

CONVENTIONAL SIGNS

CENTER LINE _____ 2nd DIST _____
 TOWNSHIP OR RANGE LINE _____ 3rd DIST _____
 LAND LINES _____
 RITE LINES _____
 BARBED WIRE FENCE _____
 WOODEN WIRE COMBINATION FENCE _____
 PRESENT ROAD PLAIN SHEETS _____
 RIGHT OF WAY LINE _____
 C OF A LINE (CONTROL OF ACCESS) _____
 ACCESS DENIED BY DEED _____
 TOP OF CUTS _____
 BOTTOM OF CUTS _____
 DETOURS _____

DEPARTMENT OF HIGHWAYS
 STATE OF COLORADO

PLAN AND PROFILE OF PROPOSED
 FEDERAL AID PROJECT NO. S0154 (13)

STATE HIGHWAY NO. 172

LA PLATA COUNTY
 RIGHT OF WAY

SCALE OF ORIGINAL DRAWINGS
 IN PLAN 1" = 100' HORIZONTAL
 ON PROFILE 1" = 10' VERTICAL
 GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD
 LENGTH OF PROJECT 1.2000071-02588 MILES IN R.O.W.

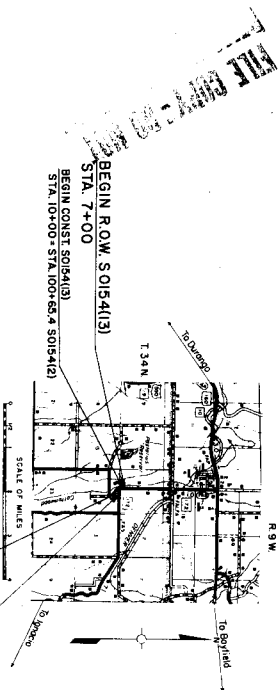
SHEET NO. 1
 INDEX OF SHEETS
 SOUTH OF ALTA
 1 SKETCH MAP AND TITLE PAGE
 2 ALIGNMENT PLAN AND PROFILE
 3 ALIGNMENT PLAN AND PROFILE

Project No.	Section	Sheet No.
S0154 (13)	1	1

SET NO. 1

NOTE
 Descriptions on this project calculated
 and checked by third force.

CORRECTION



BEGIN R.O.W. S0154(13)
 STA. 7+00
 BEGIN CONST. S0154(13)
 STA. 10+00 - STA. 100+62.5 S0154(2)
 END CONST. S0154(13)
 STA. 35+00 - STA. 125+23.4 S0154(2)
 END R.O.W. S0154(13)
 STA. 37+00

FILE COPY - 50 400
 REMOVE FROM FILE

BEGIN R.O.W. SO154
STA. 7+00

BEGIN CONST. SO154(13)
STA. 10+00 = STA. 100+65.43014(2)

SE 1/4 SW 1/4 Sec. 11U

SW 1/4 SE 1/4 Sec. 11U, 35 N, R. 36 W, T. 14 N.

SE 1/4 SE 1/4 Sec. 11U

NE 1/4 NE 1/4 Sec. 14U

DATE	BY	REVISION	FILE NO.
5/24/13	J		
5/24/13	J		

END CONST. SO154(13)
STA. 35+00 = STA. 128+23.43014(2)
END R.O.W. SO154(13)
STA. 37+00

Note: Power Poles are shown to the Pole Electric Run, E.R.P. of the Mountain States Telephone Co.

Point of Beginning, Parcel No. 3
71°-18'42" W - 340.3'
to NE 1/4 NE 1/4 Sec. 14U

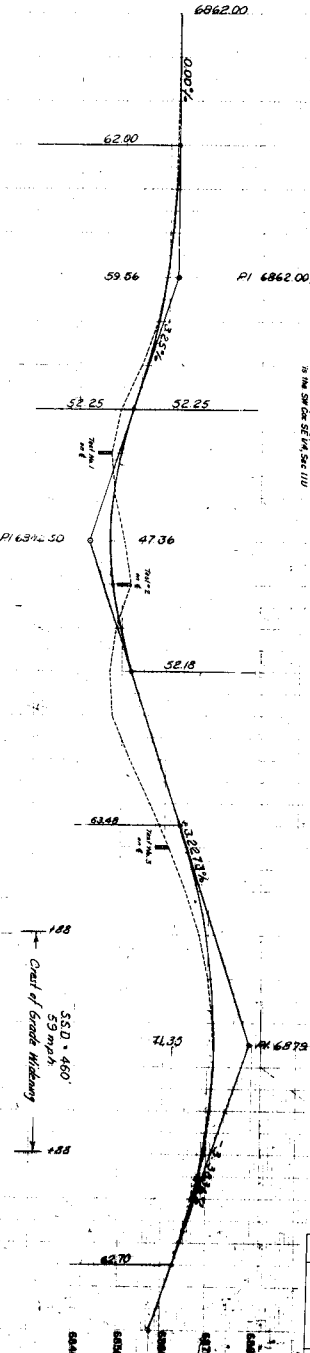
Point of Beginning, Parcel No. 3
71°-18'42" W - 340.3'
to NE 1/4 NE 1/4 Sec. 14U

County Board of County Commissioners
L. P. Perry, County
Clerk: Elbert C. B. Perry, N. Taylor

BM 11 Elev. 6662.25, 50 ft. in Tower Pole
50 ft. Sta. 27+50 (500+00 Original)

REVISIONS

NO.	DATE	DESCRIPTION
1	5/24/13	Initial Survey
2	5/24/13	Final Survey



SSD = 450'
55 mph
Curve of Grade Widening

PI 6842.50

PI 6862.00

6862.00

59.56

62.00

52.25

52.25

47.36

52.18

63.68

71.35

62.70

6840.00

6850.00

6860.00

6870.00

6880.00

6890.00

6900.00