



COLORADO
Department of
Transportation

DOCUMENT SEPARATOR SHEET

REGION 5 – JUNE 2017 CONVERSION

To be placed at the beginning of each separator sheet.



r500000893

Description:

ROW Plans 24X36

Route # and Mile Points:

SH 17

Originating Office:

ROW/Survey

File Name:

S-13(3)_ROW(.PDF)

Box Location:

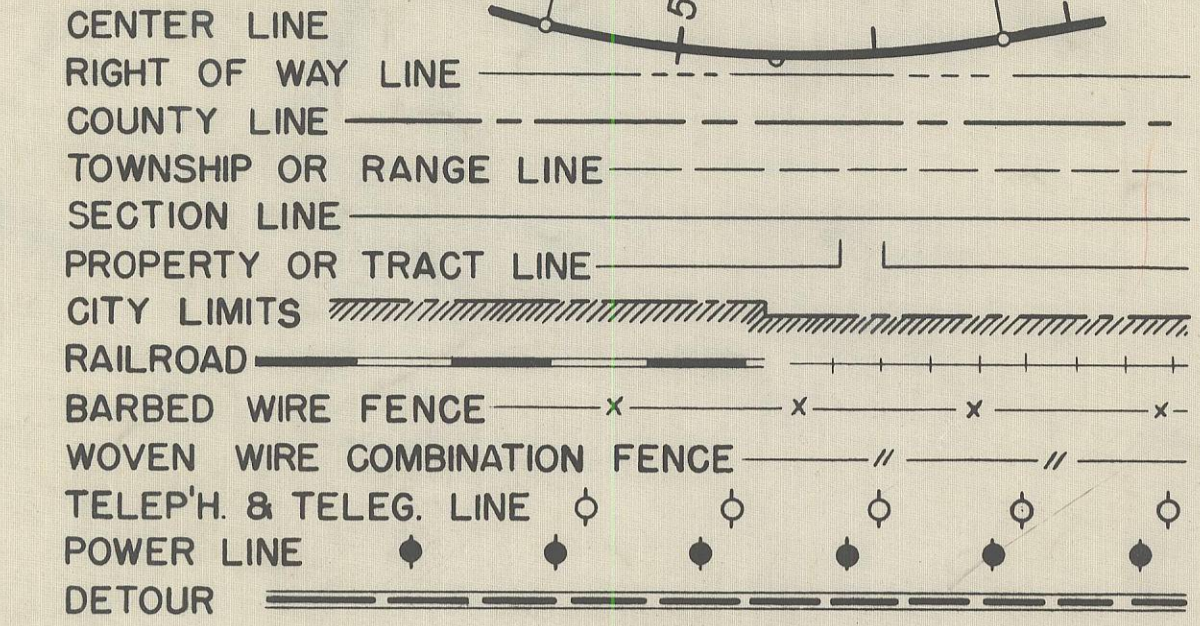
19 (TUBE-6)of 38

Federal Aid Secondary Project No. S-13(3) SA 17
SAGUACHE
COUNTY

FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S 13 (3)	1	

RIGHT OF WAY

CONVENTIONAL SIGNS



COLORADO

STATE HIGHWAY DEPARTMENT

PLAN AND PROFILE OF PROPOSED FEDERAL AID SECONDARY PROJECT NO. S-13 (3)

STATE HIGHWAY NO. 17

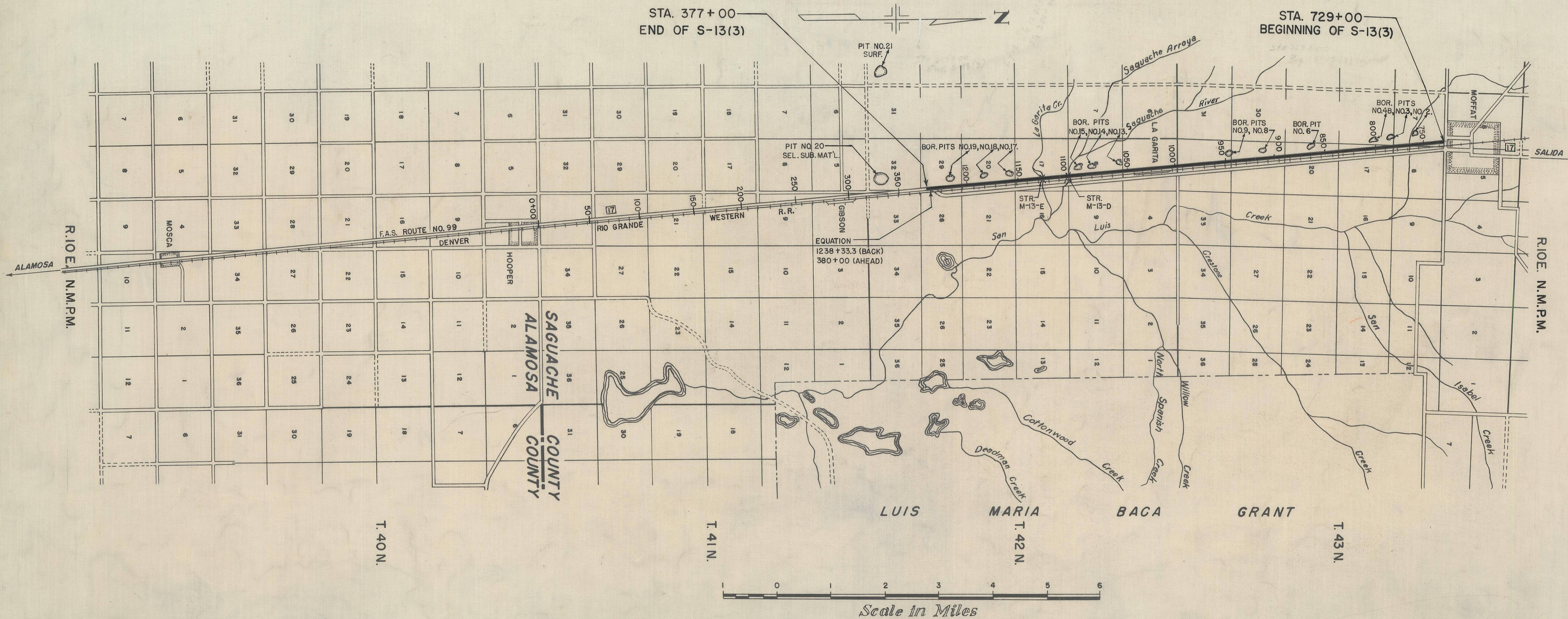
SAGUACHE COUNTY

INDEX OF SHEETS
 SHEET NO. 1. SKETCH MAP & TITLE PAGE
 2. TABULATION OF PROPERTIES
 3-22. PLAN AND PROFILE SHEETS SHOWING RIGHT OF WAY
 REQUIRED

SCALES OF ORIGINAL TRACINGS
 ON PLAN, 1 IN. - 100 FT.
 ON PROFILE (1 IN. - 100 FT. HORIZONTAL
 1 IN. - 10 FT. VERTICAL)
 GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD
 GROSS LENGTH OF PROJECT } 51,233.3 FEET = 9.703 MILES
 NET LENGTH OF PROJECT }

RIGHT OF WAY

INFORMATION OBTAINED FROM AVAILABLE COUNTY RECORDS



MICROFILMED



FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S 13 (3)	2	22

TABULATION OF PROPERTIES FOR PROJECT NO. S-13 (3) SAGUACHE COUNTY RIGHT OF WAY

NO.	OWNER	ADDRESS	LOCATION	AREA IN ACRES			ASSESSED VALUATIONS				REMARKS
				TOTAL LAND	PARCEL	TO BE ACQUIRED	TOTAL LAND	PER ACRE	PARCEL	IMP'S	
1.	UNKNOWN										
2.	IRA ZENOR										
3.	E. M. FULLER										
4.	MRS. H. C. HOVER										
5.	ETHEL HALL										
6.	UNKNOWN										
7.	W. A. ALBERT										
8.	S. T. MITCHELL										
9.	S. C. GRANTZ										
10.	MRS. W. M. RAMSDALE										
11.	C. INMAN										
12.	V. E. KNIGHT										
13.	H. H. CAMPBELL										
14.	W. T. WADLEY										
15.	E. E. KEYES										
16.	M. DIFFEE										
17.	UNKNOWN										
18.	H. E. COCKRELL										
19.	L. D. GOODENOUGH										
20.	UNKNOWN										
21.	A. P. SMOAK										
22.			NEW MEXICO PRINCIPAL MERIDIAN								
23.	SAN LUIS VALLEY RU. ELEC. COOP. INC.	MOFFAT, COLORADO	TRACT 9, N.E. 1/4 SEC. 7, T. 43 N., R. 10 E.	10.0	0.663	0.663	20.00	2.00			
24.	WILLIAM KUGLER	MOFFAT, COLORADO	TRACT 10, N.E. 1/4 SEC. 7, T. 43 N., R. 10 E.	10.0	5.464	5.418	10.00	1.00			
25.	(SAGUACHE COUNTY)		TRACT B, N.E. 1/4 SEC. 7, T. 43 N., R. 10 E.	10.0	5.049	5.049	40.00	4.00			County holds tax sale certificate No. 394, sale of 1914 for taxes of 1911
26.	MISS OLIE WILLIAMS	WAGNER, OKLAHOMA	TRACT 42, N.E. 1/4 SEC. 7, T. 43 N., R. 10 E.	5.0	1.236	1.236	20.00	4.00			
27.	WILLIAM KUGLER	MOFFAT, COLORADO	TRACT 55, N.E. 1/4 SEC. 7, T. 43 N., R. 10 E.	5.0	0.120	0.120	5.00	1.00			
28.	WILLIAM KUGLER	MOFFAT, COLORADO	S.E. 1/4 SEC. 7, T. 43 N., R. 10 E.	160.0	7.429	7.429	250.00	1.56			
29.	SAN LUIS VALLEY LAND & CATTLE CO.	% A. COLLINS, CRESTONE, COLO.	S.W. 1/4 SEC. 8, T. 43 N., R. 10 E.	147.0	7.928	7.928	100.00	0.68			
30.	SAN LUIS VALLEY LAND & CATTLE CO.	% A. COLLINS, CRESTONE, COLO.	W. 1/2 SEC. 17, T. 43 N., R. 10 E.	320.0	31.098	30.925	200.00	0.63			
31.	C. E. MORRIS	MOFFAT, COLORADO	W. 1/2 N.W. 1/4 SEC. 20, T. 43 N., R. 10 E.	140.0	18.181	18.043	190.00	1.36	110.00		
			W. 1/2 S.W. 1/4 SEC. 20, T. 43 N., R. 10 E.								
32.	J. G. BUHRING	GOBINA, COLORADO	E. 1/2 S.W. 1/4 SEC. 20, T. 43 N., R. 10 E.	133.0	9.074	0.974	180.00	1.35			
33.	C. E. MORRIS	MOFFAT, COLORADO	E. 1/2 N.W. 1/4 SEC. 29, T. 43 N., R. 10 E.	130.0	18.675	18.398	180.00	1.38			
			N.E. 1/4 S.W. 1/4 SEC. 29, T. 43 N., R. 10 E.								
34.	RAY WOODARD	SAGUACHE, COLORADO	S. 1/2 S.W. 1/4 SEC. 29, T. 43 N., R. 10 E.	80.0	7.757	7.757	120.00	1.50			
35.	STATE OF COLORADO		ALL SEC. 32, T. 43 N., R. 10 E.		27.470	27.470					No Assessment
36.	STATE OF COLORADO		E. 1/2 SEC. 5, T. 42 N., R. 10 E.		23.852	23.852					No Assessment
37.	STATE OF COLORADO		E. 1/2 SEC. 8, T. 42 N., R. 10 E.		23.856	23.856					No Assessment
38.	STATE OF COLORADO		E. 1/2 SEC. 17, T. 42 N., R. 10 E.		23.859	23.859					No Assessment
39.	L. J. & VASHTI HICKMAN	817 MENOMINEE RD., PONTIAC, MICH.	N.E. 1/4 SEC. 20, T. 42 N., R. 10 E.	160.0	9.149	9.149	220.00	1.37			
40.	U. S. GOVERNMENT		S.E. 1/4 SEC. 20, T. 42 N., R. 10 E.								No Assessment
41.	HARLAN SCOTT	CENTER, COLORADO	N.E. 1/4 SEC. 29, T. 42 N., R. 10 E.	160.0	4.132	4.132	150.00	0.94			

MICROFILMED

RIGHT OF WAY

FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S 13 (3)	3	

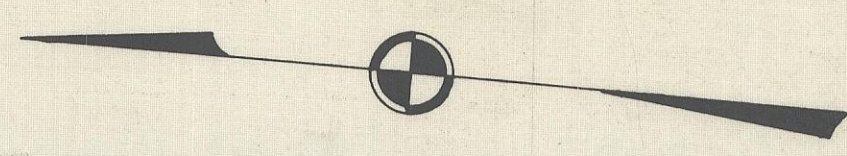
MOFFAT, COLO.

Present S. H. No. 17

Alamosa

SECTION COR. (No Stone)

Telephone Line



Mineral Hot Springs

R.R. Depot

D.&R.G.W.R.R.

R.R. Mile Post #263.9

Telegraph Line

Stock Yards

Crossing Sign

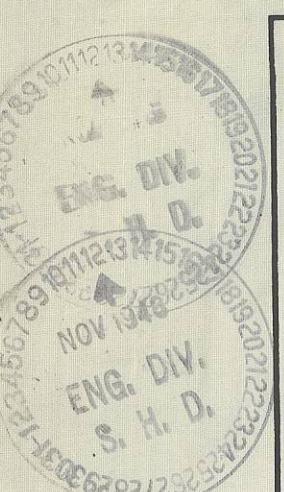
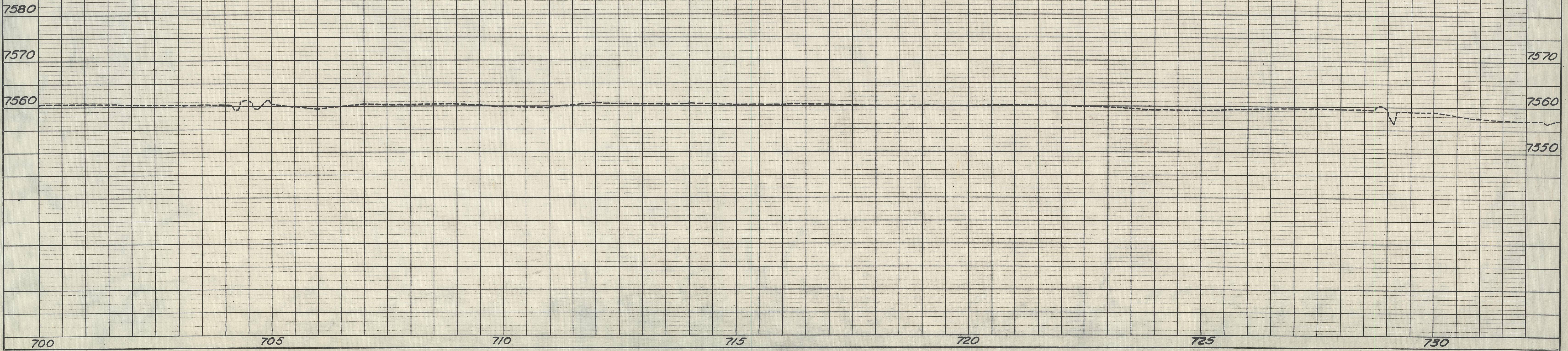
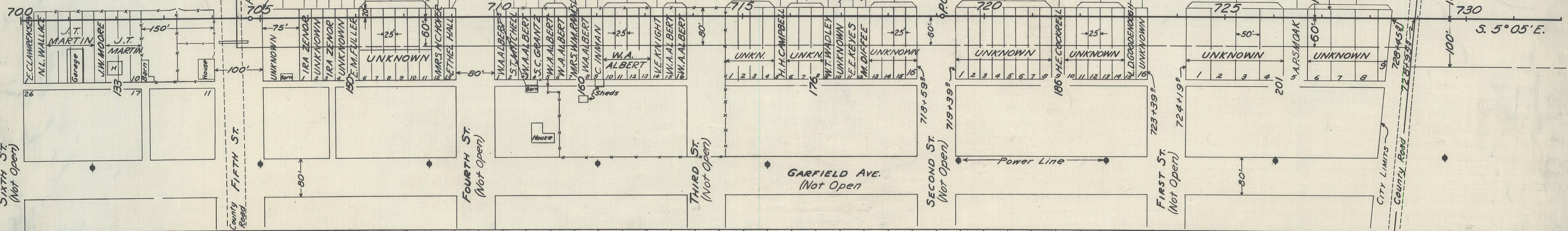
R.R. R.O.W.

Point of Beginning

MEAD AVE. (Not Open)

SECTION LINE

S. 5° 05' E.



PLAN

DATE	12-29
BY	L. B. BIER
SURVEYED	E. K. Montgomery
PLOTTED	J. C. McManis
NOTE BOOK	J. C. McManis
NO.	

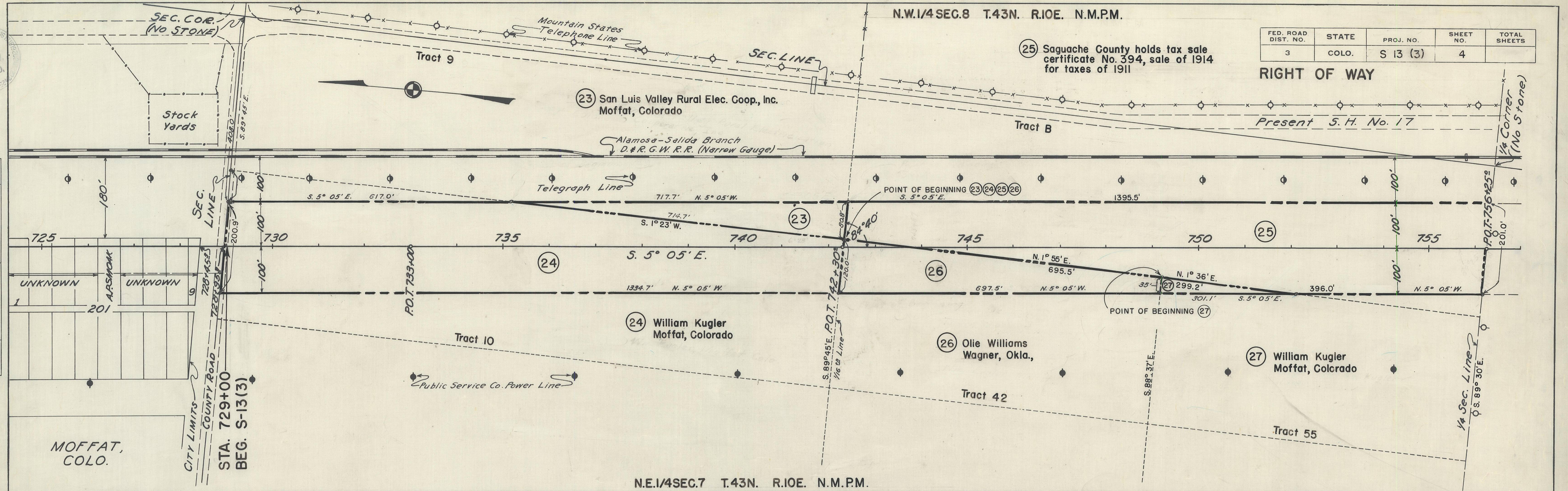
PROFILE

DATE	12-29
BY	L. B. BIER
SURVEYED	E. K. Montgomery
PLOTTED	J. C. McManis
NOTE BOOK	J. C. McManis
NO.	

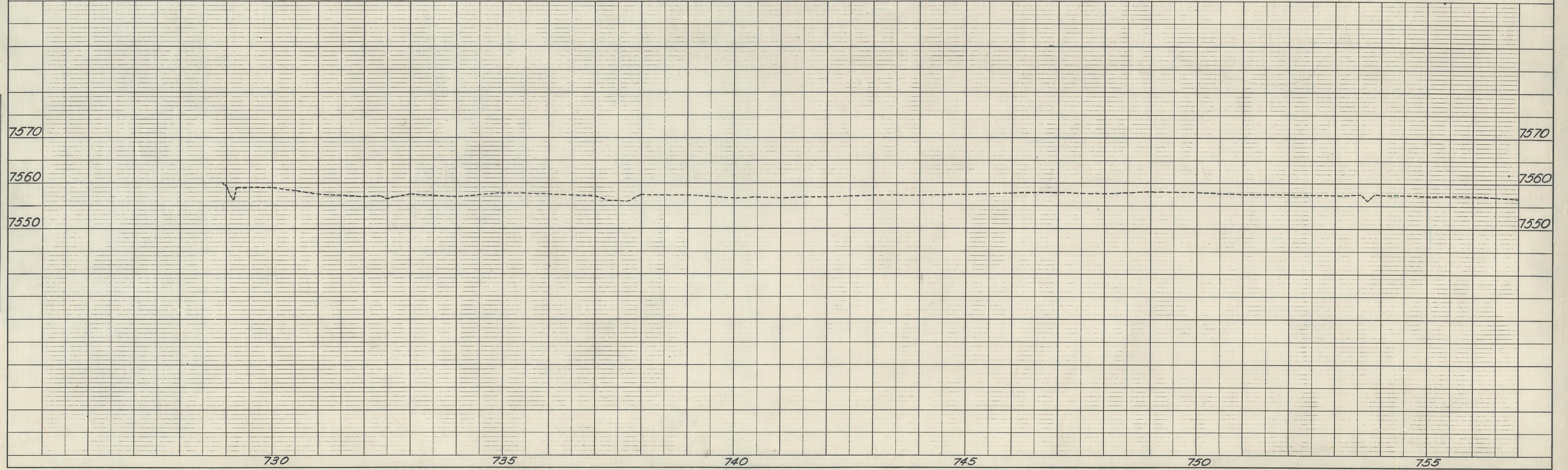
NOV 1946
 ENG. DW.
 S. H. D.

DATE 1/13/42
 BY L. B. B. J.
 SURVEYED BY K. K. Montgomery
 CHECKED BY J. C. W. & E. M.
 PLAN NO. 1

DATE 1/13/42
 BY L. B. B. J.
 SURVEYED BY J. C. Webster
 CHECKED BY J. C. W.
 PROFILE NO. 1



FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S 13 (3)	4	





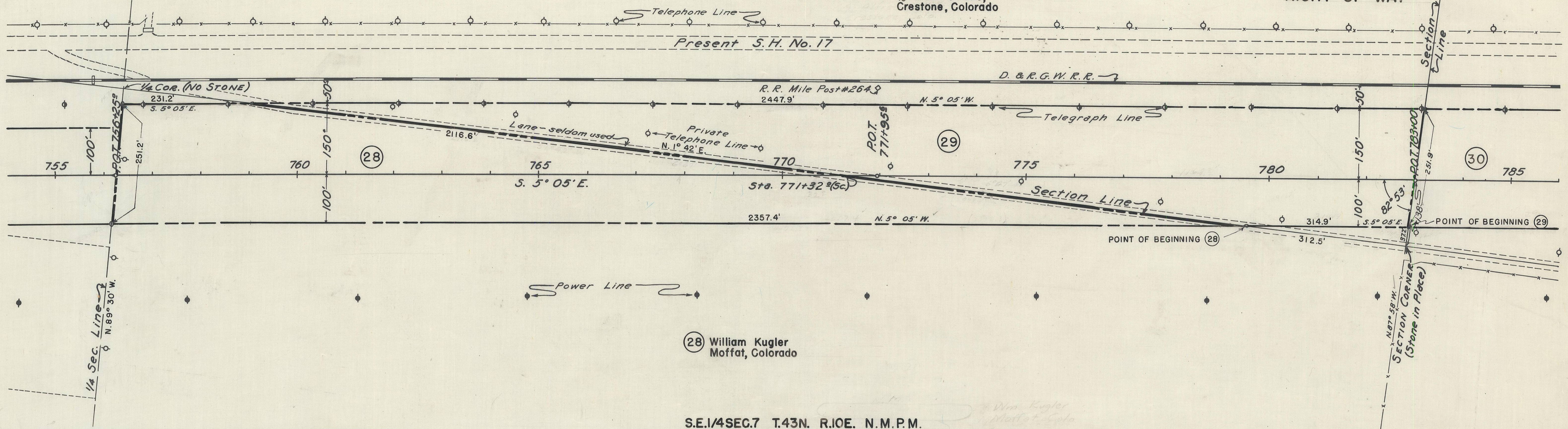
DATE: 11/19/23
 BY: L. D. Ditzel
 SURVEYED: F. K. Macomber
 PLOTTED: J. C. Wheeler
 NOTE BOOK: J. C. Wheeler
 ALIGNED: J. C. Wheeler
 CHECKED: J. C. Wheeler
 RT. OF WAY: J. C. Wheeler

DATE: 11/19/23
 BY: L. D. Ditzel
 SURVEYED: F. K. Macomber
 PLOTTED: J. C. Wheeler
 NOTE BOOK: J. C. Wheeler
 GRADES CHECKED: J. C. Wheeler
 S.M. NOTED: J. C. Wheeler
 STRUCTURE NOTATIONS CHYD: J. C. W.

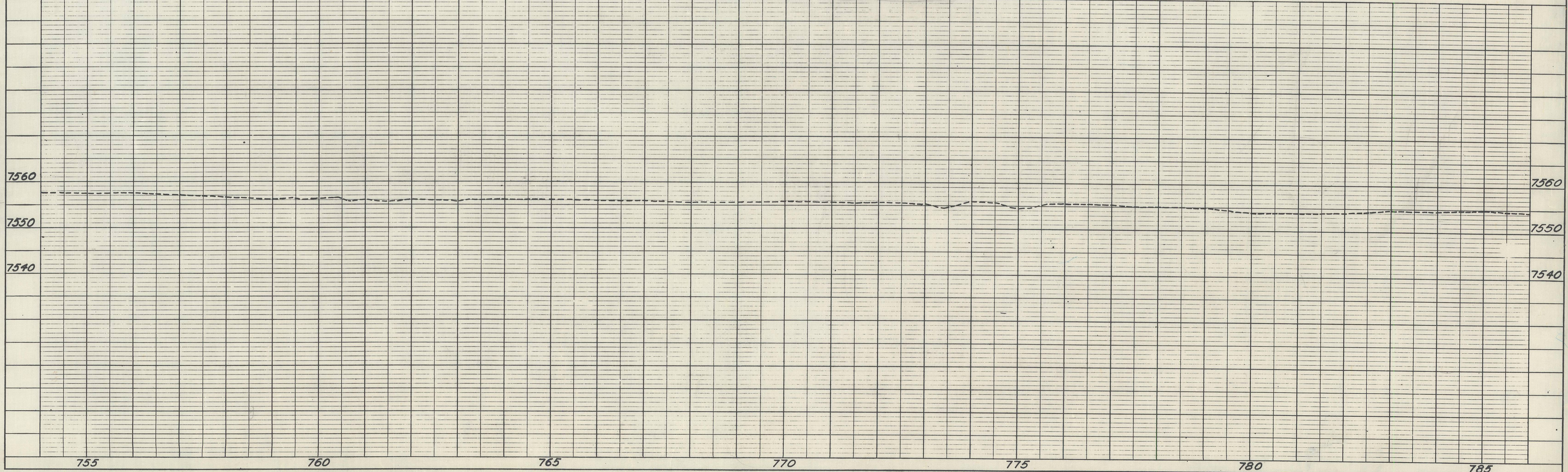
DATE: 11/19/23
 BY: L. D. Ditzel
 SURVEYED: F. K. Macomber
 PLOTTED: J. C. Wheeler
 NOTE BOOK: J. C. Wheeler
 GRADES CHECKED: J. C. Wheeler
 S.M. NOTED: J. C. Wheeler
 STRUCTURE NOTATIONS CHYD: J. C. W.

S.W.1/4 SEC. 8 T. 43N. R. 10E. N.M.P.M.

FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S 13 (3)	5	



S.E.1/4 SEC. 7 T. 43N. R. 10E. N.M.P.M.



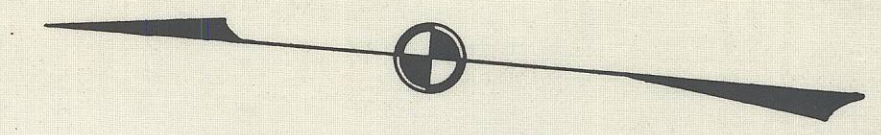
N.W.1/4 SEC.17 T.43N. R.10E. N.M.P.M.

FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S 13 (3)	6	

NOV 1946
 ENG. DIV.
 S. H. D.

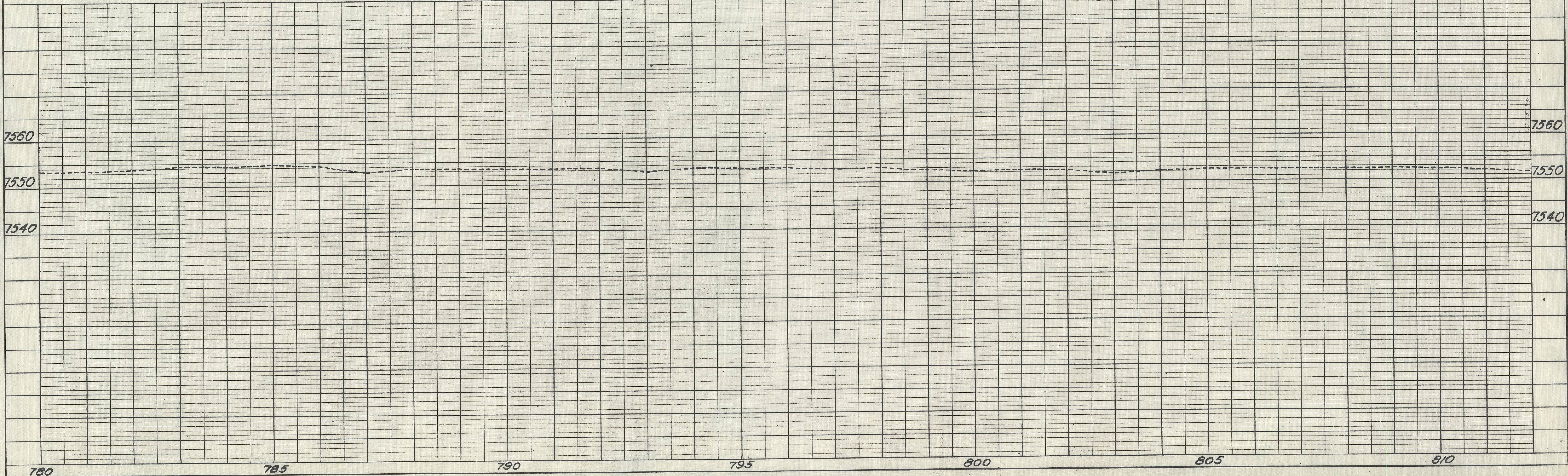
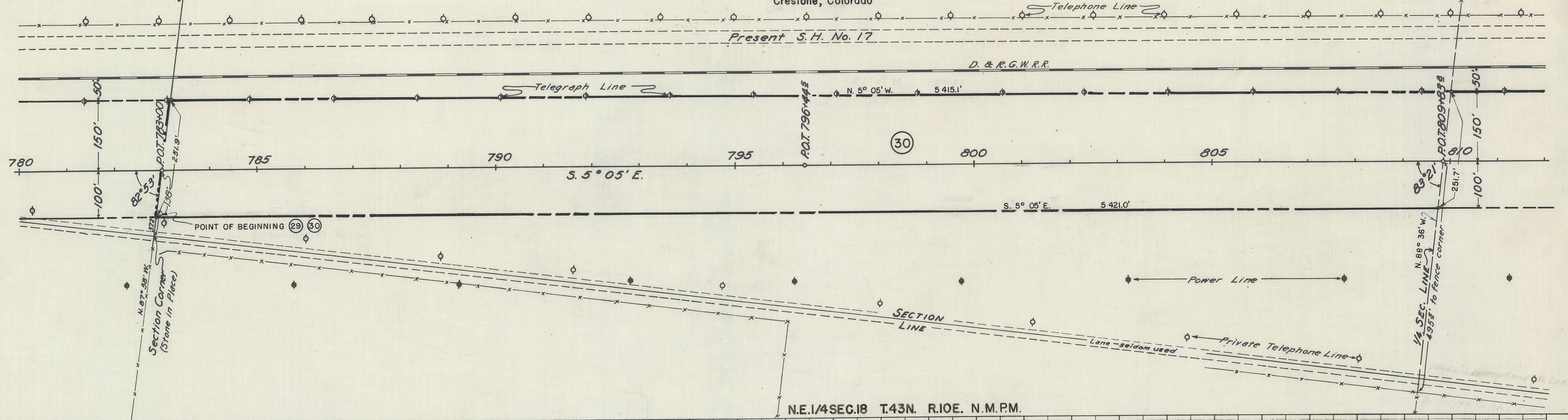
PLAN
 SURVEYED BY L. B. ...
 PLOTTED BY ...
 GRADES CHECKED ...
 STRUCTURE NOTATIONS CHECKED ...

PROFILE
 SURVEYED BY L. B. ...
 PLOTTED BY ...
 GRADES CHECKED ...
 STRUCTURE NOTATIONS CHECKED ...



(30) San Luis Valley Land & Cattle Co.
 % Alfred Collins,
 Crestone, Colorado

RIGHT OF WAY

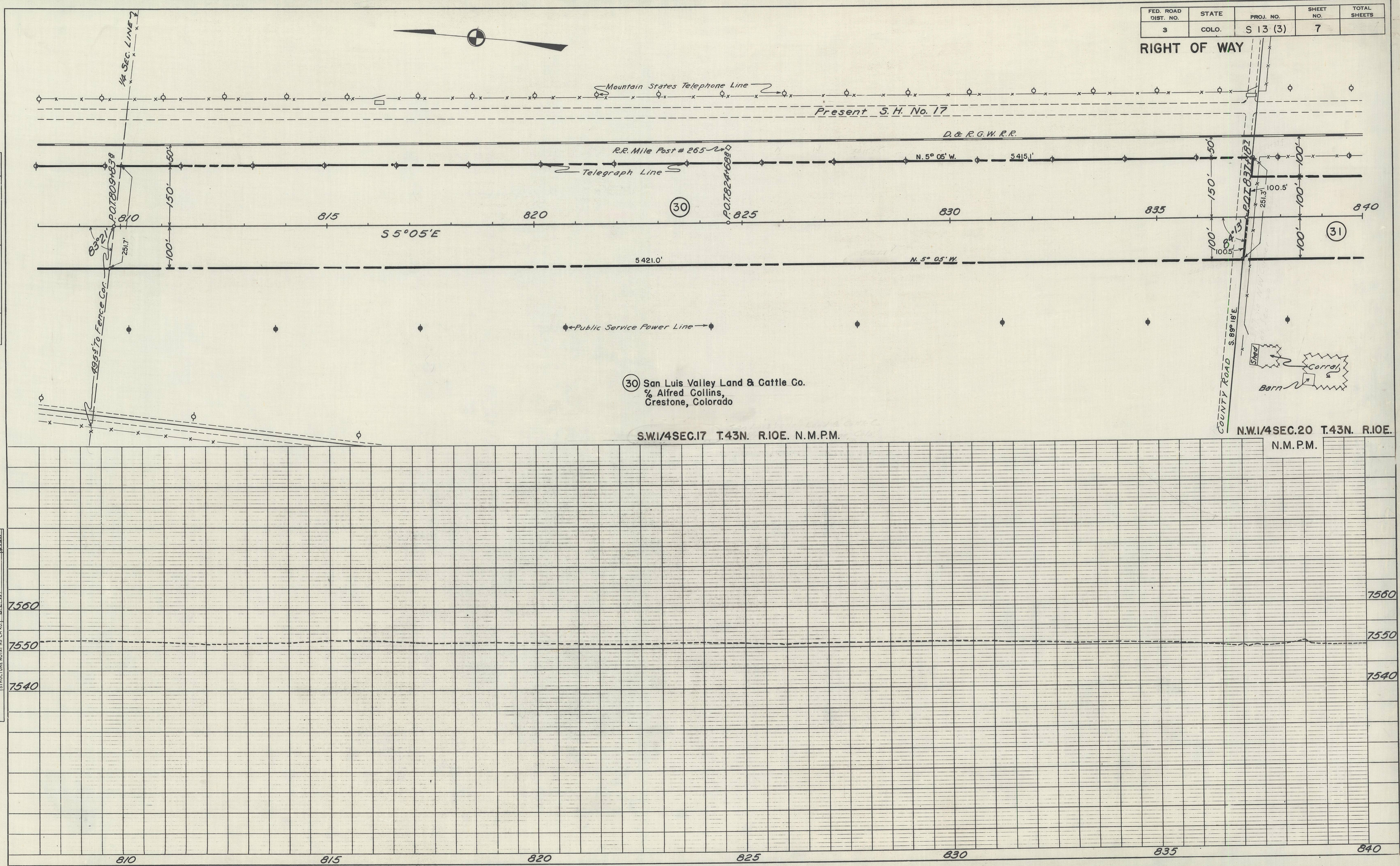




FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S 13 (3)	7	

PLAN	DATE	BY
SURVEYED	2/1932	L. Bier
PLOTTED	3/1932	L. Bier
NOTE BOOK CHECKED		J. C. Weber
RT. OF WAY CHECKED		J. C. W.
NO.		

PROFILE	DATE	BY
SURVEYED	2/1932	L. Bier
PLOTTED	3/1932	L. Bier
GRADES CHECKED		J. C. Weber
STRUCTURE NOTATIONS CHECKED		J. C. W.
NO.		

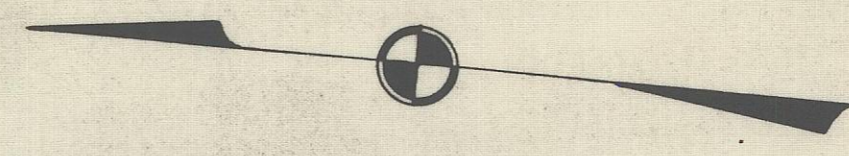


MICROFILMED



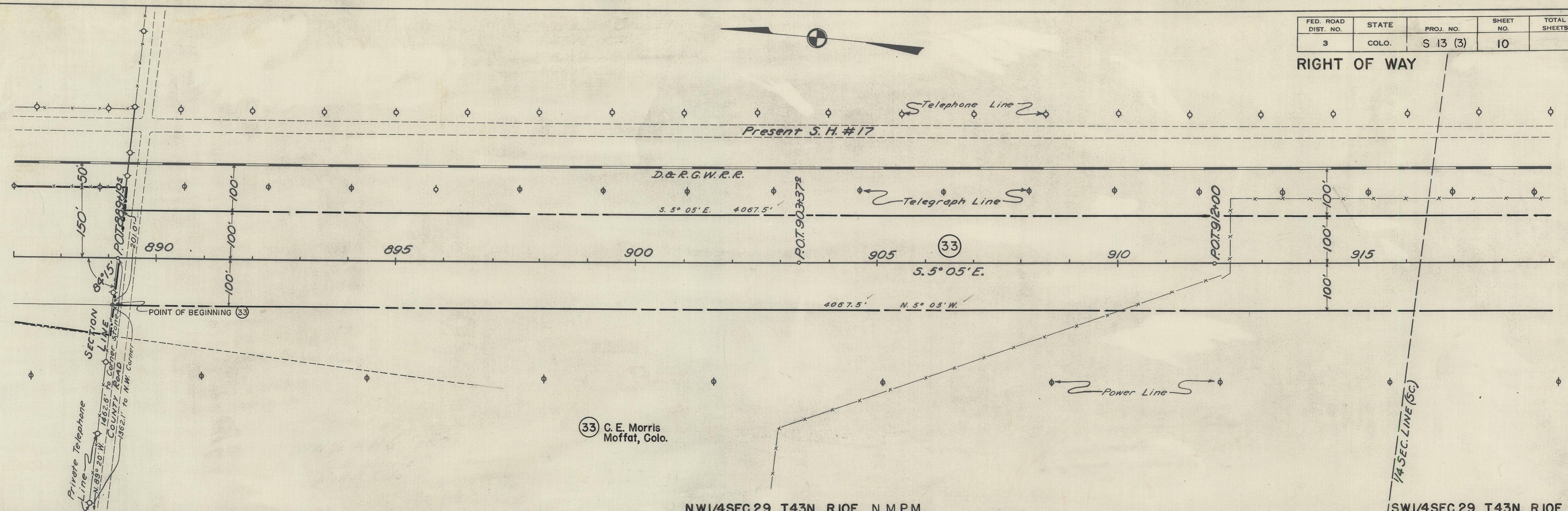
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3	COLO.	S 13 (3)	10	

RIGHT OF WAY



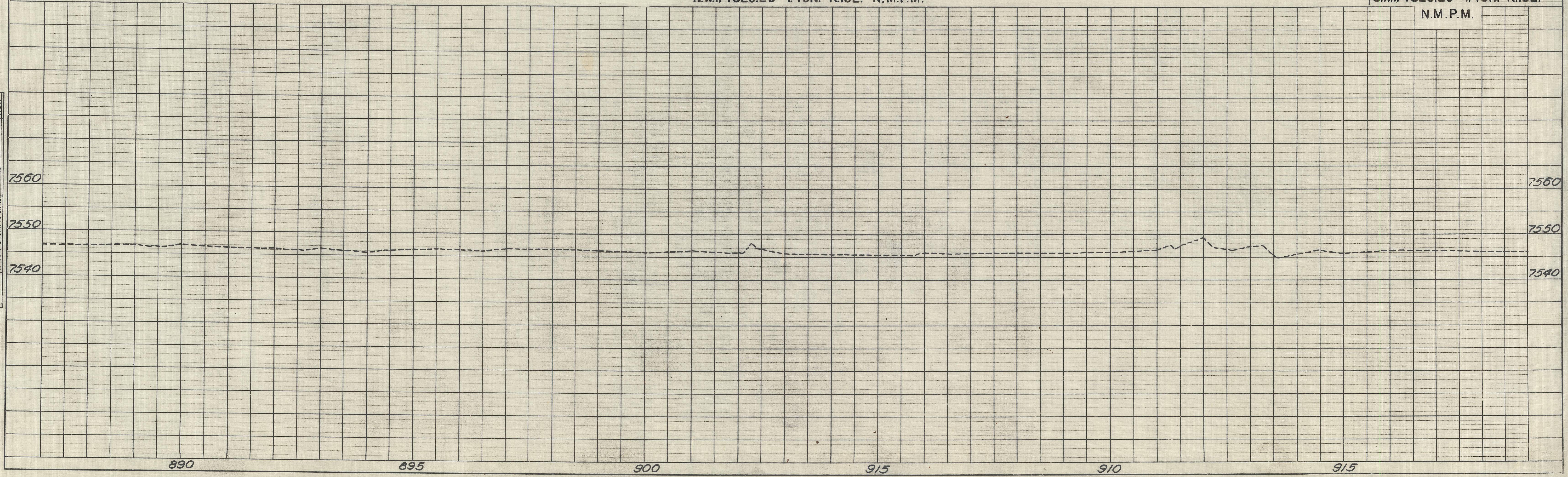
PLAN	NO.	NOTE BOOK	ALIGNMENT CHECKED	RT. OF WAY CHECKED

PROFILE	NO.	NOTE BOOK	GRADES CHECKED	STRUCTURE NOTATIONS CH. NO.



N.W.1/4 SEC. 29 T.43N. R.10E. N.M.P.M.

S.W.1/4 SEC. 29 T.43N. R.10E. N.M.P.M.

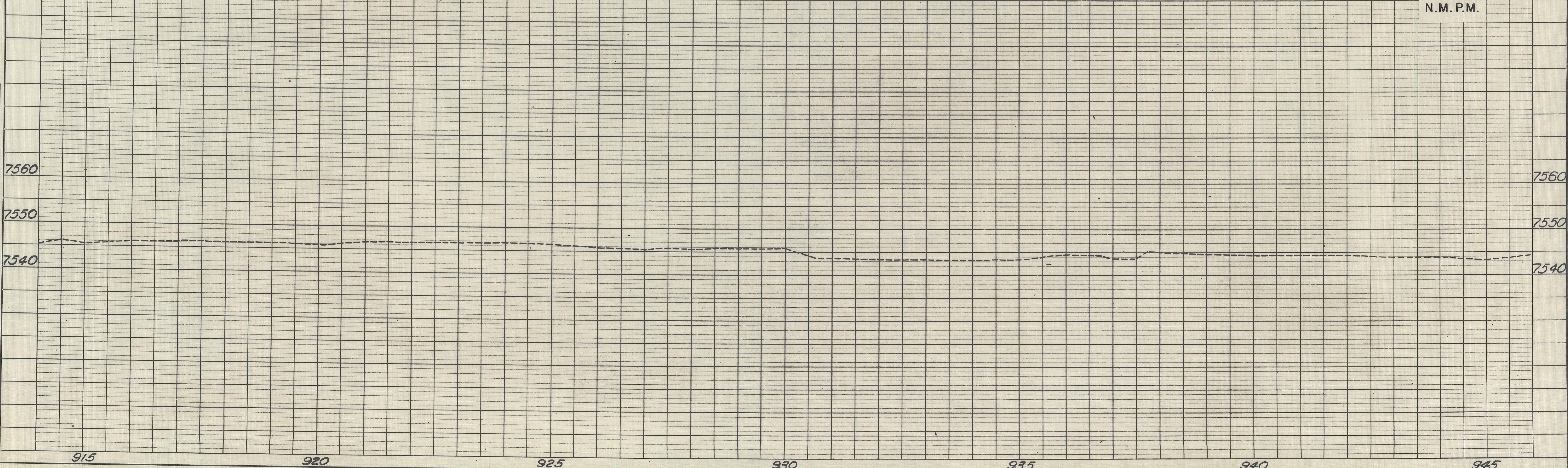
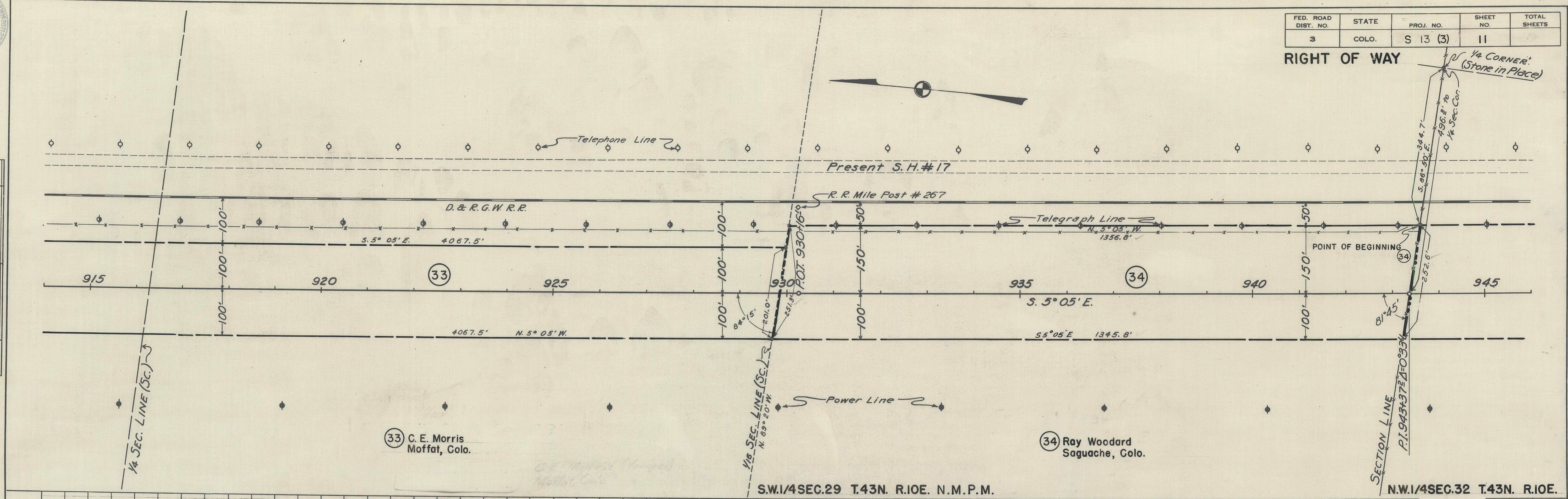




FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S 13 (3)	11	

PLAN	NOTE BOOK NO.	BY	DATE
SURVEYED		L. Bieri	3/23/39
PLOTTED		F. F. Mangum	8/24/41
ALIGNED		J. C. Weber	8/24/41
CHKD.		J. C. W.	8/24/41

PROFILE	NOTE BOOK NO.	BY	DATE
SURVEYED		L. Bieri	3/23/39
GRADES CHECKED		J. C. Weber	8/24/41
B. M. NOTED		J. C. W.	8/24/41
STRUCTURE NOTATION CHKD.			



MICROFILMED



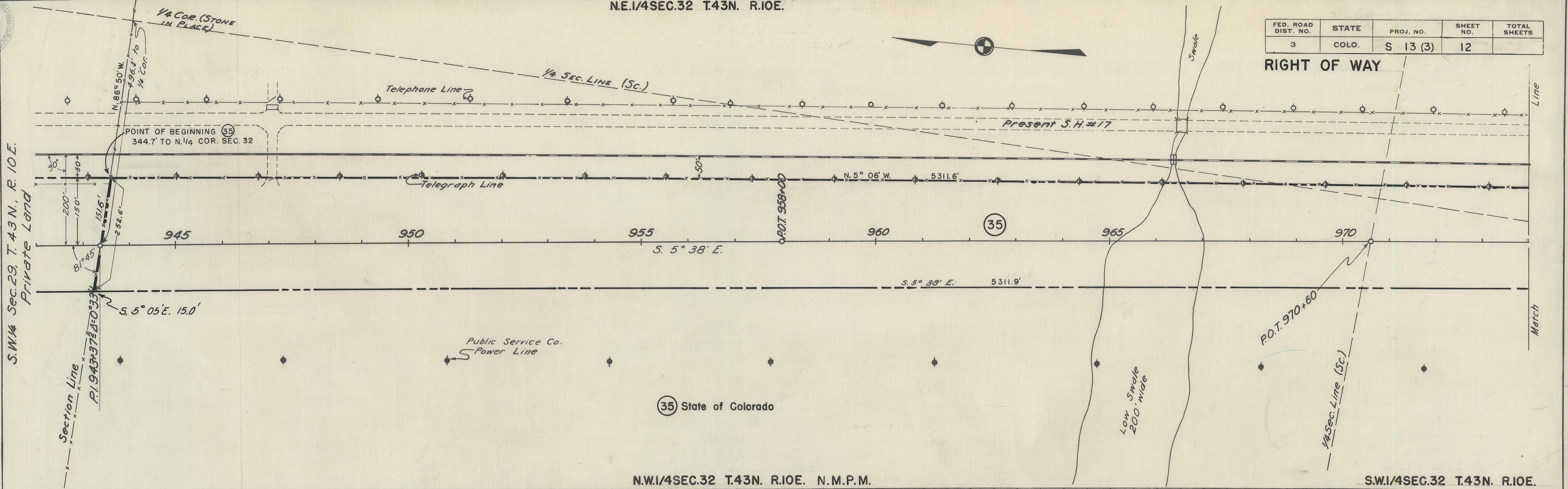
NE.1/4SEC.32 T.43N. R.10E.

FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S 13 (3)	12	

RIGHT OF WAY

PLAN	DATE	BY
SURVEYED	11/1948	L. Bieri
PLOTTED		E. K. Montgomery
ALIGNED CHECKED		J. C. Webber
PT. OF PLAN CHECKED		J. C. W.

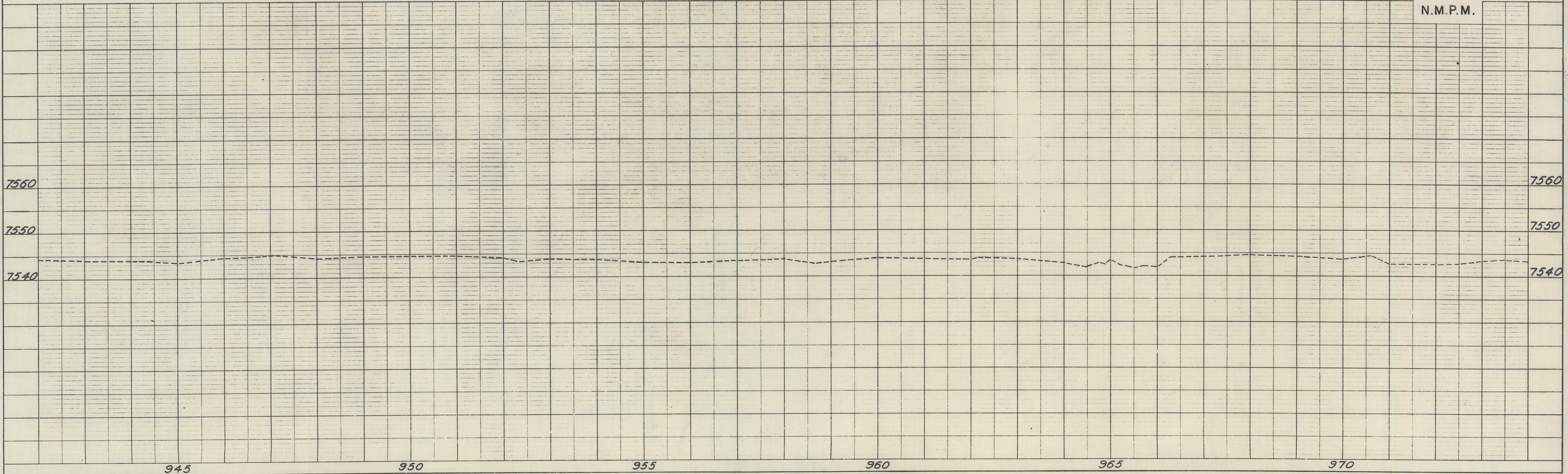
S.W.1/4 Sec. 29, T. 43 N., R. 10 E. Private Land



N.W.1/4SEC.32 T.43N. R.10E. N.M.P.M.

S.W.1/4SEC.32 T.43N. R.10E.

N.M.P.M.



MICROFILMED

PROFILE	DATE	BY
SURVEYED	9/1948	L. Bieri
PLOTTED		J. C. Webber
GRADES CHECKED		J. C. W.
STRUCTURE NOTATIONS CHKD.		



S.E.1/4SEC.32 T.43N. R.10E. N.M.P.M.

13

FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S 13 (3)	13	

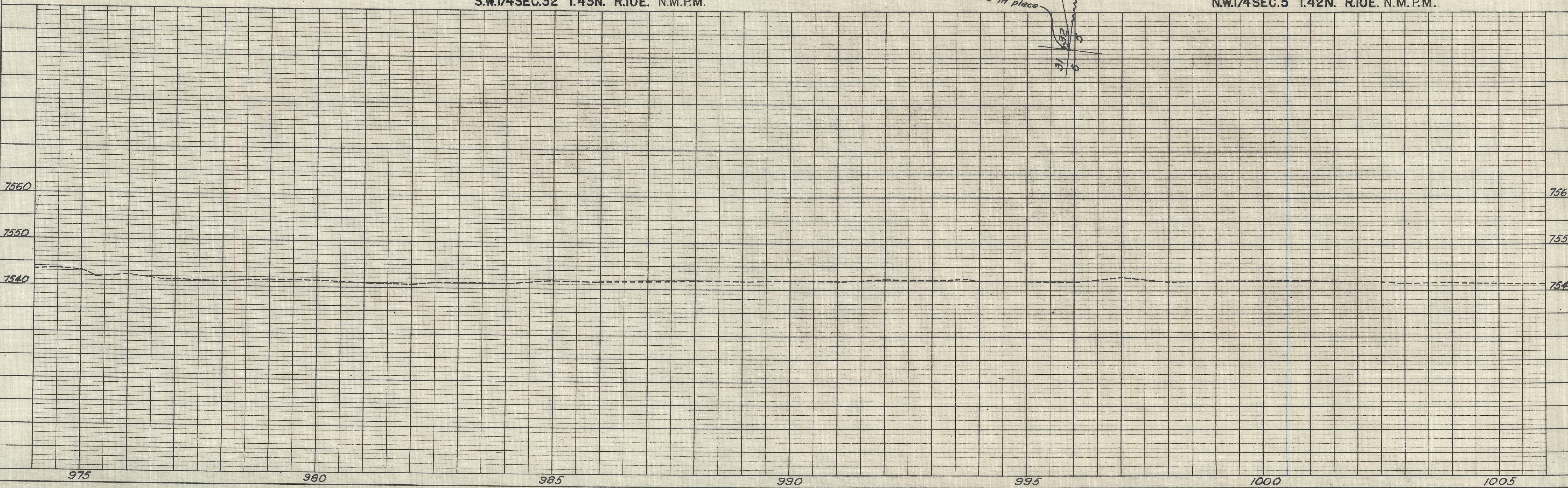
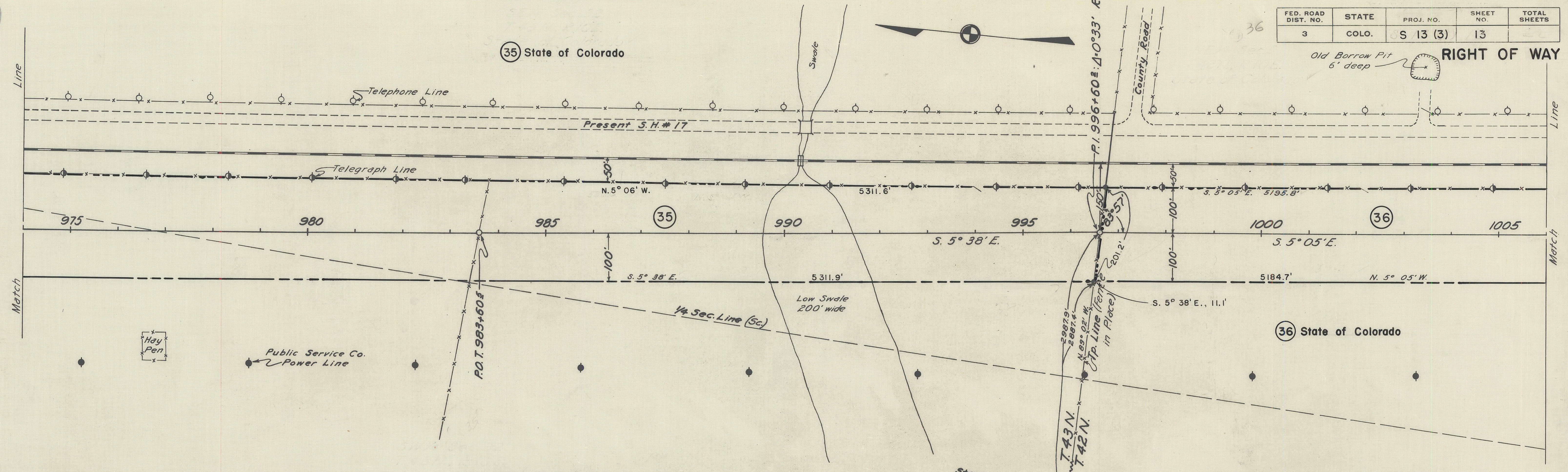
(35) State of Colorado

RIGHT OF WAY

Old Borrow Pit 6' deep

PLAN	DATE	BY
SURVEYED	7/23/43	L. Beck
PLOTTED	8/2/43	J.C. Wheeler
ALIGNMENT CHECKED		J.C. Wheeler
RT. OF WAY CHECKED		J.C. Wheeler
NOTE BOOK NO.		

PROFILE	DATE	BY
SURVEYED	7/23/43	L. Beck
GRADES CHECKED	8/2/43	J.C. Wheeler
B.M. NOTED		J.C. Wheeler
STRUCTURE NOTATIONS CHECKED		J.C. Wheeler
NOTE BOOK NO.		



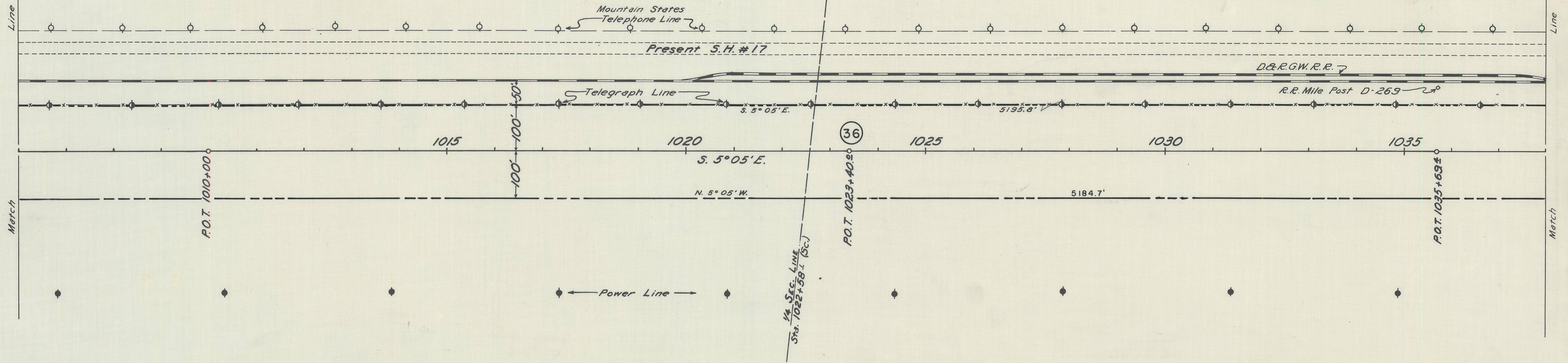
MICROFILMED



FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S 13 (3)	14	

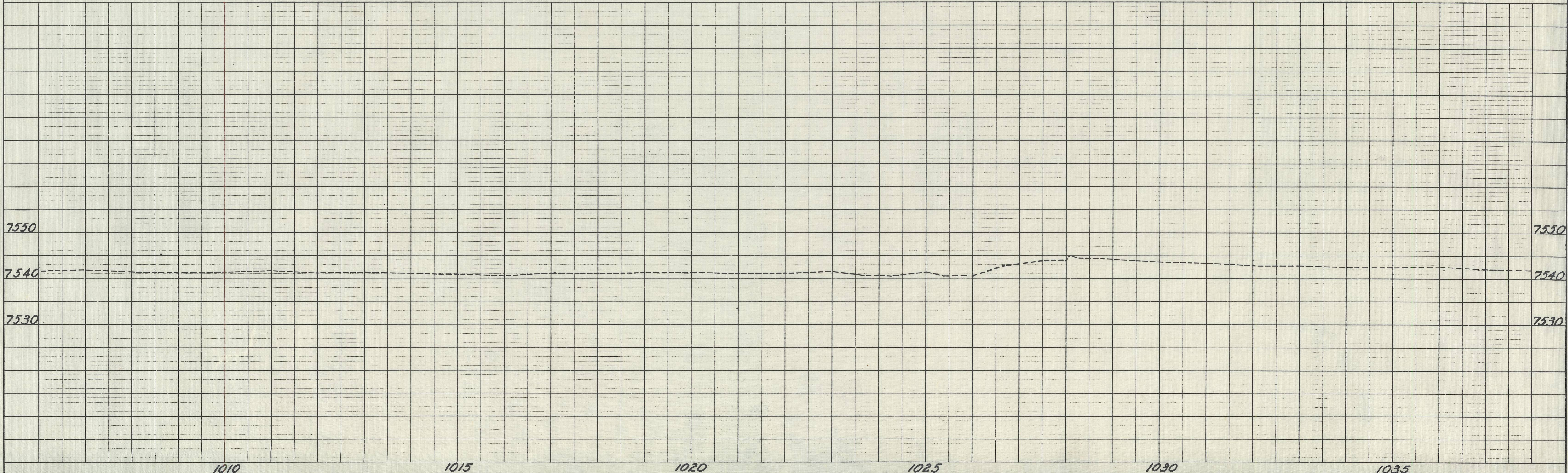
36 State of Colorado

RIGHT OF WAY



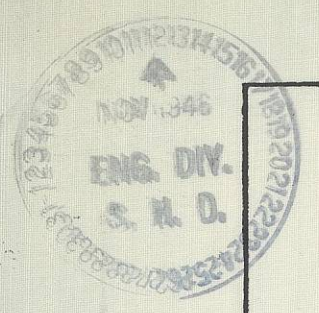
N.E.1/4SEC.5 T.42N. R.10E. N.M.P.M.

S.E.1/4SEC.5 T.42N. R.10E. N.M.P.M.



PLAN
 SURVEYED BY L. E. G. L.
 PLOTTED BY E. J. Montgomery
 NOTE BOOK NO. J. C. H. & E. M.
 RT. OF WAY CHECKED BY J. C. H. & E. M.

PROFILE
 SURVEYED BY L. E. G. L.
 PLOTTED BY J. C. MEADER
 NOTE BOOK NO. J. C. H.
 STRUCTURE NOTED AS SHOWN BY J. C. H.



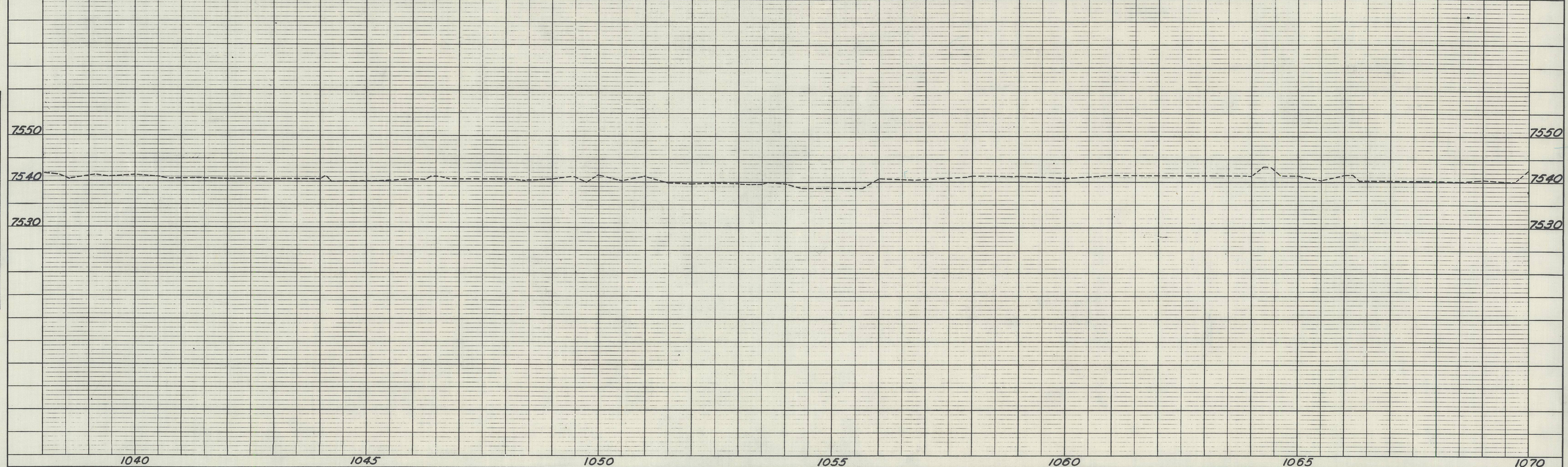
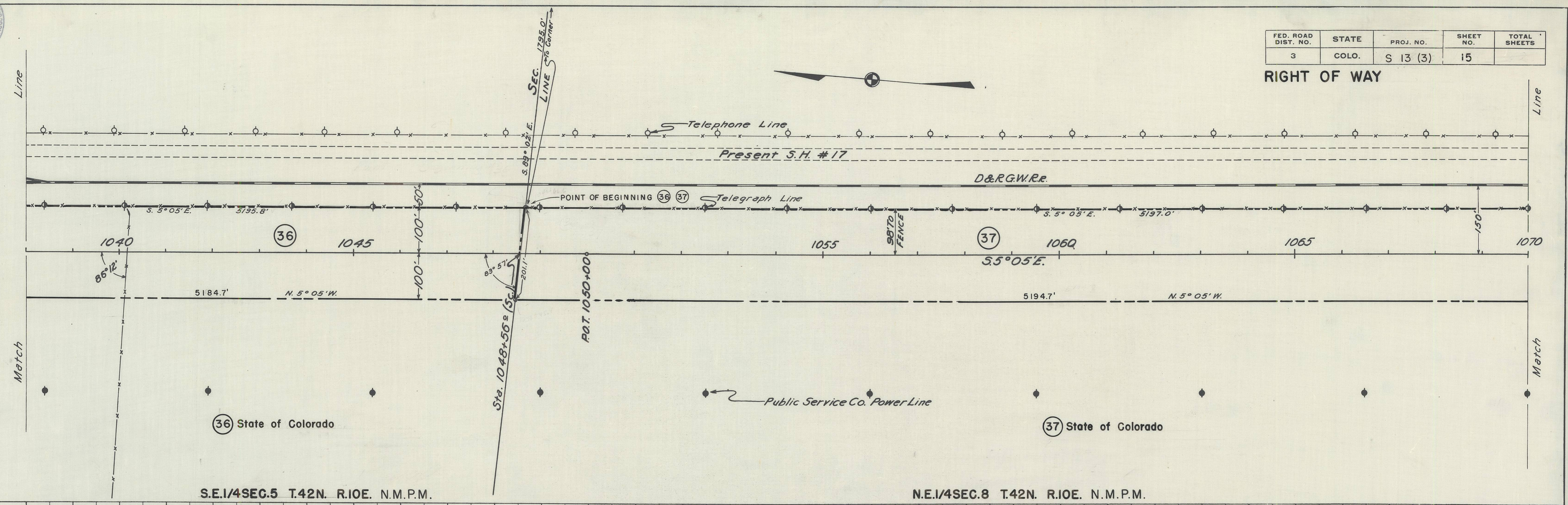
FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S 13 (3)	15	

RIGHT OF WAY

PLAN	DATE
SURVEYED	2/23
PLOTTED	3/23
NOTE BOOK CHECKED	
RT. OF WAY CHECKED	
NO.	

MICROFILMED

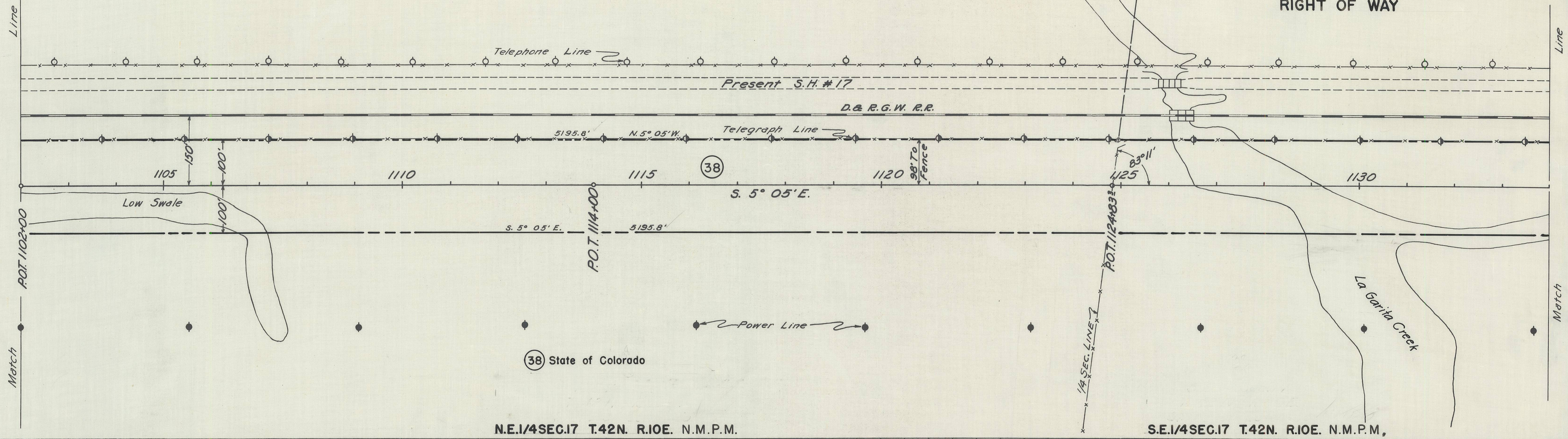
PROFILE	DATE
SURVEYED	9/1922
GRADES CHECKED	9/1922
B.M.S. NOTED	
STRUCTURE NOTATIONS CHKD.	
NO.	





FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S 13 (3)	17	

RIGHT OF WAY



PLAN

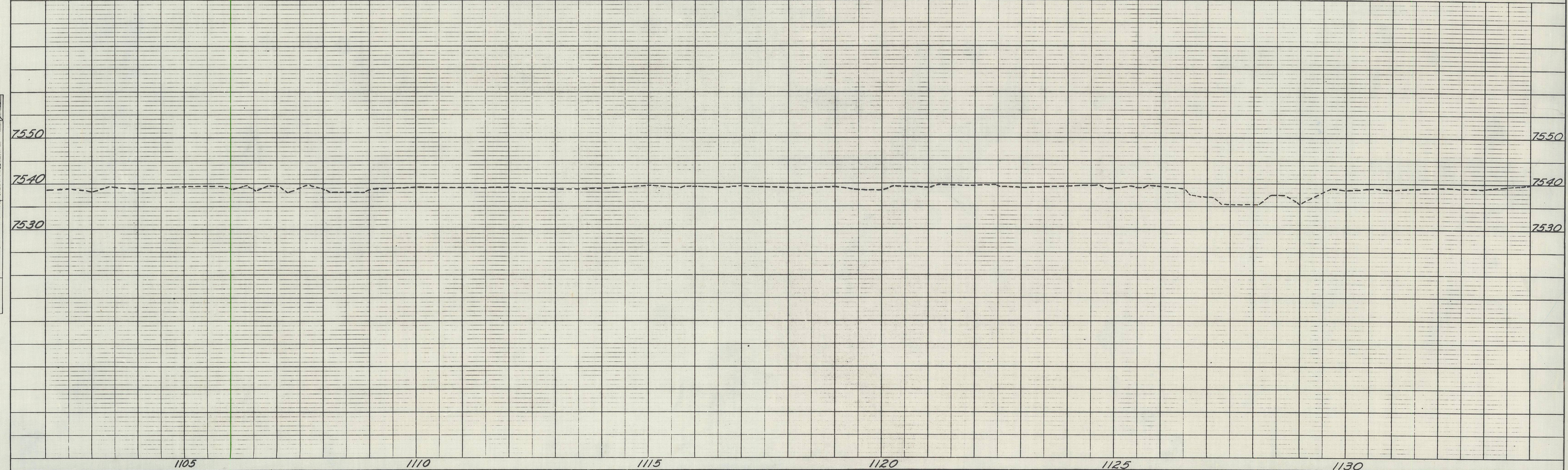
DATE	BY
9/12/47	L. Bluet
9/14/47	E. A. Montgomery
9/14/47	J. C. W. W.
9/14/47	J. C. W. W.
9/14/47	J. C. W. W.

NOTE BOOK NO. _____
ALIGNMENT CHECKED BY _____
AT. OF WAY CHECKED BY _____

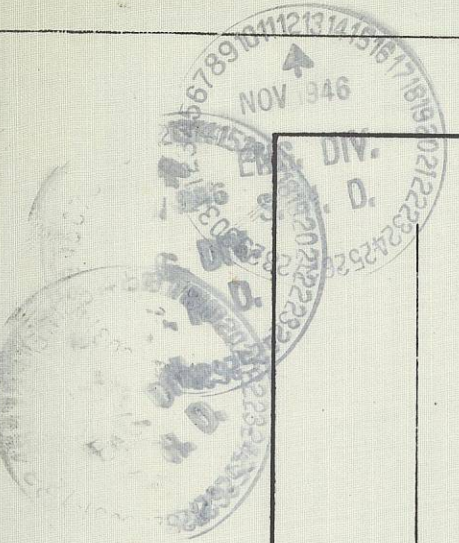
PROFILE

DATE	BY
9/12/47	L. Bluet
9/14/47	J. C. W. W.
9/14/47	J. C. W. W.
9/14/47	J. C. W. W.

NOTE BOOK NO. _____
LEVELS TAKEN BY _____
STRUCTURE NOTATIONS BY _____



REFILMED

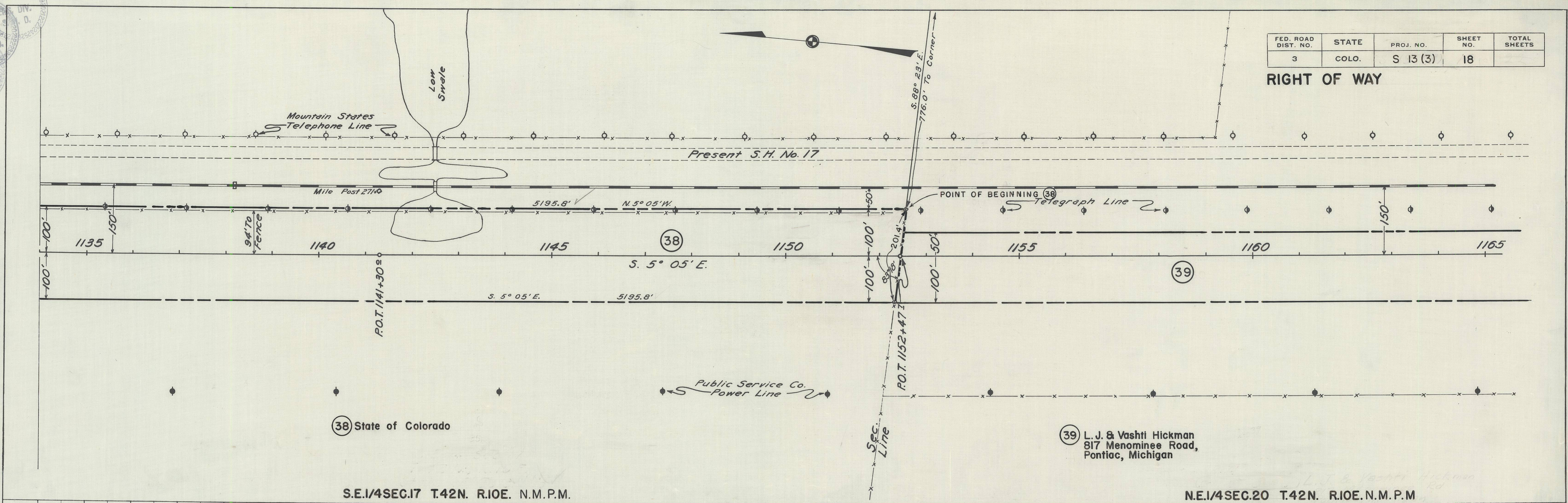


FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S 13 (3)	18	

RIGHT OF WAY

PLAN
 SURVEYED BY: L. Bert, E. K. Montgomery, J. C. Webber, J. C. M. & E. R. N.
 DATE: 8/11/39
 NOTE BOOK NO. 25220222

PROFILE
 SURVEYED BY: L. Bert, J. C. Webber, J. C. M.
 DATE: 8/11/39
 NOTE BOOK NO. 25220222

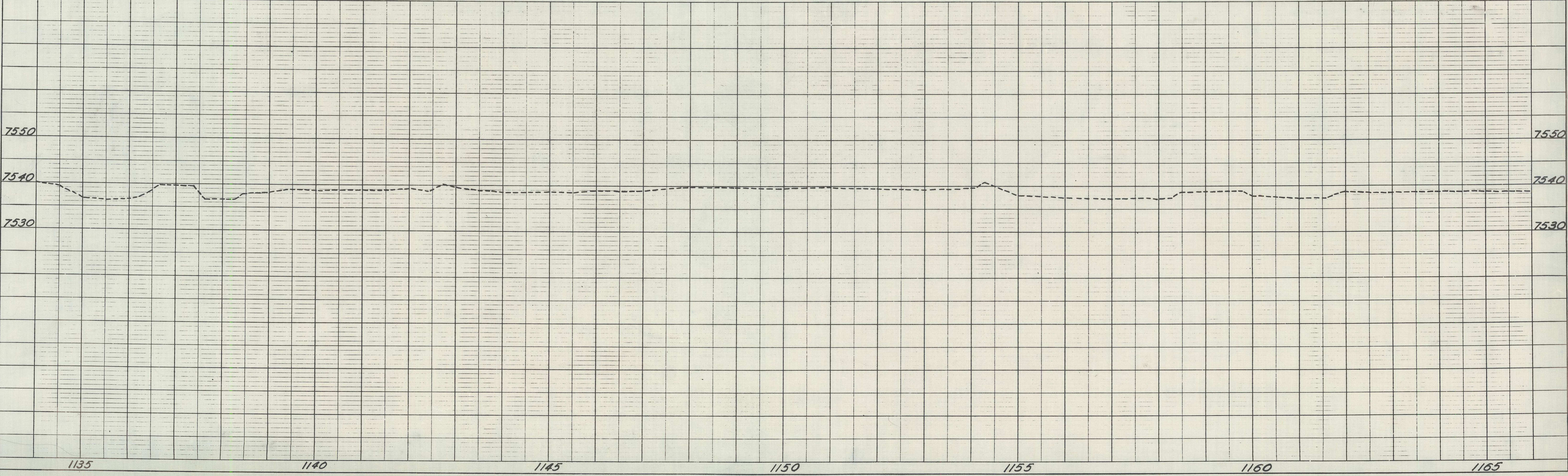


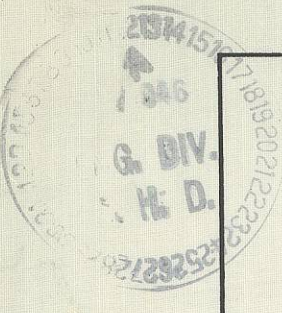
38 State of Colorado

39 L. J. & Vashti Hickman
817 Menominee Road,
Pontiac, Michigan

S.E.1/4SEC.17 T.42N. R.10E. N.M.P.M.

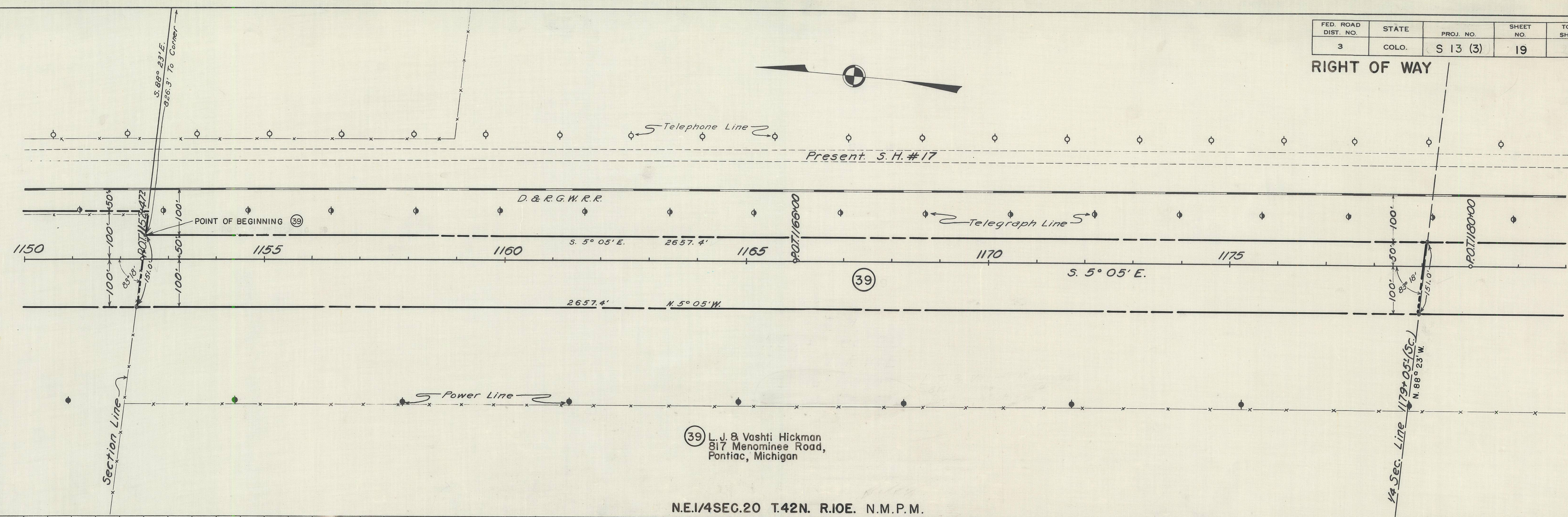
N.E.1/4SEC.20 T.42N. R.10E. N.M.P.M.





FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S 13 (3)	19	

RIGHT OF WAY



(39) L. J. & Vashti Hickman
817 Menominee Road,
Pontiac, Michigan

NE.1/4SEC.20 T.42N. R.10E. N.M.P.M.

PLAN

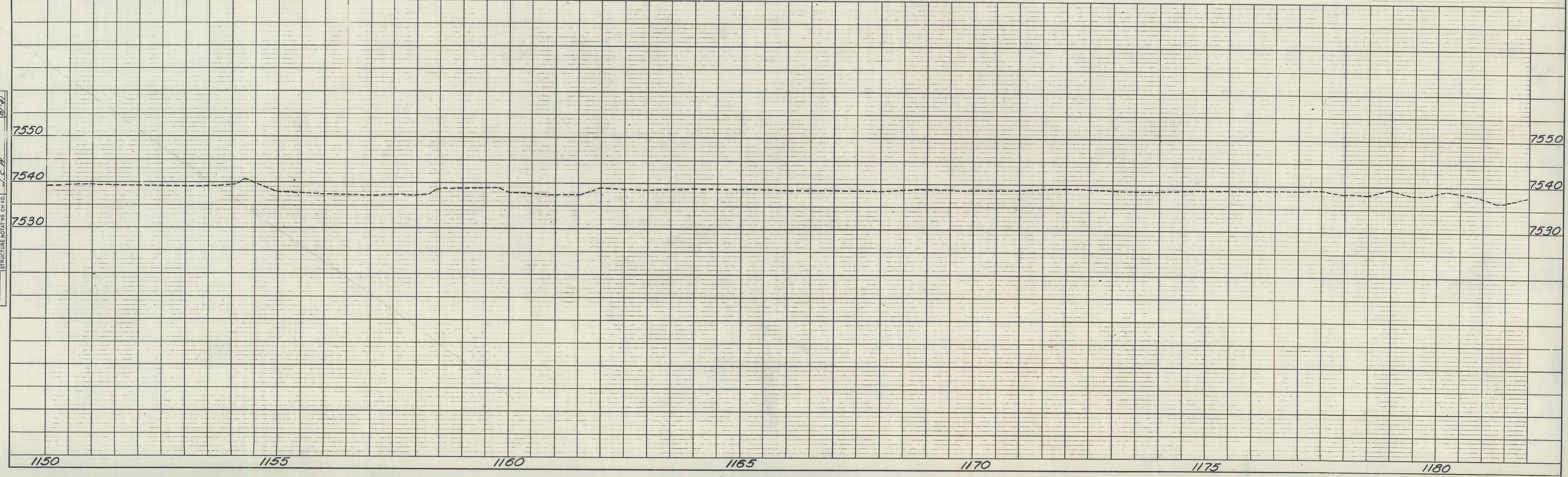
DATE	8/29
BY	L. J. Beck
CHECKED	J. C. Welker
NOTED	J. C. Welker
NO.	

NOTE: ALL GRADES AND STRUCTURES NOTED IN CH. NO.

PROFILE

DATE	8/29
BY	L. J. Beck
CHECKED	J. C. Welker
NOTED	J. C. Welker
NO.	

NOTE: ALL GRADES AND STRUCTURES NOTED IN CH. NO.



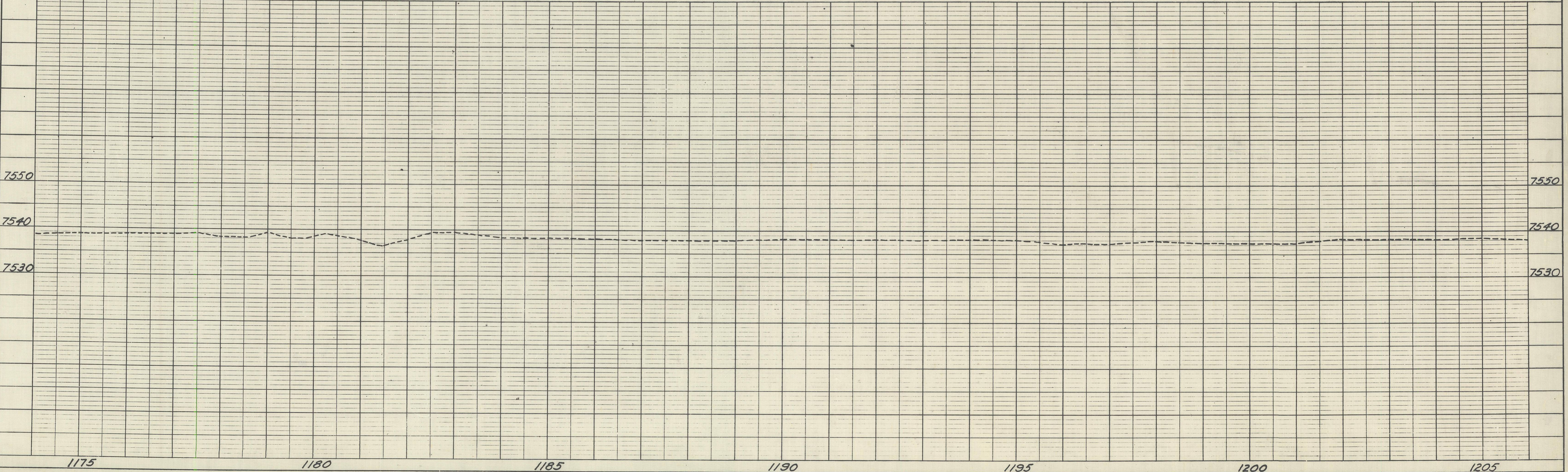
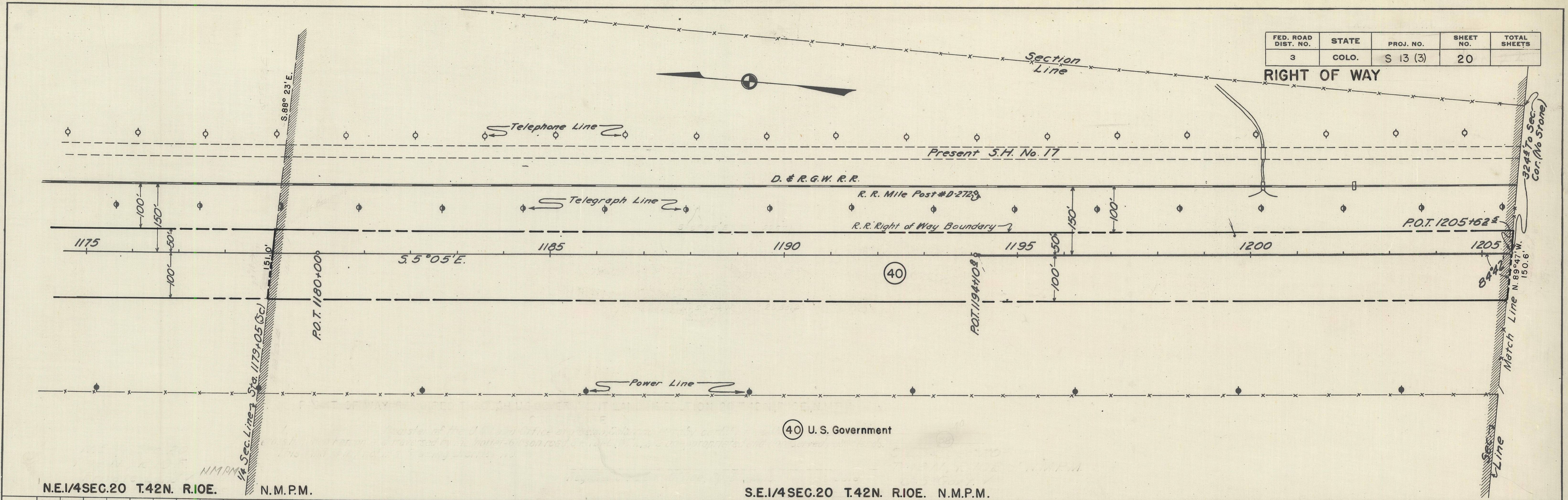
NOV 3 1946
 ENG. DIV.
 S. H. D.

FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S 13 (3)	20	

PLAN
 SURVEYED
 PLOTTED
 ALIGNMENT CHECKED
 NOTE BOOK NO. OF PLAN CHECKED

MICROFILMED

PROFILE
 SURVEYED
 PLOTTED
 GRADES CHECKED
 E.M.S. NOTED
 STRUCTURE NOTATIONS CHECKED



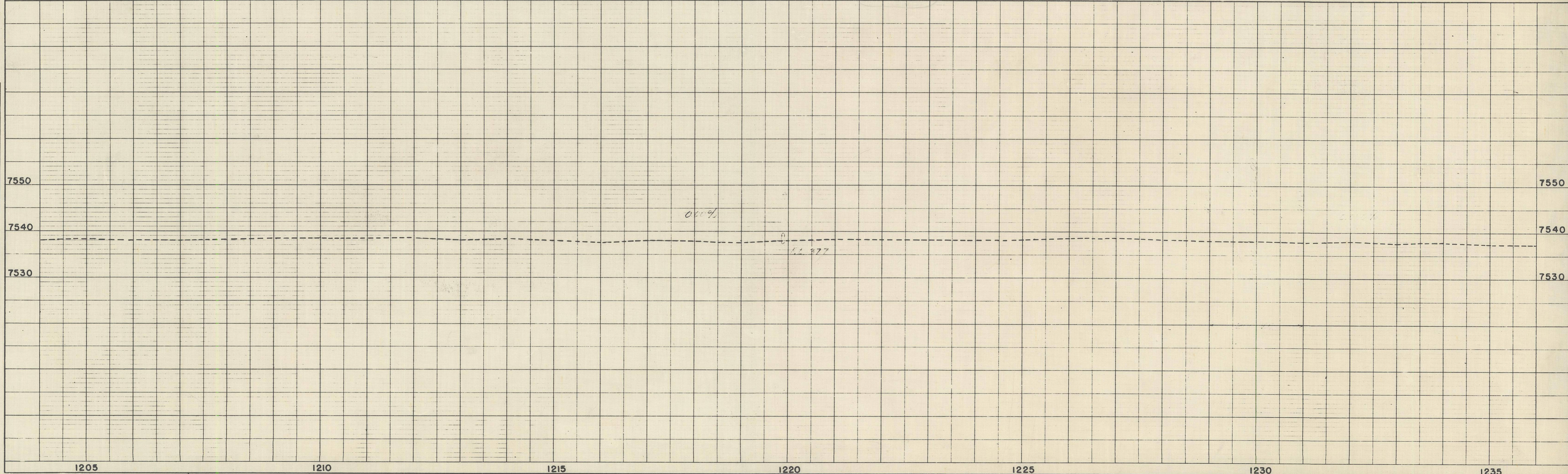
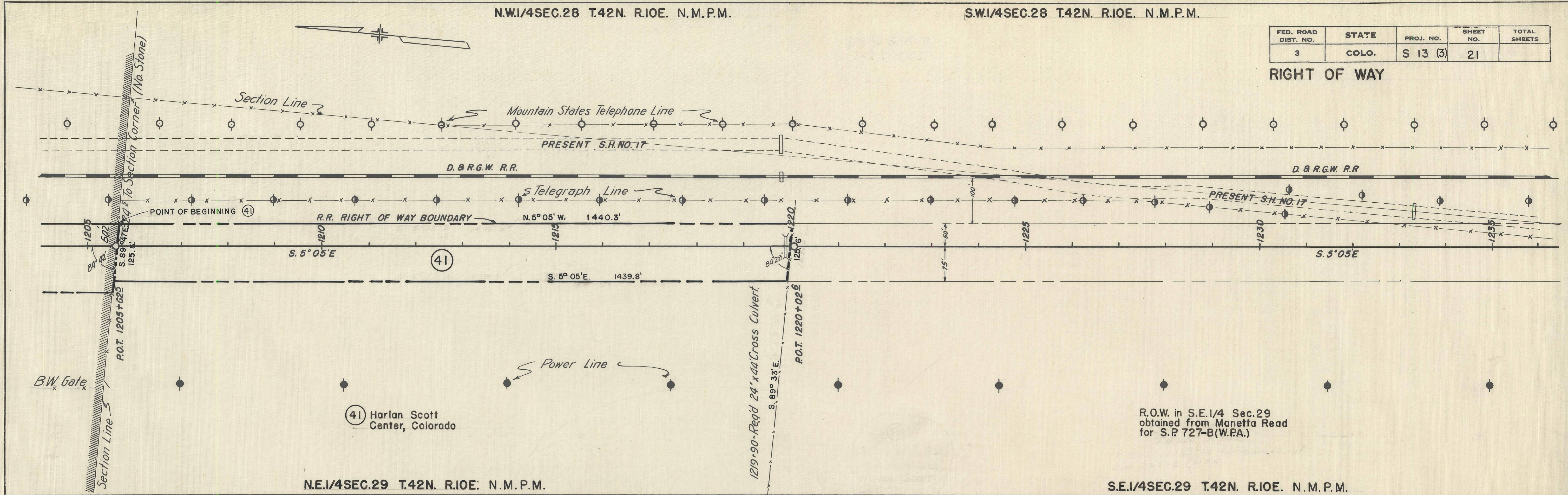


N.W.1/4SEC.28 T.42N. R.10E. N.M.P.M.

S.W.1/4SEC.28 T.42N. R.10E. N.M.P.M.

FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S 13 (3)	21	

RIGHT OF WAY



PLAN	DATE
SURVEYED	
NOTE BOOK	
PLOTTED	
ALIGNMENT CHECKED	
RT. OF WAY CHECKED	

PROFILE	DATE
SURVEYED	
GRADES CHECKED	
B.M. NOTED	
STRUCTURE NOTATIONS CHECKED	

MICROFILMED



DATE	
BY	
REVISIONS	
PLANNED	
NOTED	
PLANNED	
NOTED	
PLANNED	
NOTED	

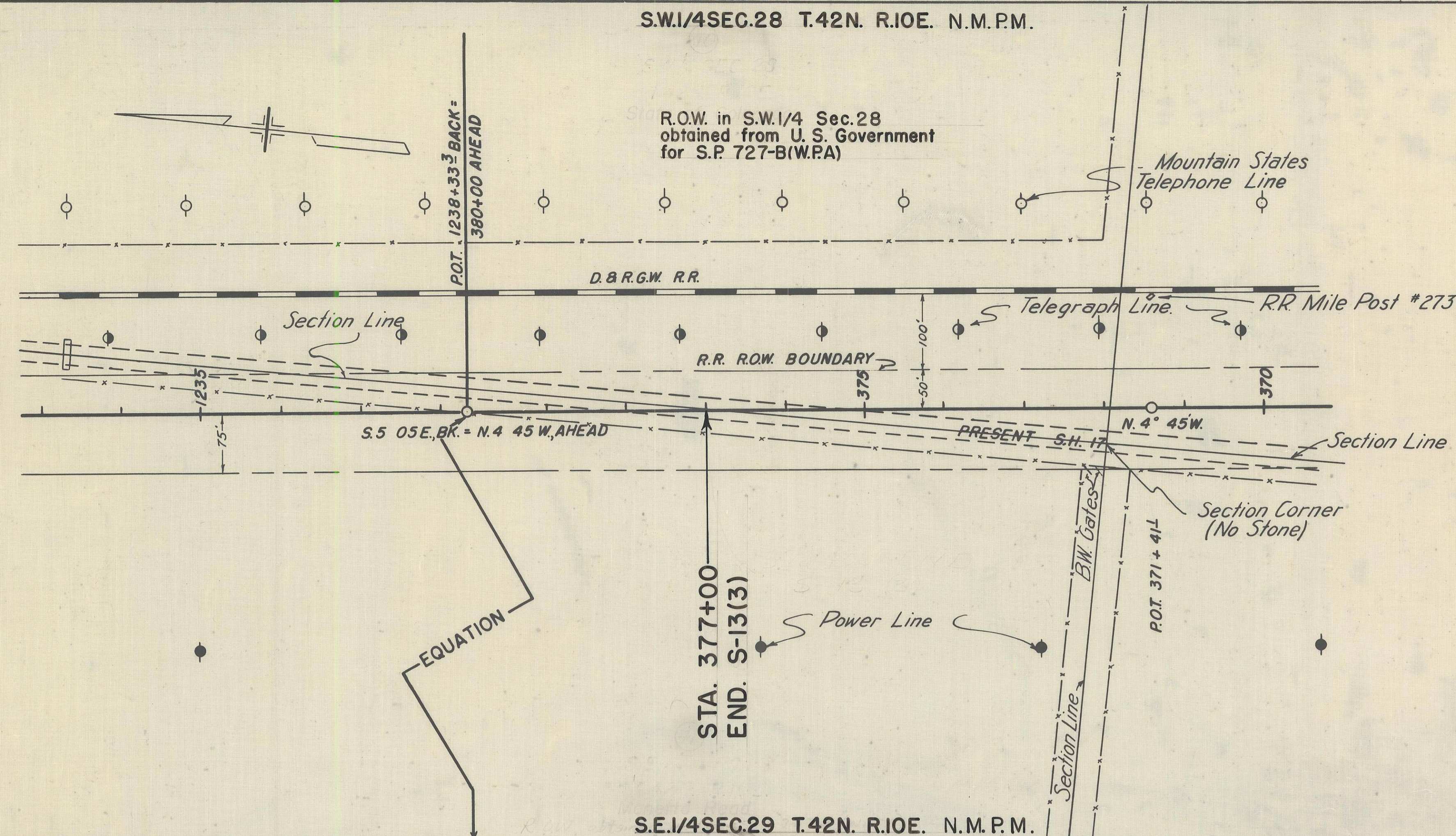
DATE	
BY	
SURVEYED	
NOTED	
PLANNED	
NOTED	
PLANNED	
NOTED	

S.W.1/4 SEC.28 T.42N. R.10E. N.M.P.M.

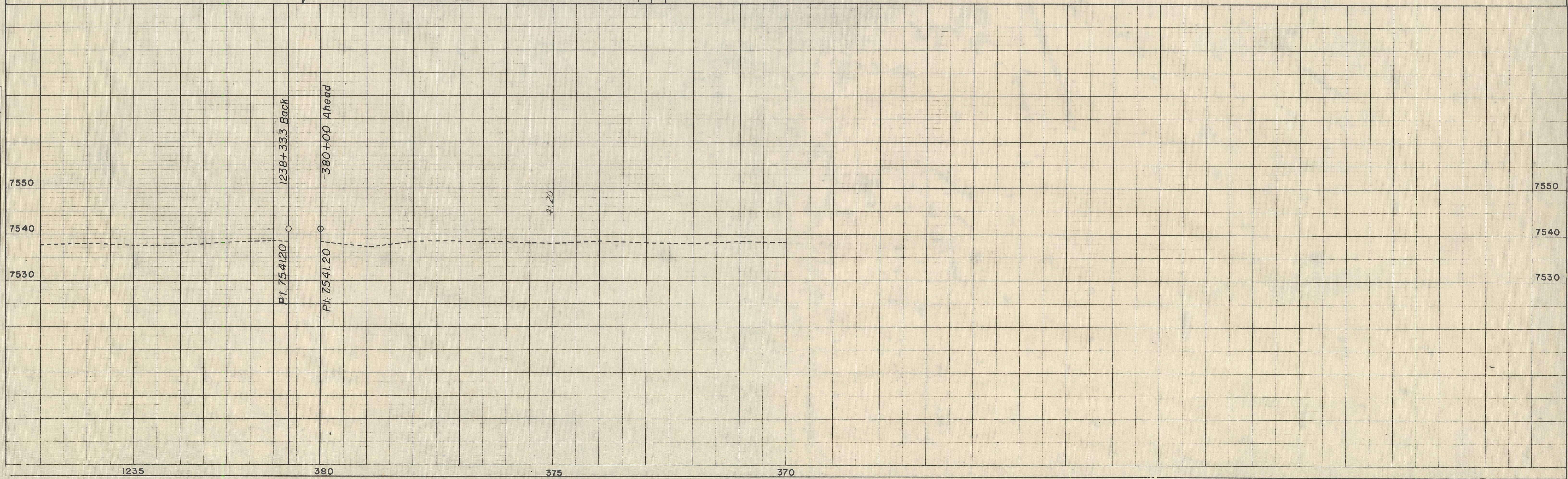
R.O.W. in S.W.1/4 Sec.28
obtained from U.S. Government
for S.P. 727-B(W.P.A)

FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S 13 (3)	22	

RIGHT OF WAY



S.E.1/4 SEC.29 T.42N. R.10E. N.M.P.M.



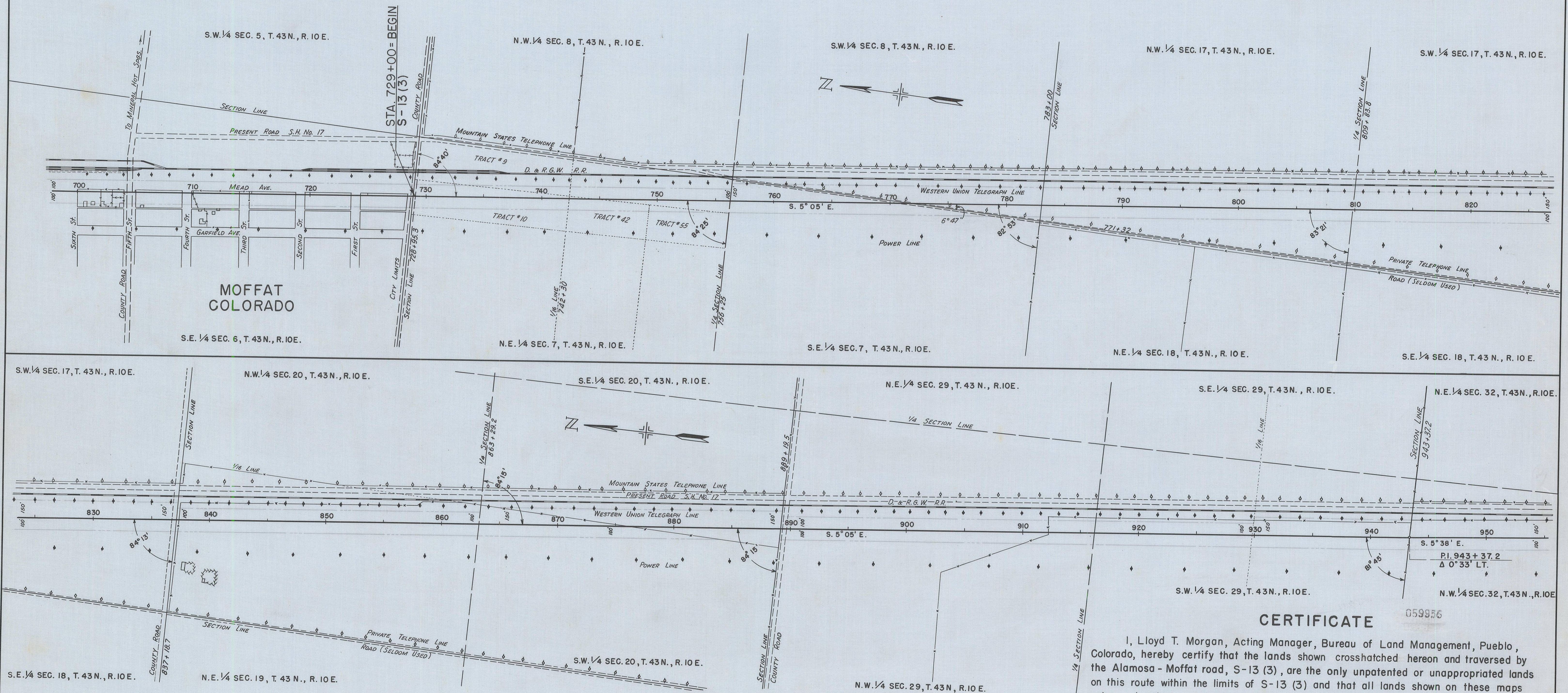
MICROFILMED



COLORADO STATE HIGHWAY DEPARTMENT S-13(3)

RIGHT OF WAY REQUIRED THROUGH U.S. GOVERNMENT
LAND IN SECTION 20, T.42 N., R.10 E., N.M.P.M.

FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S-13 (3)	1	2



CERTIFICATE

059956

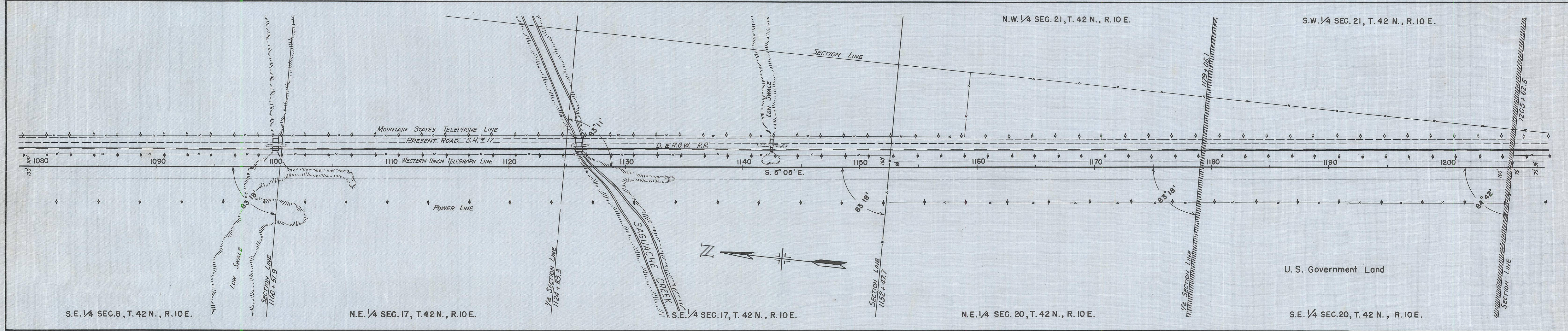
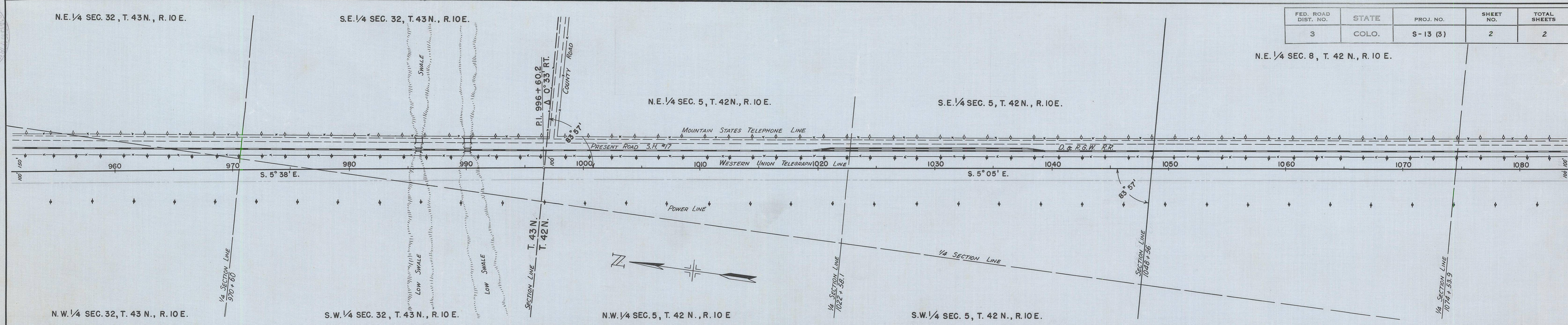
I, Lloyd T. Morgan, Acting Manager, Bureau of Land Management, Pueblo, Colorado, hereby certify that the lands shown crosshatched hereon and traversed by the Alamosa - Moffat road, S-13 (3), are the only unpatented or unappropriated lands on this route within the limits of S-13 (3) and that all lands shown on these maps not crosshatched and traversed by S-13 (3) are appropriated and reserved private lands.

Lloyd T. Morgan
Acting Manager, Pueblo, Colorado.

MICROFILMED



FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S-13 (3)	2	2



MICROFILMED



COLORADO
Department of
Transportation

DOCUMENT SEPARATOR SHEET

REGION 5 – JUNE 2017 CONVERSION

To be placed at the beginning of each separator sheet.



r500001532

Description:

ROW Plans 11X17

Route # and Mile Points:

SH 17

Originating Office:

ROW/Survey

File Name:

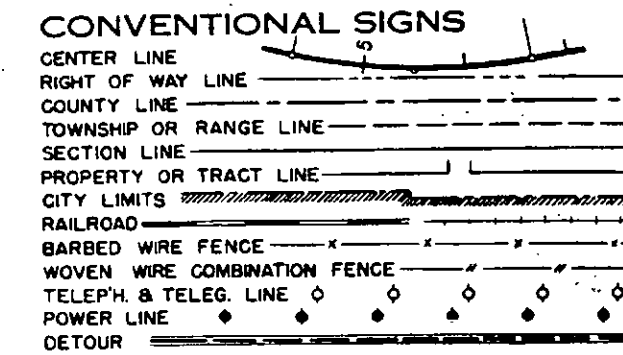
S-13(3)_ROW(.PDF)

Box Location:

25 of 38

FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S 13 (3)	1	

RIGHT OF WAY



INDEX OF SHEETS

SHEET NO. 1. SKETCH MAP & TITLE PAGE
 2. TABULATION OF PROPERTIES
 3-22. PLAN AND PROFILE SHEETS SHOWING RIGHT OF WAY REQUIRED

COLORADO

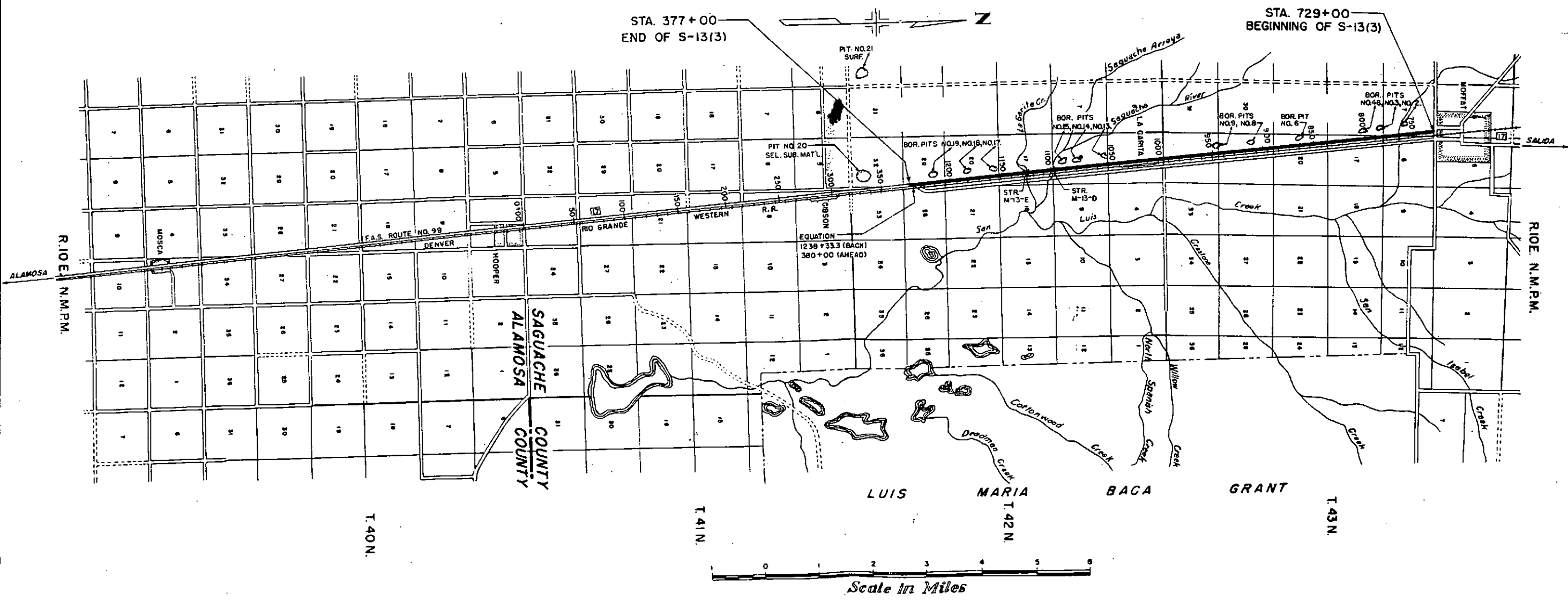
STATE HIGHWAY DEPARTMENT

PLAN AND PROFILE OF PROPOSED FEDERAL AID SECONDARY PROJECT NO. S-13 (3) STATE HIGHWAY NO. 17 SAGUACHE COUNTY

SCALES OF ORIGINAL TRACINGS
 ON PLAN, 1 IN. = 100 FT.
 ON PROFILE 1 IN. = 100 FT. HORIZONTAL
 1 IN. = 10 FT. VERTICAL
 GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD
 GROSS LENGTH OF PROJECT } 51,233.3 FEET = 9.703 MILES
 NET LENGTH OF PROJECT }

RIGHT OF WAY

INFORMATION OBTAINED FROM AVAILABLE COUNTY RECORDS



TABULATION OF PROPERTIES FOR PROJECT NO. S-13 (3) SAGUACHE COUNTY

RIGHT OF WAY

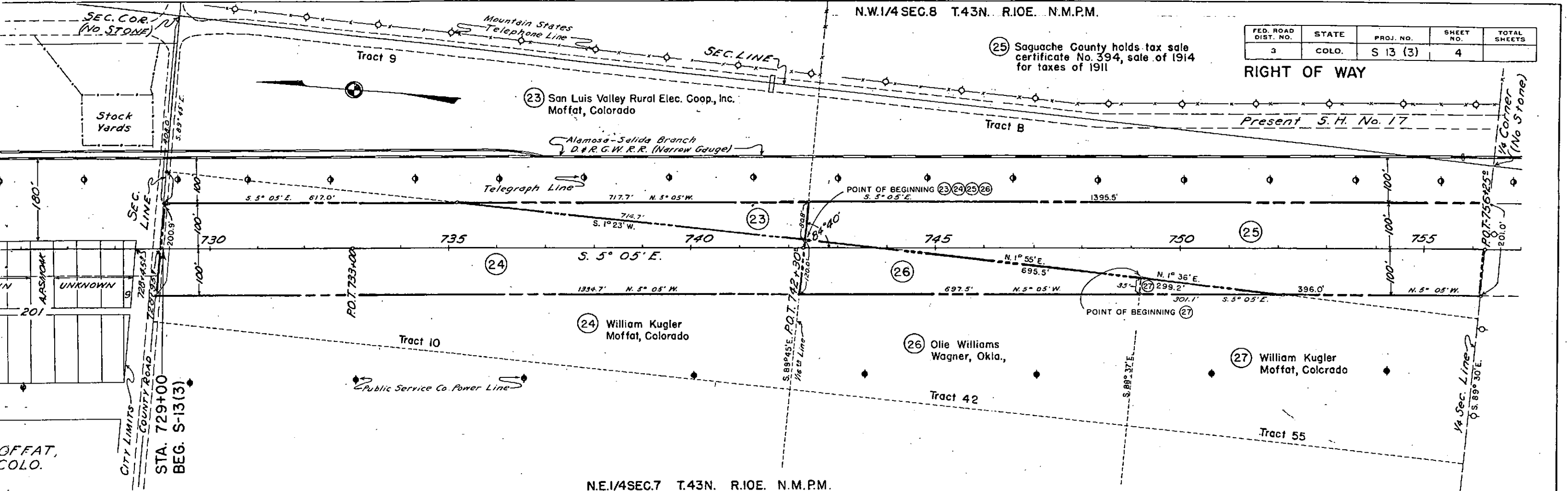
NO.	OWNER	ADDRESS	LOCATION	AREA IN ACRES			ASSESSED VALUATIONS				REMARKS
				TOTAL LAND	PARCEL	TO BE ACQUIRED	TOTAL LAND	PER ACRE	PARCEL	IMP'S	
1.	UNKNOWN										
2.	IRA ZENOR										
3.	E. M. FULLER										
4.	MRS. H. C. HOVER										
5.	ETHEL HALL										
6.	UNKNOWN										
7.	W. A. ALBERT										
8.	S. T. MITCHELL										
9.	S. C. GRANTZ										
10.	MRS. W. M. RAMSDALE										
11.	C. INMAN										
12.	V. E. KNIGHT										
13.	H. H. CAMPBELL										
14.	W. T. WADLEY										
15.	E. E. KEYES										
16.	M. DIFFEE										
17.	UNKNOWN										
18.	H. E. COCKRELL										
19.	L. D. GOODENOUGH										
20.	UNKNOWN										
21.	A. P. SMOAK										
22.			NEW MEXICO PRINCIPAL MERIDIAN								
23.	SAN LUIS VALLEY RU. ELEC. COOP. INC.	MOFFAT, COLORADO	TRACT 9, N.E. 1/4 SEC. 7, T. 43 N., R. 10 E.	10.0	0.663	0.663	20.00	2.00			
24.	WILLIAM KUGLER	MOFFAT, COLORADO	TRACT 10, N.E. 1/4 SEC. 7, T. 43 N., R. 10 E.	10.0	5.464	5.418	10.00	1.00			
25.	(SAGUACHE COUNTY)		TRACT B, N.E. 1/4 SEC. 7, T. 43 N., R. 10 E.	10.0	5.049	5.049	40.00	4.00			
26.	MISS OLIE WILLIAMS	WAGNER, OKLAHOMA	TRACT 42, N.E. 1/4 SEC. 7, T. 43 N., R. 10 E.	5.0	1.236	1.236	20.00	4.00			County holds tax sale certificate No. 394, sale of 1914 for taxes of 1911
27.	WILLIAM KUGLER	MOFFAT, COLORADO	TRACT 55, N.E. 1/4 SEC. 7, T. 43 N., R. 10 E.	5.0	0.120	0.120	5.00	1.00			
28.	WILLIAM KUGLER	MOFFAT, COLORADO	S.E. 1/4 SEC. 7, T. 43 N., R. 10 E.	160.0	7.429	7.429	250.00	1.56			
29.	SAN LUIS VALLEY LAND & CATTLE CO.	1/4 A. COLLINS, CRESTONE, COLO.	S.W. 1/4 SEC. 8, T. 43 N., R. 10 E.	147.0	7.928	7.928	100.00	0.68			
30.	SAN LUIS VALLEY LAND & CATTLE CO.	1/4 A. COLLINS, CRESTONE, COLO.	W. 1/2 SEC. 17, T. 43 N., R. 10 E.	320.0	31.098	30.925	200.00	0.63			
31.	C. E. MORRIS	MOFFAT, COLORADO	W. 1/2 N.W. 1/4 SEC. 20, T. 43 N., R. 10 E.	140.0	18.181	18.043	190.00	1.36		110.00	
			W. 1/2 S.W. 1/4 SEC. 20, T. 43 N., R. 10 E.								
32.	J. G. BUHRING	GOBINA, COLORADO	E. 1/2 S.W. 1/4 SEC. 20, T. 43 N., R. 10 E.	133.0	9.074	0.974	180.00	1.35			
33.	C. E. MORRIS	MOFFAT, COLORADO	E. 1/2 N.W. 1/4 SEC. 29, T. 43 N., R. 10 E.	130.0	18.675	18.398	180.00	1.38			
			N.E. 1/4 S.W. 1/4 SEC. 29, T. 43 N., R. 10 E.								
34.	RAY WOODARD	SAGUACHE, COLORADO	S. 1/2 S.W. 1/4 SEC. 29, T. 43 N., R. 10 E.	80.0	7.757	7.757	120.00	1.50			
35.	STATE OF COLORADO		ALL SEC. 32, T. 43 N., R. 10 E.		27.470	27.470					No Assessment
36.	STATE OF COLORADO		E. 1/2 SEC. 5, T. 42 N., R. 10 E.		23.852	23.852					No Assessment
37.	STATE OF COLORADO		E. 1/2 SEC. 8, T. 42 N., R. 10 E.		23.856	23.856					No Assessment
38.	STATE OF COLORADO		E. 1/2 SEC. 17, T. 42 N., R. 10 E.		23.859	23.859					No Assessment
39.	L. J. & VASHTI HICKMAN	817 MENOMINEE RD., PONTIAC, MICH.	N.E. 1/4 SEC. 20, T. 42 N., R. 10 E.	160.0	9.149	9.149	220.00	1.37			
40.	U. S. GOVERNMENT		S.E. 1/4 SEC. 20, T. 42 N., R. 10 E.								No Assessment
41.	HARLAN SCOTT	CENTER, COLORADO	N.E. 1/4 SEC. 29, T. 42 N., R. 10 E.	160.0	4.132	4.132	150.00	0.94			

N.W.1/4 SEC.8 T.43N. R.10E. N.M.P.M.

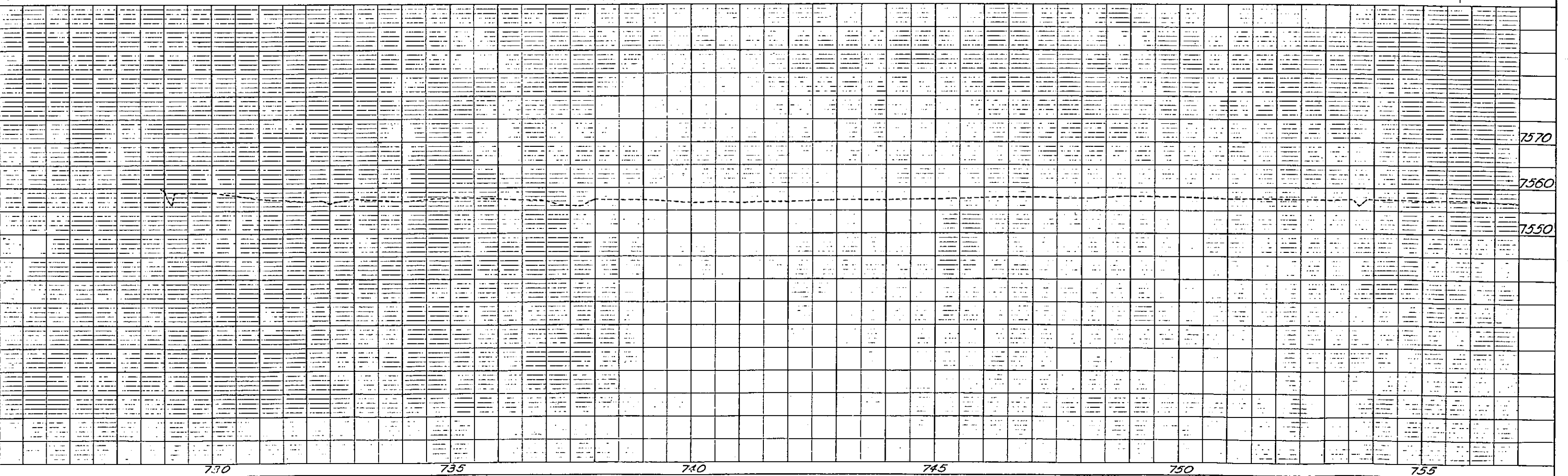
FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S 13 (3)	4	

RIGHT OF WAY

(25) Saguache County holds tax sale certificate No. 394, sale of 1914 for taxes of 1911



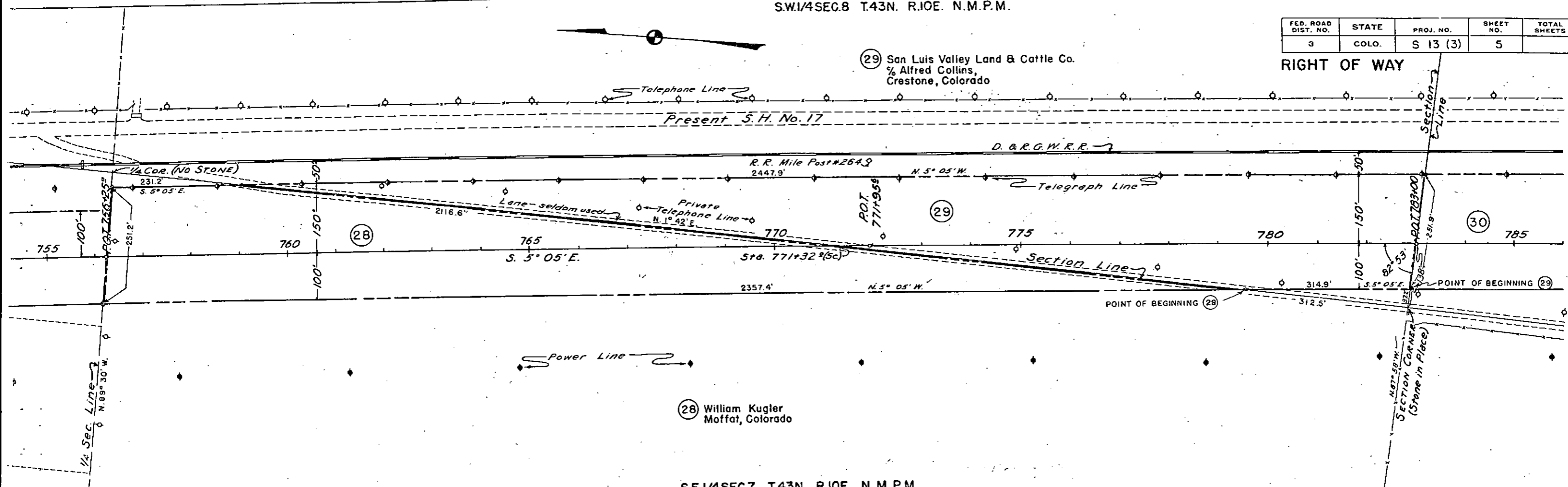
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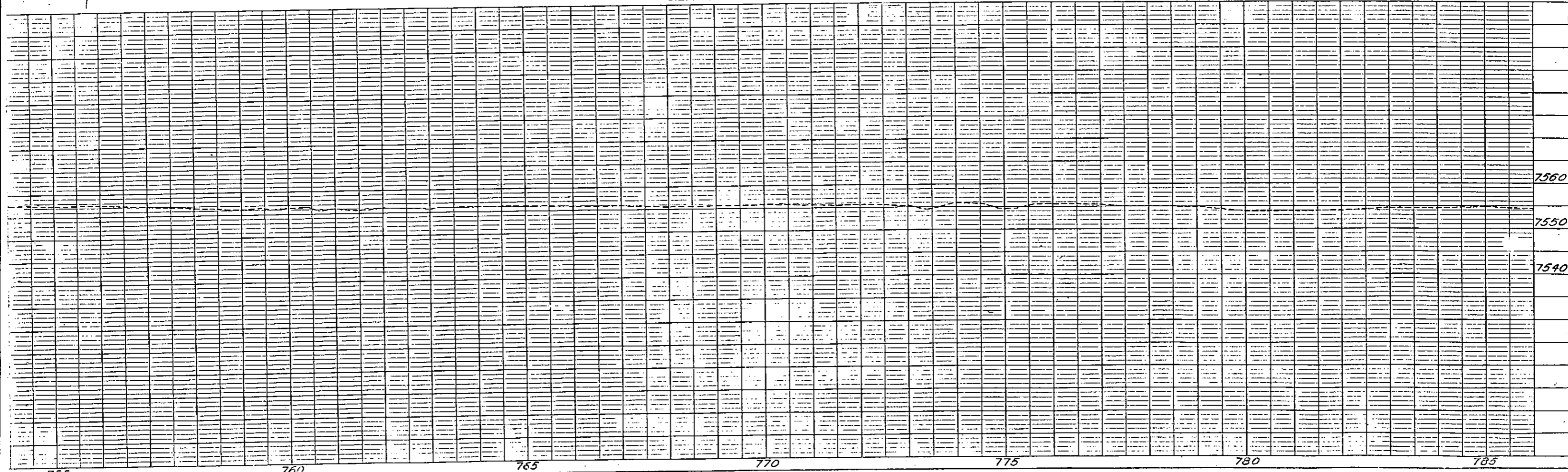
FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S 13 (3)	5	

(29) San Luis Valley Land & Cattle Co.
% Alfred Collins,
Crestone, Colorado

RIGHT OF WAY



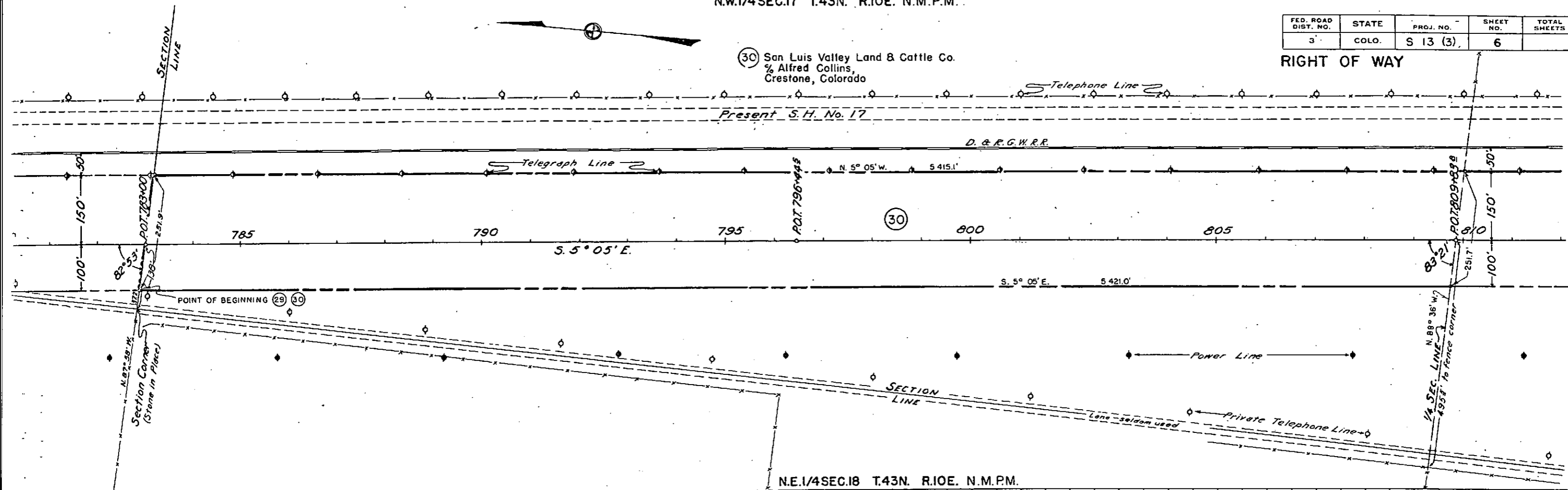
(28) William Kugler
Moffat, Colorado



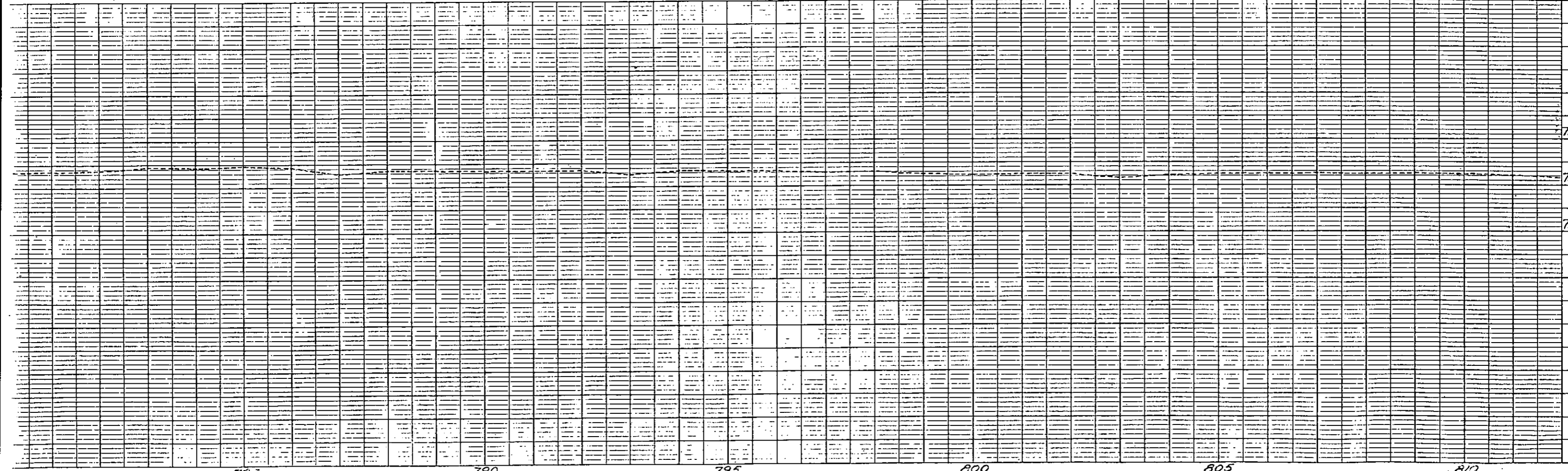
FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S 13 (3)	6	

RIGHT OF WAY

(30) San Luis Valley Land & Cattle Co.
 % Alfred Collins,
 Crestone, Colorado

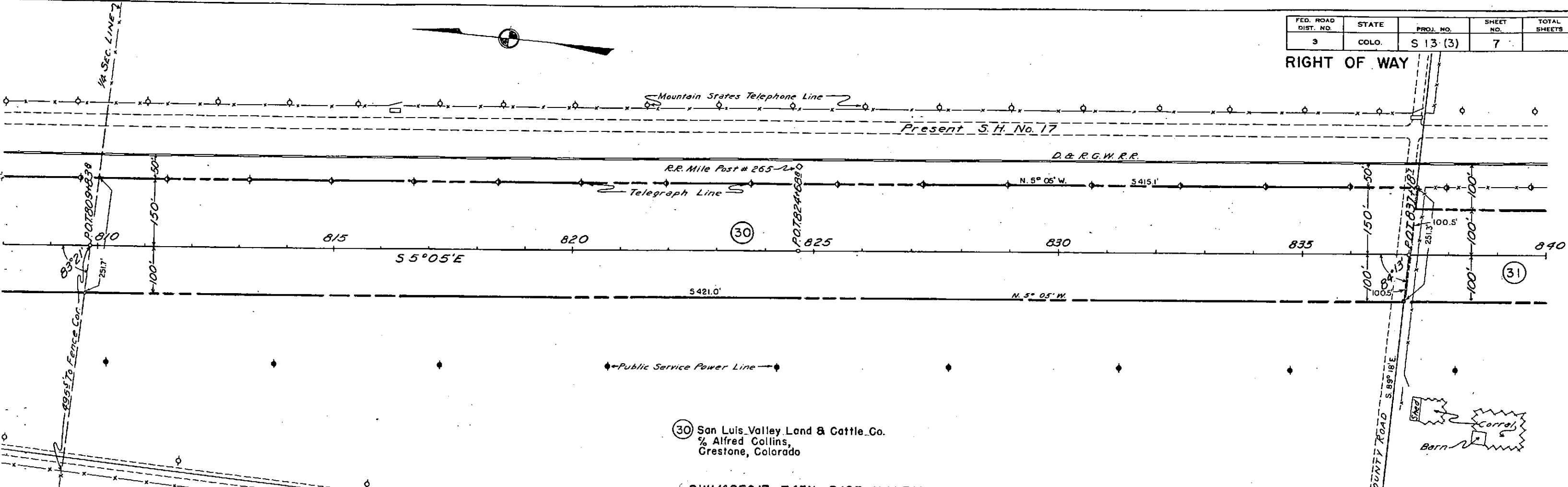


N.E. 1/4 SEC. 18 T. 43N. R. 10E. N.M.P.M.



FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S 13 (3)	7	

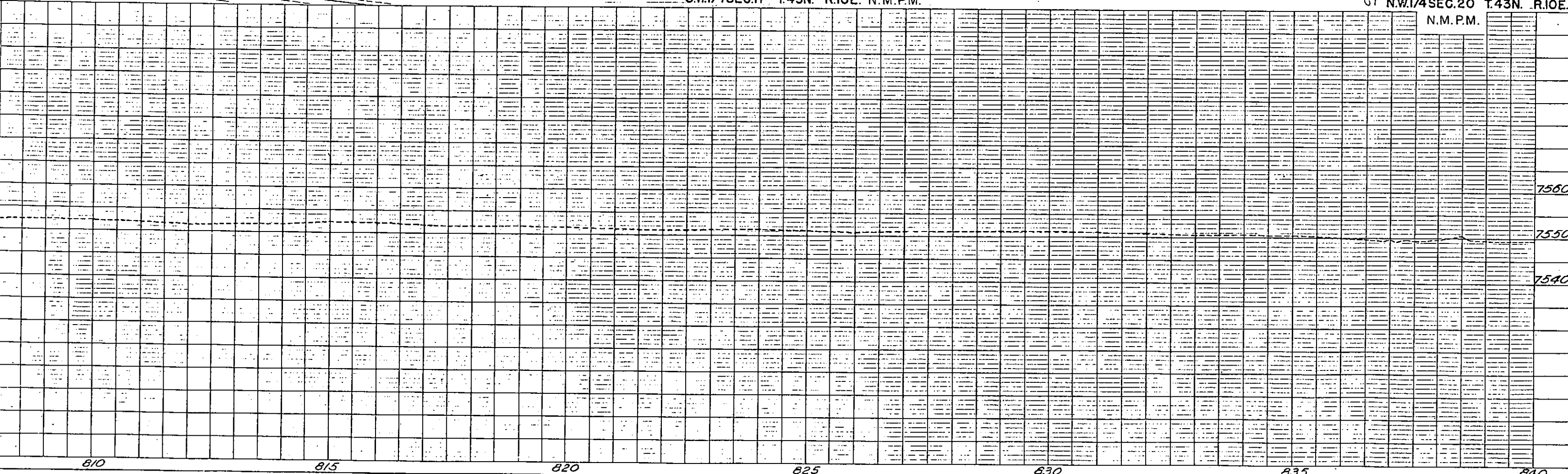
RIGHT OF WAY



(30) San Luis Valley Land & Cattle Co.
% Alfred Collins,
Grestone, Colorado

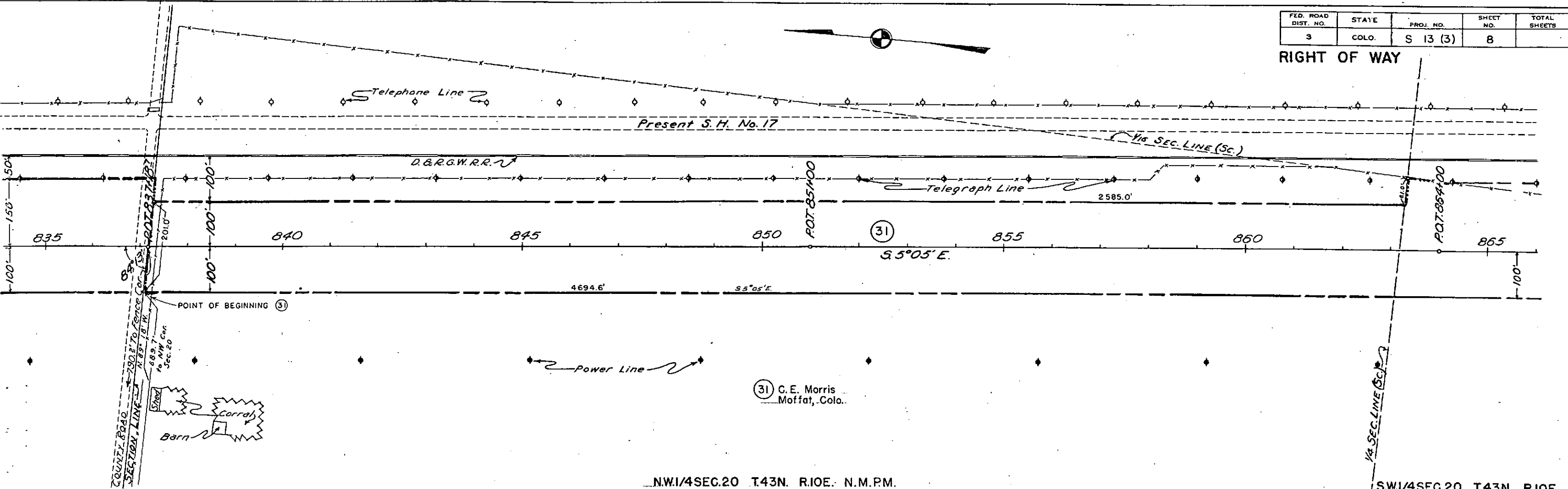
S.W. 1/4 SEC. 17 T. 43N. R. 10E. N.M.P.M.

N.W. 1/4 SEC. 20 T. 43N. R. 10E.
N.M.P.M.



FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S 13 (3)	8	

RIGHT OF WAY

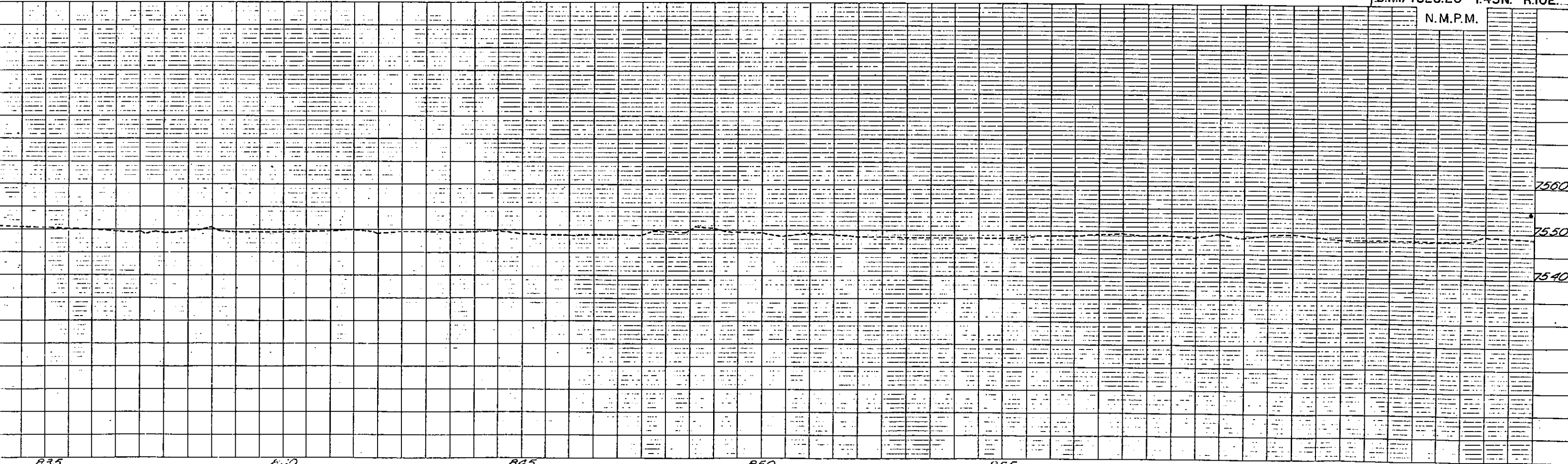


31 C. E. Morris
Moffat, Colo.

NW 1/4 SEC. 20 T. 43N. R. 10E. N.M.P.M.

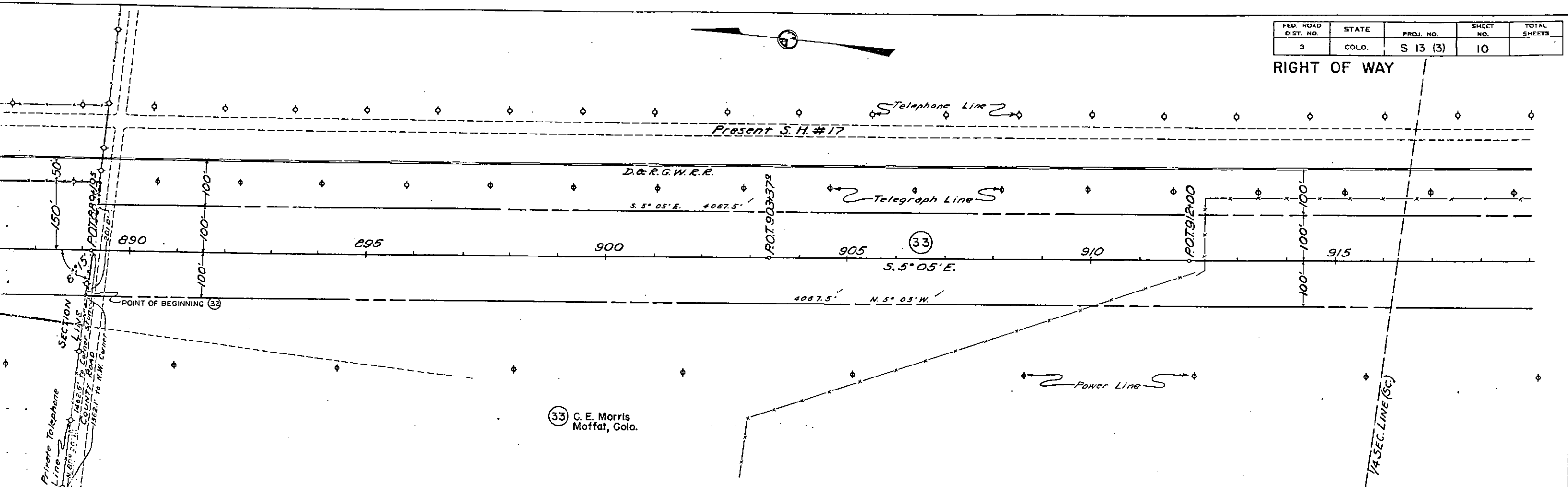
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N.M.P.M.



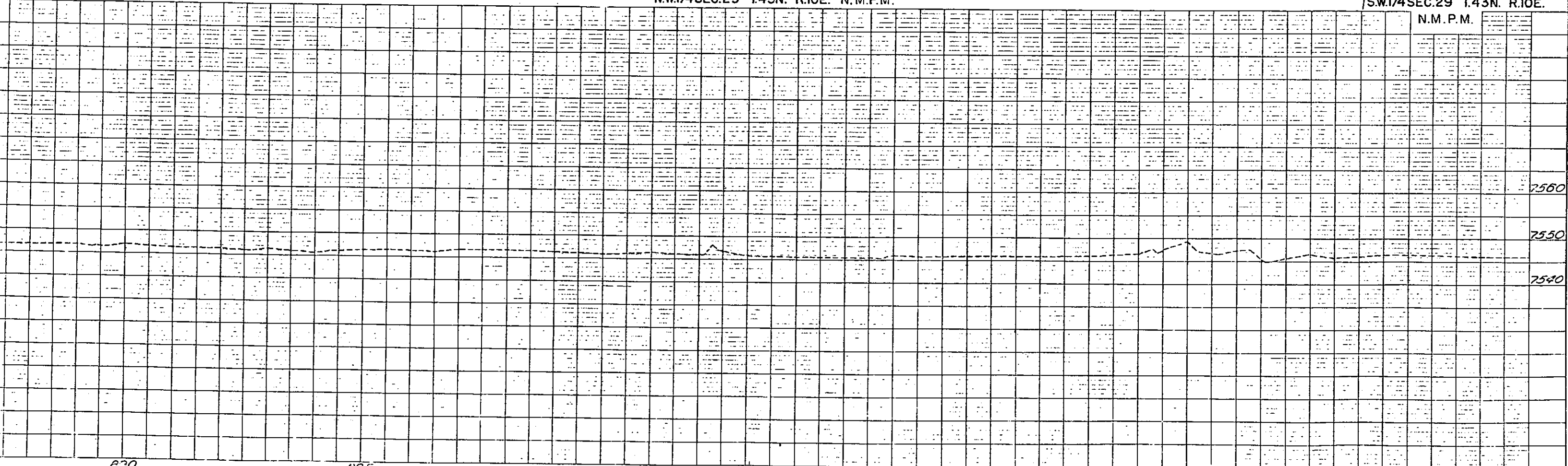
FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S 13 (3)	10	

RIGHT OF WAY



S.W. 1/4 SEC. 29 T. 43 N. R. 10 E.

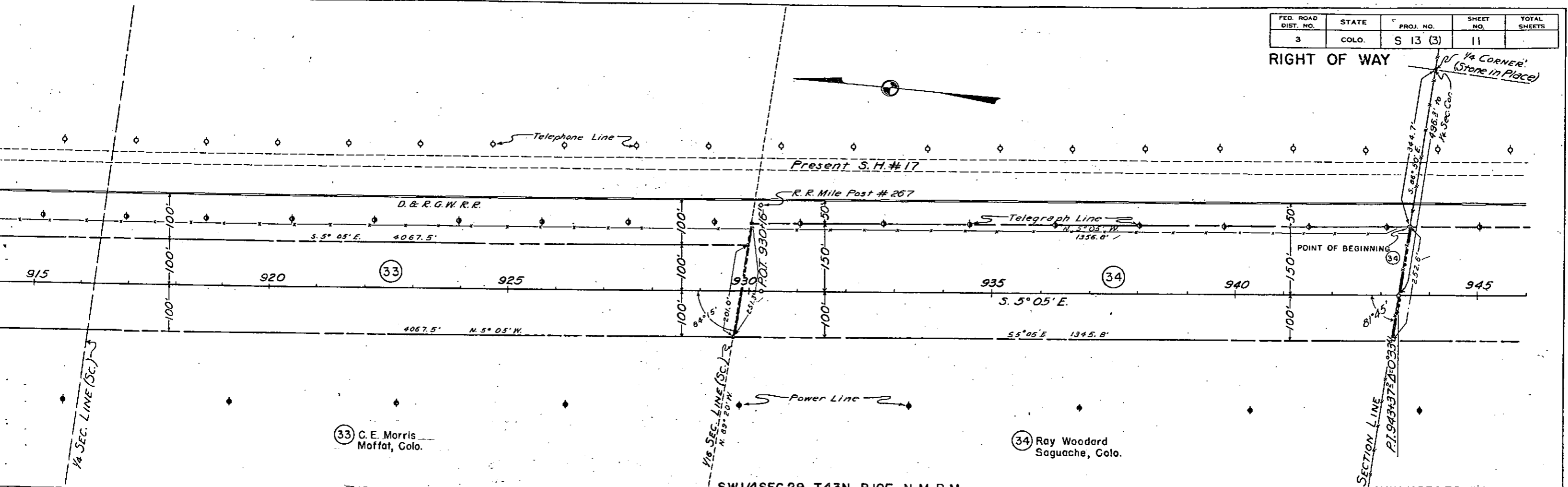
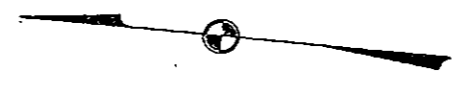
N. M. P. M.



FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S 13 (3)	11	

RIGHT OF WAY

1/4 CORNER (Stone in Place)

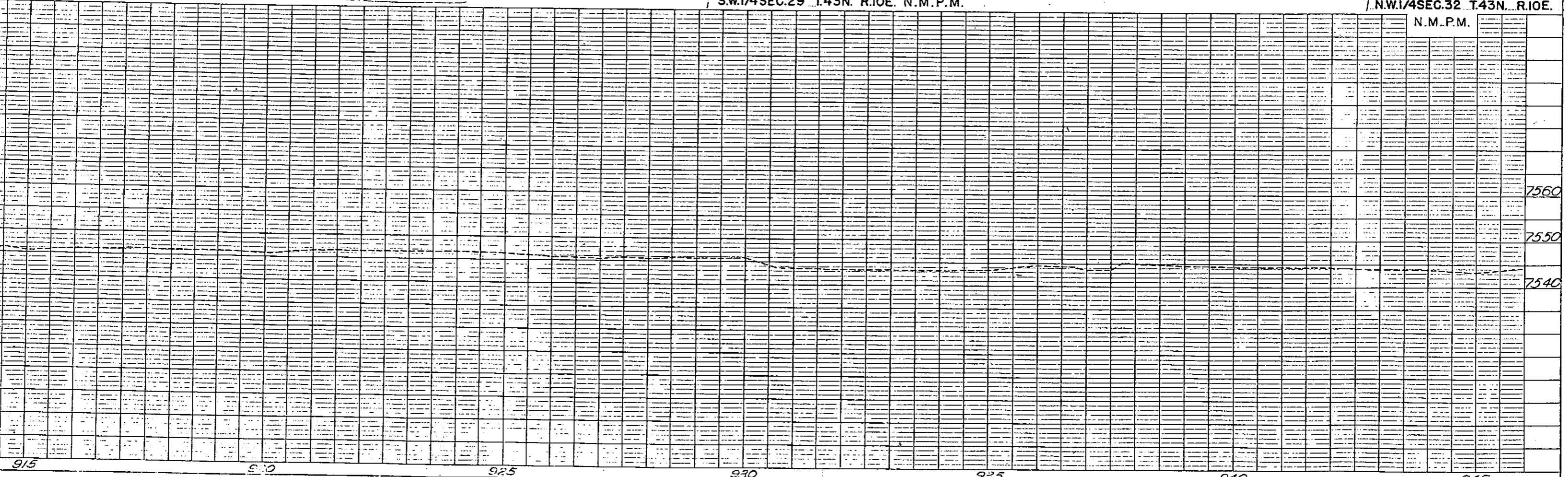


33 C. E. Morris
Moffat, Colo.

34 Ray Woodard
Saguache, Colo.

SW.1/4 SEC. 29 T. 43 N. R. 10 E. N.M.P.M.

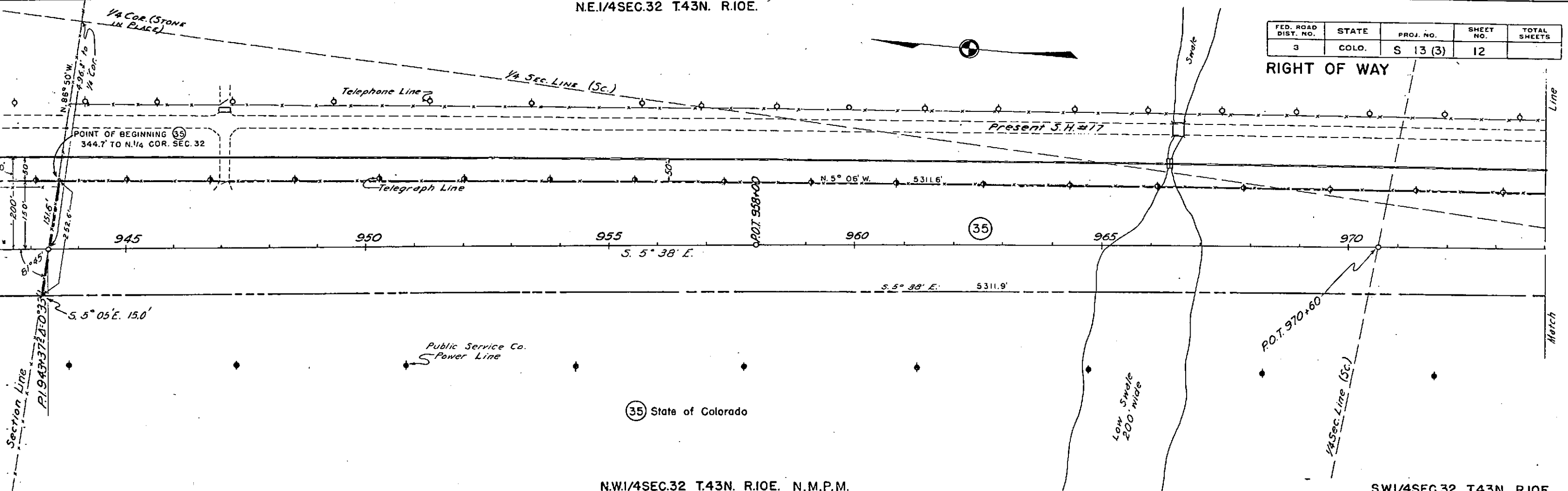
N.W.1/4 SEC. 32 T. 43 N. R. 10 E. N.M.P.M.



NE.1/4SEC.32 T.43N. R.10E.

FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S 13 (3)	12	

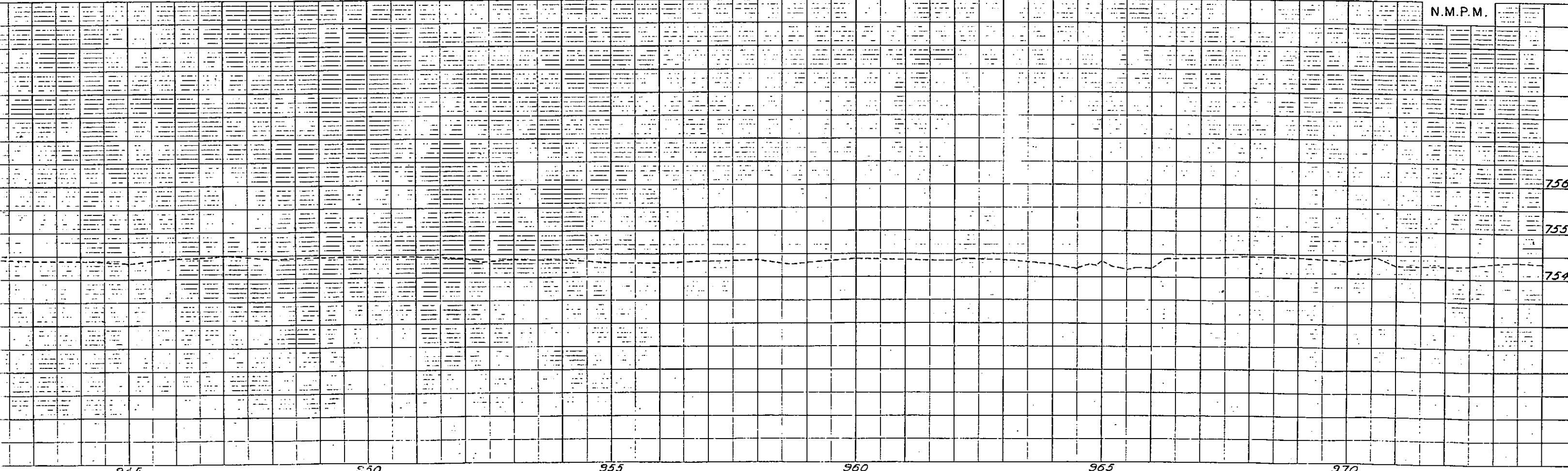
RIGHT OF WAY



N.W.1/4SEC.32 T.43N. R.10E. N.M.P.M.

SW.1/4SEC.32 T.43N. R.10E.

N.M.P.M.

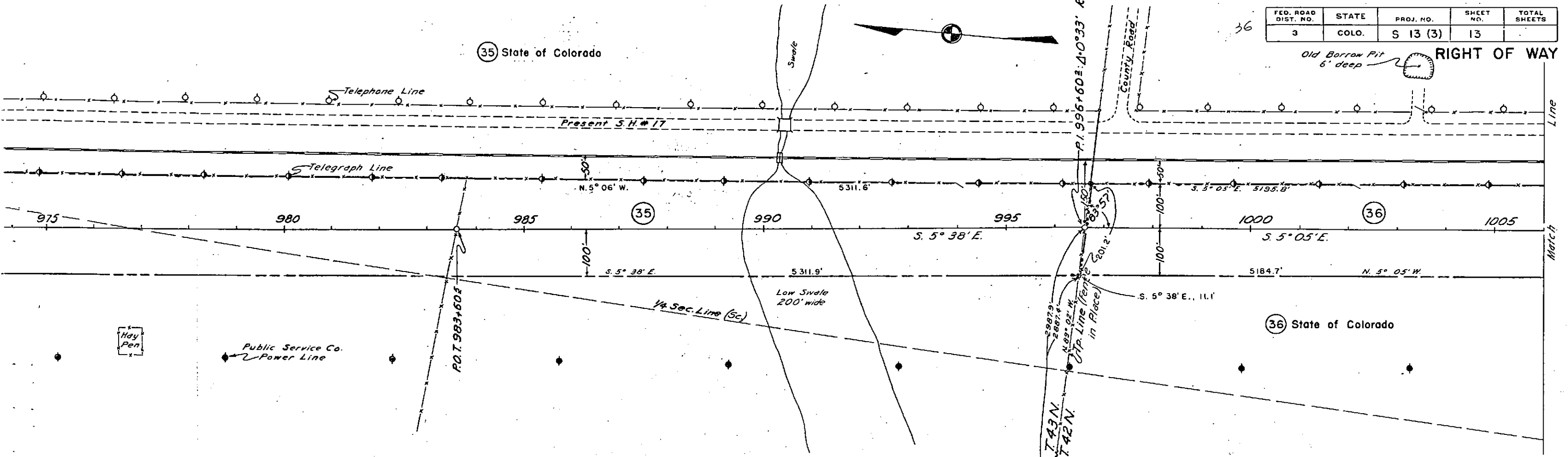


S.E.1/4SEC.32 T.43N. R.10E. N.M.P.M.

(35) State of Colorado

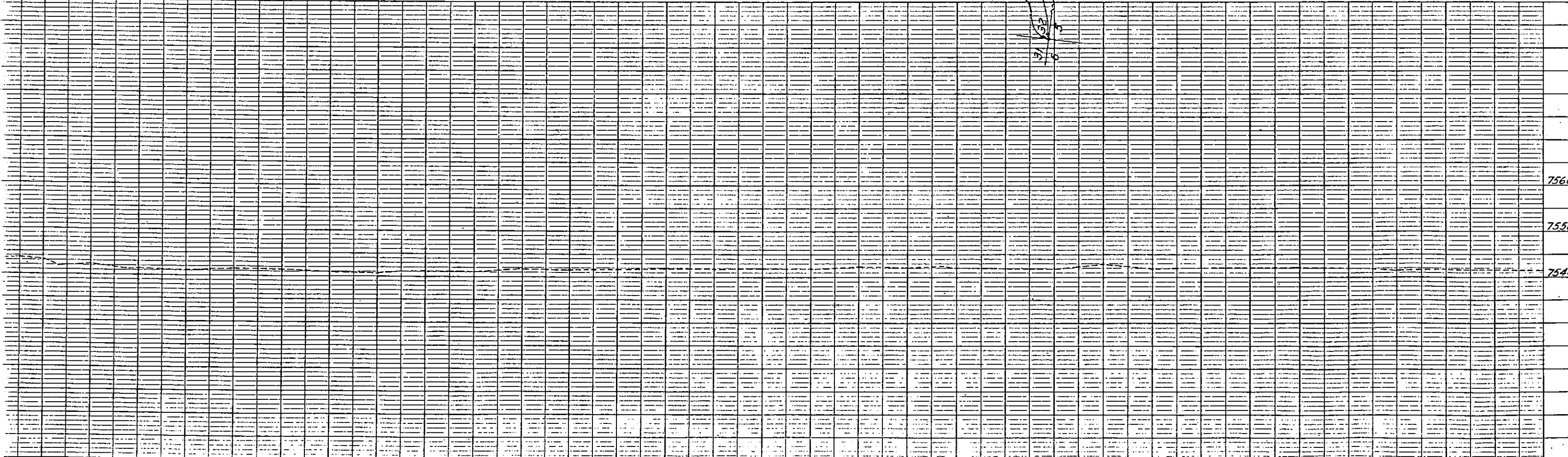
FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S 13 (3)	13	

RIGHT OF WAY



S.W.1/4SEC.32 T.43N. R.10E. N.M.P.M.

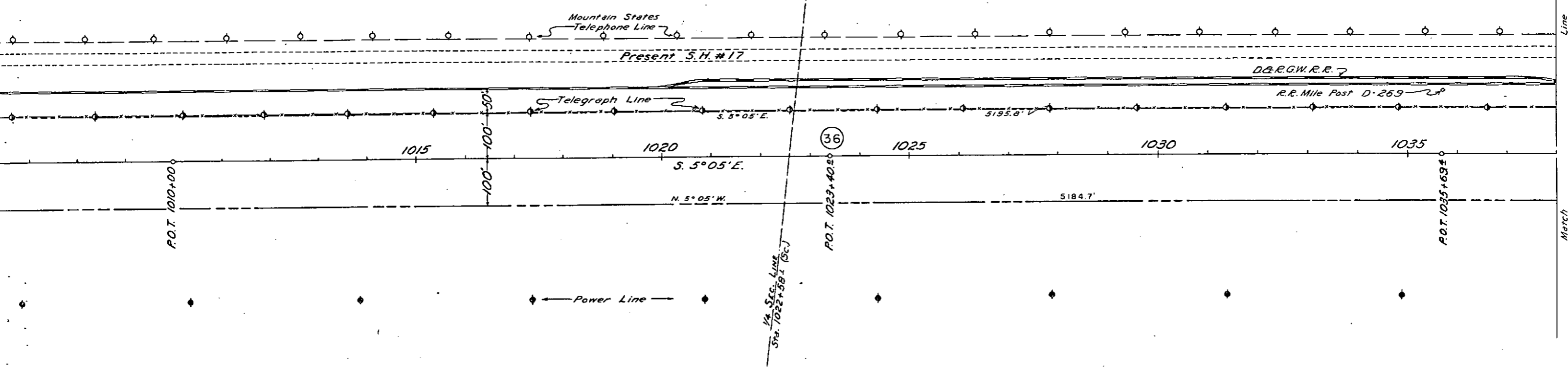
N.W.1/4SEC.5 T.42N. R.10E. N.M.P.M.



FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S 13 (3)	14	

(36) State of Colorado

RIGHT OF WAY



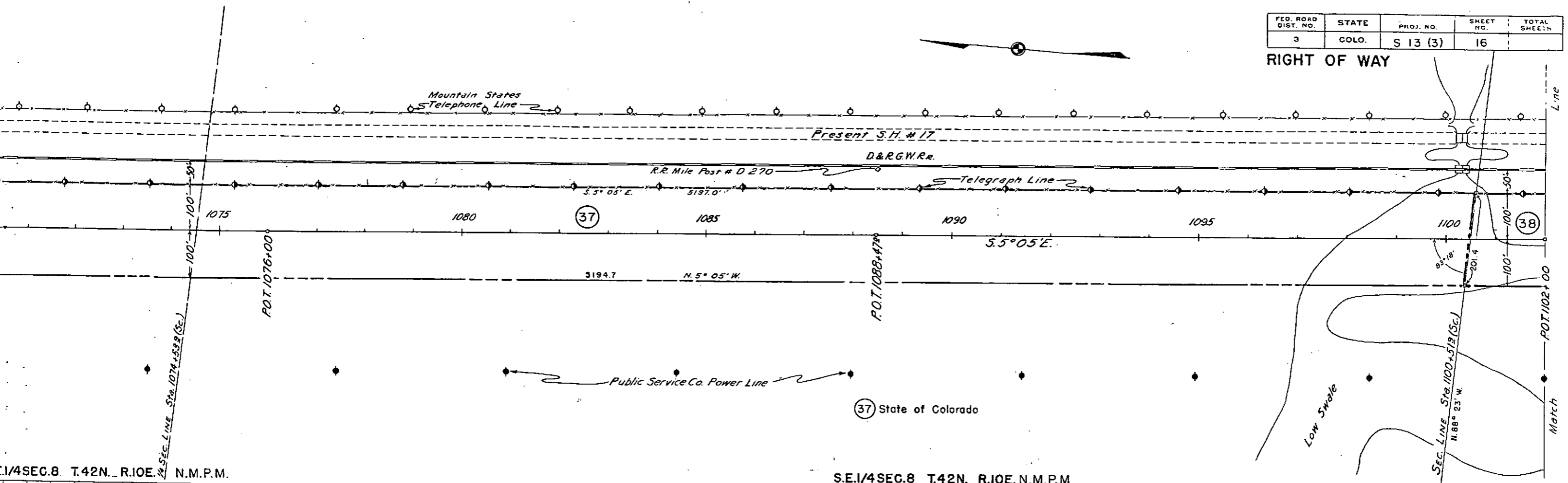
NE.1/4SEC.5 T.42N. R.10E. N.M.P.M.

SE.1/4SEC.5 T.42N. R.10E. N.M.P.M.

																																																																																																				7550
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1010	1015	1020	1025	1030	1035																																																																																															

FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S 13 (3)	16	

RIGHT OF WAY



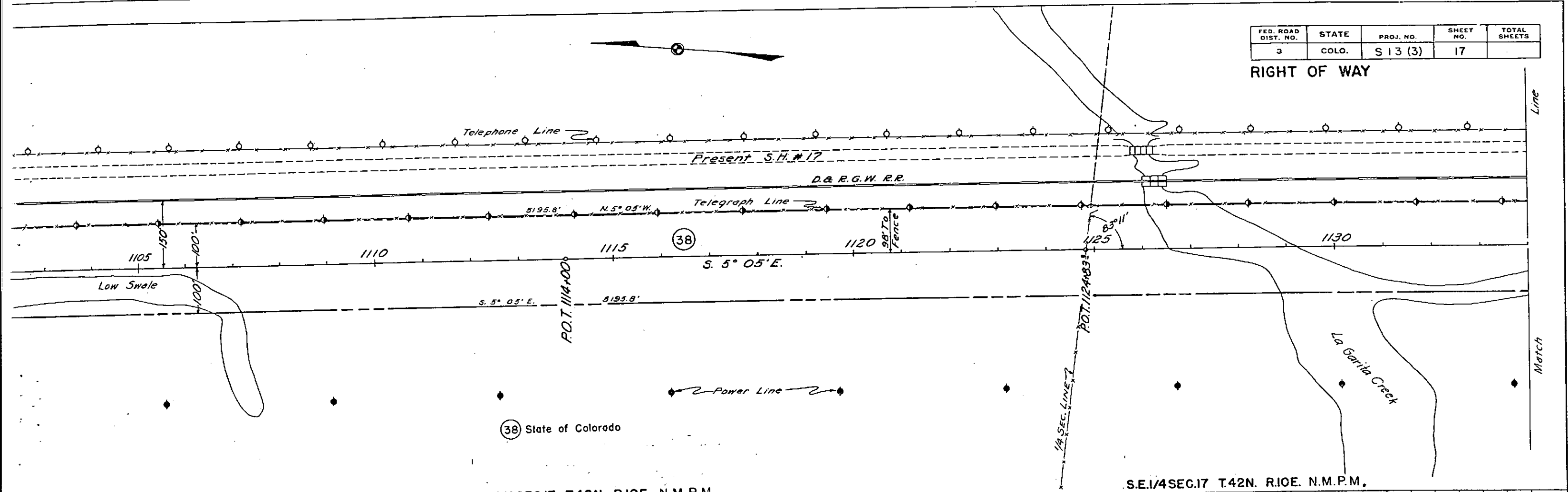
1/4 SEC. 8 T. 42N. R. 10E. N.M.P.M.

S.E. 1/4 SEC. 8 T. 42N. R. 10E. N.M.P.M.

																																																																																																				7550
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1075	1080	1085	1090	1095	1100																																																																																															

FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S 13 (3)	17	

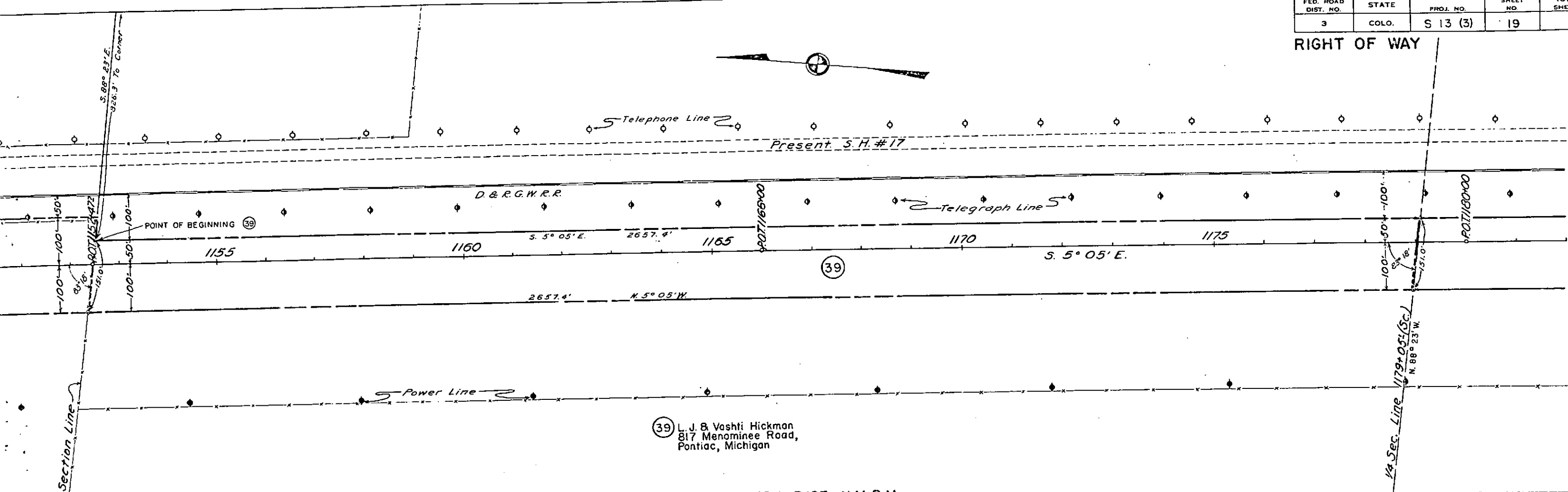
RIGHT OF WAY



																																																																																																				7550
																																																																																																				7540
																																																																																																				7530
1110	1115	1120	1125	1130																																																																																																

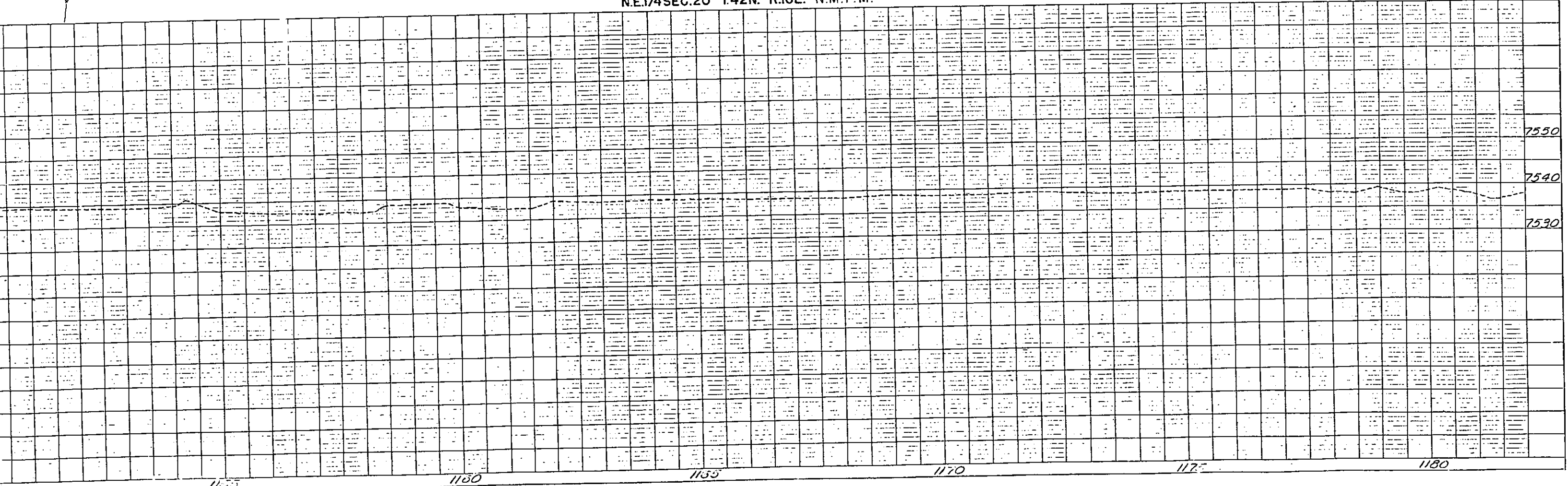
FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S 13 (3)	19	

RIGHT OF WAY



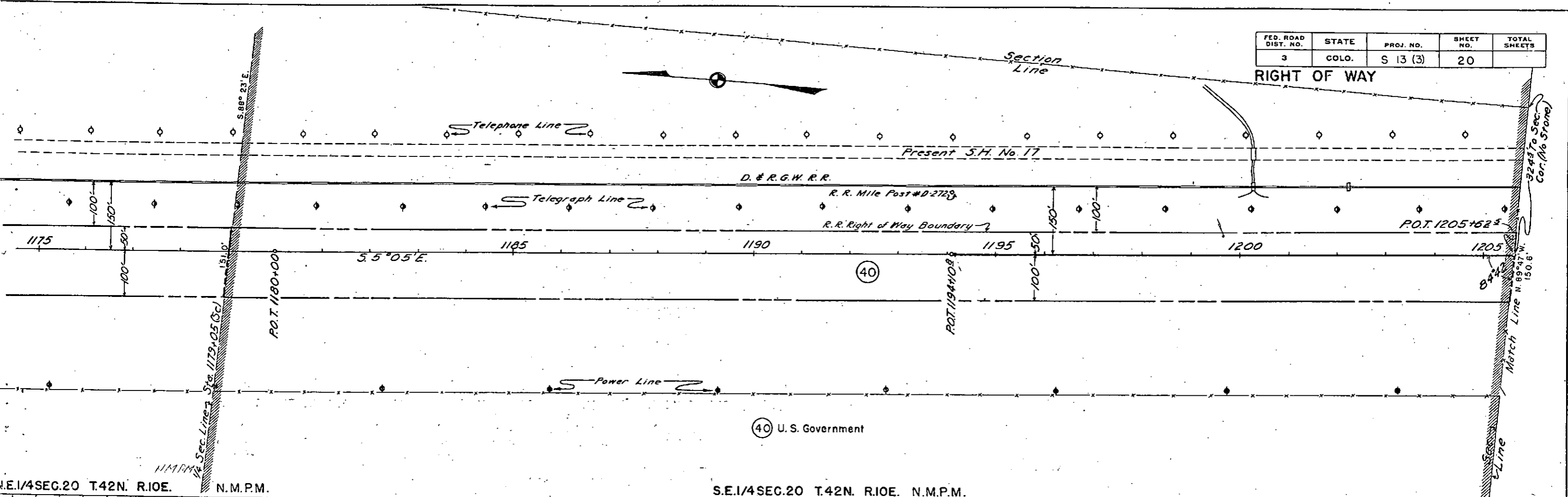
39 L. J. B. Vashti Hickman
817 Menominee Road,
Pontiac, Michigan

NE.1/4 SEC. 20 T. 42N. R. 10E. N.M.P.M.



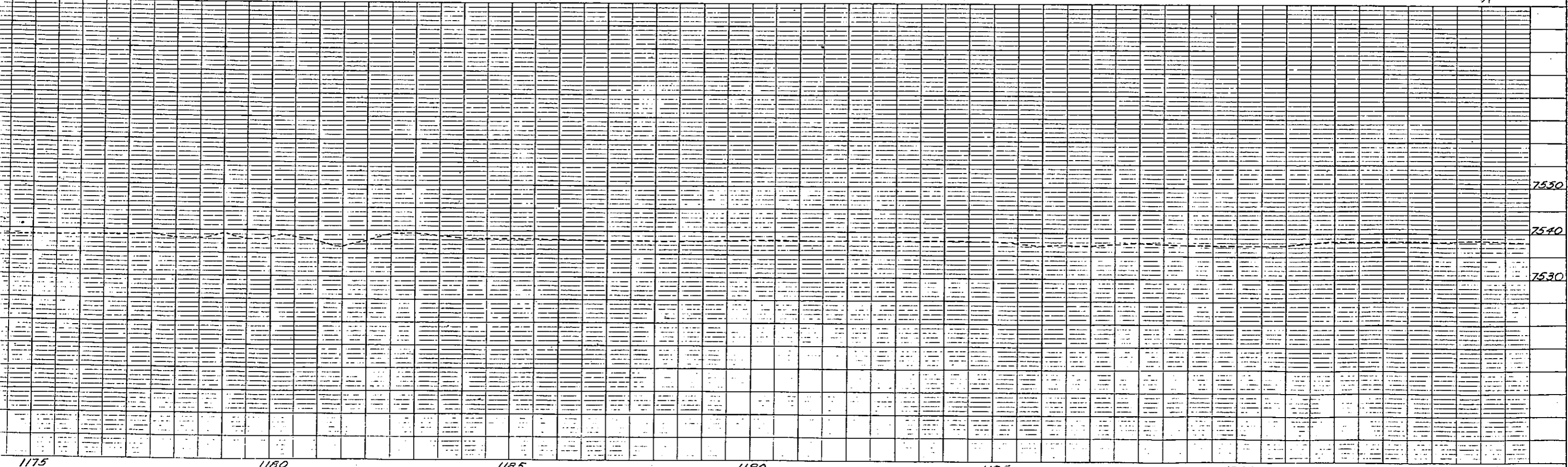
FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S 13 (3)	20	

RIGHT OF WAY



NE. 1/4 SEC. 20 T. 42N. R. 10E. N.M.P.M.

S.E. 1/4 SEC. 20 T. 42N. R. 10E. N.M.P.M.

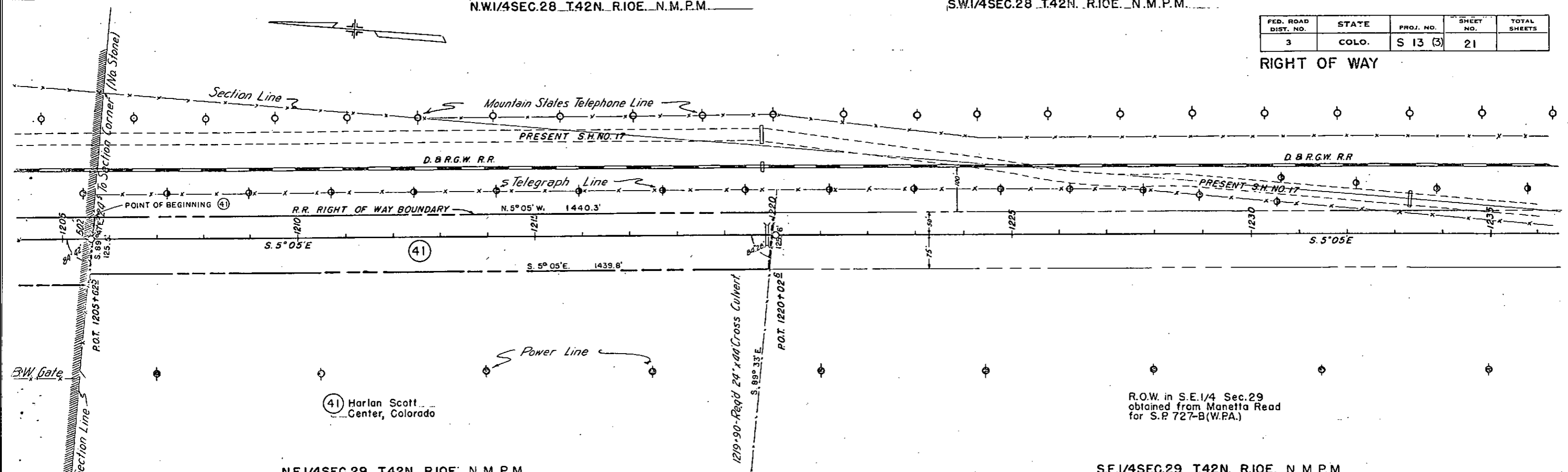


N.W.1/4 SEC. 28 T.42N. R.10E. N.M.P.M.

S.W.1/4 SEC. 28 T.42N. R.10E. N.M.P.M.

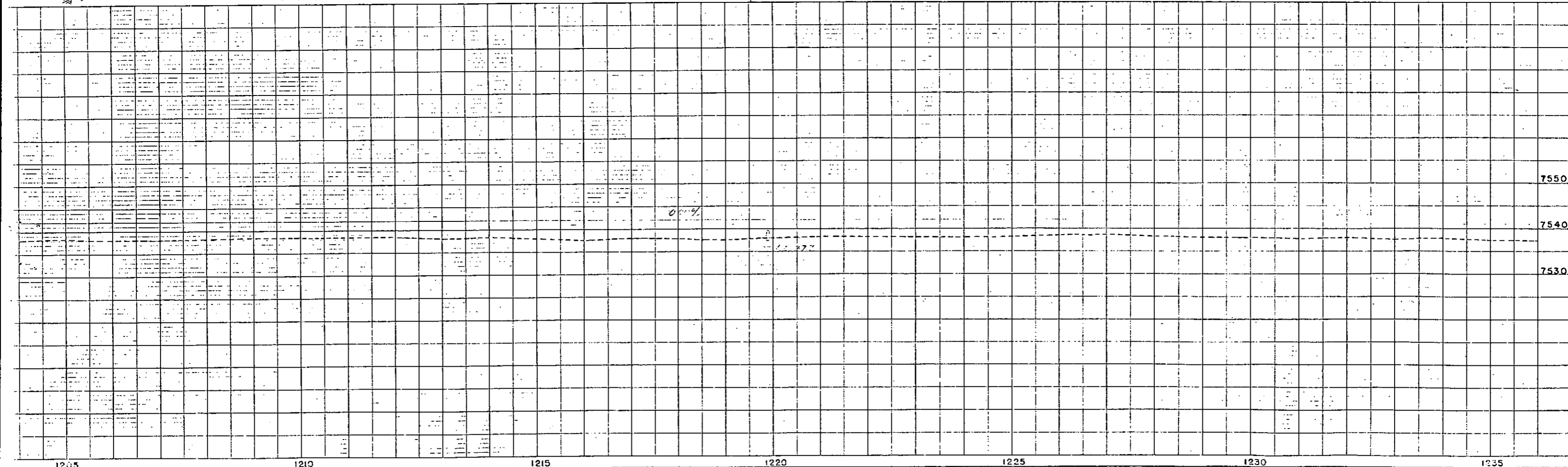
FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S 13 (3)	21	

RIGHT OF WAY



N.E.1/4 SEC. 29 T.42N. R.10E. N.M.P.M.

S.E.1/4 SEC. 29 T.42N. R.10E. N.M.P.M.

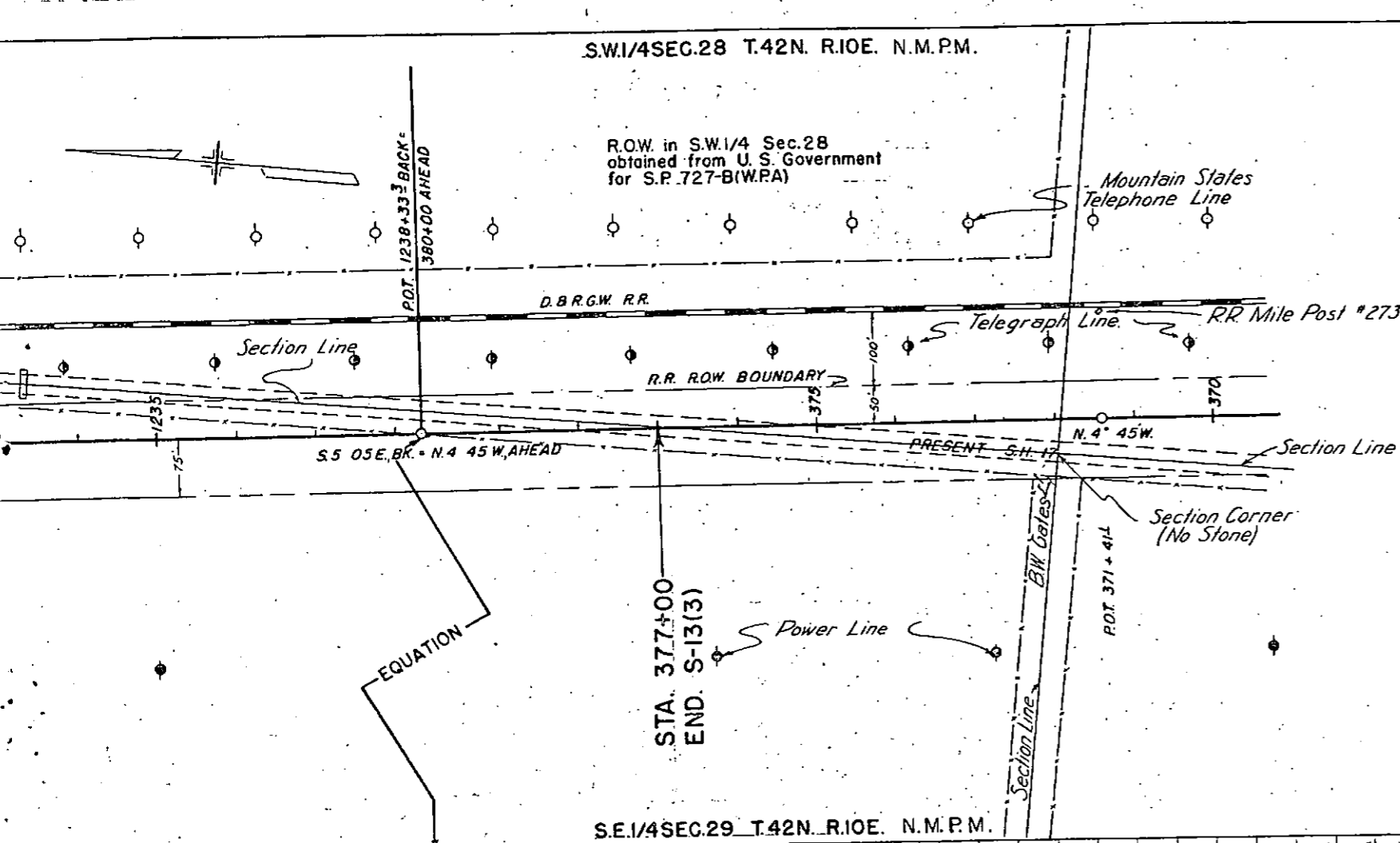


SW.1/4 SEC. 28 T. 42N. R. 10E. N.M.P.M.

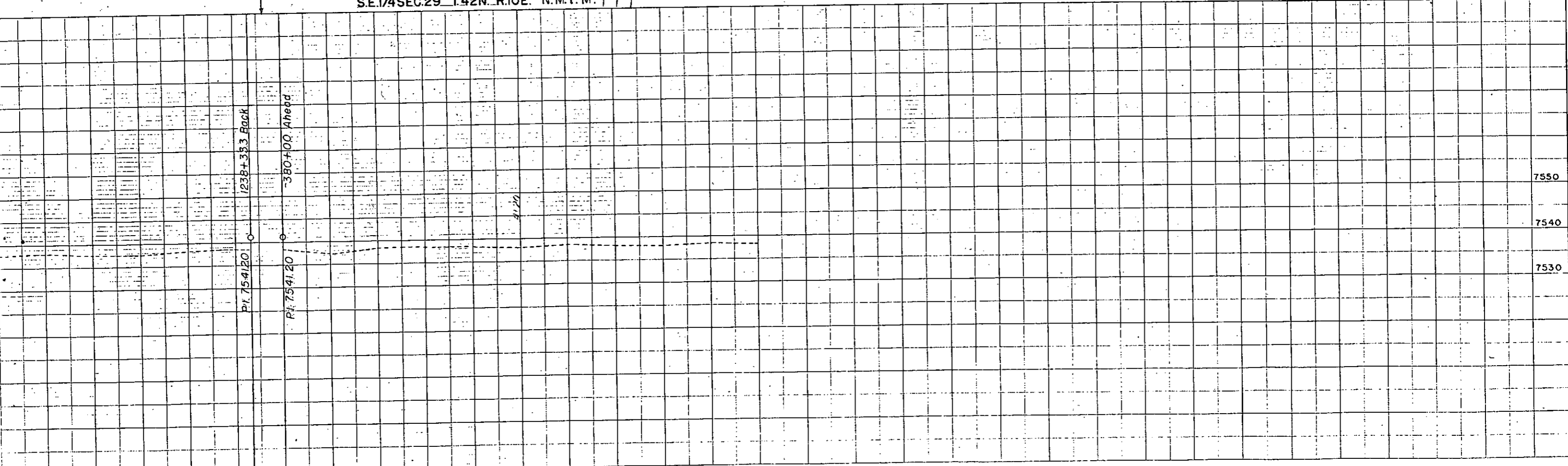
R.O.W. in S.W.1/4 Sec. 28
obtained from U.S. Government
for S.P. 727-B(W.P.A)

FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S-13 (3)	22	

RIGHT OF WAY



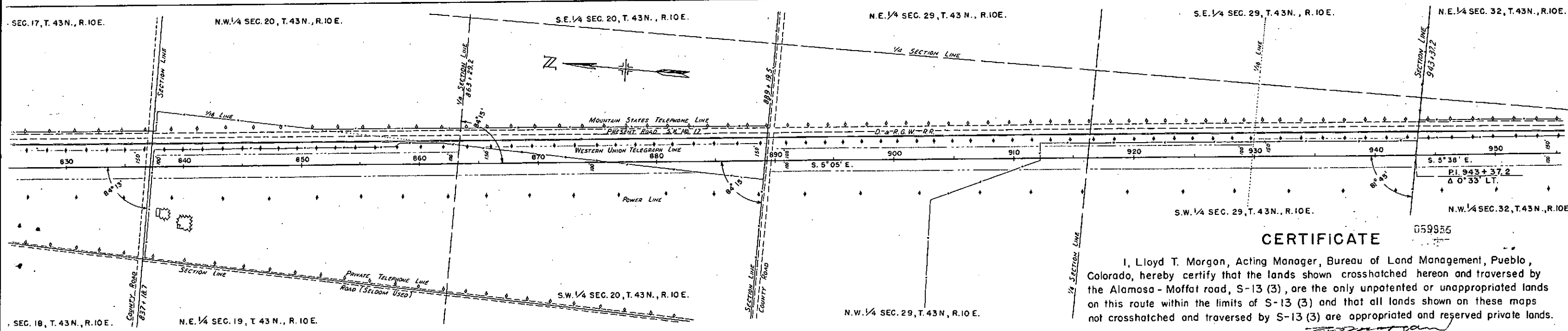
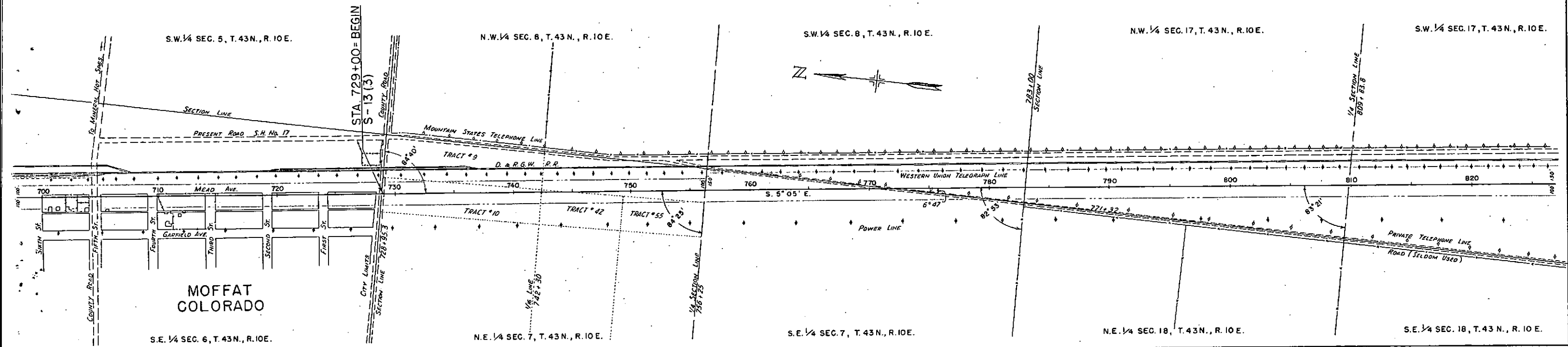
SE.1/4 SEC. 29 T. 42N. R. 10E. N.M.P.M.



FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S-13 (3)	1	2

COLORADO STATE HIGHWAY DEPARTMENT
S-13(3)

RIGHT OF WAY REQUIRED THROUGH U.S. GOVERNMENT
LAND IN SECTION 20, T.42 N., R.10 E., N.M.P.M.



CERTIFICATE

059955

I, Lloyd T. Morgan, Acting Manager, Bureau of Land Management, Pueblo, Colorado, hereby certify that the lands shown crosshatched hereon and traversed by the Alamosa - Moffat road, S-13 (3), are the only unpatented or unappropriated lands on this route within the limits of S-13 (3) and that all lands shown on these maps not crosshatched and traversed by S-13 (3) are appropriated and reserved private lands.

Lloyd T. Morgan
Acting Manager, Pueblo, Colorado.

FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	S-13 (3)	2	2

N.E. 1/4 SEC. 8, T. 42 N., R. 10 E.

N.E. 1/4 SEC. 32, T. 43 N., R. 10 E.

S.E. 1/4 SEC. 32, T. 43 N., R. 10 E.

N.E. 1/4 SEC. 5, T. 42 N., R. 10 E.

S.E. 1/4 SEC. 5, T. 42 N., R. 10 E.

N.W. 1/4 SEC. 32, T. 43 N., R. 10 E.

S.W. 1/4 SEC. 32, T. 43 N., R. 10 E.

N.W. 1/4 SEC. 5, T. 42 N., R. 10 E.

S.W. 1/4 SEC. 5, T. 42 N., R. 10 E.

