

COLORADO DEPARTMENT OF HIGHWAYS

PLAN AND PROFILE OF PROPOSED FEDERAL AID PROJECT NO. S 0154 (9) STATE HIGHWAY NO. 172 LA PLATA COUNTY

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- 1 TITLE SHEET
 - 2 TABULATION OF PROPERTIES
 - 3-10 PLAN AND PROFILE SHEETS
SHOWING MINIMUM RIGHT OF
WAY REQUIREMENTS.
 - 11 OWNERSHIP MAP

DESCRIPTIONS ON THIS PROJECT CALCULATED
AND CHECKED BY FIELD OFFICES.

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FEDERAL ROAD DIVISION NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLORADO	S 0154 (9)	1	1

RIGHT OF WAY

CONVENTIONAL SIGNS

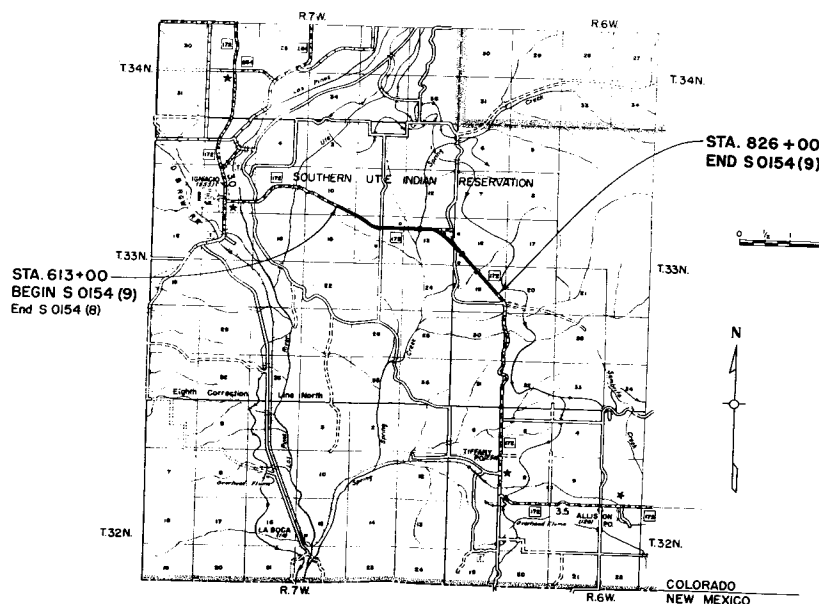
4" PLAN SHEET	TITLE SHEET
CENTER LINE	RIGHT OF WAY LINE
RIGHT OF WAY LINE	COUNTY LINE
COUNTY LINE	TOWNSHIP OR RANGE LINE
LAND LINES	SECTION LINE
RAILROAD	1/4 SECTION LINE
RAILROAD	1/4 SECTION LINE
BARBED WIRE FENCE	COMBINATION WIRE FENCE
COMBINATION WIRE FENCE	SNOW FENCE
SNOW FENCE	TELEPHONE & TELEGRAPH LINES
TELEPHONE & TELEGRAPH LINES	POWER LINE
POWER LINE	DETOUR
DETOUR	PRESENT ROAD (Plan Sheets)

SCALES OF ORIGINAL DRAWINGS

ON PLAN, 1 IN. = 100 FT.
ON PROFILE, 1 IN. = 100 FT. HORIZONTAL
ON PROFILE, 1 IN. = 10 FT. VERTICAL

GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD
GROSS LENGTH OF PROJECT
NET LENGTH OF PROJECT

RIGHT OF WAY



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R.O.W. TABULATION OF PROPERTIES IN LA PLATA COUNTY S.H.No. 172 PROJ. S 0154 (9).

FEDERAL ROAD DISTRICT	PROJ. NO.	SHEET NO.
1	S 0154 (9)	2

RIGHT OF WAY

PARCEL NO.	OWNER	ADDRESS	LOCATION	AREA IN ACRES		REMARKS
				TOTAL LAND IN TRACT	TO BE ACQUIRED	
			T.33N., R.7W., N.M.P.M. s.w.1			
1	BERTHA M. BERGH	3248 Federal, Denver II, Colorado	S1/2 SE 1/4 Sec. 10	6.462	3.434	
1-A	BERTHA M. BERGH	" " " "	S1/2 SE 1/4 Sec. 10	0.531	0.501	Also Temporary Easements E-1-A, E-1-B.
2	BERTHA M. BERGH	" " " "	SW1/4 SW1/4 Sec. 11	0.443	0.176	
3	BERTHA M. BERGH	" " " "	NW1/4 NW1/4 Sec. 14	4.394	3.643	
4	R.W. and GLADYS M. RATHVEN	R.R. 2, Ignacio, Colorado	NE1/4 NW1/4 Sec. 14	2.700	1.372	Also Temporary Easement E-3-A
5	MARJORIE MARIE SMITH	2839 Forrester Dr., Los Angeles, Calif.	SE1/4 NW1/4 Sec. 14	1.245	0.674	" " " E-4-A
6	UTE INDIAN LAND (TRIBAL)	1/4 Consolidated Ute Agency, Ignacio, Colo.	S1/2 NE 1/4 Sec. 14	6.361	2.656	" " " E-5-A
7	UTE INDIAN LAND (TRIBAL)	" " " "	S1/2 NW1/4, E1/2 Sec. 13	15.550	11.285	" " " E-6-A
			T.33N., R.6W., N.M.P.M. s.w.1			Also Temporary Easements E-7-B, E-7-C and
8	ALBERT G. ANGELL	Ignacio, Colorado	W1/2 SW1/4 Sec. 18	3.965	2.316	Permanent Easement E-7-A
9	BERT E. STONE	R.R. 2, Ignacio, Colorado	E1/2 SW1/4, W1/2 SE1/4 Sec. 18	2.797	2.562	Also Temporary Easements E-8-A, E-8-B, E-8-C
10	ALBERT G. ANGELL	Ignacio, Colorado	NE1/4 NW1/4, N1/2 NE1/4 Sec. 19	2.059	1.818	" " " E-9-A, E-9-B, E-9-C
11	CALVIN L. & MARY ANN GRIMMETT	R.R. 2, Ignacio, Colorado	S1/2 NE1/4, N1/2 SE1/4 Sec. 19	5.810	2.490	Also Temporary Easements E-10-A, E-10-B, E-10-C
12	Indian Allotment (Sunshine Smith)	Ignacio, Colorado	T.33N., R.7W., N.M.P.M. s.w.1 NE 1/4 Sec. 14	0.029	0.029	Also Temporary Easements E-11-A, E-11-B, E-11-C
			T.33N., R.7W., N.M.P.M. s.w.1			Also Temporary Easement E-12-A and
7A	UTE INDIAN LAND (TRIBAL)	c/o Consolidated Ute Agency, Ignacio, Colo.	S1/2 NW1/4 Sec. 13	0.115	0.115	Permanent Easement E-12-B
7B	UTE INDIAN LAND (TRIBAL)	" " " "	S1/2 NW1/4 Sec. 13	0.397	0.397	
14	INDIAN ALLOTMENT (Sunshine Smith)	Ignacio, Colorado	N1/2 NW1/4 Sec. 13	0.241	0.241	

SE⁴ SEC. 10
T. 33N, R. 7 W.

FED. ROAD DIST. NO.	DIST.	PROJ. NO.	SHEET NO.
9	COLORADO	S 0154 (9)	3

RIGHT OF WAY

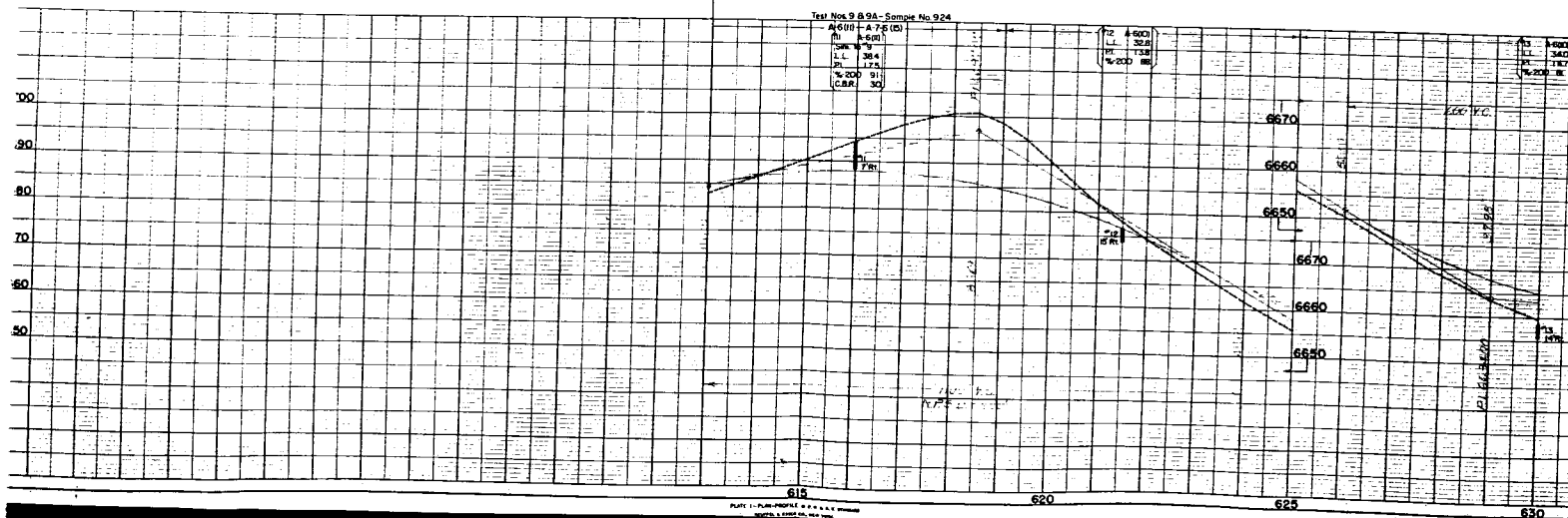
STA. 613+00
BEGIN S 0154 (9)
End S 0154 (8)

Point of Beginning Parcel
No. 1 - Tie: S. 57° 23' E. -
2271.5' to SE cor. Sec. 10.

SURVEY
Δ = 2° 07' R
D = 2° 00'
T = 52.9'
L = 105.8'
R = 2865.0'

PROJECTION
Δ = 2° 07' R
D = 0° 40'
T = 158.8'
L = 317.5'
R = 8595.0'

① Bertha M. Bergh
3248 Federal,
Denver 11, Colorado.



SE⁴ SEC. 10

SW⁴ SEC. 11

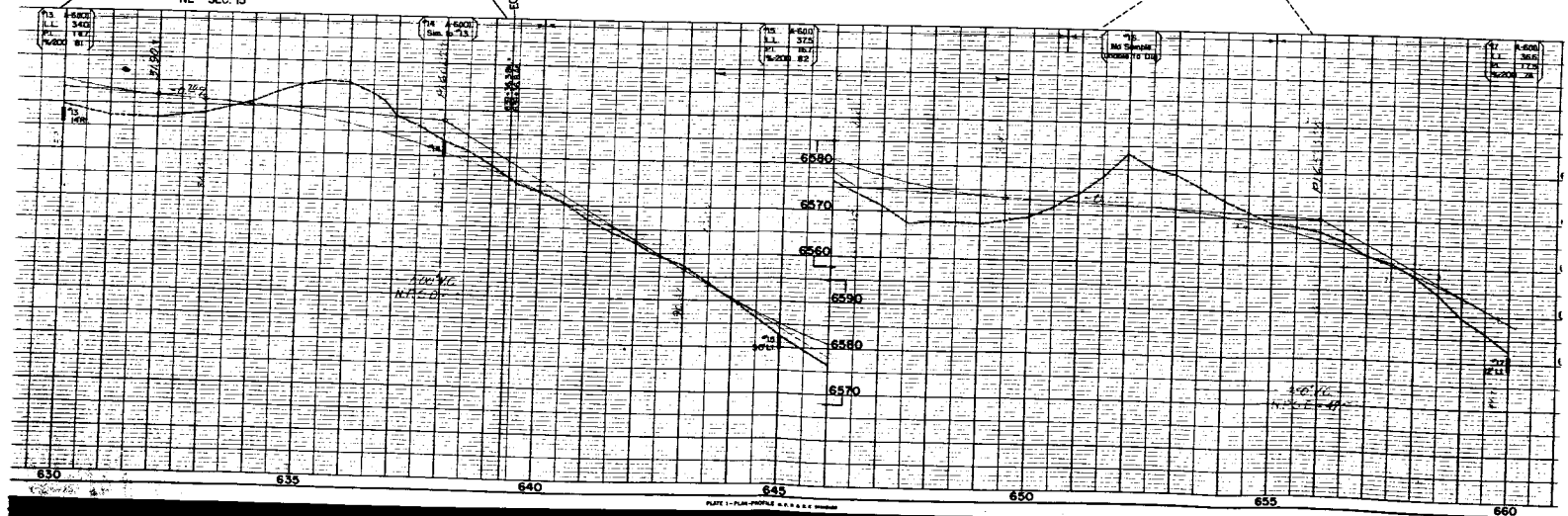
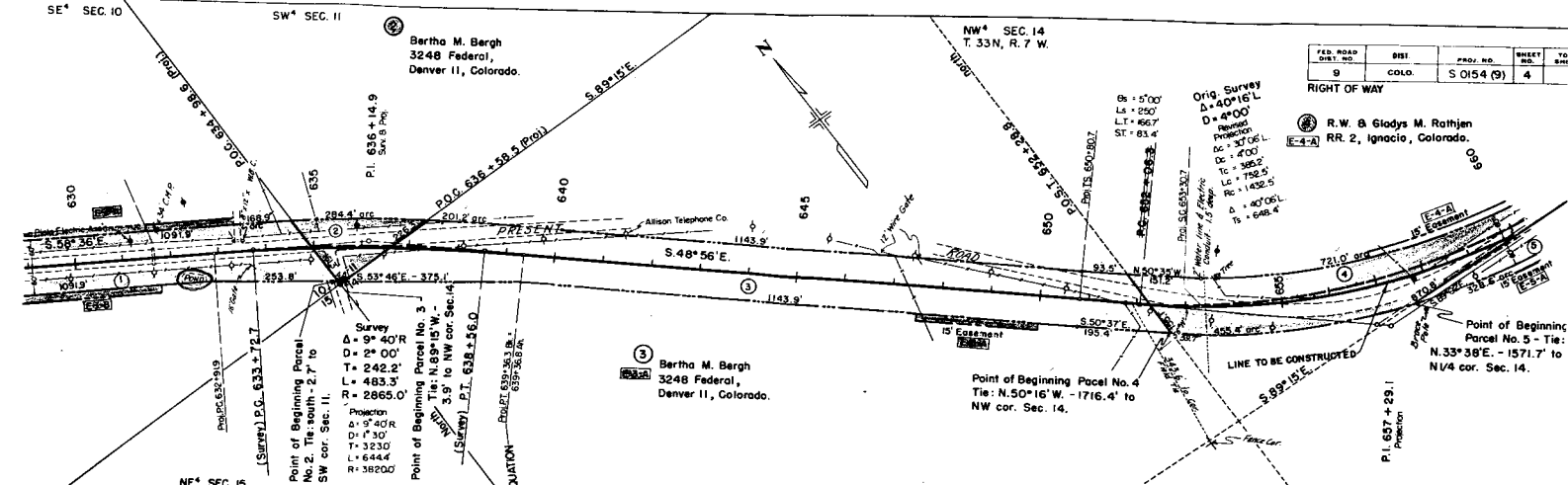
NW⁴ SEC. 14
T. 33N, R. 7 W.

Bertha M. Bergh
3248 Federal,
Denver II, Colorado.

FED. ROAD DIST. NO.	DIST.	PROJ. NO.	SHEET NO.	OF SHEETS
9	COLO.	S 0154 (9)	4	5

RIGHT OF WAY

R.W. & Gladys M. Rathjen
RR. 2, Ignacio, Colorado.



NW⁴ SEC. 14

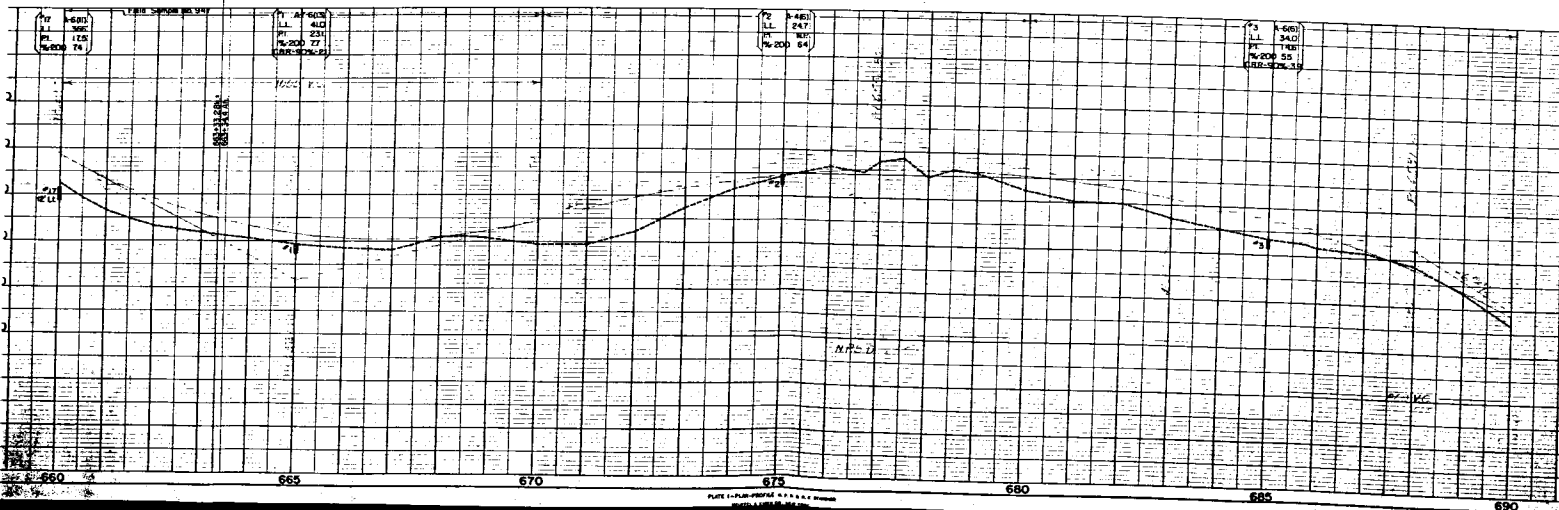
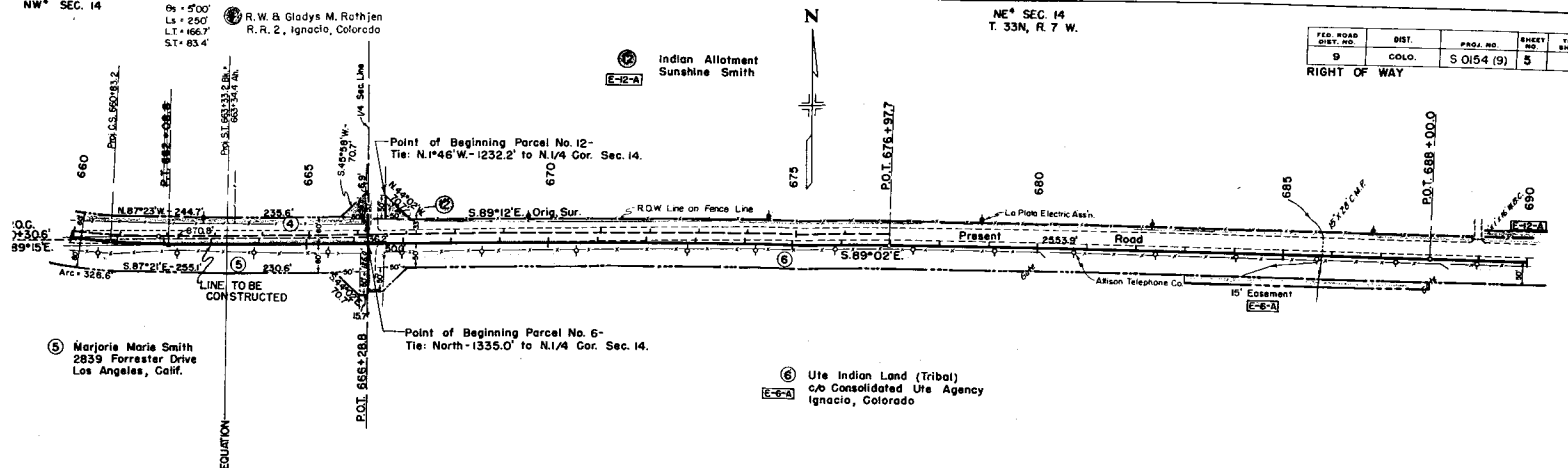
By - 5'00'
Ls - 290'
LT - 166.7'
ST - 83.4'

R. W. & Gladys M. Rothjen
R. R. 2, Ignacio, Colorado

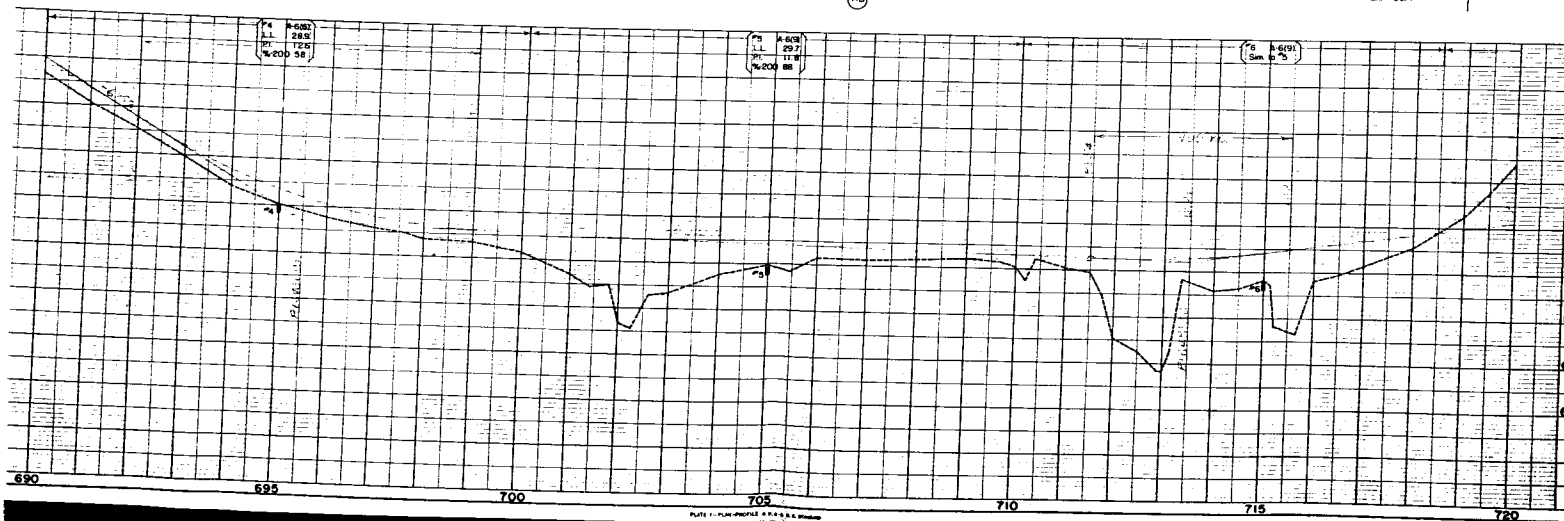
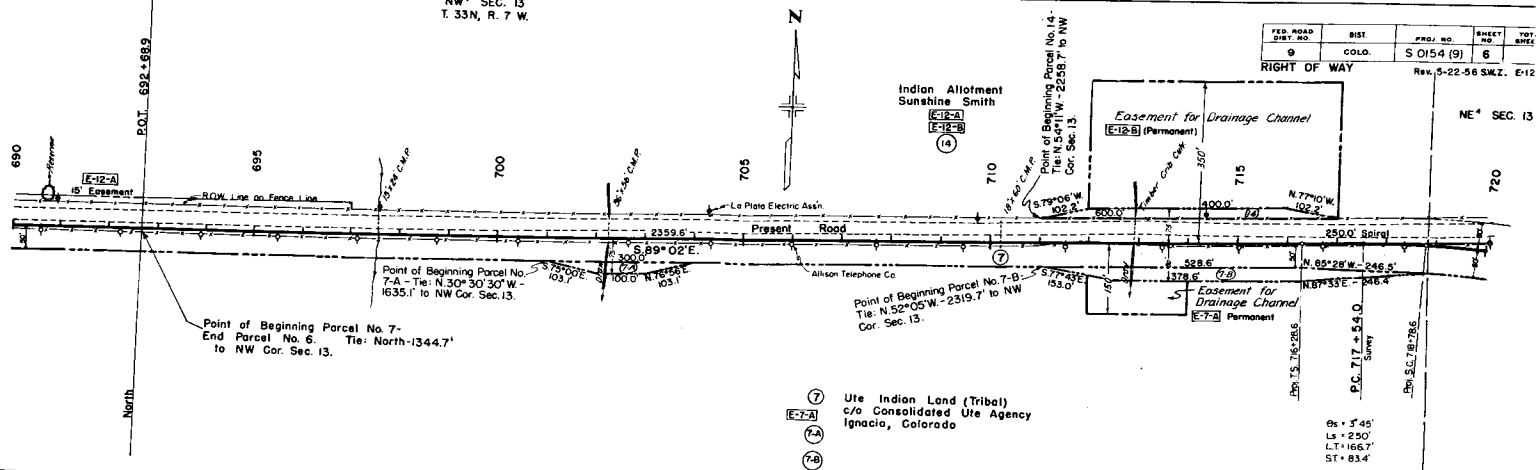
NE⁴ SEC. 14
T. 33N, R. 7 W.

FED. ROAD DIST. NO.	DIST.	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	S 0154 (9)	5	

RIGHT OF WAY



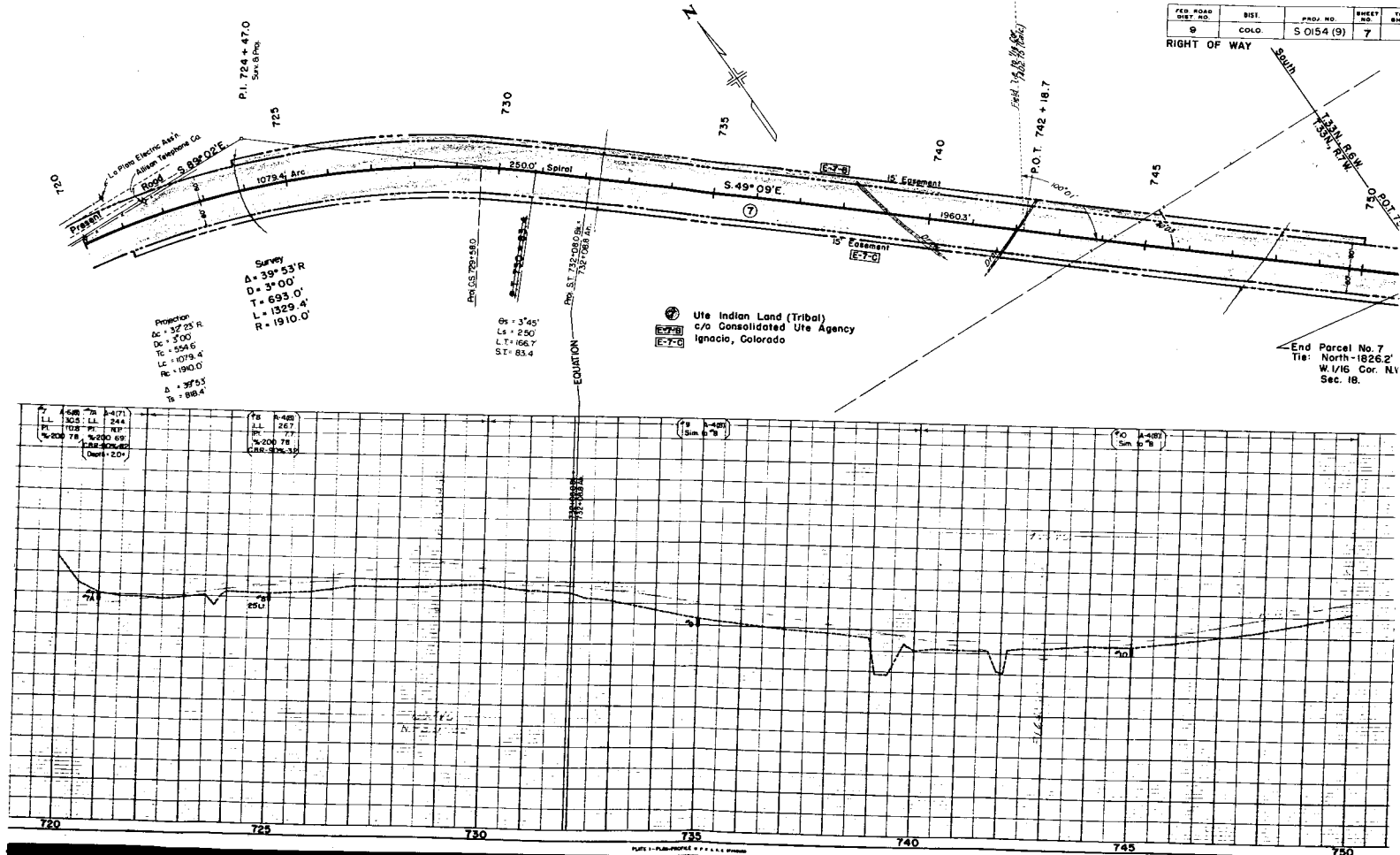
NW⁴ SEC. 13
T. 33N, R. 7 W.



NE 1/4 SEC. 13
T. 33N, R. 7 W.

FED. ROAD DIST. NO.	DIST.	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	S 0154 (9)	7	10

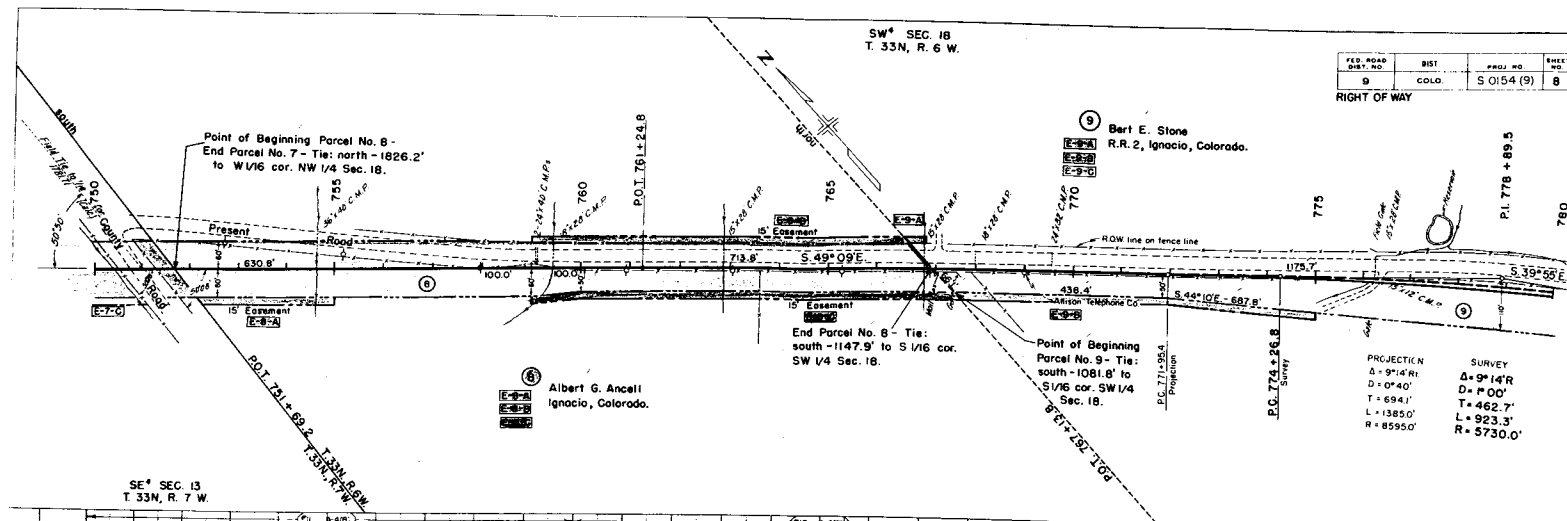
RIGHT OF WAY



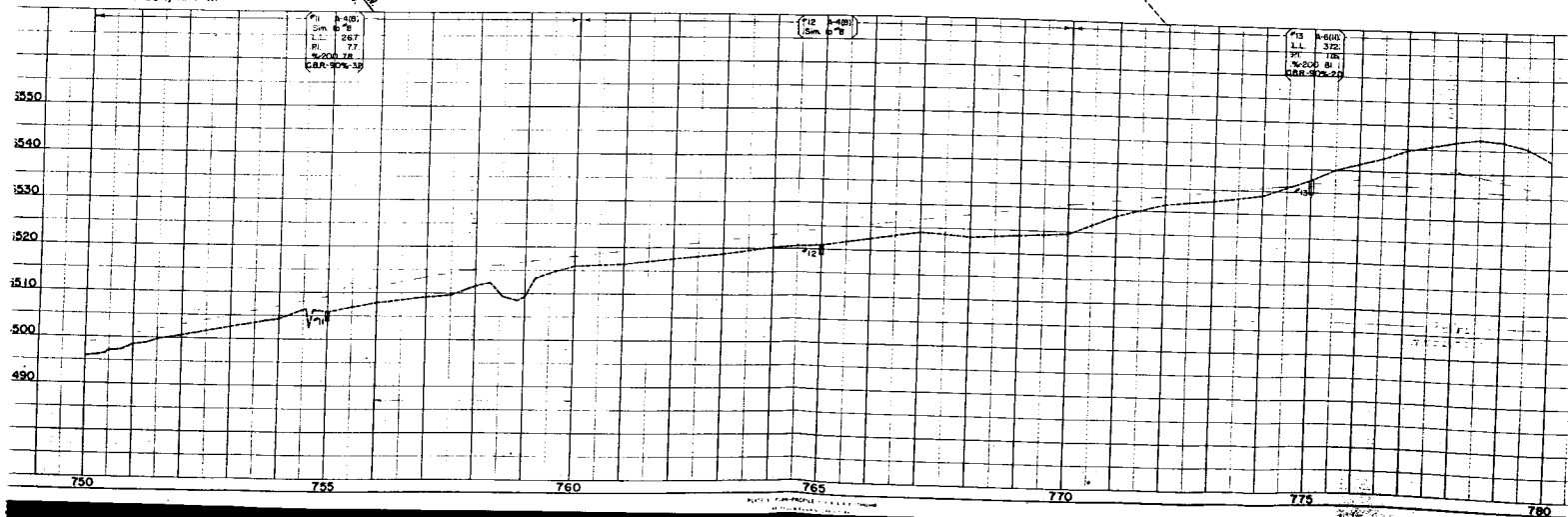
SW⁴ SEC. 18
T. 33N, R. 6 W.

FED. ROAD DIST. NO.	DIST.	PROJ. NO.	SHEET NO.
9	COLO.	S 0154 (9)	8

RIGHT OF WAY



SE⁴ SEC. 13
T. 33N, R. 7 W.



NE⁴ SEC. 19
T. 33N, R. 6 W.

FED. ROAD DIST. NO.	DIST.	PROJ. NO.	SHEET NO.	VS BH
9	COLO.	S 0154 (9)	9	

RIGHT OF WAY

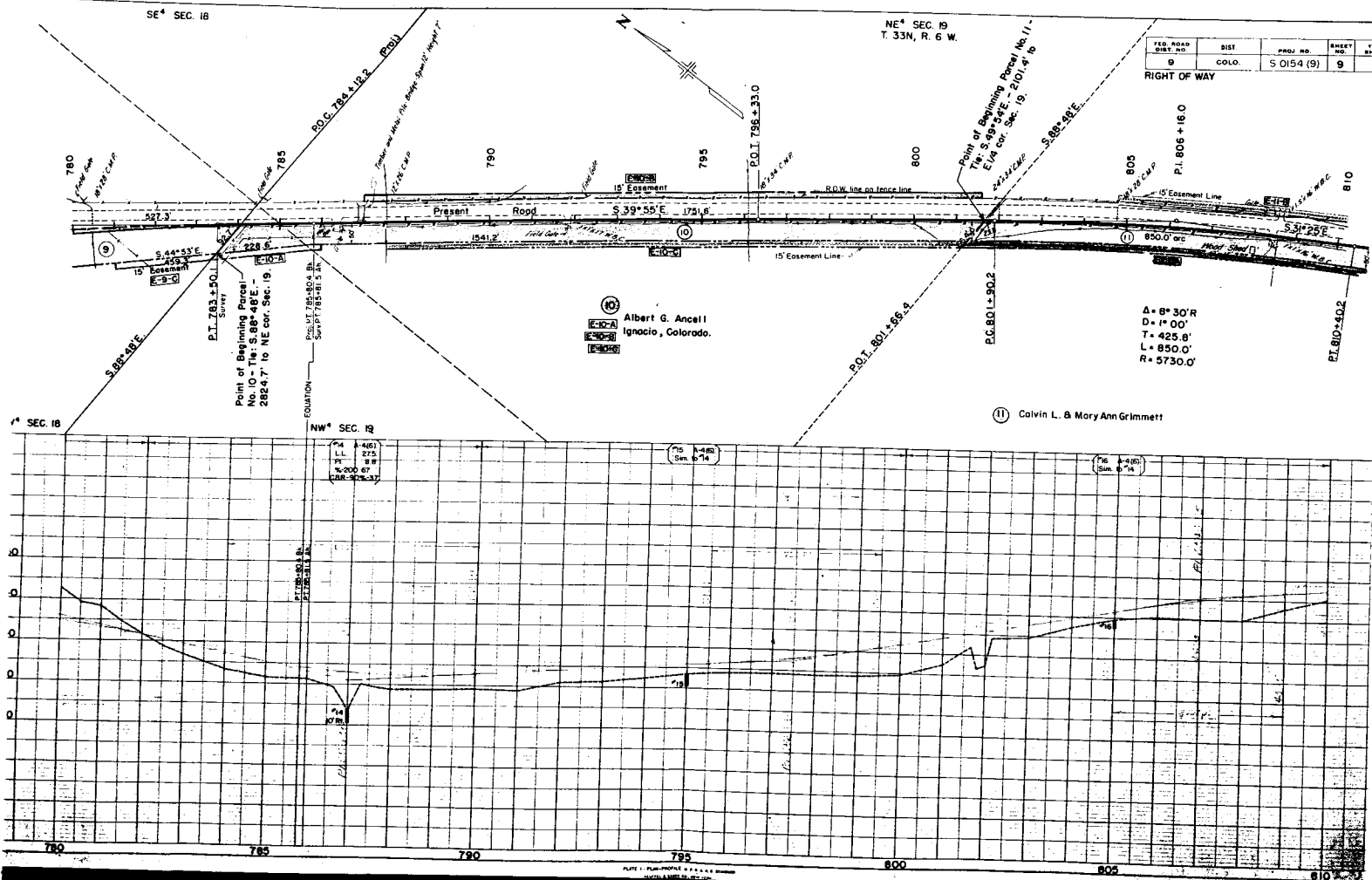


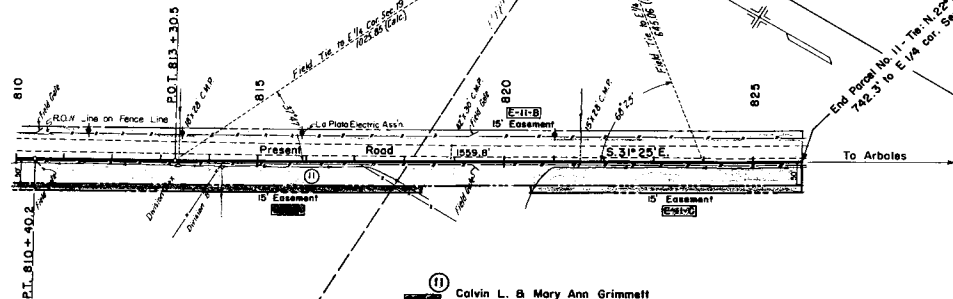
PLATE 1: PLAN-PROFILE • P.O.A. & STATION
HICKEL & BATES CO., NEW YORK

NE⁴ SEC. 19
T. 33N, R. 6 W.

SW⁴ SEC. 20

FED. ROAD DIST. NO.	DIST.	PROJ. NO.	SHEET NO.	TC SH.
8	COLO.	S 0154 (9)	10	

RIGHT OF WAY



Calvin L. & Mary Ann Grimmatt
R.R. 2, Ignacio, Colorado.

SE⁴ SEC. 19

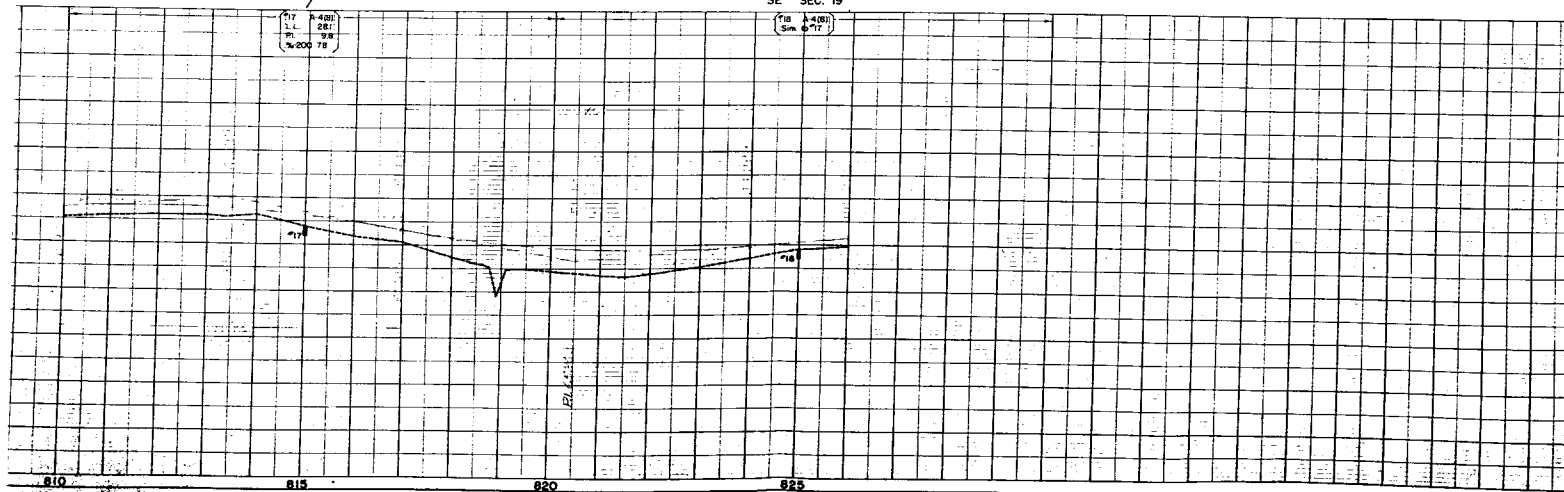
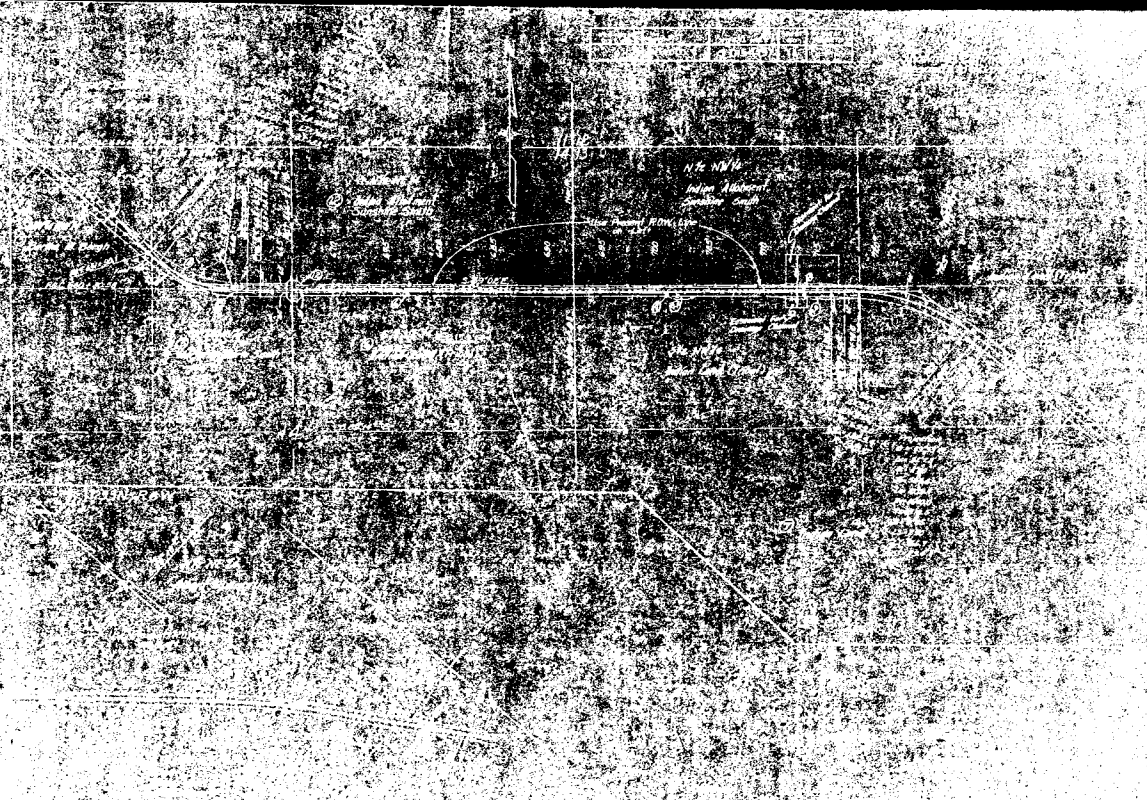


PLATE 1. PLAN PROFILE SCALE 1"=40'



Recorded Mar 15, 1956 at 11:45 O'clock A.M.

350

Office Form 15A Reception No. 257625 Edith G. Kist, Recorder Project No. 3 0154(9)
2-1-55

COPIES NEEDED:

Location Southeast of Ignacio

Original & Five (5)

PERMANENT EASEMENT E-7-A

KNOW ALL MEN BY THESE PRESENTS, that Ute Indian Tribe, Southern Ute
of La Plata County, State of
Colorado, hereinafter called the "grantor", for and in
consideration of the sum of ONE DOLLAR (\$1.00), and other valuable consideration to
them in hand paid by ~~THE STATE OF COLORADO~~ the DEPARTMENT OF HIGHWAYS of the STATE OF
COLORADO, hereinafter called the "Department", receipt of which is hereby
acknowledged, has given and granted and by these presents does hereby give and grant
unto the said Department a PERPETUAL EASEMENT on, along, over and across the
following described premises, to-wit:

A strip or parcel of land about 100 feet wide and about 200 feet long,
adjacent to and lying south of the southerly right-of-way line of Parcel
No. 7 between Sta. 712+00 and Sta. 714+00 on Project S 0154(9).

for the purpose of constructing and maintaining a drainage channel.

Subject to the following terms and conditions:

And the grantor(s) hereby covenant(s) with the Department that it has good title to
the aforescribed premises; that it has good and lawful right to grant this
easement; that it will warrant and defend the title and quiet possession thereof
against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, (I/We) have hereunto set our hand(s) and seal(s) this

23

day of

February

A.D., 19 56.

Sam Burch
Grantor

Chairman, Southern Ute Tribal Council

Grantor

STATE OF Colorado

} SS.

County of La Plata

The foregoing instrument was acknowledged before me this Fifth day of

March

A.D., 19 56

by Sam Burch

Chairman of the Southern Ute Tribe

Witness my hand and official seal.

My commission expires August 30, 1959

DISTRIB. BY PERSON OBTAINING EASEMENT

Orig. - Denver Design Office

Copy - Owner

Copy - Denver Right-of-Way Office

Copy - District Engineer

Joe D. Austin
Joe D. Austin, Notary Public