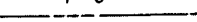


| FED. ROAD DIST. NO. | STATE | COMBINED PROJ. NO.      | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|-------------------------|-----------|--------------|
| 3                   | COLO. | S 0150 (I)<br>FLH 7 (I) | 1         | 19           |

RIGHT OF WAY

**CONVENTIONAL SIGNS**

CENTER LINE OF SURVEY  *Title Sheet*

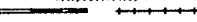
RIGHT OF WAY LINE 

COUNTY LINE 

TOWNSHIP OR RANGE LINE 

SECTION LINE 

QUARTER SECTION LINE 

SIXTEENTH SECTION LINE 

CITY LIMITS 

RAILROAD 

BARBED WIRE FENCE 

WOVEN WIRE-COMBINATION FENCE 

PICKET FENCE 

TELEPHONE LINE 

R.R. TELEGRAPH LINE 

POWER LINE 

WATER MAIN 

PRESENT ROAD 

**INDEX OF SHEETS**

|             |                                                 |
|-------------|-------------------------------------------------|
| SHEET NO. 1 | TITLE SHEET                                     |
| 2           | TABULATION OF PROPERTIES                        |
| 3-15        | ALIGNMENT PLAN AND PROFILE SHOWING RIGHT OF WAY |
| 16-17       | OWNERSHIP MAP                                   |
| 18-19       | VACANT PUBLIC LANDS MAP                         |

# COLORADO STATE HIGHWAY DEPARTMENT PLAN AND PROFILE OF PROPOSED COMBINED { FEDERAL AID SECONDARY PROJECT NO. S 0150 (I) { FEDERAL LANDS HIGHWAY PROJECT NO. FLH 7 (I) STATE HIGHWAY NO. 145 SAN MIGUEL COUNTY

SCALES OF ORIGINAL TRACINGS

ON PLAN, 1 IN. = 100 FT.

ON PROFILE 1 IN. = 100 FT. HORIZONTAL

1 IN. = 10 FT. VERTICAL

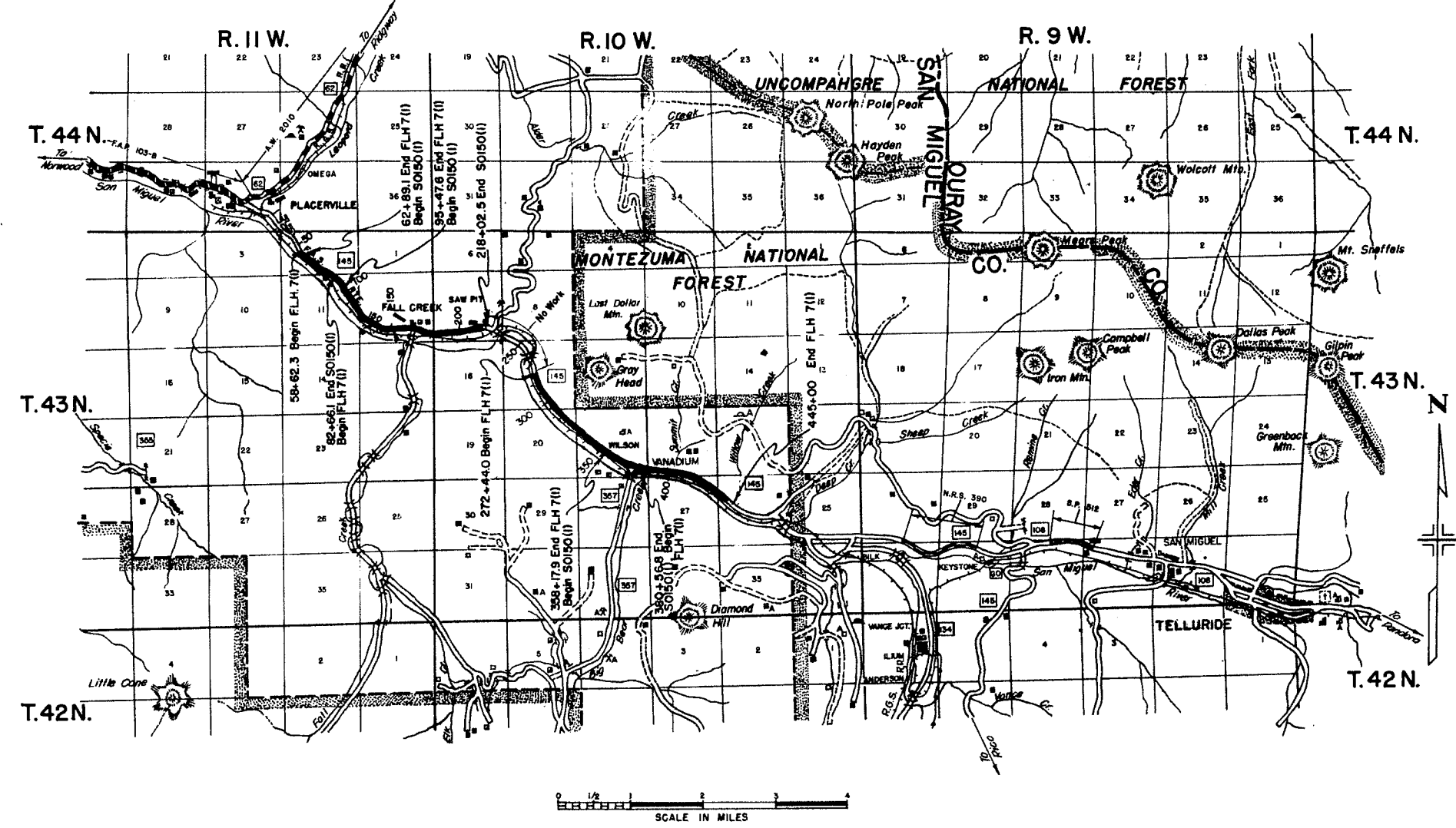
GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD

PROJECT NO. FLH 7 (I) S 0150 (I)

GROSS LENGTH OF PROJECT 16704.8 FT. = 3.163 MI. 21869.9 FT. = 4.142 MI.

NET LENGTH OF PROJECT 16704.8 FT. = 3.163 MI. 16428.4 FT. = 3.111 MI.

RIGHT OF WAY



## R.O.W. TABULATION OF PROPERTIES IN SAN MIGUEL

COUNTY S.H.No.145 PROJ.

COMB.  
S0150 (I)  
FLH 7 (I)

| FED. ROAD DIST. NO. | STATE | COMB. PROJ. NO.        | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|------------------------|-----------|--------------|
| 3                   | COLO. | S0150 (I)<br>FLH 7 (I) | 2         | 15           |

RIGHT OF WAY

Rev. 11-8-49 S.W.Z.  
Rev. 1-5-50 S.W.Z.

| PARCEL NO. | OWNER                                                         | ADDRESS                                                   | LOCATION                                                                                           | AREA IN ACRES       |        |                |  |  |  |  | REMARKS | NO. |
|------------|---------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------|--------|----------------|--|--|--|--|---------|-----|
|            |                                                               |                                                           |                                                                                                    | TOTAL LAND IN TRACT | PARCEL | TO BE ACQUIRED |  |  |  |  |         |     |
| 1          | Archie Werry & Minnie Werry                                   | Placerville, Colorado                                     | LOT 20, SW 1/4<br>Sec. 2 T. 43 N. R. 11 W                                                          |                     | 0.386  | 0.189          |  |  |  |  |         |     |
| 2          | Mr. R. C. Bishop & Mrs. R. C. Bishop                          | Placerville, Colorado                                     | LOT 15, SW 1/4,<br>Sec. 2 T. 43 N.<br>R. 11 W T. 43 N                                              |                     | 3.481  | 2.491          |  |  |  |  |         |     |
| 2A         | Mr. R. C. Bishop & Mrs. R. C. Bishop                          | Placerville, Colorado                                     | LOT 16, SE 1/4, Sec. 2                                                                             |                     | 0.204  | 0.182          |  |  |  |  |         |     |
| 3          | 8/10 Robert R. Reddington<br>1/5 R. C. Bishop & Ida D. Bishop | 975 Detroit St. Denver, Colorado<br>Placerville, Colorado | SW 1/4 Sec. 2<br>NW 1/4 NE 1/4, SE 1/4 Sec. 12<br>NW 1/4 SW 1/4 Sec. 12<br>All in T. 43 N. R. 11 W |                     | 3.110  | 1.775          |  |  |  |  |         |     |
| 3A         | 8/10 Robert R. Reddington<br>1/5 R. C. Bishop & Ida D. Bishop | Placerville, Colorado<br>975 Detroit St. Denver, Colo.    |                                                                                                    |                     | 5.655  | 2.974          |  |  |  |  |         |     |
| 4Rev       |                                                               |                                                           | SW 1/4 Sec. 12 T. 43 N. R. 11 W                                                                    |                     | 5.859  | 3.583          |  |  |  |  |         |     |
| 4A         |                                                               |                                                           | S 1/2 Sec. 12 T. 43 N. R. 11 W &<br>S 1/2 Sec. 7 T. 43 N. R. 10 W                                  |                     | 12.524 | 8.568          |  |  |  |  |         |     |
| 5          | Helen Nielson                                                 | Ridgway, Colorado                                         | Sec. 7, T. 43 N. R. 10 W                                                                           |                     | 1.105  | 0.667          |  |  |  |  |         |     |
| 6          | Vanadium Corporation of America                               | Durango, Colorado                                         | S 1/2 SE 1/4, Sec. 21<br>R. 10 W                                                                   |                     | 4.890  | 1.998          |  |  |  |  |         |     |
| 7A         | Rio Grande Southern Railroad                                  |                                                           | S 1/2 Sec. 2, & NE 1/4 Sec. 11,<br>T. 43 N. R. 11 W                                                |                     | 1.676  | 1.676          |  |  |  |  |         |     |
| 7B         | "                                                             |                                                           | NE 1/4 Sec. 11, T. 43 N. R. 11 W.                                                                  |                     | 0.637  | 0.637          |  |  |  |  |         |     |
| 7C         | "                                                             |                                                           | NE 1/4 Sec. 11, T. 43 N. R. 11 W.                                                                  |                     | 1.005  | 1.005          |  |  |  |  |         |     |
| 7D         | "                                                             |                                                           | E 1/2 Sec. 11, & SW 1/4 Sec. 12<br>T. 43 N. R. 11 W.                                               |                     | 2.011  | 2.011          |  |  |  |  |         |     |
| 7E         | "                                                             |                                                           | SE 1/4 Sec. 12, T. 43 N. R. 11 W.<br>SW 1/4 Sec. 7, T. 43 N. R. 10 W.                              |                     | 2.411  | 2.411          |  |  |  |  |         |     |
| 7F         | "                                                             |                                                           | S 1/2 Sec. 7, T. 43 N. R. 10 W.                                                                    |                     | 0.334  | 0.334          |  |  |  |  |         |     |
| 7G         | "                                                             |                                                           | NW 1/4 Sec. 17, T. 43 N. R. 10 W.                                                                  |                     | 0.187  | 0.187          |  |  |  |  |         |     |
| 7H         | "                                                             |                                                           | SE 1/4 Sec. 17, T. 43 N. R. 10 W.                                                                  |                     | 0.186  | 0.186          |  |  |  |  |         |     |
| 7I         | "                                                             |                                                           | SE 1/4 Sec. 17 & NE 1/4 Sec. 20<br>T. 43 N. R. 10 W.                                               |                     | 0.825  | 0.825          |  |  |  |  |         |     |
| 7J         | "                                                             |                                                           | SE 1/4 Sec. 21, T. 43 N. R. 10 W.                                                                  |                     | 0.172  | 0.172          |  |  |  |  |         |     |
| 7K         | "                                                             |                                                           | SW 1/4 Sec. 21, T. 43 N. R. 10 W.                                                                  |                     | 0.383  | 0.383          |  |  |  |  |         |     |
| 7L         | "                                                             |                                                           | SW 1/4 Sec. 17, T. 43 N. R. 10 W.                                                                  |                     | 0.177  | 0.177          |  |  |  |  |         |     |
| 7M         | "                                                             |                                                           | NW 1/4 Sec. 26, T. 43 N. R. 10 W.                                                                  |                     | 0.261  | 0.261          |  |  |  |  |         |     |



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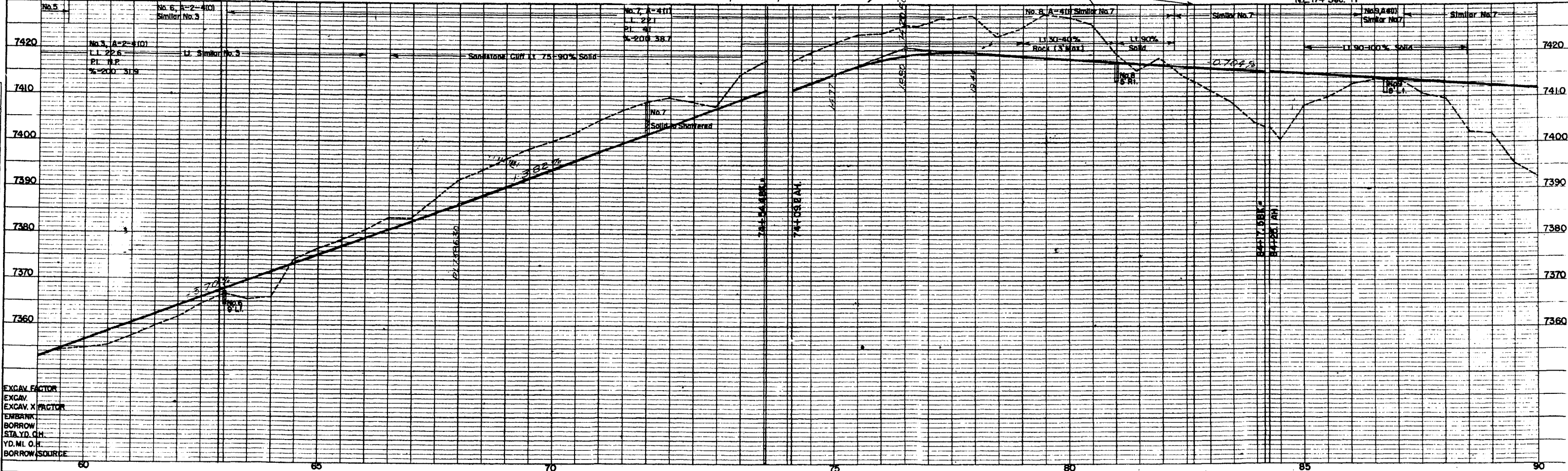
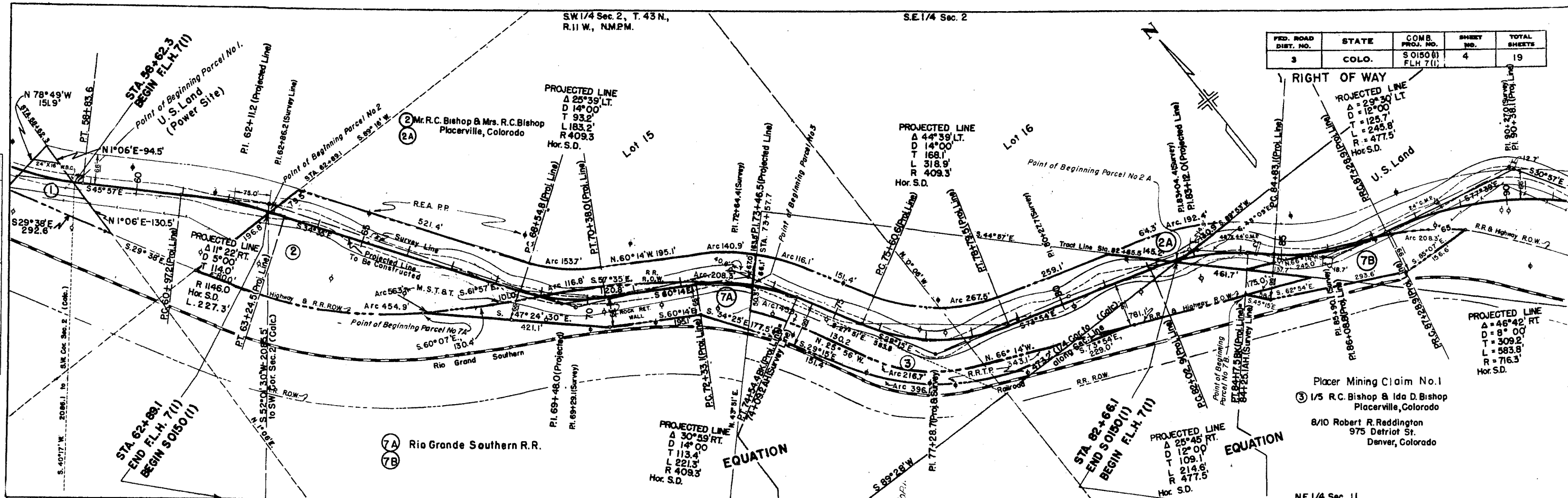


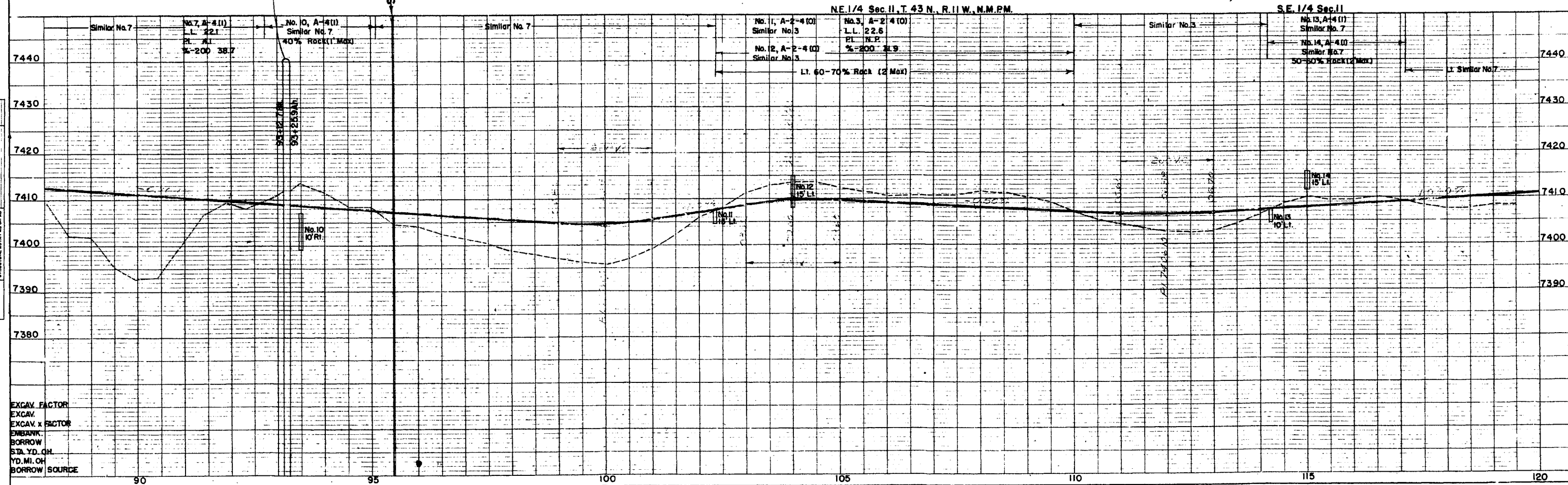
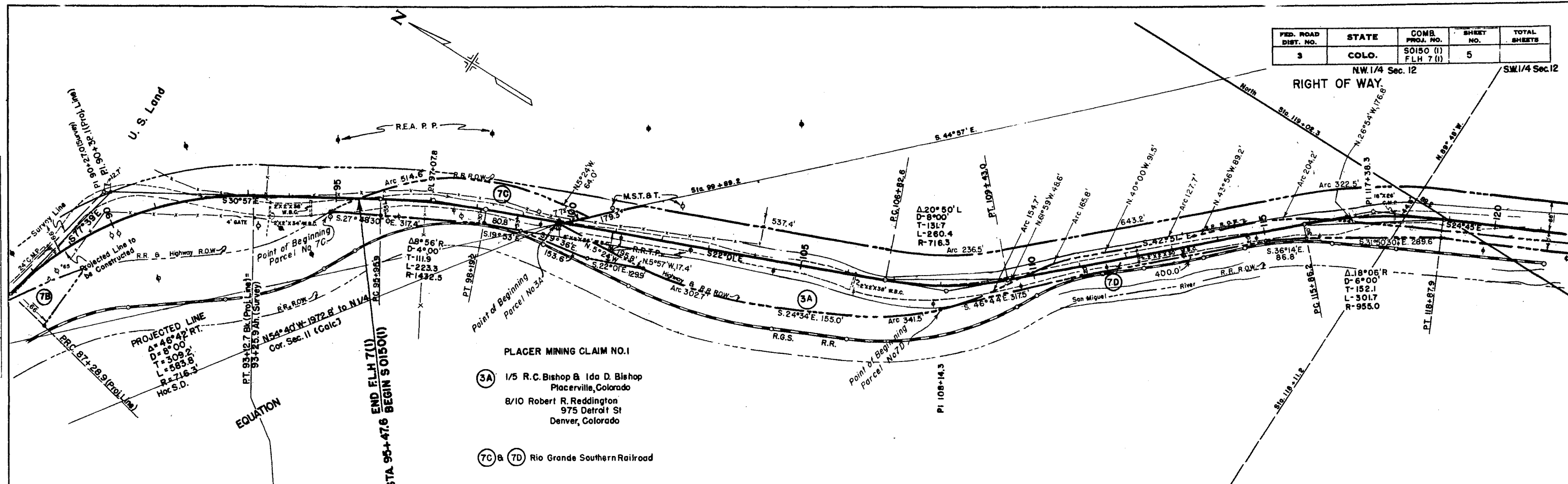
PLATE 1-PLAN-PROFILE S. P. R. STANDARD  
BOERS MEYERSON CO., Chicago-New York



| PLAN     | DATE | BY |
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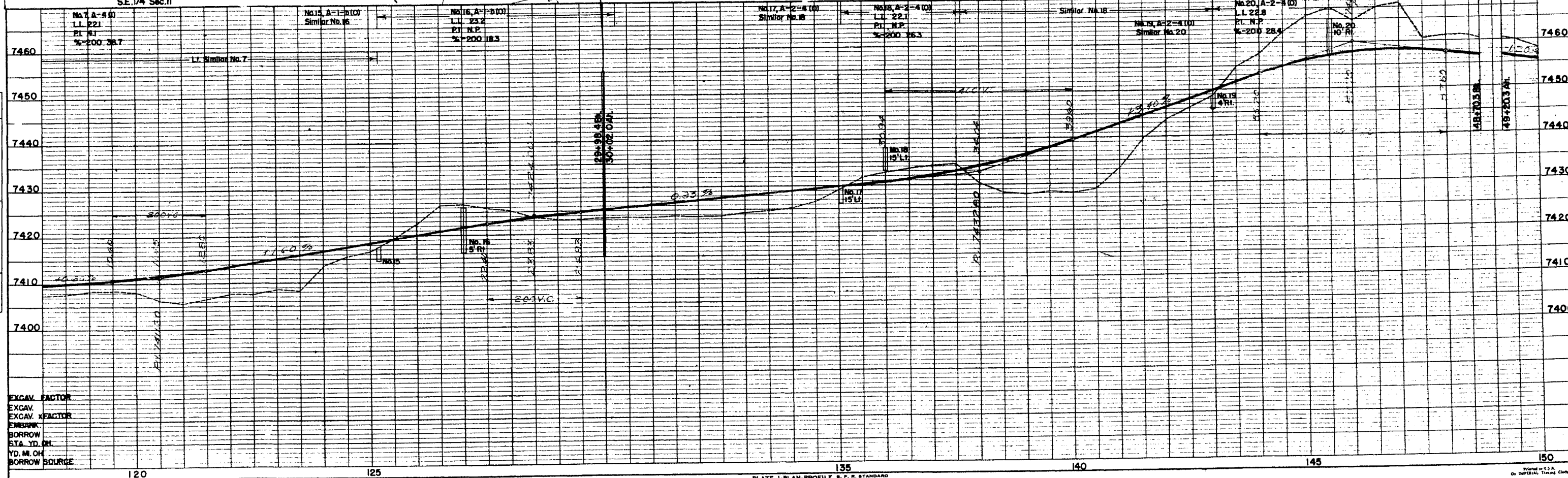
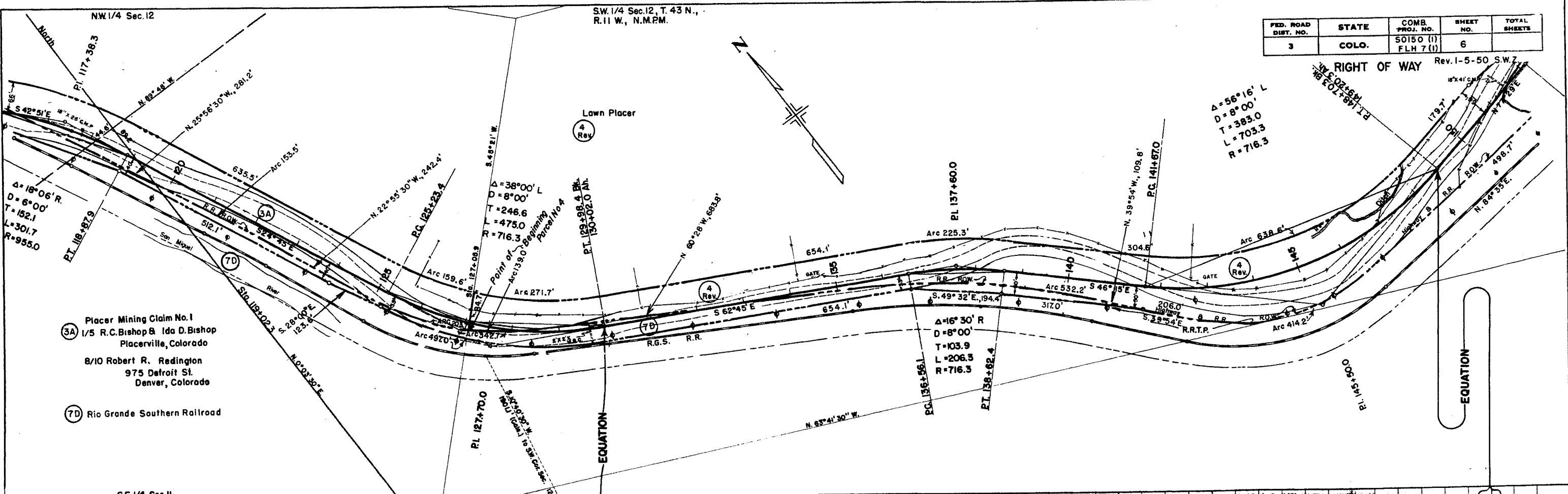
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|---------------------|-------|------------------------|-----------|--------------|
| 3                   | COLO. | S0150 (1)<br>FLH 7 (1) | 5         |              |



| PLAN     | DATE    | BY     | DATE |
|----------|---------|--------|------|
| PLANNED  | 9-24-48 | J.L.C. |      |
| DESIGNED |         |        |      |
| CHECKED  |         |        |      |
| APPROVED |         |        |      |
| DATE     | 11/1/57 |        |      |

| PROFILE  | DATE    | BY | DATE |
|----------|---------|----|------|
| PLANNED  |         |    |      |
| DESIGNED |         |    |      |
| CHECKED  |         |    |      |
| APPROVED |         |    |      |
| DATE     | 11/1/57 |    |      |

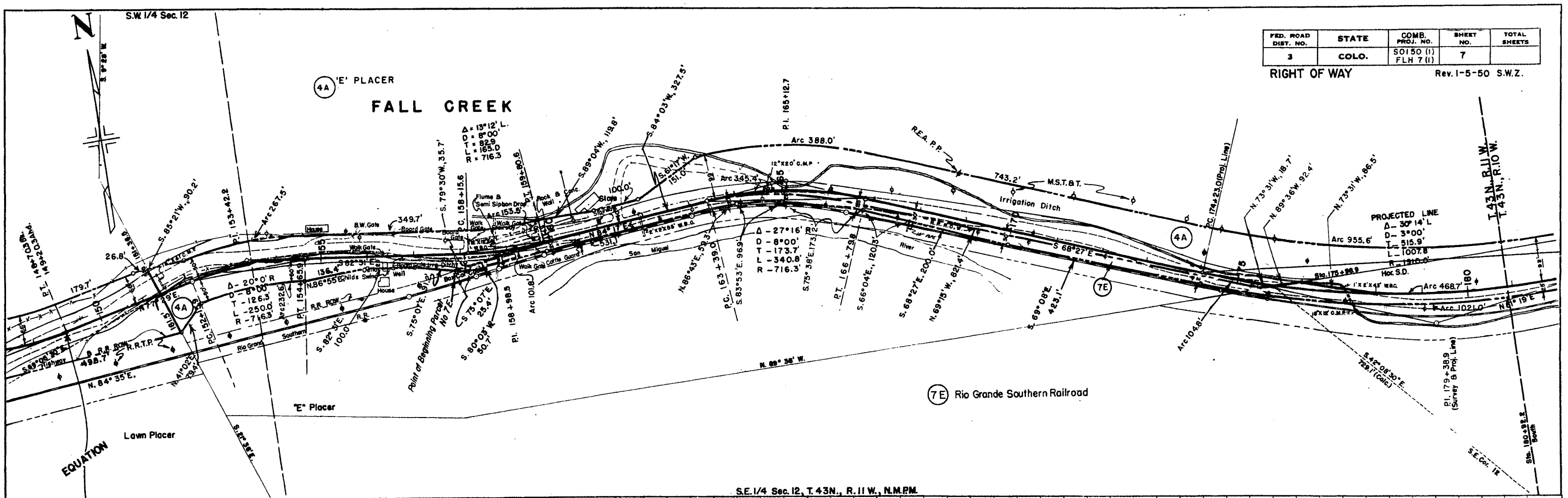
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|---------------------|-------|------------------------|-----------|--------------|
| 3                   | COLO. | 50150 (1)<br>FLH 7 (1) | 6         |              |



EXCAV. FACTOR  
EXCAV. REACTOR  
EMBANK.  
BORROW  
STA. YD. OH.  
YD. M. OH.  
BORROW SOURCE

| PLAN            | DATE |
|-----------------|------|
| DATE            |      |
| BY              |      |
| REVISIONS       |      |
| 1. DATE         |      |
| 2. BY           |      |
| 3. DESCRIPTION  |      |
| 4. DATE         |      |
| 5. BY           |      |
| 6. DESCRIPTION  |      |
| 7. DATE         |      |
| 8. BY           |      |
| 9. DESCRIPTION  |      |
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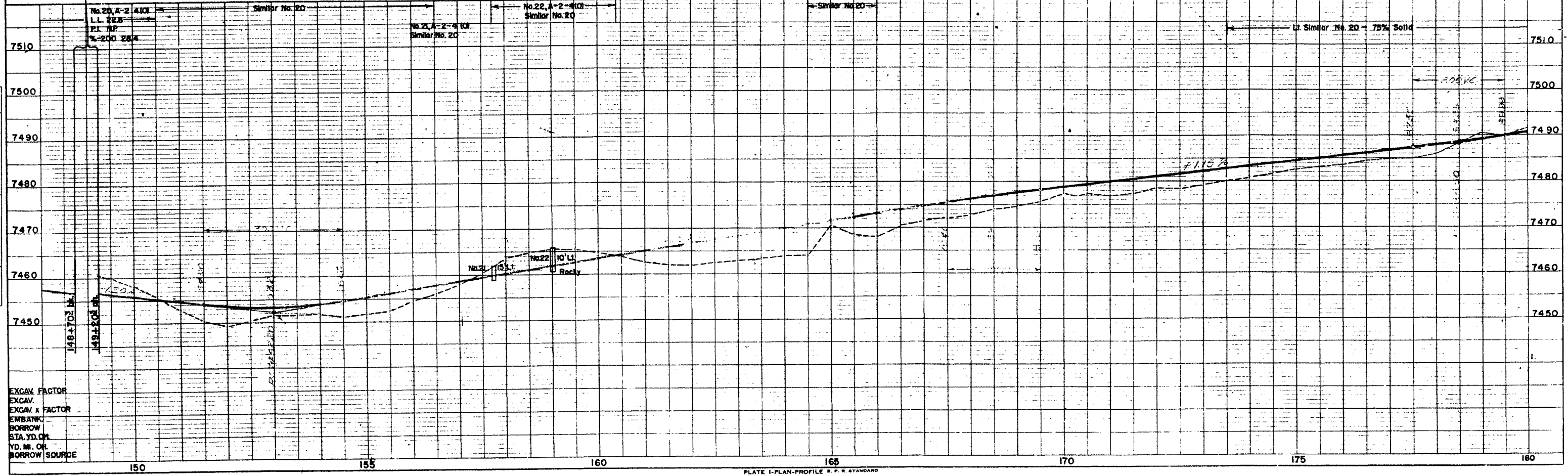
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| FED. ROAD DIST. NO. | STATE | COMB. PROJ. NO.     | SHEET NO. | TOTAL SHEETS |
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| 3                   | COLO. | 50150 (1) FLH 7 (1) | 7         |              |

RIGHT OF WAY

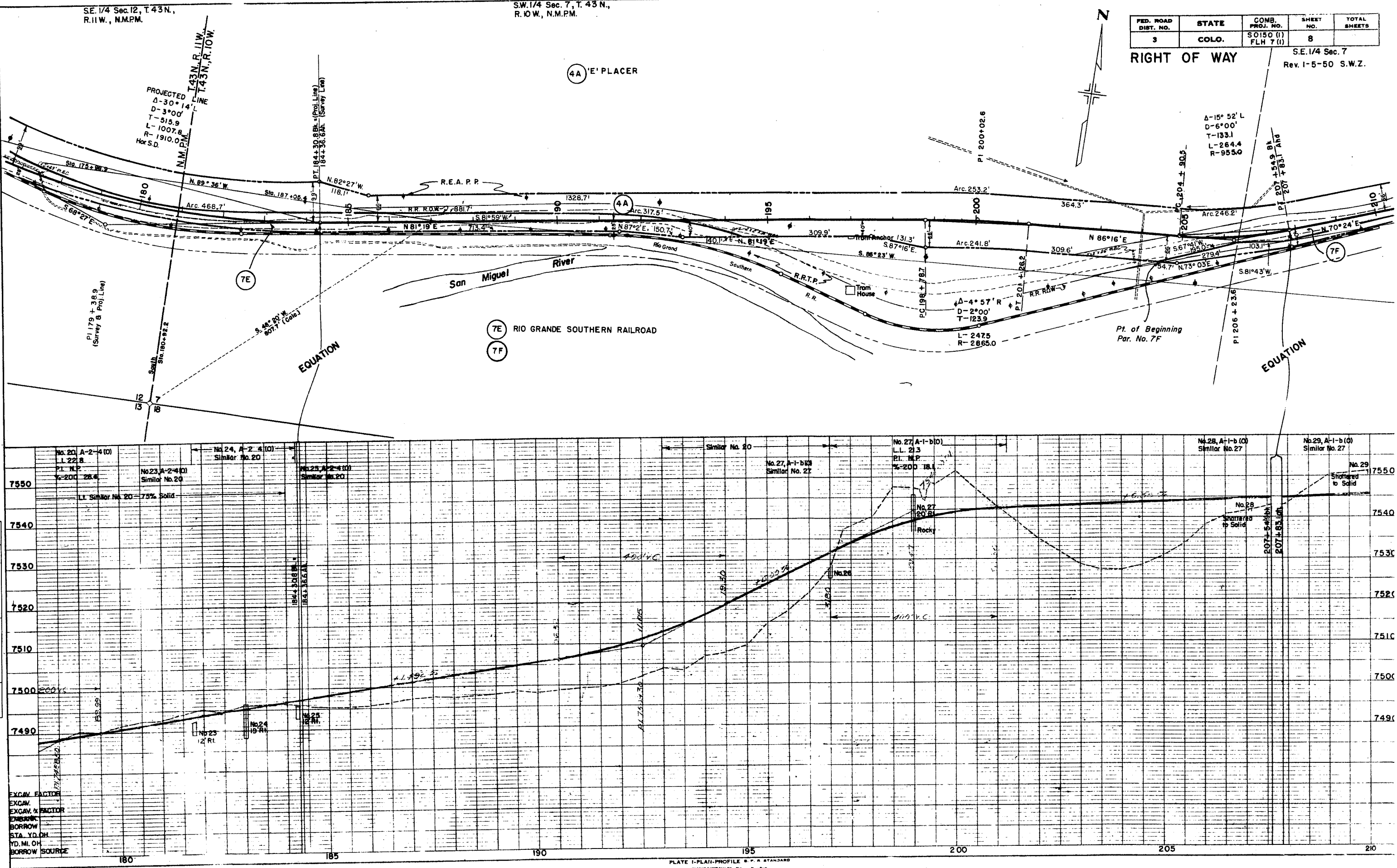
Rev. 1-5-50 S.W.Z.



EXCAV. FACTOR  
EXCAV.  
EXCAV. x FACTOR  
EMBANK.  
BORROW  
STA. YD. CH.  
YD. MI. OR  
BORROW SOURCE

S.W. 1/4 Sec. 7, T. 43 N.,  
R. 10 W., N.M.P.M.

RIGHT OF WAY









S.E. 1/4 Sec. 17

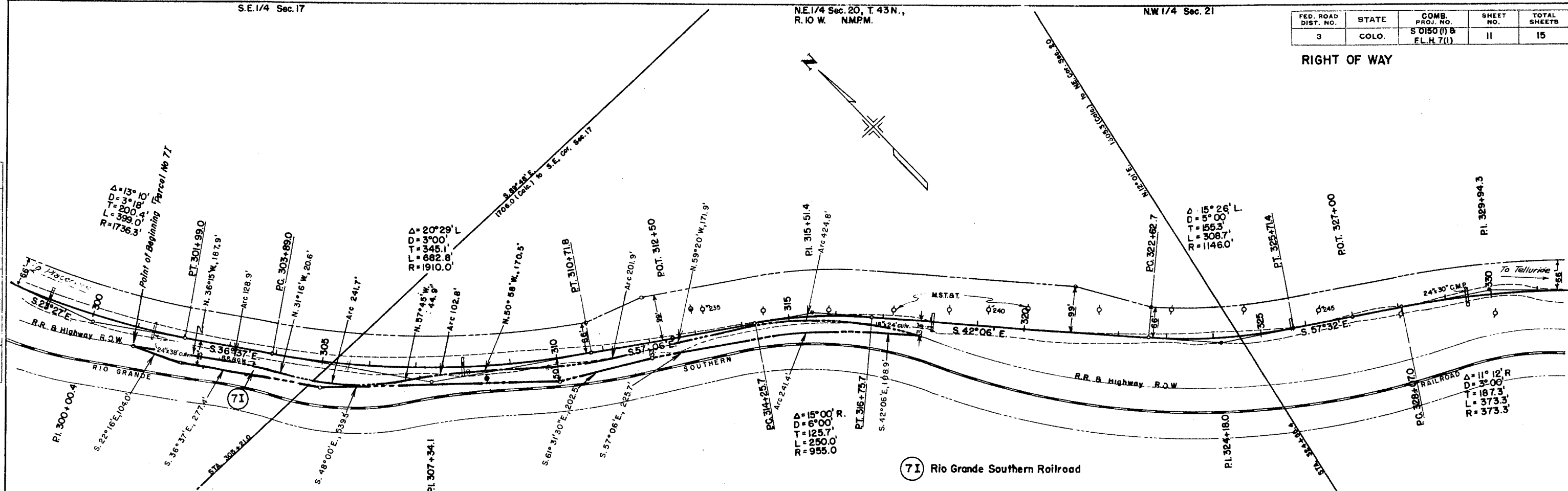
NE 1/4 Sec. 20, T. 43 N.,  
R. 10 W. N.M.P.

NW 1/4 Sec. 21

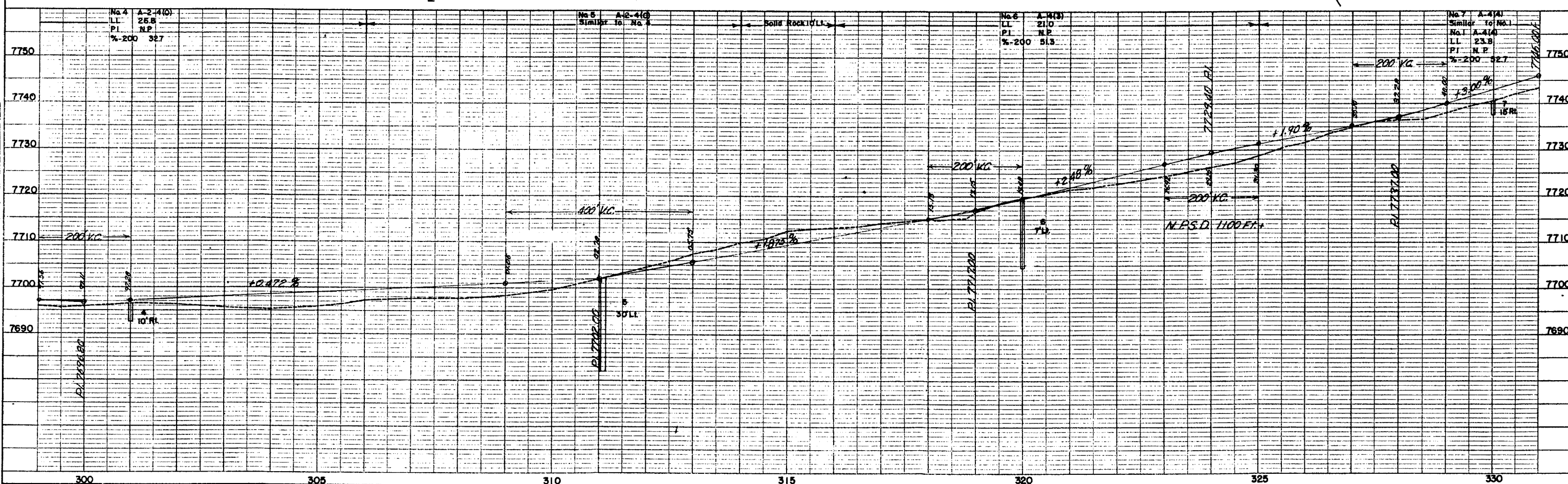
| FED. ROAD<br>DIST. NO. | STATE | COMB.<br>PROJ. NO.          | SHEET<br>NO. | TOTAL<br>SHEETS |
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| 3                      | COLO. | S 0150 (1) B<br>E.L.H. 7(1) | 11           | 15              |

RIGHT OF WAY

| PLAN      | DATE |
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| REVISIONS |      |
| NOTE BOOK |      |
| NO. 14592 |      |



| PROFILE   | DATE |
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| NOTE BOOK |      |
| NO. 14592 |      |





|                                                         |      |    |
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|                                                  |      |    |
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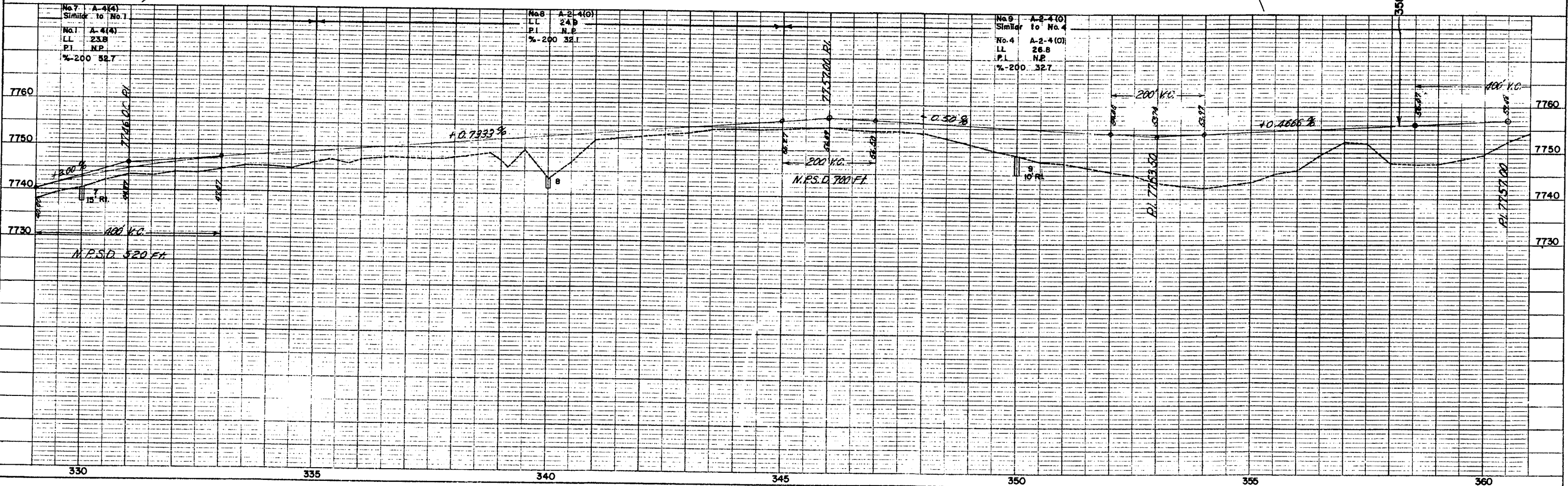
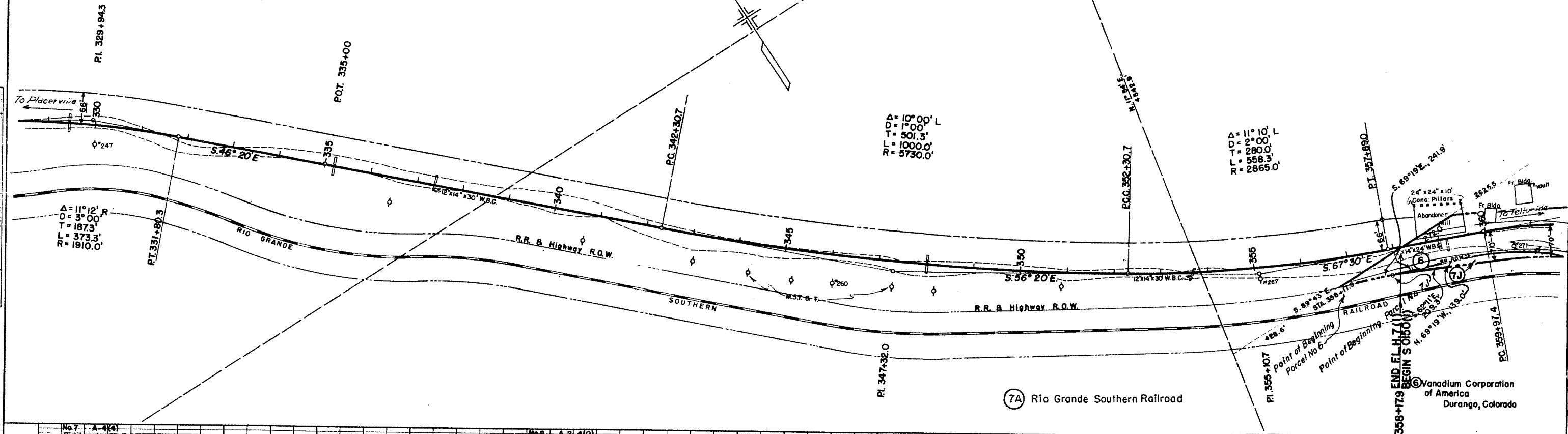
NW 1/4 Sec. 21

SW 1/4 Sec. 21, T.43 N.,  
R. 10 W., N.M.P.M.

SE 1/4 Sec. 21

| FED. ROAD DIST. NO. | STATE | COMB. PROJ. NO.           | SHEET NO. | TOTAL SHEETS |
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| 3                   | COLO. | S 0150 (I) 8<br>FLH 7 (I) | 12        |              |

RIGHT OF WAY





PLAN  
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NOTE BOOK  
NO. 4582

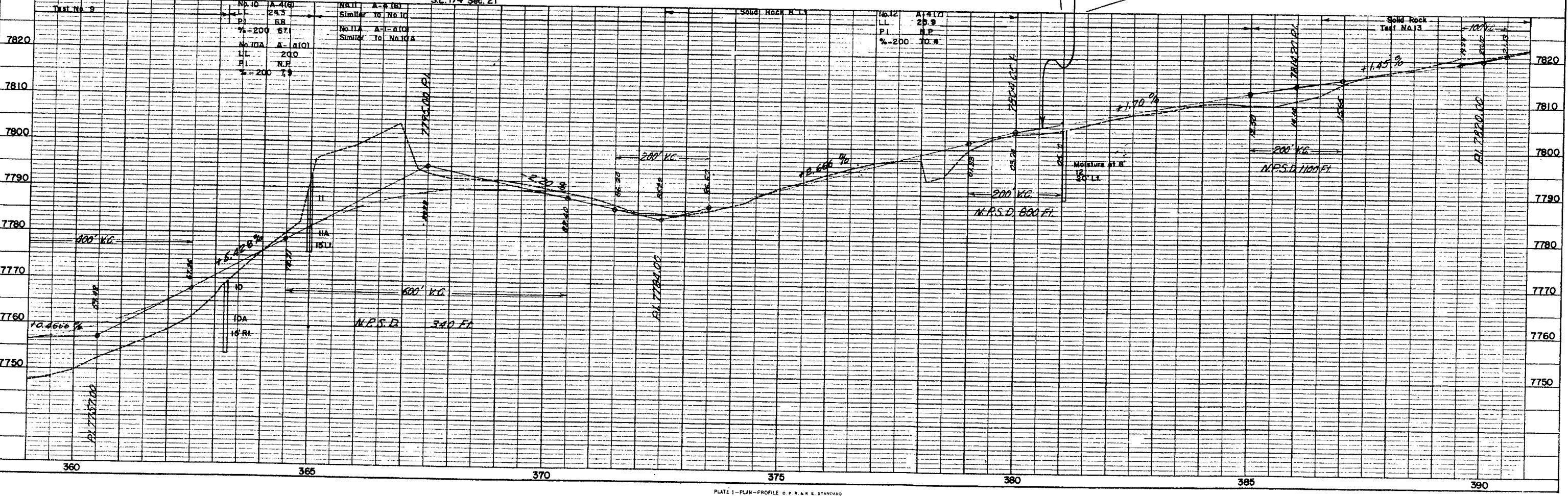
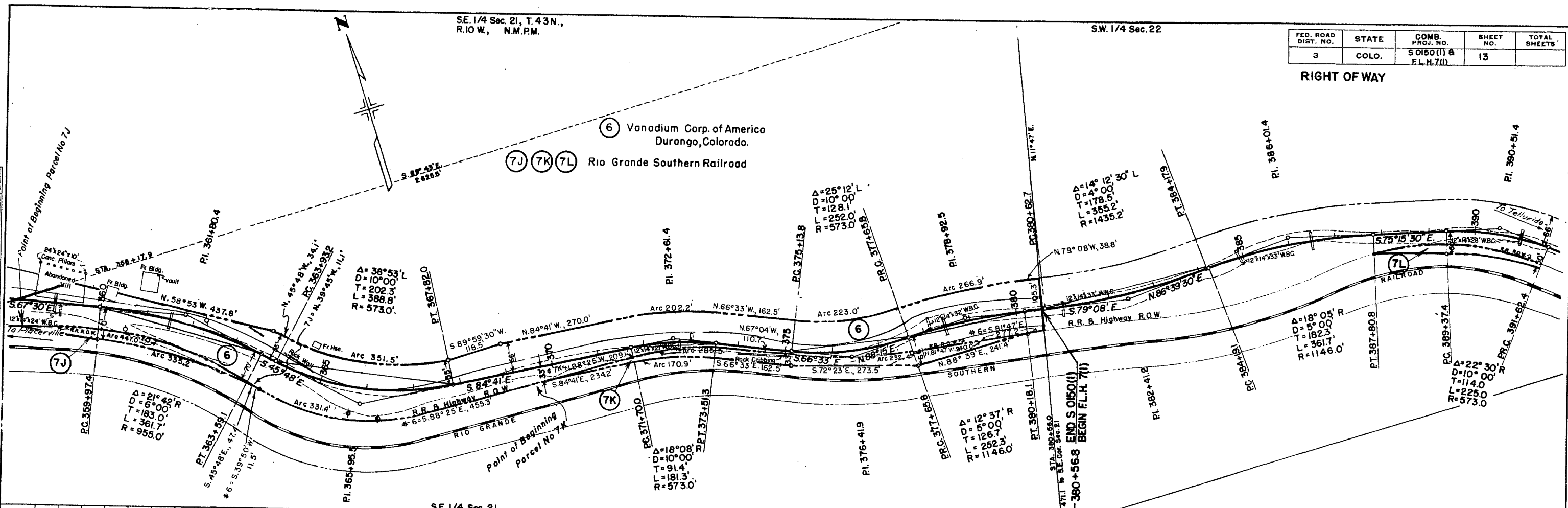
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NOTE BOOK  
NO. 4582

SE 1/4 Sec. 21, T. 43 N.,  
R. 10 W., N.M.P.M.

SW 1/4 Sec. 22

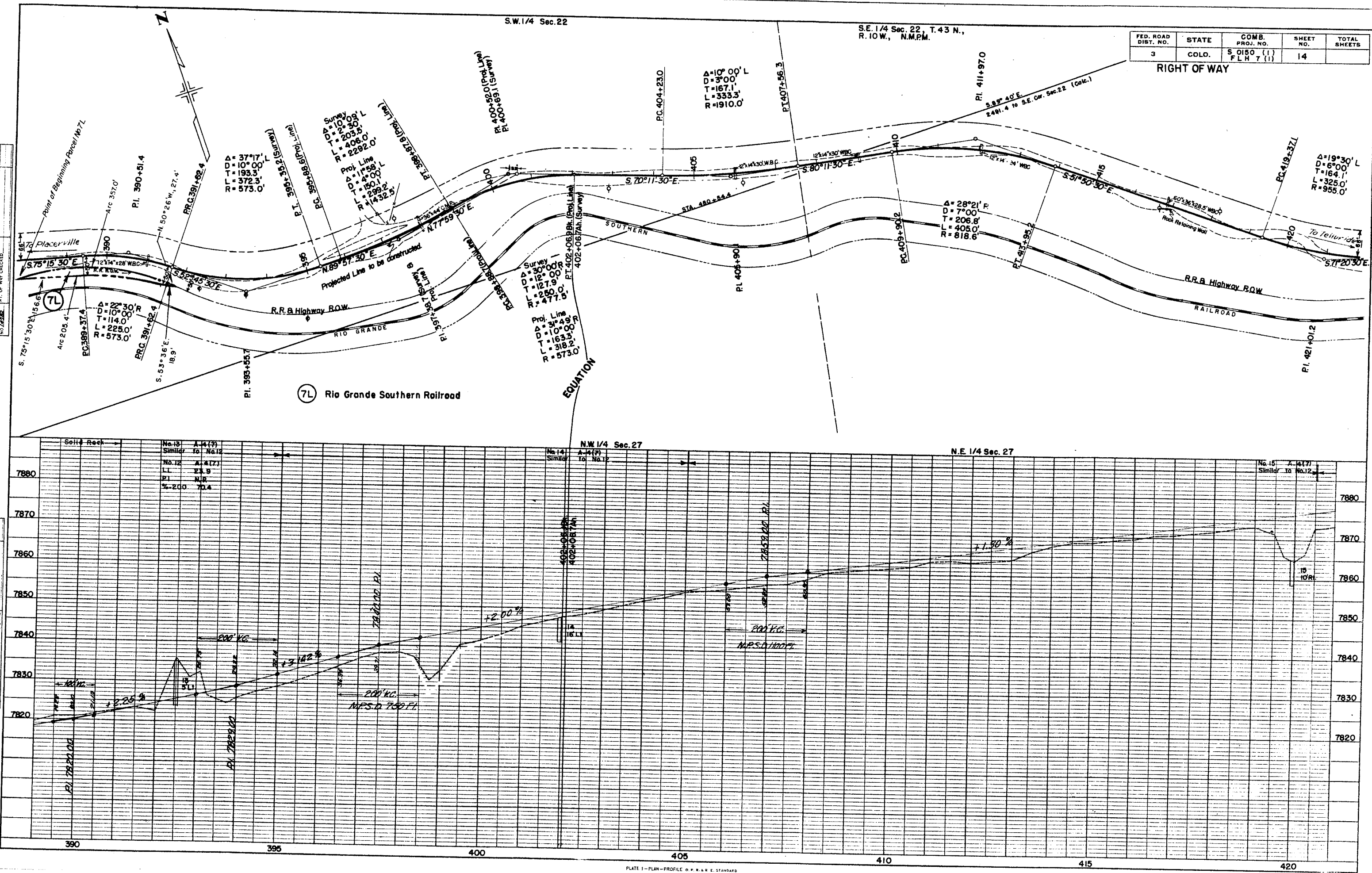
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RIGHT OF WAY



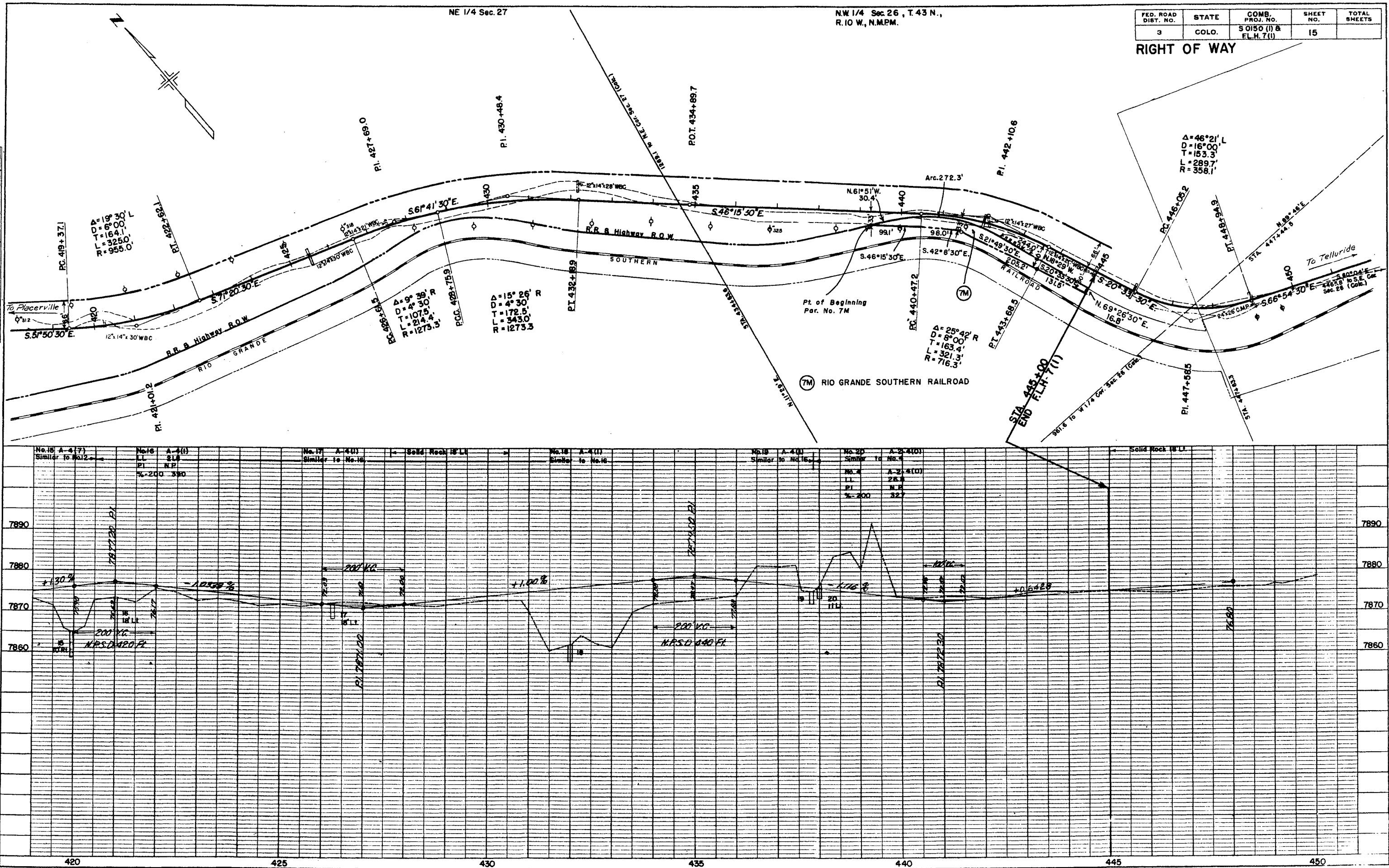
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| NO. 14282       |                    |

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| GRADES         | BY                 |
| NOTE BOOK      | NO.                |
| GRADES CHECKED | RT. OF WAY CHECKED |
| NO. 14282      |                    |



|                    |      |
|--------------------|------|
| PLAN               | DATE |
| NO. 1522           |      |
| NOTE BOOK          |      |
| ALIGNED CHECKED    |      |
| RT. OF WAY CHECKED |      |

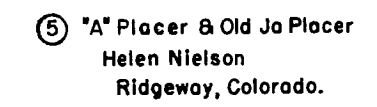
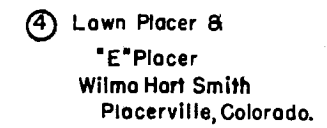
|                         |      |
|-------------------------|------|
| PROFILE                 | DATE |
| NO. 1522                |      |
| NOTE BOOK               |      |
| STRUCTURE NOTE NO. 1522 |      |



3A 1/5, R.C. Bishop & Ida D. Bishop  
Placerville, Colorado.

8/5 Robert R. Reddington  
975 Detroit St  
Denver, Colorado.

PLACERVILLE - TELLURIDE **RIGHT OF WAY**  
OWNERSHIP MAP Rev. 12-20-49 R.D.C.





COLORADO STATE HIGHWAY DEPARTMENT

RIGHT OF WAY MAP

FOR

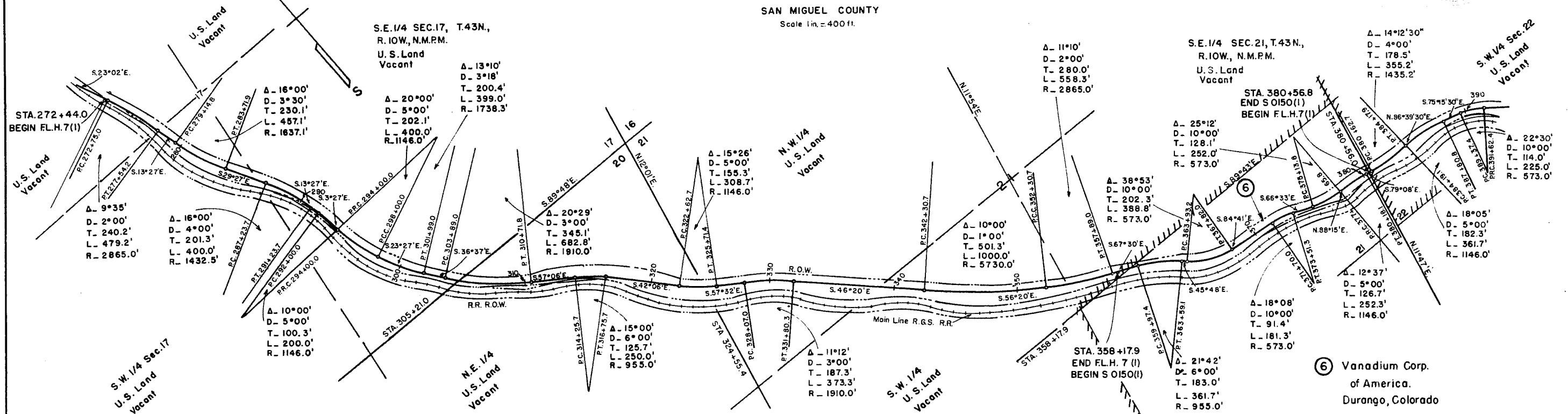
SO150 (I), F.L.H. 7 (I)

SAN MIGUEL COUNTY

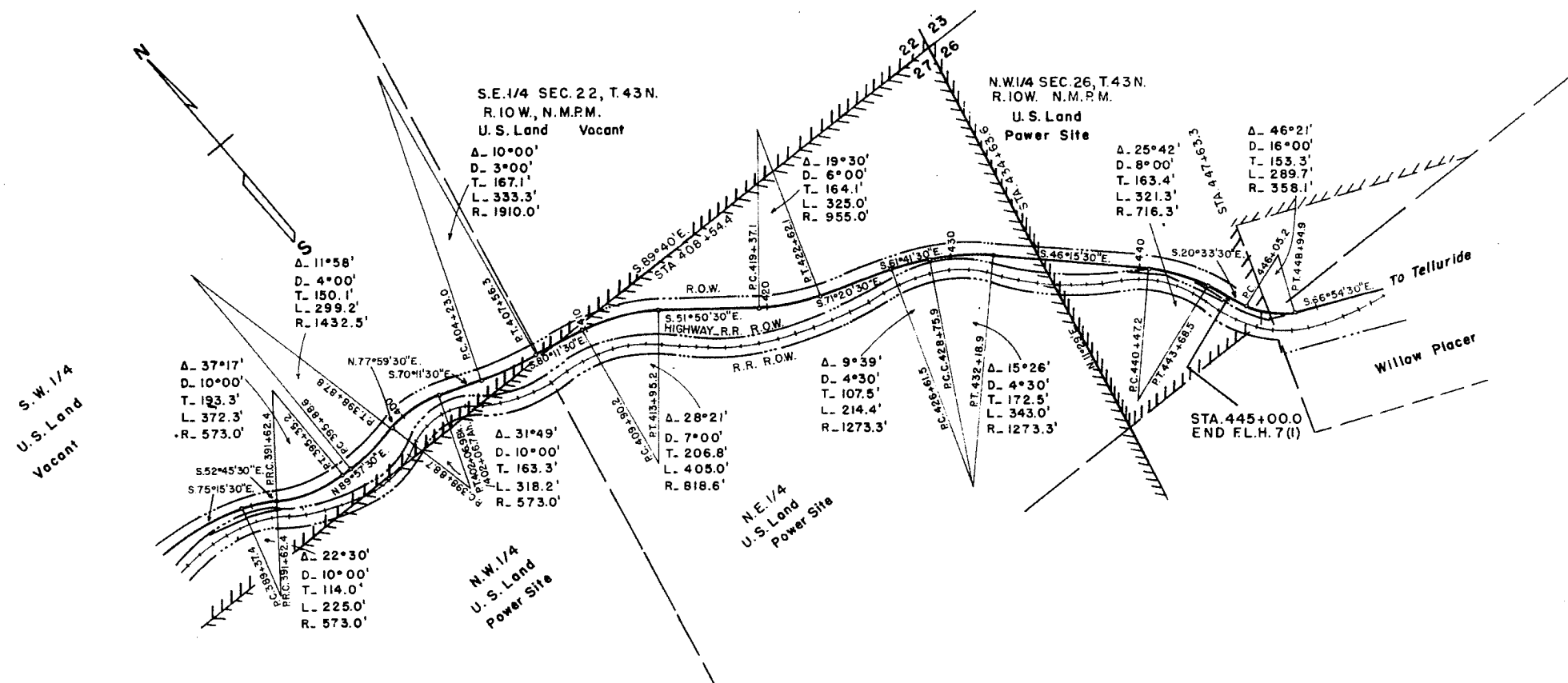
Scale 1 in. = 400 ft.

| FED. ROAD DIST. NO. | STATE | COMB. PROJ. NO.        | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|------------------------|-----------|--------------|
| 3                   | COLO. | SO150 (I) F.L.H. 7 (I) | 17        |              |

PLACERVILLE-TELLURIDE  
OWNERSHIP MAP  
SHEET 2 OF 2 SHEETS



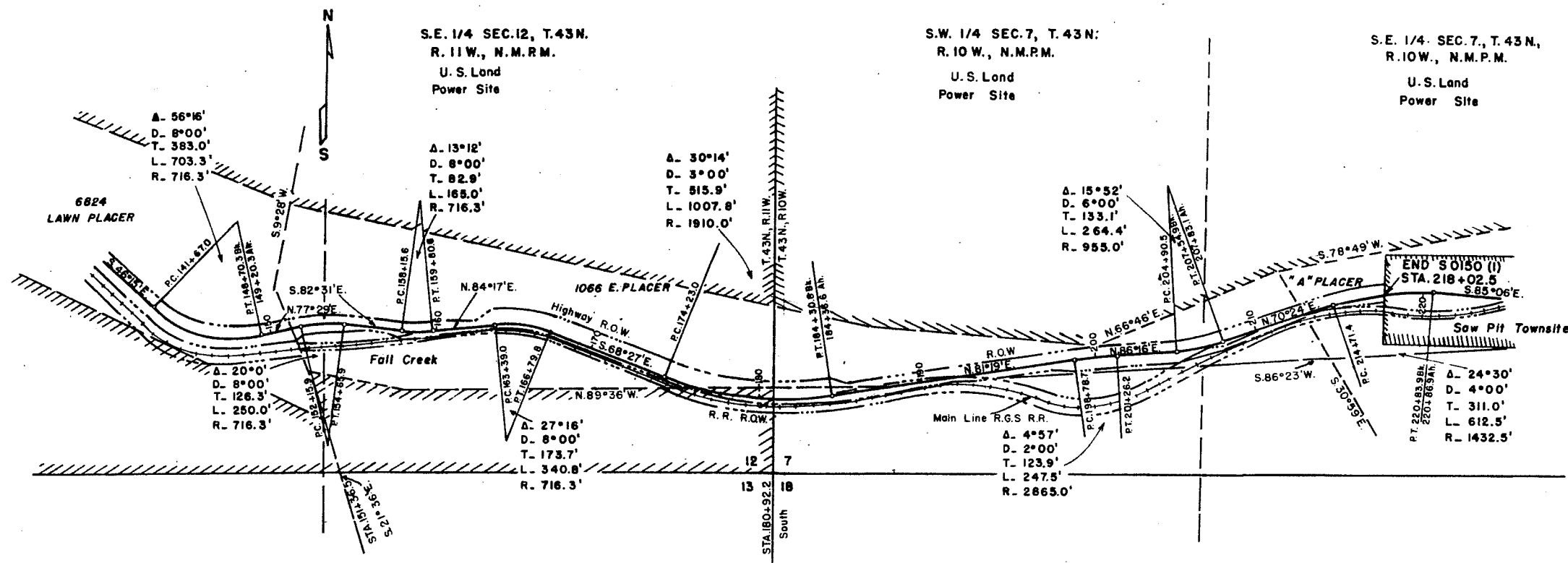
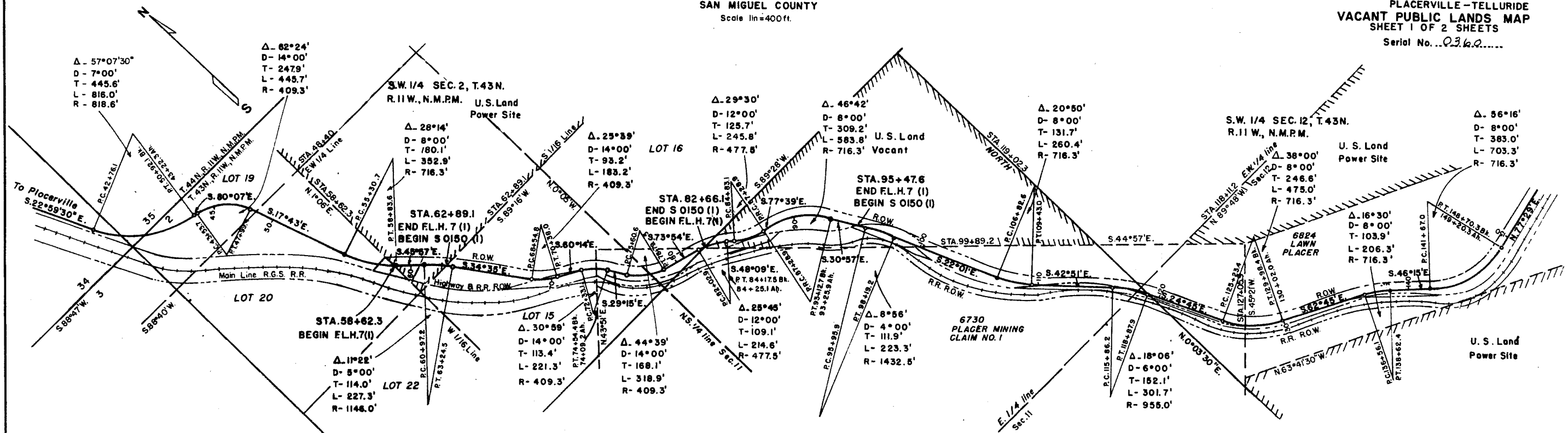
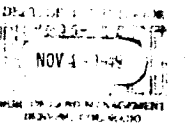
⑥ Vanadium Corp.  
of America.  
Durango, Colorado



COLORADO STATE HIGHWAY DEPARTMENT  
RIGHT OF WAY MAP  
FOR  
S O150 (I), FL.H.7 (I)  
SAN MIGUEL COUNTY  
Scale 1 in = 400 ft.

| FED. ROAD DIST. NO. | STATE | COMB. PROJ. NO.          | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|-----------|--------------|
| 3                   | COLO. | S O150 (I)<br>FL.H.7 (I) | 18        |              |

PLACERVILLE-TELLURIDE  
VACANT PUBLIC LANDS MAP  
SHEET 1 OF 2 SHEETS  
Serial No. 0362



CERTIFICATE

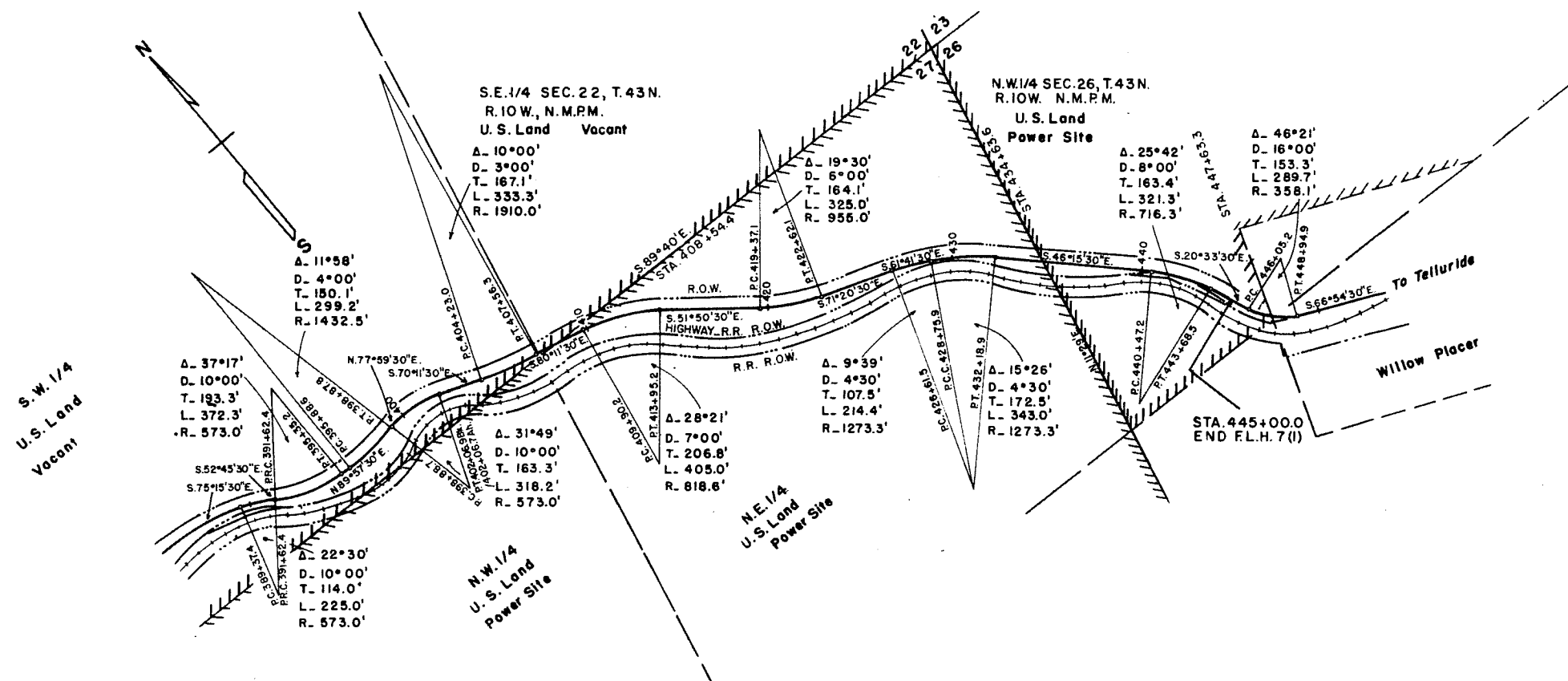
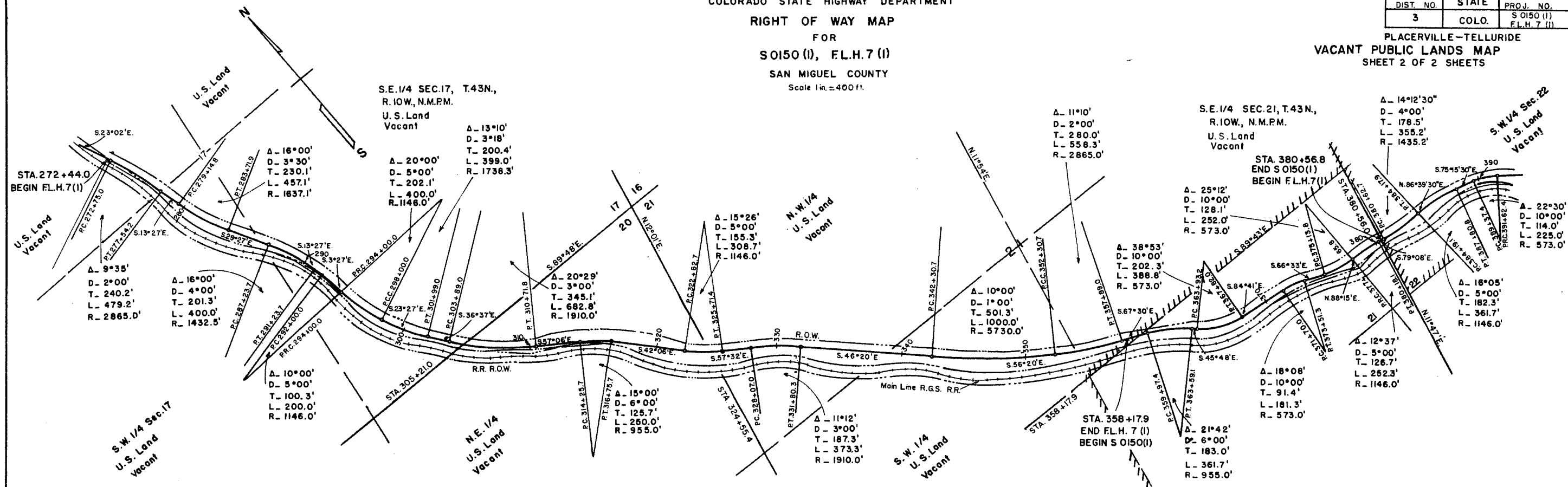
I, Eudochia Bell Smith, Acting Manager, Bureau of Land Management, Denver, Colorado, hereby certify that the lands shown cross-hatched hereon and traversed by the Placerville-Telluride road (Projects S O150 (I) & FL.H.7 (I)) are the only unpatented or unappropriated lands on this route within the limits of Projects S O150 (I) & FL.H.7 (I) and that all lands shown on these maps not cross-hatched and traversed by Projects S O150 (I) & FL.H.7 (I) are appropriated and reserved private lands.

Eudochia Bell Smith  
Acting Manager, Denver, Colorado.

Scale 1 in. = 400 ft.

Scale 1 in. = 400 ft.

PLACERVILLE-TELLURIDE  
VACANT PUBLIC LANDS MAP  
SHEET 2 OF 2 SHEETS



# R.O.W MARKERS

| STATION  | SIDE    | SO:SOO | FL.H.70 |
|----------|---------|--------|---------|
| 55+62.3  | Rt & Lt |        | 2       |
| 70+38    | Lt      | /      |         |
| 81+30    | Rt      | /      |         |
| 95+95.0  | Lt      | /      |         |
| 105+00   | Rt      | /      |         |
| 125+23.4 | Lt      | /      |         |
| 142+00   | Rt      | /      |         |
| 152+15.9 | Lt      | /      |         |
| 152+63.9 | Rt      | /      |         |
| 174+23   | Lt      | /      |         |
| 193+00   | Rt      | /      |         |
| 198+78.7 | Lt      | /      |         |
| 218+02.5 | Rt & Lt | 2      |         |
| 272+44   | Lt      |        | /       |
| 277+54.2 | Rt      |        | /       |
| 287+23.7 | Lt      |        | /       |
| 293+00   | Rt      |        | /       |
| 314+25.7 | Lt      |        | /       |
| 328+07   | Rt      |        | /       |
| 342+30.7 | Lt      |        | /       |
| 352+30.7 | Rt      |        | /       |
| 367+62   | Lt      | /      |         |
| 380+18.1 | Rt      | /      |         |
| 385+35.2 | Lt      |        | /       |
| 404+23   | Rt      |        | /       |
| 419+37.1 | Lt      |        | /       |
| 432+18.9 | Rt      |        | /       |
| 446+00   | Lt      |        | /       |
| TOTAL    |         | 15/    | 15      |



|    |    |      |      |      |      |   |   |   |
|----|----|------|------|------|------|---|---|---|
| 50 | AL | 1940 | 1360 | 3741 | 1150 | 2 | 1 | 3 |
|----|----|------|------|------|------|---|---|---|

# MARKERS

| STATION                                                 | SIDE                      | S OI50(I)                | FL.H.7(I)                |
|---------------------------------------------------------|---------------------------|--------------------------|--------------------------|
| ✓53+62.3<br>✓70+39<br>✓81+30<br>✓95+95.9                | Rt & Lt<br>Lt<br>Rt<br>Lt | 1 ✓<br>1 ✓<br>1 ✓        | 2 ✓                      |
| ✓105+00<br>✓125+23.4<br><del>✓141+67</del><br>✓152+15.9 | Rt<br>Lt<br>Rt<br>Lt      | 1 ✓<br>1 ✓<br>1 ✓<br>1 ✓ |                          |
| ✓154+65.9<br>✓174+23<br>✓190+00<br>✓198+78.7            | Rt<br>Lt<br>Rt<br>Lt      | 1 ✓<br>1 ✓<br>1 ✓<br>1 ✓ |                          |
| ✓215+02.5<br>✓272+44<br>✓277+54.2<br>✓287+23.7          | Rt & Lt<br>Lt<br>Rt<br>Lt | 2 ✓                      | 1 ✓<br>1 ✓<br>1 ✓        |
| ✓298+00<br>✓314+25.7<br>✓328+07<br>✓342+30.7            | Rt<br>Lt<br>Rt<br>Lt      |                          | 1 ✓<br>1 ✓<br>1 ✓<br>1 ✓ |
| ✓352+30.7<br>✓367+82<br>✓380+18.1<br>✓395+55.2          | Rt<br>Lt<br>Rt<br>Lt      | 1 ✓<br>1 ✓               | 1 ✓<br>1 ✓               |
| ✓414+25<br>✓419+37.1<br>✓432+18.9<br>✓445+00            | Rt<br>Lt<br>Rt<br>Lt      |                          | 1 ✓<br>1 ✓<br>1 ✓<br>1 ✓ |
| TOTAL                                                   |                           | 15 ✓                     | 15 ✓                     |