796	ALIGNMENT CHECKED		
	RECORD WAY CHECKED		

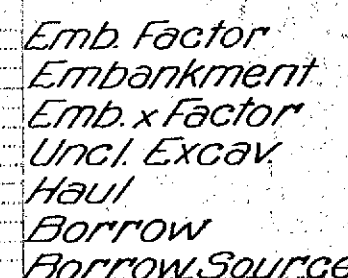
DATE	B.	
SURVEYED		
PLOTTED		
SPACES CHECKED		
B.M. SIGNED		
STRUCTURE MEASUREMENTS CHECKED		
NOTE BOOK		
NO. 29292		
PROFILE		



PLAN
SURVEYED
NOTE: BUREAU ALIGNMENT CHECKED
NO. 29796

PROFILE
SURVEYED
NOTE: BUREAU GRADES CHECKED
NO. 29797
STRUCTURE NOTATIONS CHKO

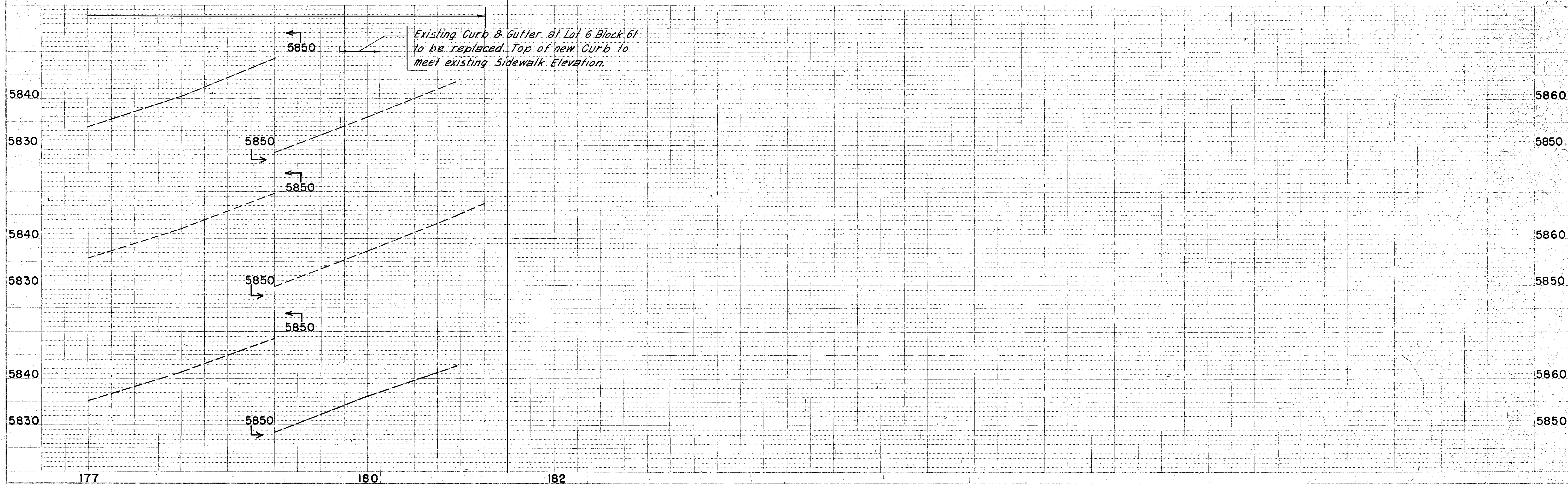
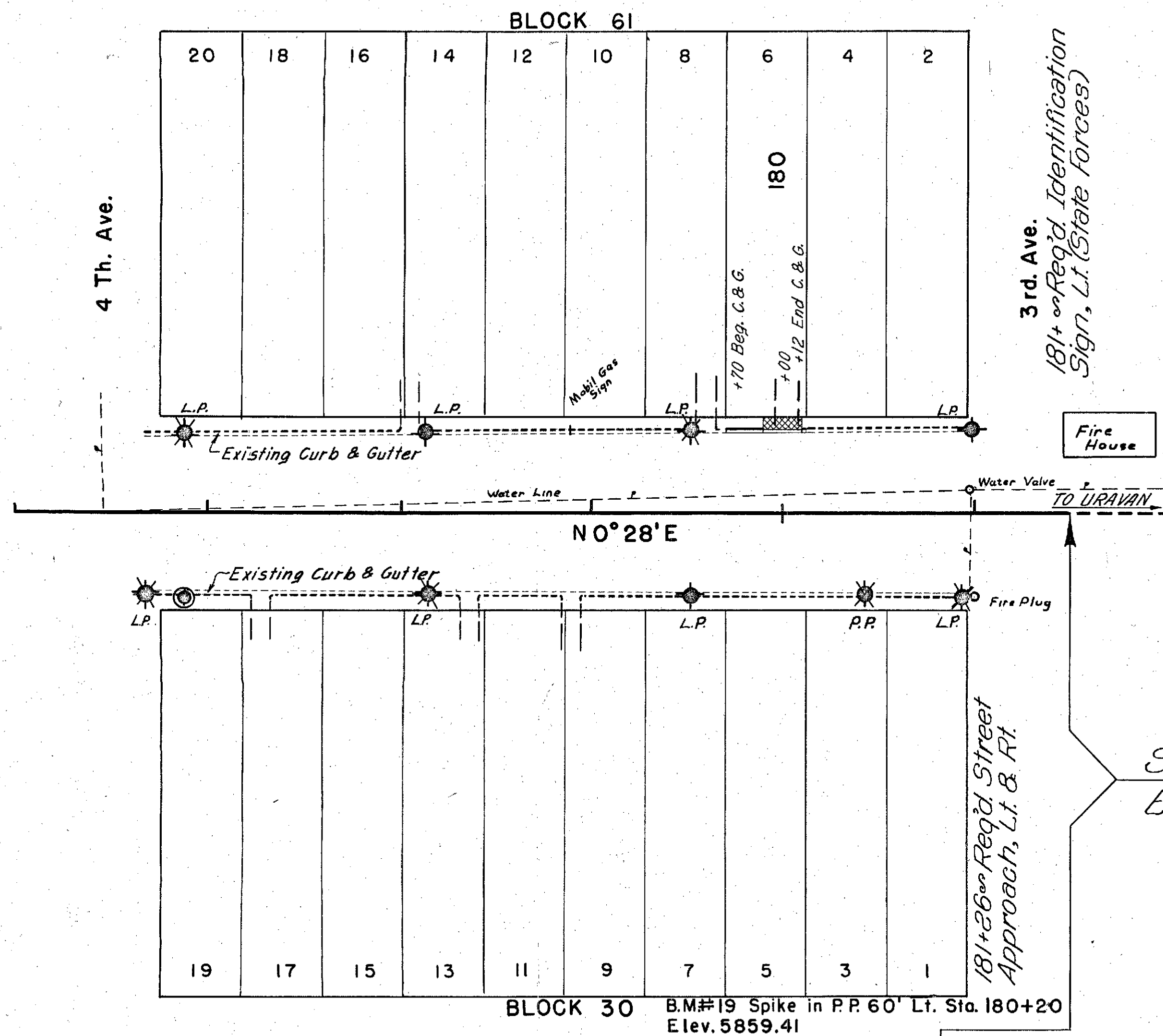




SD. ROAD RES. NO.	DIVISION	PROJECT NO.	SHEET NO.	TOTAL SHEETS
5	6010	S 0145 (3)	17	

PLAN	DATE	BY
SURVEYED		
NOTES BOOK		
ALIGNED CHECKED		
NO. 29797		

PROFILE	DATE	BY
SURVEYED		
GRADES CHECKED		
8 M. 10010		
NO. 29796		
STRUCTURE NOTATION		



S 0145(2)
Naturita-Mucla

February 28, 1959

Mr. J. E. Casey
Mr. Charles H. Burke
Summary of Agreement with Owners, Project No. S 0145(2), Naturita-Mucla

We hand you herewith Summary of Agreements entered into with owners of rights-of-way under the above captioned project, to-wit:

<u>Parcel No.</u>	<u>Owner</u>	<u>Agreement</u>
1 & 3	Frank L. Morgan, et al Mucla, Colorado	Standard combination wire fence (3/4 inch woven wire with 2 strands of barbed wire on top - on steel posts) shall be provided by the Department, at its expense, between centerline Sta. 0+00 to 92+91.8 left side and Sta. 00+00 to 92+91.8 - right side; One (1) 16 ft. standard driveway gate will be furnished and installed by the Department, at its expense, right of centerline Sta. 24+30 and One (1) 16 ft. driveway gate will be furnished and installed by the Department right of centerline Sta. 54+00. The present pavement between centerline Sta. 47+50 and 59+50 - right - shall not be disturbed; and between centerline Sta. 66+00 and 77+00 - left - shall not be disturbed - such pavement to be used by the Vendors for feed lots. The Department will furnish and install, at its expense, One (1) 6 ft. x 7 ft. x 53 ft. concrete box culvert, stock underpass, at centerline Sta. 51+00. Present fences are to be removed by the Department, at its expense, and placed on the land of the Vendors (Owners) behind the new right-of-way line. All salvagable material in such fences shall become the property of the Vendors (Owners).
2	Montrose County, Colorado, Court House, Montrose, Colorado	Approach to be provided right of centerline Sta. 28+ for road to County Pit.
4	T. E. Biglin & Marie H. Biglin, Mucla, Colorado	The Department will provide and install, at its expense, new combination fence (3/4 in. woven wire at the bottom with 2 strands of barbed wire at top on steel posts) between Sta. 92+ and Sta. 102+ left side.
5 & 6	Estate of M. Lieske, Deceased, Irva H. Lieske, Administratrix, Mucla, Colorado	The Department will provide One (1) 16 ft. Approach opposite and to the right of centerline Sta. 98+75, such approach to be oiled to the new right-of-way line by the Department at its expense.
6-Rev.	San Miguel Gas Company, Inc., Mr. Rehkopf, President, Mucla, Colorado	This agreement cancels and renders void, that certain Memorandum of Agreement, executed by the respective parties hereto, dated on or about Dec. 15th, 1958, relative to the purchase of the above Parcel No. 6-Rev., Project No. S 0145(2), Naturita-Mucla, by the Department, such Agreement having been lost, misplaced or destroyed. The Department further agrees to provide, at its expense, delivered upon the premises,

<u>Parcel No.</u>	<u>Owner</u>	<u>Agreement</u>
6-Rev.	San Miguel Gas Company, Inc.,	contiguous to the said Parcel No. 6, on the east, sufficient salvaged highway paving material, now the present roadway, to cover the area agreed upon by the Gas Company, Mr. J. L. Hutchinson and Mr. Charles M. Burke, on February 25th, 1959. Such material shall be three (3) inches deep and the Department will smooth and roll the same, in a workman-like manner, at its expense.
7-Rev.	Ross A. Hamilton, et ux, Oak Creek, Colorado	Approach opposite and to the right of centerline Sta. 98+50 is to be cilled to the new right-of-way line.
9	Marguerite M. Colombo, Paradox, Colorado	The Department will furnish, at its expense, the following approaches: One (1) 16 ft. approach opposite and to the right of centerline Sta. 99+08; One (1) 16 ft. approach opposite and to the right of centerline Sta. 101+92.

Charles M. Burke
Right of Way Negotiator

cc: J.E. Casey
G.F. McNicholas ✓
J.L. Hutchinson
R.O.W. File



COLORADO
Department of
Transportation

DOCUMENT SEPARATOR SHEET

REGION 5 – JUNE 2017 CONVERSION

To be placed at the beginning of each separator sheet.



r500001636

Description:

ROW Plans 11X17

Route # and Mile Points:

SH 97

Originating Office:

ROW/Survey

File Name:

S 0145(3)_ROW(.PDF)

Box Location:

26 of 38

STATE DEPARTMENT OF HIGHWAYS

DIVISION OF HIGHWAYS—STATE OF COLORADO

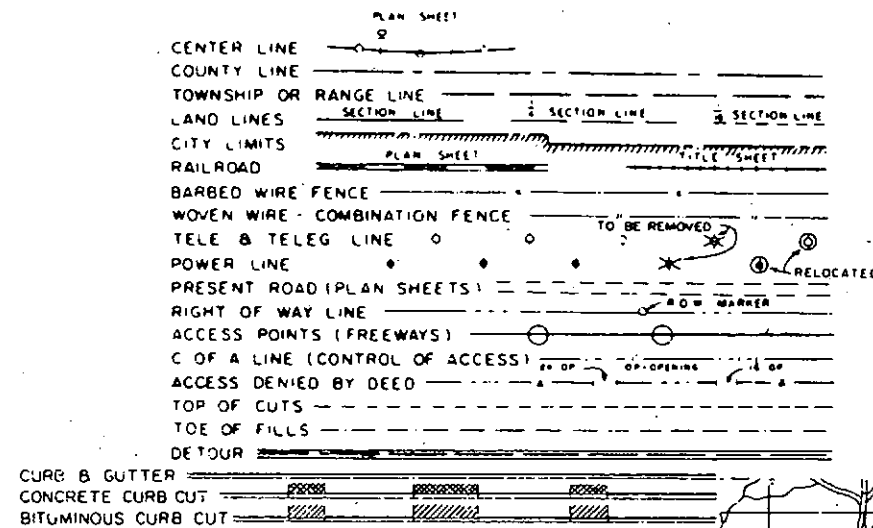
(R-1) Rev. 11-20-68 P.D.L.

FEDERAL ROAD DISTRICT NO.	DIVISION	PROJECT NO.	SHEET NO.
5	COLORADO	S 0145(3)	1

AS CONSTRUCTED
REVISED DATE 6-25-69

INDEX OF SHEETS

CONVENTIONAL SIGNS



PLAN AND PROFILE OF PROPOSED COMPLETED FEDERAL AID PROJECT NO. S 0145(3) STATE HIGHWAY NO. 97 MONTROSE COUNTY

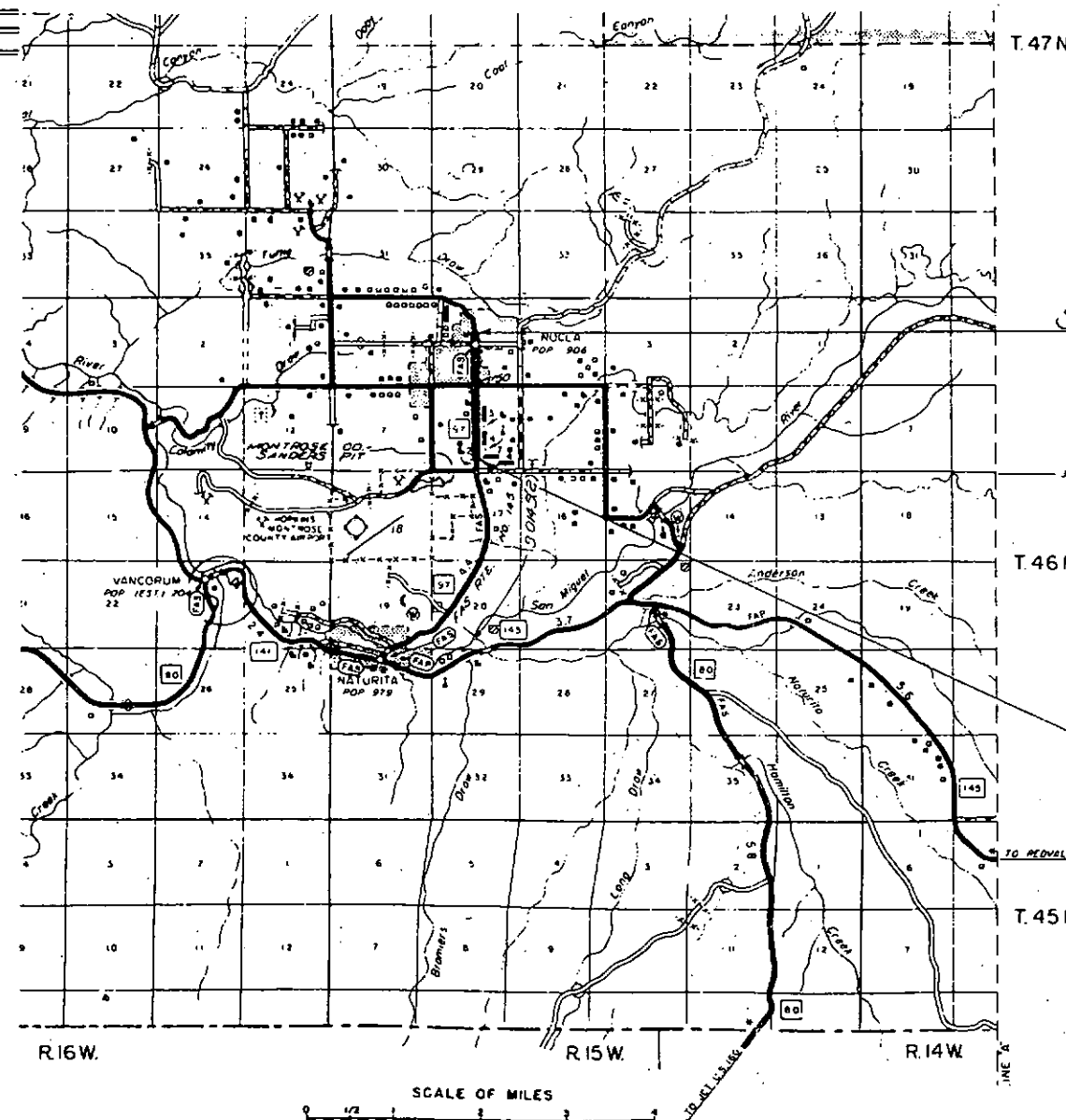
Contractor: C.E. Mills
Resident Engineer: R.E. Marschel
Project Engineer: J.P. Greer
Project Started: Feb. 25, 1969
Project Completed: June 25, 1969

SCALES OF ORIGINAL DRAWINGS
ON PLAN: 1 IN. = 50 FT.
ON PROFILE: 1 IN. = 50 FT. HORIZONTAL
1 IN. = 10 FT. VERTICAL
GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD

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TABULATION OF LENGTH & DESIGN DATA

STATION	24 FT. ROADWAY LIN. FT.	52 FT. ROADWAY LIN. FT.
102+00 BEGIN S 0145(3) Opp STA. 102+00 END S 0145(2) (CITY LIMITS: 139+55, LT. 141+05, RT.)	6,525.0	6,625.0
167+25 168+25		1,325.0
181+50 END S 0145(3)	6,625.0	1,325.0
TOTALS	6,525.0	1,425.0
SUMMARY	LIN. FT.	MILES
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MAXIMUM DEGREE OF CURVE		
MAXIMUM GRADE	8% ±	
MINIMUM S.S.D. HORIZONTAL	> 900'	
MINIMUM S.S.D. VERTICAL	280'	
MAXIMUM DESIGN SPEED	40 M.P.H.	



STA. 181+50 END S 0145(3)

STA. 102+00 BEGIN S 0145(3)
Opp STA. 102+00 END S 0145(2)

INACTIVE

MAY 20 1970

SEE SPECIAL PROVISIONS FOR
NOTICE TO BIDDERS

DIVISION OF HIGHWAYS
FINAL APPROVAL AS
CONSTRUCTED PLANS
DISTRICT CONSTRUCTION ENGINEER
DATE 9-30-69

DIVISION OF HIGHWAYS
APPROVED
CHIEF ENGINEER
DATE 10-28-69

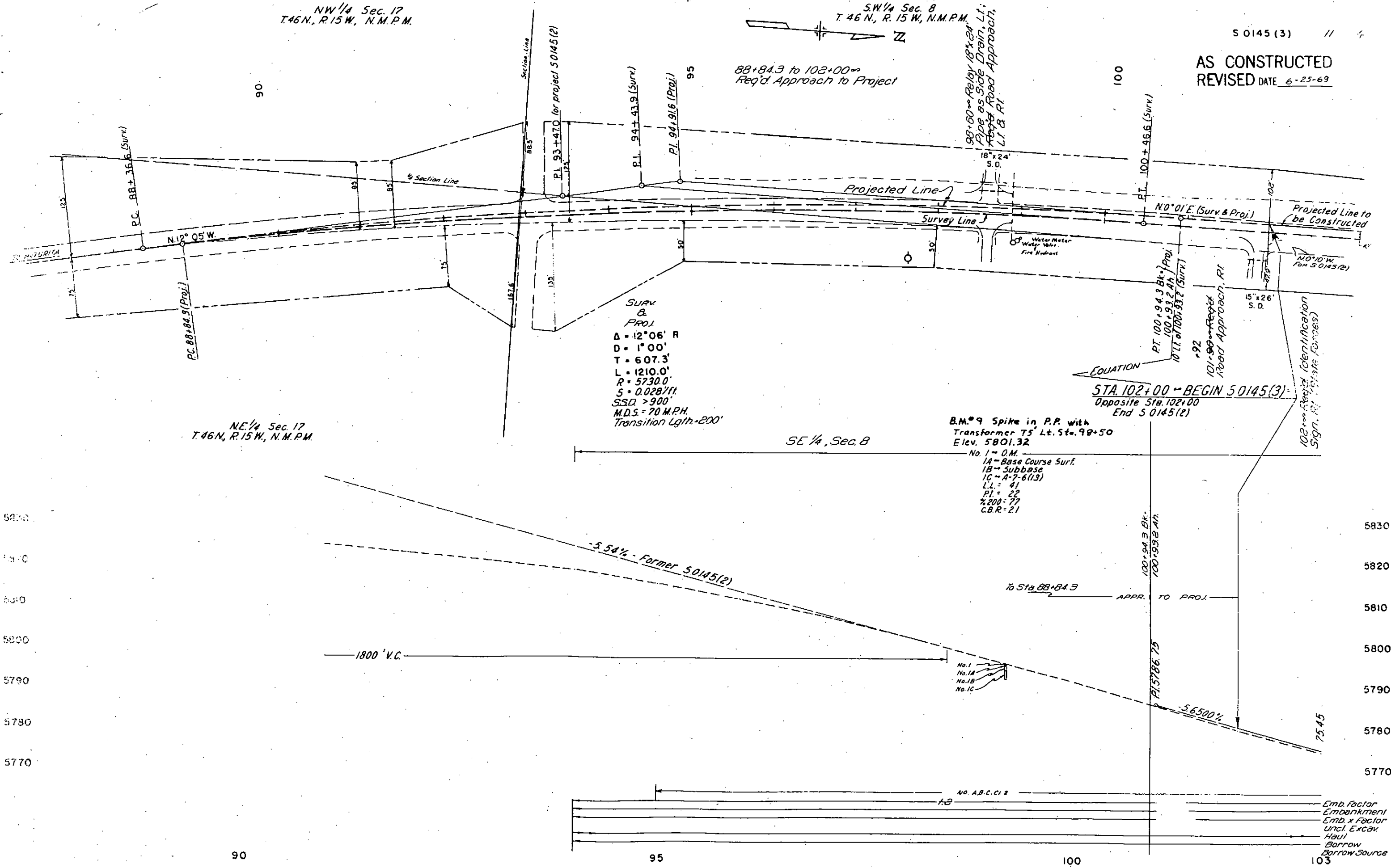
DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION
BUREAU OF PUBLIC ROADS
APPROVED
DIVISION ENGINEER
DATE

NW 1/4 Sec. 17
T. 46 N., R. 15 W., N.M.P.M.

SW 1/4 Sec. 8
T. 46 N., R. 15 W., N.M.P.M.

S 0145 (3)

AS CONSTRUCTED
REVISED DATE 6-25-69



NE 1/4 Sec. 17
T. 46 N., R. 15 W., N.M.P.M.

SE 1/4, Sec. 8

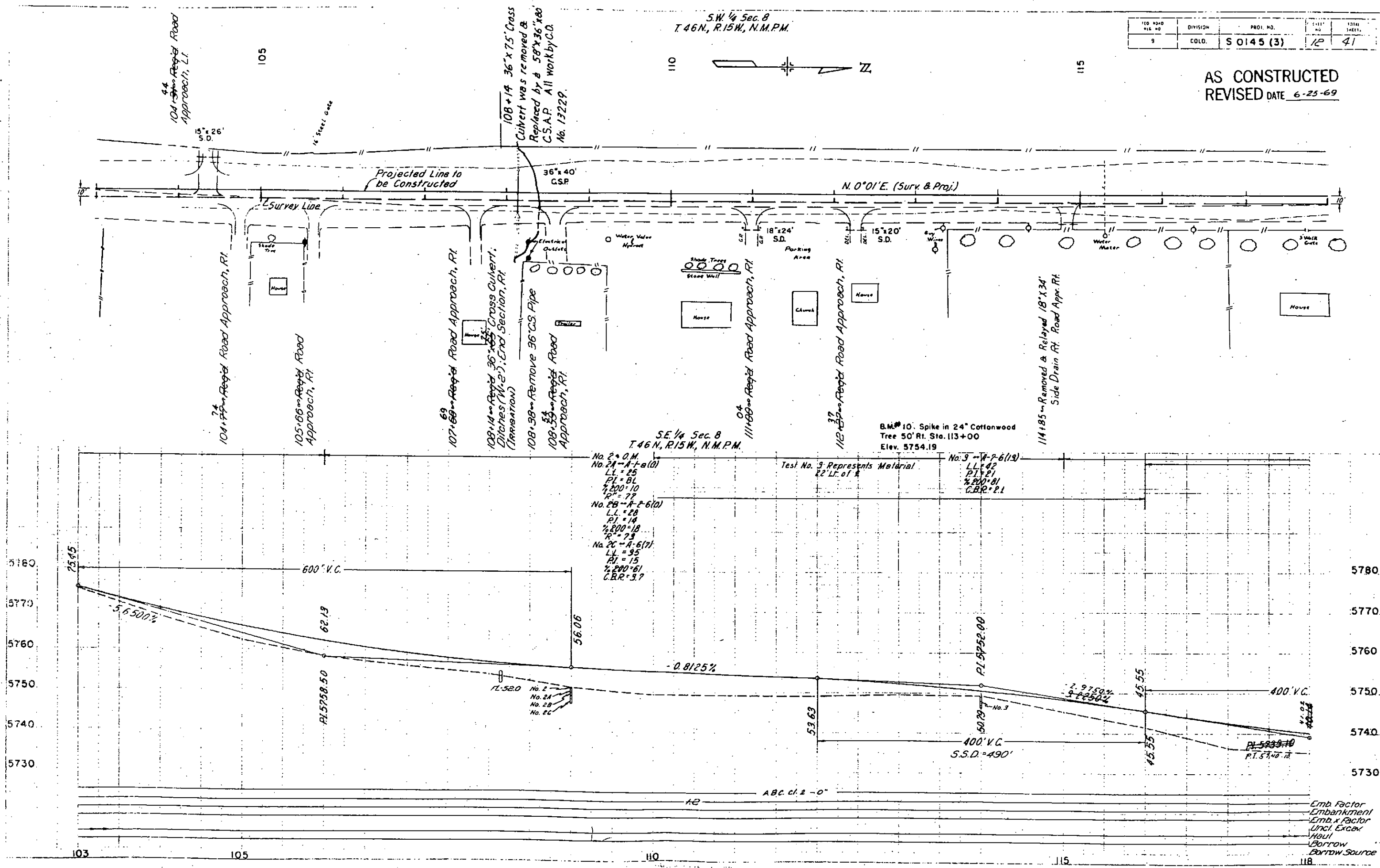
B.M. #9 Spike in P.P. with
Transformer T5' Lt. Sta. 98+50
Elev. 5801.32
No. 1 = O.M.
1A = Base Course Surf.
1B = Subbase
1C = A-7-6(13)
L.L. = 41
P.I. = 22
%200 = 77
C.B.R. = 21

STA. 102+00 - BEGIN S 0145(3)
Opposite Sta. 102+00
End S 0145(2)

102+00 Reg'd Identification
Sign. R. (State Forces)

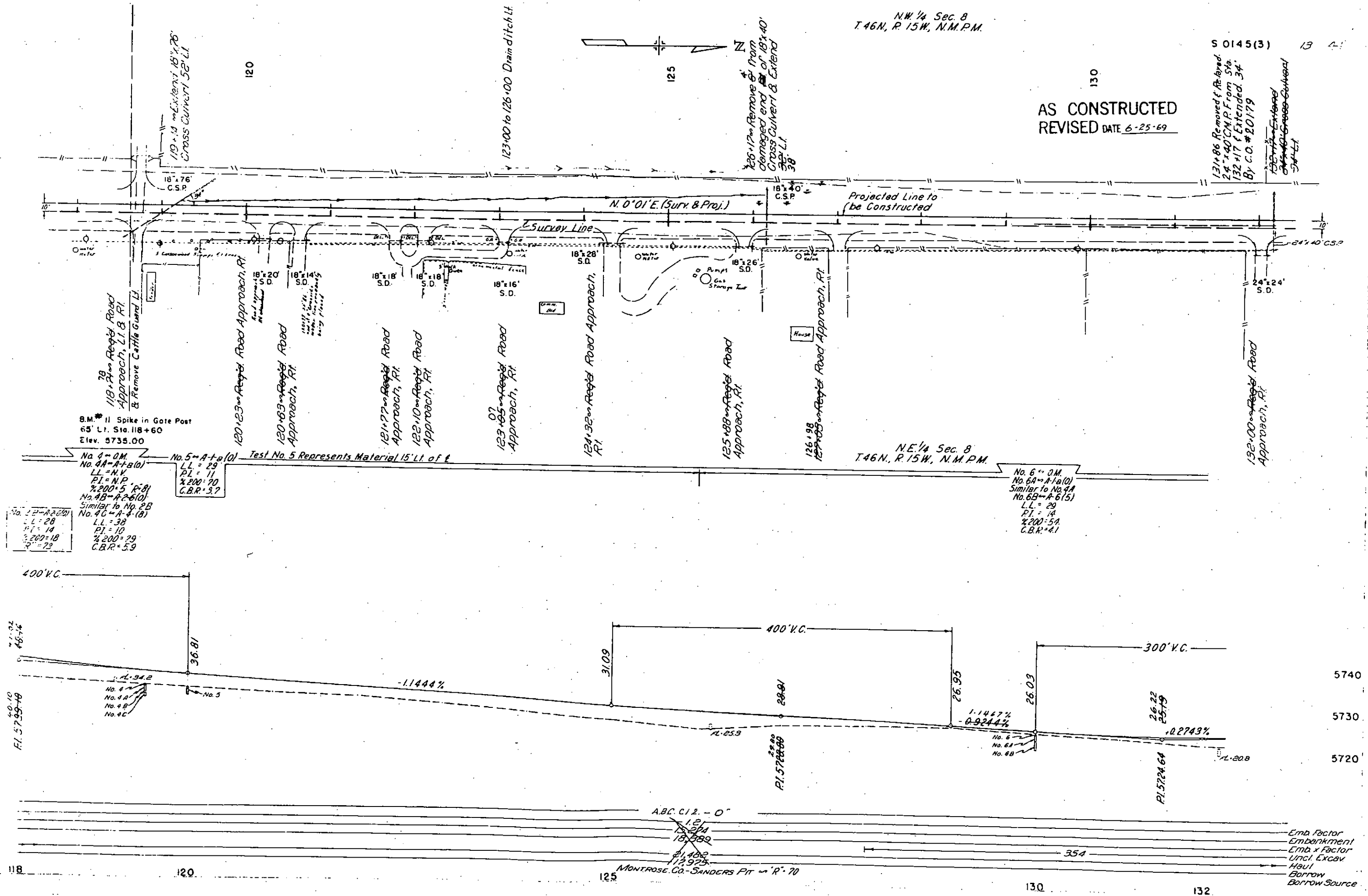
Emb. Factor
Embankment
Emb. x Factor
Incl. Excav
Haul
Borrow
Borrow Source

AS CONSTRUCTED
REVISED DATE 6-25-69



S 0145(3) 13 41

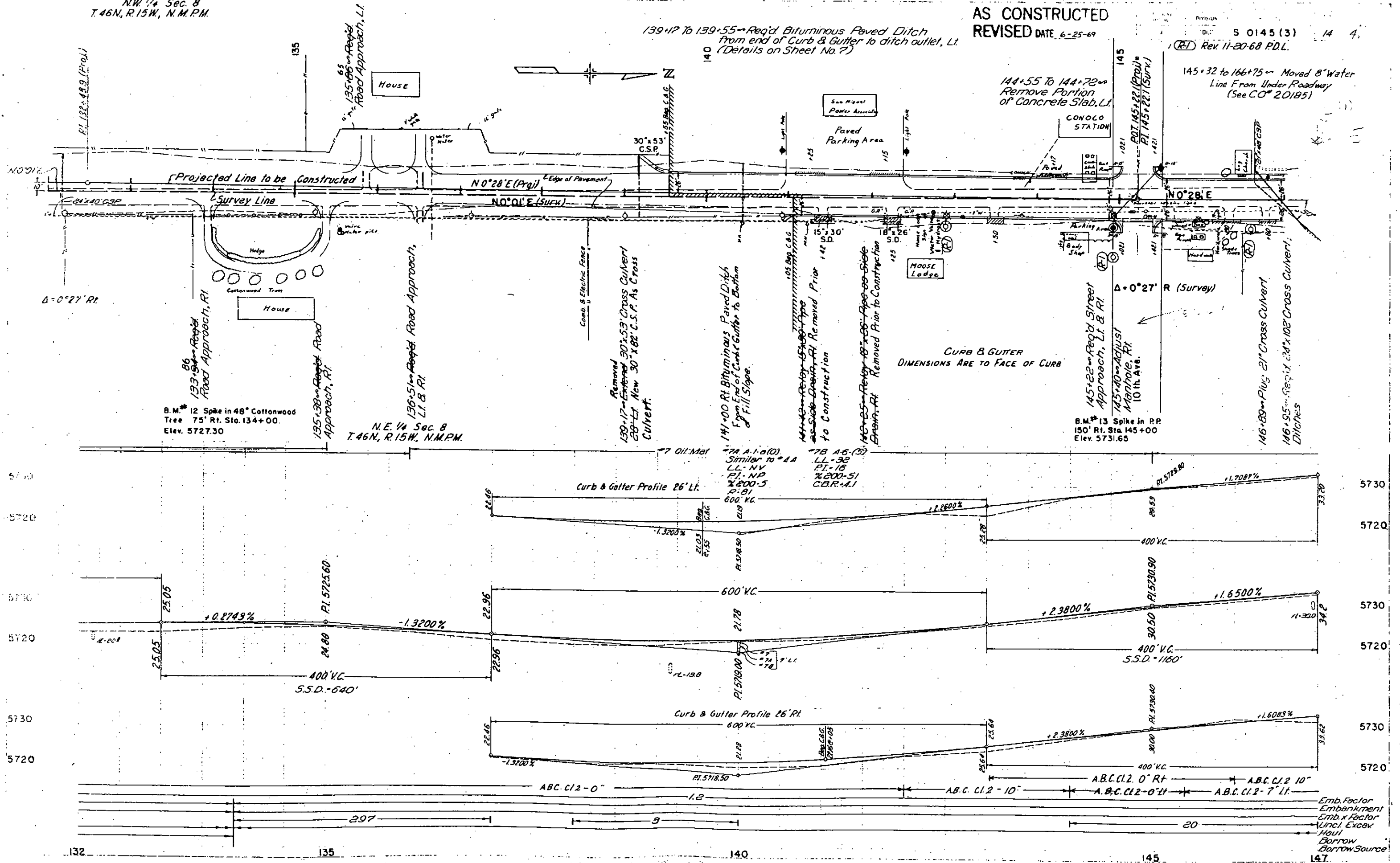
131+86 Removed & Replaced.
24" x 40" C.M.P. From Sta.
132+17 & Extended 34".
By C.O. #20179



NW 1/4 Sec. 8
T.46N, R.15W, N.M.P.M.

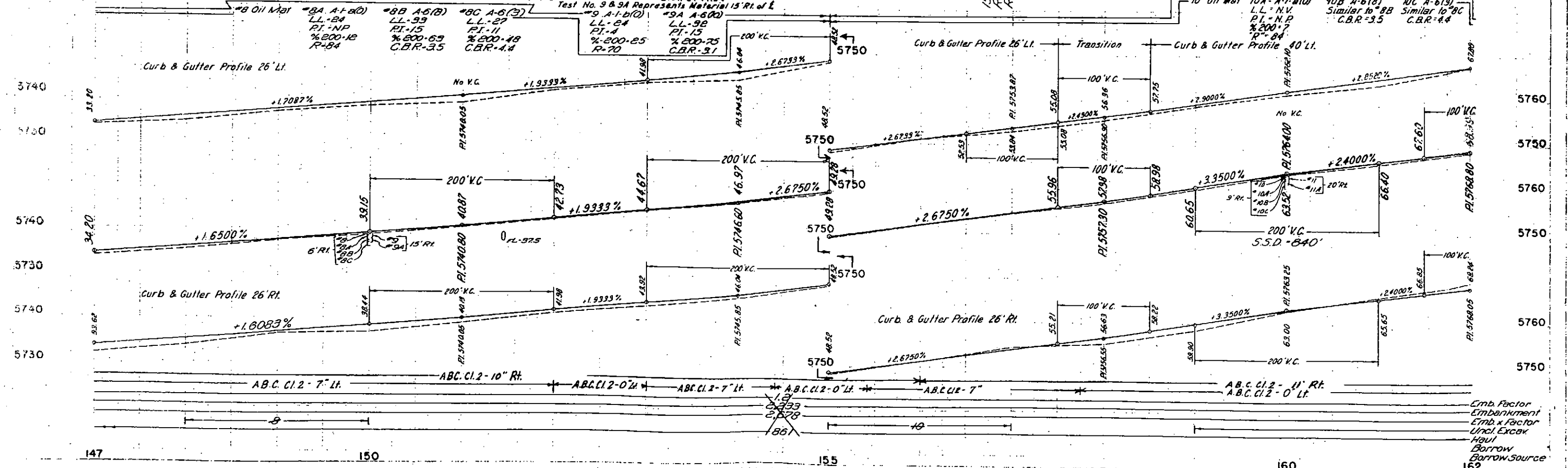
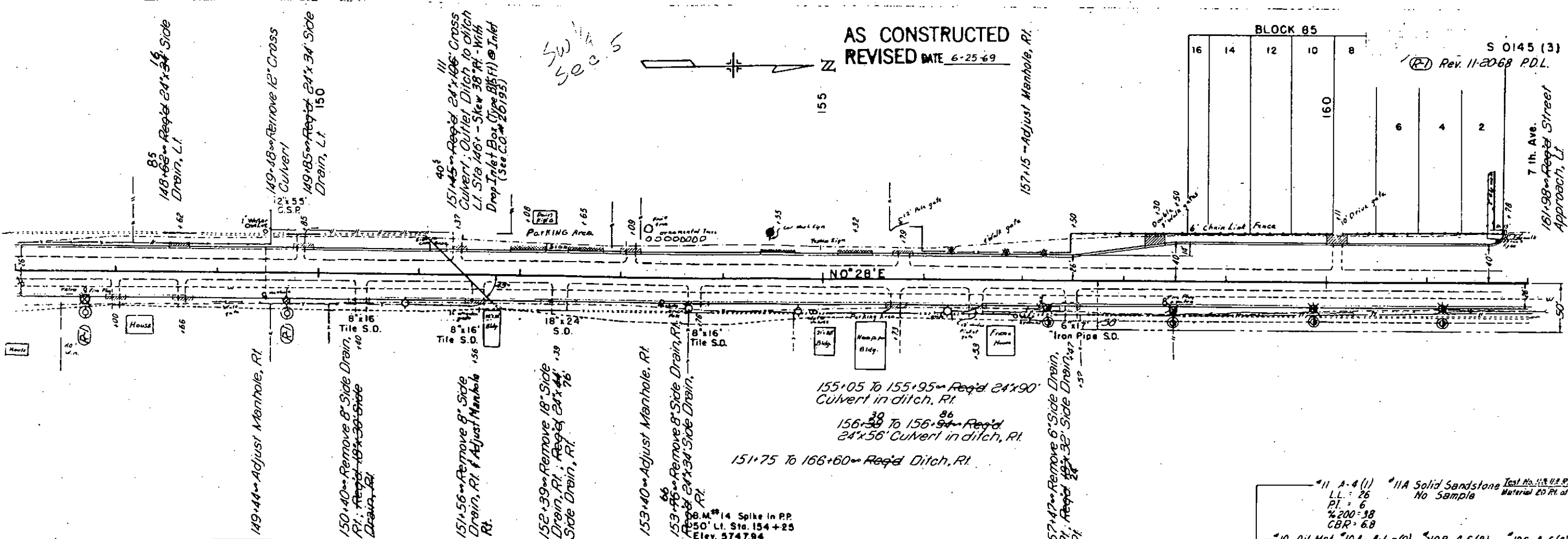
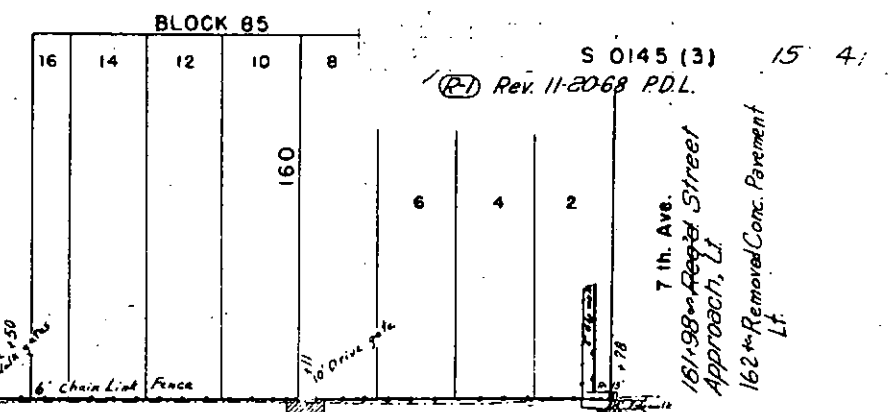
AS CONSTRUCTED
REVISED DATE 6-25-69

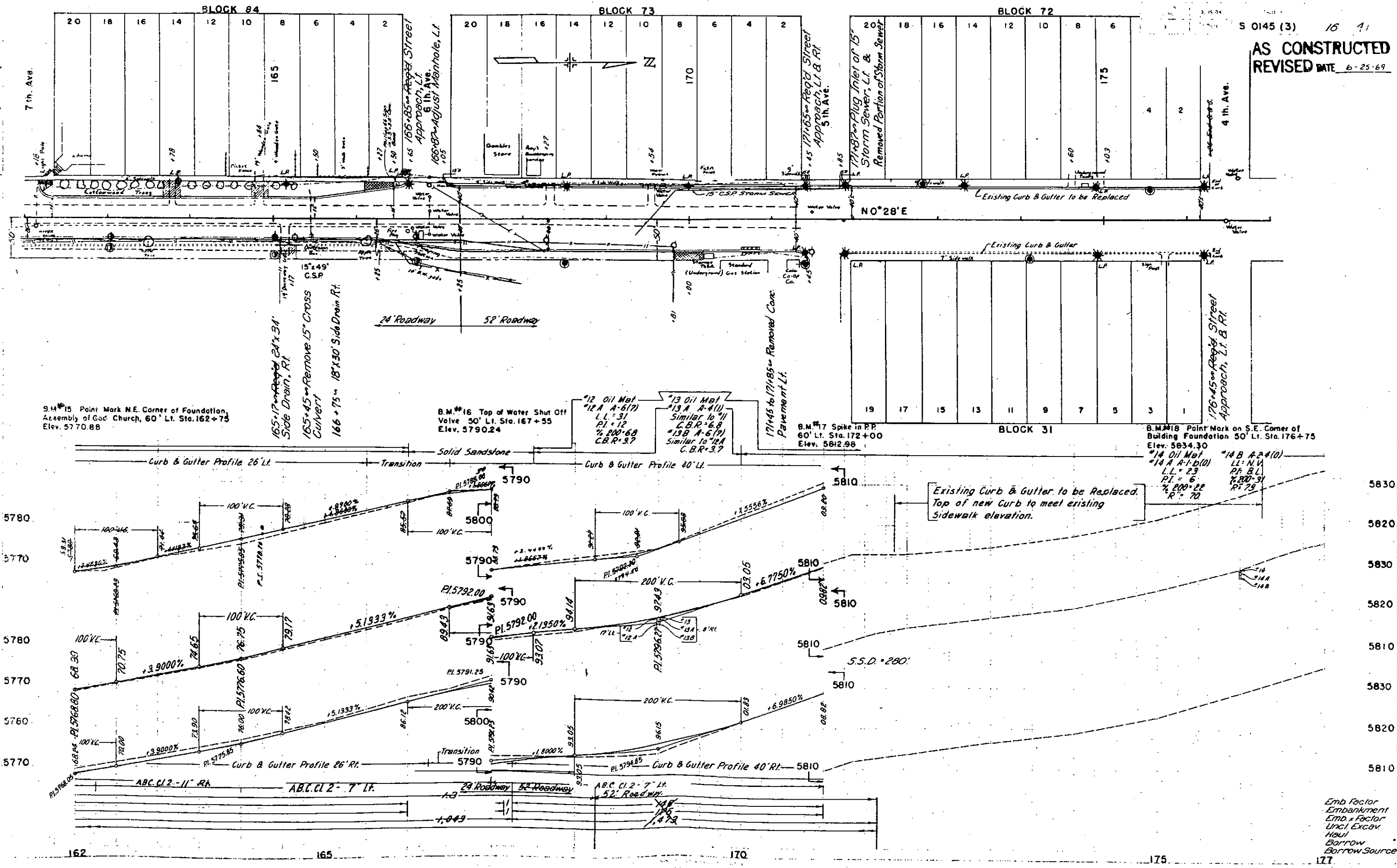
REVISED DATE 6-25-69
S 0145 (3) 14 4
(R-1) Rev. 11-20-68 P.D.L.



AS CONSTRUCTED
REVISED DATE 6-25-69

SW 1/4 Sec 5





AS CONSTRUCTED
REVISED DATE 6-25-69

Emb Factor
Embankment
Emd. Factor
Uncl. Excav.
Haul
Borrow
Borrow Source

