

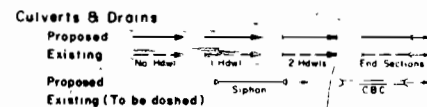
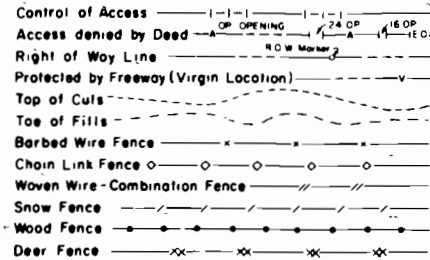
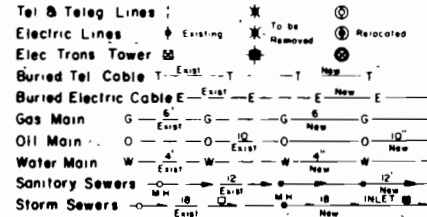
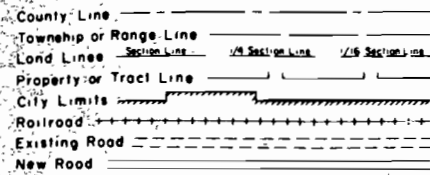
# STATE DEPARTMENT OF HIGHWAYS DIVISION OF HIGHWAYS—STATE OF COLORADO

|                         |          |               |           |
|-------------------------|----------|---------------|-----------|
| FEDERAL ROAD REGION NO. | DIVISION | PROJECT NO.   | SHEET NO. |
| VIII                    | COLORADO | TQFC 009-1(4) | 1         |

**RIGHT OF WAY**  
Swan Mt. Rd. to Breckenridge

| REVISIONS |  |
|-----------|--|
|           |  |
|           |  |
|           |  |
|           |  |
|           |  |

## CONVENTIONAL SIGNS



## PLAN AND PROFILE OF PROPOSED FEDERAL AID PROJECT NO. TQFC 009-1(4) STATE HIGHWAY NO. 9 SUMMIT COUNTY RIGHT OF WAY

SCALE OF ORIGINAL DRAWINGS

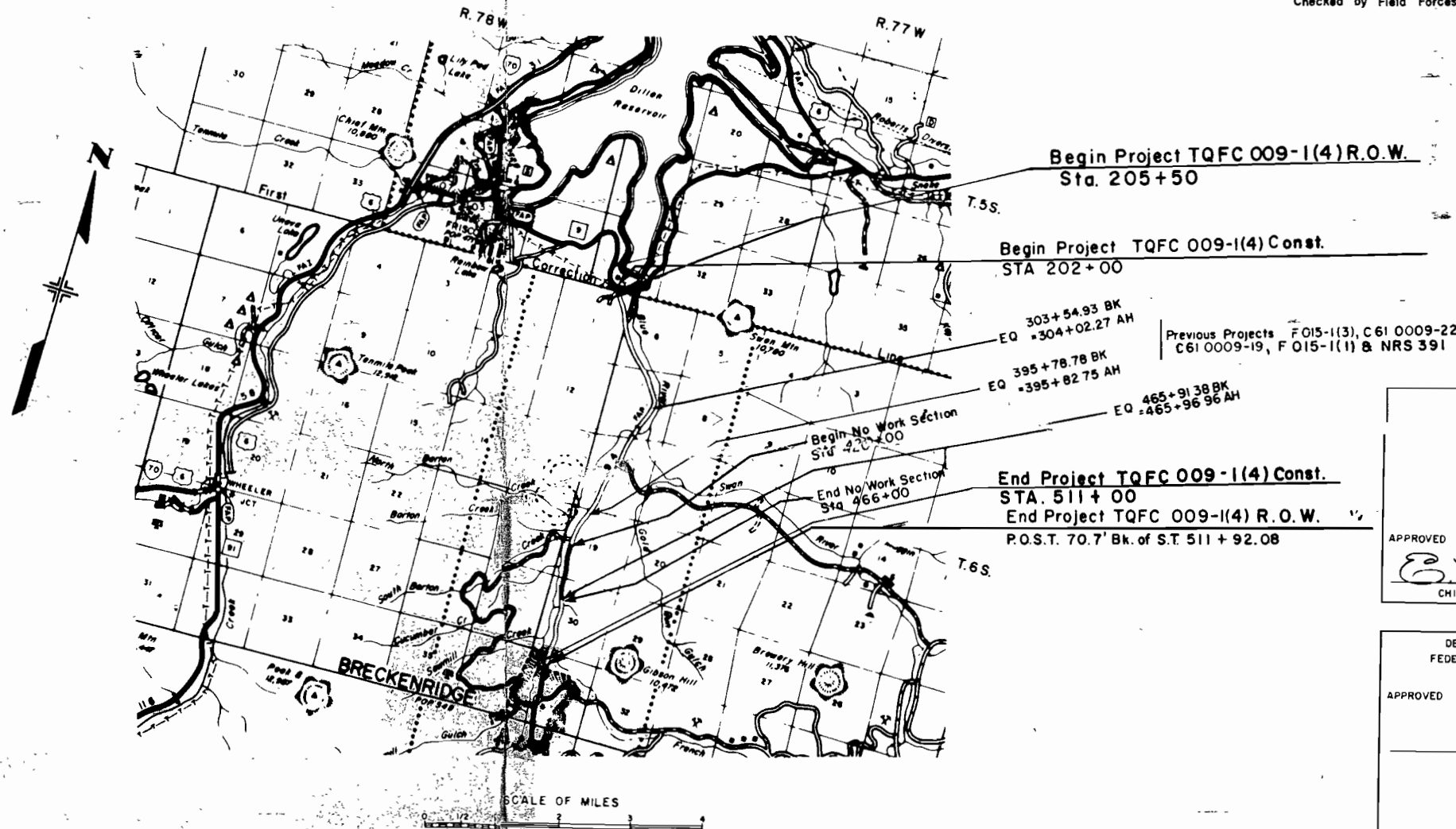
PLAN SHEETS 1" = 100'  
DETAIL SHEETS 1" = 100'  
OWNERSHIP MAPS 1" = 200'

ROW LENGTH OF PROJECT = 30514 Ft = 5 779 Miles

### INDEX OF SHEETS

| SHEET NO. | DESCRIPTION                  |
|-----------|------------------------------|
| 1         | Title Page and Sketch Map    |
| 2A-2F     | Tabulation of Properties     |
| 3-13      | Detail Sheets Showing R.O.W. |
| 14-19     | Ownership Maps               |

Note: This Project Calculated and  
Checked by Field Forces



DIVISION OF HIGHWAYS

APPROVED  
*[Signature]* 1/16/78  
CHIEF ENGINEER DATE

DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION

APPROVED \_\_\_\_\_ DATE \_\_\_\_\_

DIVISION ADMINISTRATOR

R. O. W. TABULATION OF PROPERTIES IN SUMMIT

COUNTY S.H. NO. 9 PROJ. TQFC 009-1(4)

|                        |          |               |          |
|------------------------|----------|---------------|----------|
| FEDERAL ROAD REGION NO | DIVISION | PROJECT NO    | SHEET NO |
| VIII                   | COLORADO | TQFC 009-1(4) | 2A       |

RIGHT OF WAY Swan Mt. Rd. to Breckenridge

| PARCEL NO   | OWNER   | ADDRESS   | LOCATION               | AREA IN ACRES |                |           |        | PARCEL NO.             | REMARKS   |    |
|-------------|---|---|------------------------|---------------|----------------|-----------|--------|------------------------|---|----|
|             |   |   |                        | PARCEL        | TO BE ACQUIRED | REMAINDER |        |                        |   |    |
|             |   |   |                        |               |                | LEFT      | RIGHT  |                        |   |    |
|             |   |   |                        |               |                |           |        | REVISIONS              |   |    |
|             |   |   |                        |               |                |           |        | 2-21-78                | Delete Pars. 1, 2 Rev., 2A, 2B, 4, & 5  | TU |
|             |   |   |                        |               |                |           |        |                        | Revise Pars. 6 & 7  | TU |
|             |   |   |                        |               |                |           |        | 3-20-78                | Name change Pars. 3 Rev., 6 Rev., 7 Rev.  | TU |
|             |   |   |                        |               |                |           |        | 10-10-78               | Add Pars. 4A, 4B, 5A, 5B, 5C  | TU |
|             |   |   | <i>T 5 S., R 77 W.</i> |               |                |           |        |                        |   |    |
| 1           | Deleted   |   | SW 1/4, Sec. 31        |               |                |           |        | 1                      |   |    |
| 2 Rev.      | Deleted   |   | SE 1/4, Sec. 31        |               |                |           |        | 2 Rev.                 |   |    |
| 2-A         | Deleted   |   | SE 1/4, Sec. 31        |               |                |           |        | 2-A                    |   |    |
| 2-B         | Deleted   |   | SE 1/4, Sec. 31        |               |                |           |        | 2-B                    |   |    |
|             |   |   |                        |               |                |           |        | <i>T 6 S., R 78 W.</i> |   |    |
| 3 Rev.      | L. Michalek & Co.   | 592 So. Everett Ct., Lakewood, Colo. 80226            | NE 1/4, Sec. 1         | 0.322         | 0.322          | 1.312     | —      | 3 Rev.                 |   |    |
| 3-A         | Herbert Hyna & June Hyna, J.T.  | 590 So. Xenon Ct. Lakewood, Colo. 80228               | NE 1/4, Sec. 1         | 0.079         | 0.079          | 0.545     | —      | 3-A                    | Area to be acquired = 3,441.0 Sq. Ft.<br>Quit Claim from L. Michalek & Co. for Parcels No. 3-A & 3-B. |    |
| 3-B         | Joseph E. & Ruth E. Herrick, J.T.   | 5700 So. Fox St., Littleton, Colo. 80120              | NE 1/4, Sec. 1         | 0.030         | 0.030          | 0.522     | —      | 3-B                    | Area to be acquired = 1,307.4 Sq. Ft.   |    |
| 4           | Deleted   |   | NE 1/4, Sec. 1         |               |                |           |        | 4                      |   |    |
| 4A&4B       | See Sheet No. 2F  |   |                        |               |                |           |        |                        |   |    |
| 5           | Deleted   |   | NE 1/4, Sec. 1         |               |                |           |        | 5                      |   |    |
| 5A, 5B & 5C | See Sheet No. 2F  |   |                        |               |                |           |        |                        |   |    |
| 6 Rev.      | Paul L. Raabe 1/4 Int.<br>Dr. Robert F. Berris, 1/4 Int.<br>Sam S. Bloom, 1/4 Int.<br>The Clover Inc., 1/4 Int. | Paul L. Raabe<br>4260 E. Evans<br>Denver, Colo. 80222 | NE 1/4, Sec. 1         | 0.295         | 0.295          | 1.285     | —      | 6 Rev.                 |   |    |
|             |   |   |                        |               |                |           |        | <i>T 6 S., R 77 W.</i> |   |    |
| 7 Rev.      | Paul L. Raabe, 1/4, Dr. Robert F. Berris, 1/4<br>Sam S. Bloom, 1/4, The Clover Inc., 1/4                        | Paul L. Raabe, 4260 E. Evans<br>Denver, Colo. 80222   | NW 1/4, Sec. 6         | 0.993         | 0.607          | 39.4      | —      | 7 Rev.                 |   |    |
| 8           | Arapaho National Forest   |   | W 1/2, Lot 7, Sec. 6   | 3.395         | 2.05           | 4.549     | 60.300 | 8                      |   |    |
| 9           | L. Allen Cook   | 1 Allen Center, Suite 410<br>Houston, Texas 77002     | E 1/2, Lot 7, Sec. 6   | 2.170         | 1.316          | 19.856    | 1.502  | 9                      |   |    |
| 10          | Arapaho National Forest   |   | Lot 8, Sec. 6          | 1.770         | 1.05           | 0.771     |        | 10                     | Remainder Rt. same area as remainder right of parcel 8  |    |
| 11          | G. H. M. Investment Co.   | 1050 17th St., Suite 2020<br>Denver, Colo. 80202      | Lot 9, Sec. 6          | 4.486         | 2.558          | 8.510     | 30.499 | 11                     |   |    |
| 12          | G. H. M. Investment Co.   | 1050 17th St., Suite 2020<br>Denver, Colo. 80202      | Munroe Placer          | 0.373         | 0.363          | —         | —      | 12                     | Remainder same area as remainder of parcel 11   |    |



R. O. W. TABULATION OF PROPERTIES IN SUMMIT

COUNTY S.H. No. 9 PROJ. TQFC 009-1(4)

|                        |          |               |          |
|------------------------|----------|---------------|----------|
| FEDERAL ROAD REGION NO | DIVISION | PROJECT NO    | SHEET NO |
| VIII                   | COLORADO | TQFC 009-1(4) | 2C       |

RIGHT OF WAY Swan Mt. Rd. to Breckenridge

| PARCEL NO. | OWNER                                   | ADDRESS                                       | LOCATION           | AREA IN ACRES |                |           |       | PARCEL NO. | REMARKS                               |
|------------|---|---|--------------------|---------------|----------------|-----------|-------|------------|---------------------------------------|
|            |   |   |                    | PARCEL        | TO BE ACQUIRED | REMAINDER |       |            |                                       |
|            |   |   |                    |               |                | LEFT      | RIGHT | REVISIONS  |                                       |
|            |   |   | T. 6 S., R. 77 W.  |               |                |           |       |            |                                       |
| 28         | Joseph S. Miller                        | P.O. Box 804<br>Breckenridge, Colorado 80424  | Braddock Placer    | 0.059         | 0.059          | -         | 12.6  | 28         |                                       |
| 29         | H. O. Mc Cain                           | P.O. Box 405<br>Breckenridge, Colorado 80424  |                    | 0.232         | 0.232          | -         | 2.5   | 29         |                                       |
| 30         | Deleted                                 |   |                    |               |                |           |       | 30         |                                       |
| 31         | H.O. Mc Cain                            | P.O. Box 405<br>Breckenridge, Colorado 80424  | Bryan Placer       | 14.019        | 8.817          | -         | 53.5  | 31         |                                       |
| 32         | Red, White & Blue Fire Protection Dist. | P.O. Box 1705<br>Breckenridge, Colorado 80424 | Bryan Placer       | 0.485         | 0.485          | -         | 0.5   | 32         |                                       |
| 33         | Blue River Water District               | 1860 Lincoln Street<br>Denver, Colorado 80203 | Bryan Placer       | 0.366         | 0.366          | -         | 0.5   | 33         |                                       |
| 34         | H.O. McCain                             | P.O. Box 405<br>Breckenridge, Colorado 80424  | Bryan Placer       | 0.111         | 0.111          | -         | 0.3   | 34         |                                       |
| 35         | Tenderfoot Dev. Corp.                   | 1542 Eastern Ave.<br>Cincinnati, Ohio 45202   | Fairview Placer    | 1.873         | 1.873          | -         | 10.0  | 35         |                                       |
| 36         | Deleted                                 |   |                    |               |                |           |       | 36         |                                       |
| 37         | Deleted                                 |   |                    |               |                |           |       | 37         |                                       |
| 38         | 4th Nat'l. Bank & Trust Co., Trustee    | P.O. Box 1090<br>Wichita, Ks. 67201           | Red Rover Lode     | 0.238         | 0.238          | ○         | 253   | 38         | ○ See Parcel No. 25 for Remainder Lt. |
| 39         | 4th Nat'l. Bank & Trust Co., Trustee    | P.O. Box 1090<br>Wichita, Ks. 67201           | Bonnie Nelson Lode | 0.239         | 0.239          | ○         | △     | 39         | △ See Parcel No. 38 for Remainder Rt. |
| 40         | 4th Nat'l. Bank & Trust Co., Trustee    | P.O. Box 1090<br>Wichita, Ks. 67201           | Fairview Placer    | 2.002         | 2.002          | ○         | △     | 40         |                                       |



R. O. W. TABULATION OF PROPERTIES IN SUMMIT

COUNTY S. H. No. 9 PROJ. TQFC 009-1(4)

|                        |          |               |          |
|------------------------|----------|---------------|----------|
| FEDERAL ROAD REGION NO | DIVISION | PROJECT NO    | SHEET NO |
| VIII                   | COLORADO | TQFC 009-1(4) | 2E       |

RIGHT OF WAY Swan Mt. Rd. to Breckenridge

| PARCEL NO. | OWNER                            | ADDRESS                                 | LOCATION                                  | AREA IN ACRES |                |           |       | PARCEL NO. | REMARKS                           |
|------------|----------------------------------|---|---|---------------|----------------|-----------|-------|------------|-----------------------------------|
|            |                                  |   |   | PARCEL        | TO BE ACQUIRED | REMAINDER |       |            |                                   |
|            |                                  |   | T. 6 S., R. 77 W.                         |               |                | LEFT      | RIGHT |            |                                   |
| 55         | Deleted                          |   |   |               |                |           |       | 55         |                                   |
| 56         | Deleted                          |   |   |               |                |           |       | 56         |                                   |
| 57         | Deleted                          |   |   |               |                |           |       | 57         |                                   |
| 58         | Deleted                          |   |   |               |                |           |       | 58         |                                   |
| 59         | Deleted                          |   |   |               |                |           |       | 59         |                                   |
| 60         | Deleted                          |   |   |               |                |           |       | 60         |                                   |
| 61         | Deleted                          |   |   |               |                |           |       | 61         |                                   |
| 62         | Deleted                          |   |   |               |                |           |       | 62         |                                   |
| 63         | Deleted                          |   |   |               |                |           |       | 63         |                                   |
| 64         | Deleted                          |   |   |               |                |           |       | 64         |                                   |
| 65         | Deleted                          |   |   |               |                |           |       | 65         |                                   |
| 66         | Arapaho National Forest          |   | SW 1/4, Sec. 30                           | 0.014         | 0.014          | -         | -     | 66         | Area to be Acquired 591.97 Sq.Ft. |
| 67         | Breckenridge Sanitation District | Breckenridge, Colo.                     | Magnum Bonum Placer & French Gulch Placer | 2.298         | 2.298          | -         | 21.7' | 67         |                                   |
| 68         | 4th Nat'l. Bank & Trust Co.      | P. O. Box 1090<br>Wichita, Kansas 67201 | Ran kin Placer                            | 2.259         | 2.259          | -         | -     | 68         |                                   |
| 69         | U. S. Forest                     |   | Solid Gold Placer(unpat)                  | 0.756         | 0.756          | -         | -     | 69         |                                   |
| 70         | 4th Nat'l. Bank & Trust Co.      | P.O. Box 1090, Wichita, Ks. 67201       | Lot 12                                    | 0.129         | 0.129          | -         | -     | 70         |                                   |

| REVISIONS |  |  |
|-----------|--|--|
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R. O. W. TABULATION OF PROPERTIES IN SUMMIT

COUNTY S.H. No. 9

PROJ. TQFC 009-1(4)

|                           |          |              |           |
|---------------------------|----------|--------------|-----------|
| FEDERAL ROAD DIVISION NO. | DISTRICT | PROJECT NO.  | SHEET NO. |
| 9                         | COLORADO | TQFC009-1(4) | 2 F       |

RIGHT OF WAY Swan Mt. Road to Breckenridge

| PARCEL NO. | OWNER  | ADDRESS   | LOCATION  | AREA IN ACRES |                |           | PURCHASE DATA |             |        |       |       | REMARKS | NO.  |      |  |
|------------|--|---|---|---------------|----------------|-----------|---------------|-------------|--------|-------|-------|---------|--|------|--|
|            |  |   |   | PARCEL        | TO BE ACQUIRED | REMAINDER | LAND          | IMPROV'M'TS | DAMAGE | MISC. | TOTAL |         |  |      |  |
| TE-1       | Deleted  |   |   |               |                |           |               |             |        |       |       |         |  |      |  |
|            |  |   |   |               |                |           |               |             |        |       |       |         |  |      |  |
|            |  |   |   |               |                |           |               |             |        |       |       |         |  |      |  |
| TE-2       | H.O. McCain  | P.O. Box 405<br>Breckenridge, Colo. 80424           | Bryan Placer  | 0.481         | 0.481          | -         |               |             |        |       |       |         | For Side Rd. to eliminate appr. onto<br>decal lane.      | TE-2 |  |
| TE-3       | Rev. Lawrence T. Filek &<br>Herman O. Muller                   | 507 W. Briarwood<br>Littleton, Colo. 80120          | SW 1/4, Sec. 31<br>T.5 S., R.77 W.                    | 0.173         | 0.173          | -         |               |             |        |       |       |         | Construction Easement                                    | TE-3 |  |
| TE-4       | Colorado Propane Company                                       | c/o Cal. Gas Attn. Keith Lamney<br>Evergreen, Colo. | NE 1/4, Sec. 1<br>T.6 S., R.78 W.                     | 0.047         | 0.047          | -         |               |             |        |       |       |         | Construction Easement                                    | TE-4 |  |
| TE-5       | Edward E. Pellegrini &<br>Eleanore Pellegrini, J.T.            | 6200 S. Broadway<br>Littleton, Colo. 80120          | NE 1/4, Sec. 1<br>T.6 S., R.78 W.                     | 0.067         | 0.067          | -         |               |             |        |       |       |         | Construction Easement                                    | TE-5 |  |
| TE-6       | Rev. City and County of Denver<br>Board of Water Commissioners | 1600 W. 12th Ave.<br>Denver, Colorado 80254         | SE 1/4, Sec. 31<br>T.5 S., R.77 W.                    | 0.268         | 0.268          | -         |               |             |        |       |       |         | Construction Easement<br>Parcel No. 1 on Water Board Map | TE-6 |  |
| TE-7       | Rev. City and County of Denver<br>Board of Water Commissioners | 1600 W. 12th Ave.<br>Denver, Colorado 80254         | SE 1/4, Sec. 31<br>T.5 S., R.77 W.                    | 0.047         | 0.047          | -         |               |             |        |       |       |         | Slope Easement<br>Parcel No. 2 on Water Board Map        | TE-7 |  |
| TE-8       | Rev. City and County of Denver<br>Board of Water Commissioners | 1600 W. 12th Ave.<br>Denver, Colorado 80254         | SE 1/4, Sec. 31<br>T.5 S., R.77 W.<br>T.6 S., R.78 W. | 0.046         | 0.046          | -         |               |             |        |       |       |         | Slope Easement<br>Parcel No. 3 on Water Board Map        | TE-8 |  |
| 4-A        | Rev. Robin G. Theobald   |   | NE 1/4, Sec. 1  | 0.045         | 0.045          | 4.576 Rt. |               |             |        |       |       |         |  | 4-A  |  |
| 4-B        | Rev. Robin G. Theobald   |   | NE 1/4, Sec. 1  | 0.248         | 0.248          | 5.533 Rt. |               |             |        |       |       |         |  | 4-B  |  |
| 5-A        | Blue River Investment Company                                  |   | Lot 1, Alpensee Sub.<br>Filing No. 3                  | 0.243         | 0.243          | 0.294 Rt. |               |             |        |       |       |         |  | 5-A  |  |
| 5-B        | William U. Bury & Marion A. Bury, J.T.                         |   | NE 1/4, Sec. 1  | 0.204         | 0.204          | 1.162 Rt. |               |             |        |       |       |         |  | 5-B  |  |
| 5-C        | Delbert E. Branham & Sandra L. Branham, J.T.                   |   | Lot 62, Lake View<br>Meadows Sub.                     | 0.016         | 0.016          | 0.412 Rt. |               |             |        |       |       |         |  | 5-C  |  |
| BP-1       | To be conveyed to Summit County                                |   | SW 1/4 Sec. 18, T.6 S., R.77 W.                       | 0.746         | 0.746          |           |               |             |        |       |       |         | Bike Path Easement                                       | BP-1 |  |
| BP-2       | To be conveyed to Summit County                                |   | W 1/2 Sec. 19 & 30<br>T.6 S., R.77 W.                 | 3.0           | 3.0            |           |               |             |        |       |       |         | Bike Path Easement                                       | BP-2 |  |

| REVISIONS |                                    |    |
|-----------|------------------------------------|----|
| 2-21-78   | Add Pars TE-3, TE-4, TE-5, TE-6    | TU |
|           | TE-7, TE-8                         | TU |
| 3-20-78   | Rev Pars TE-3, TE-6, TE-7, TE-8    | TU |
| 6-28-78   | Delete TE-1                        | TU |
| 10-10-78  | Add Pars 4-A Rev, 4-B Rev, 5A, 5B, | TU |
|           | 5-C, BP-1, BP-2                    | TU |

| FEDERAL ROAD REGION NO. | DIVISION | PROJ. NO.     | SHEET NO. | TOTAL SHEETS |
|-------------------------|----------|---------------|-----------|--------------|
| VIII                    | COLORADO | TQFC 009-1(4) | 3         |              |

| REVISIONS |                                  |
|-----------|----------------------------------|
| 2-21-78   | Delete Para. 1, 2 Rev. 2A, 2B    |
|           | Add Para. TE-3, TE-6, TE-7, TE-8 |
| 3-20-78   | Rev Para. 3, TE-3, TE-6, TE-7,   |
|           | TE-8. Add Detail                 |
| 6-28-78   | Delete TE-1                      |

- ① Deleted
- Rev. **TE-3** Lawrence T. Filek & Herman O. Muller
- Rev. **TE-6** **TE-7** **TE-8** City and County of Denver (Board of Water Commissioners)  
(Parcel Nos. 1, 2, and 3 on Denver Water Board map.)
- Rev. **2B** **2A** Deleted
- Rev. **3** L. Michalek & Company
- 3A** Herbert Hyna and June Hyna, J.T.
- TE-1** Deleted

**LEGEND FOR UTILITIES**

- G- Gas Line Western Slope Gas Co.  
Phone 468-2528 (Silverthorne)
- G- Gas Line Public Service Co.  
Phone 468-2344 (Frisco)
- T- Telephone Mt. Bell Telephone.  
Phone 636-4241 (Colo. Springs)
- TV- T.V. Cable Cable Vision of Breckenridge  
Phone 463-6683 (Breckenridge)

Survey P.I. 196+63.67 N# 218  
Const. Coord. 10430.080 N. 29561.180 E.  
R.O.W. Coord. 100000.000 N. 100000.000 E.

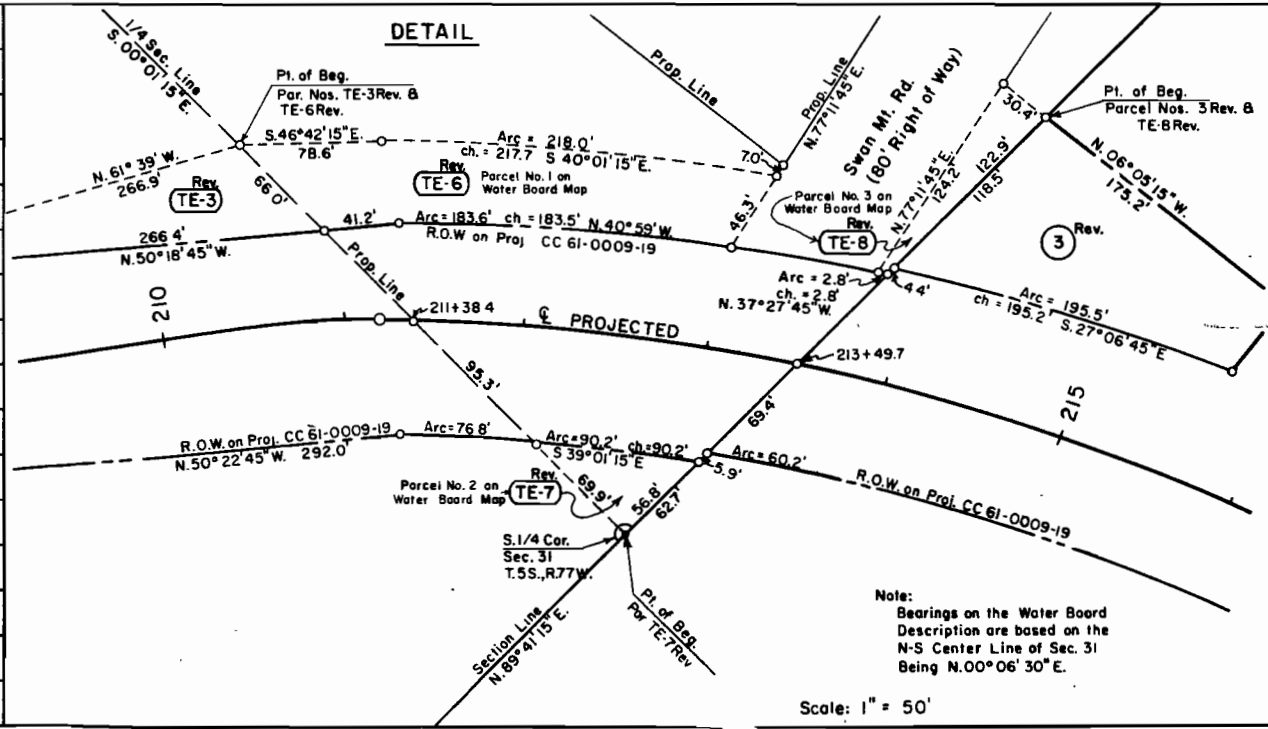
Survey P.I. 206+29.71 N# 219  
 $\Delta = 10^{\circ}44'32''$  Lt.  
Const. Coord. 9566.201 N. 29993.857 E.

R.O.W. Coord. 99216.511 N.  
100565.136 E.  
Tie to STA. 205+50 Proj. line  
 $N. 61^{\circ}06'11.8'' W - 77.82'$

Survey P.I. 213+90.71 N# 220  
 $\Delta = 34^{\circ}06'08''$  Rt.  
Const. Coord. 8961.094 N.  
30455.031 E.

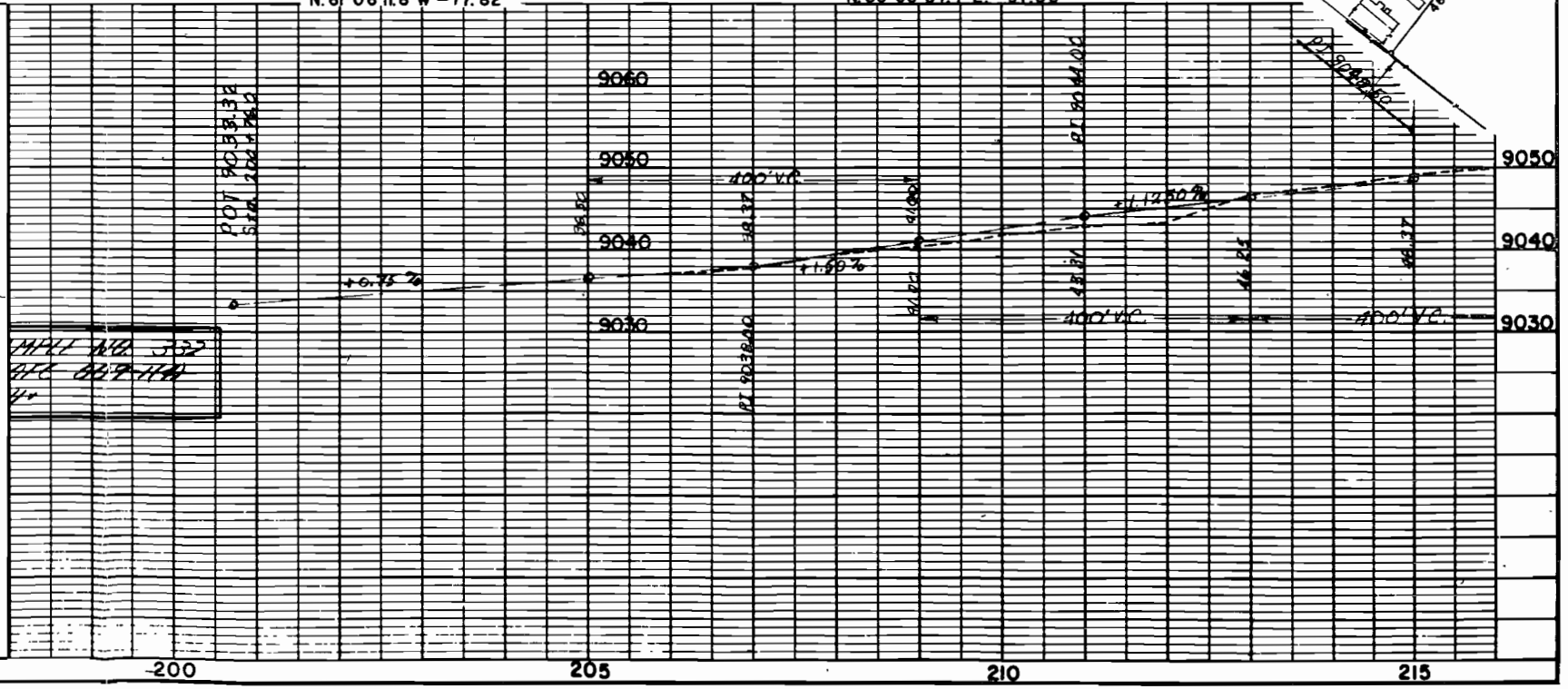
R.O.W. Coord. 98693.118 N.  
101117.552 E.  
Tie to P.I. 214+53.24  
 $N. 83^{\circ}08'57.7'' E - 97.06'$

**DETAIL**



Note:  
Bearings on the Water Board Description are based on the N-S Center Line of Sec. 31 Being  $N. 00^{\circ}06'30'' E$ .

Scale: 1" = 50'



SE 1/4, Sec. 31  
T. 5 S., R. 77 W

③ L. Micholek & Co.  
③A Herbert & June Hyna, J.T. Lot 4, Sec. 6  
T. 6 S., R. 77 W.  
③B Joseph E. & Ruth E Herrick, J.T.  
③C Colorado Propane Co.  
③D Edward E. & Eleanor Pellegrini, J.T.  
Part of the Blue River No 17  
Placer Survey No 18461

Rev. Rev.  
⑥ ⑦ Dr. Robert F. Berris, 1/4 Int.  
Paul L. Raabe, 1/4 Int  
Sam S. Bloom, 1/4 Int.  
The Clover, Inc 1/4 Int.

|                         |          |               |          |
|-------------------------|----------|---------------|----------|
| FEDERAL ROAD REGION NO. | DIVISION | PROJECT NO    | SHEET NO |
|                         | COLORADO | TQFC 009-1(4) | 4        |

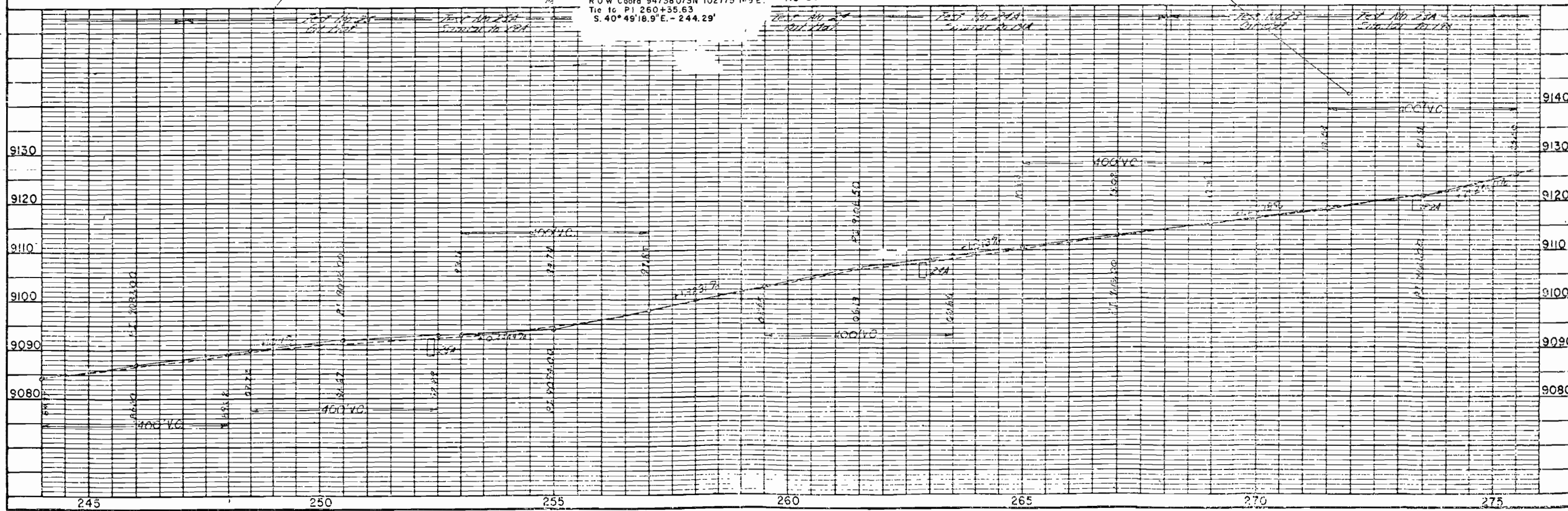
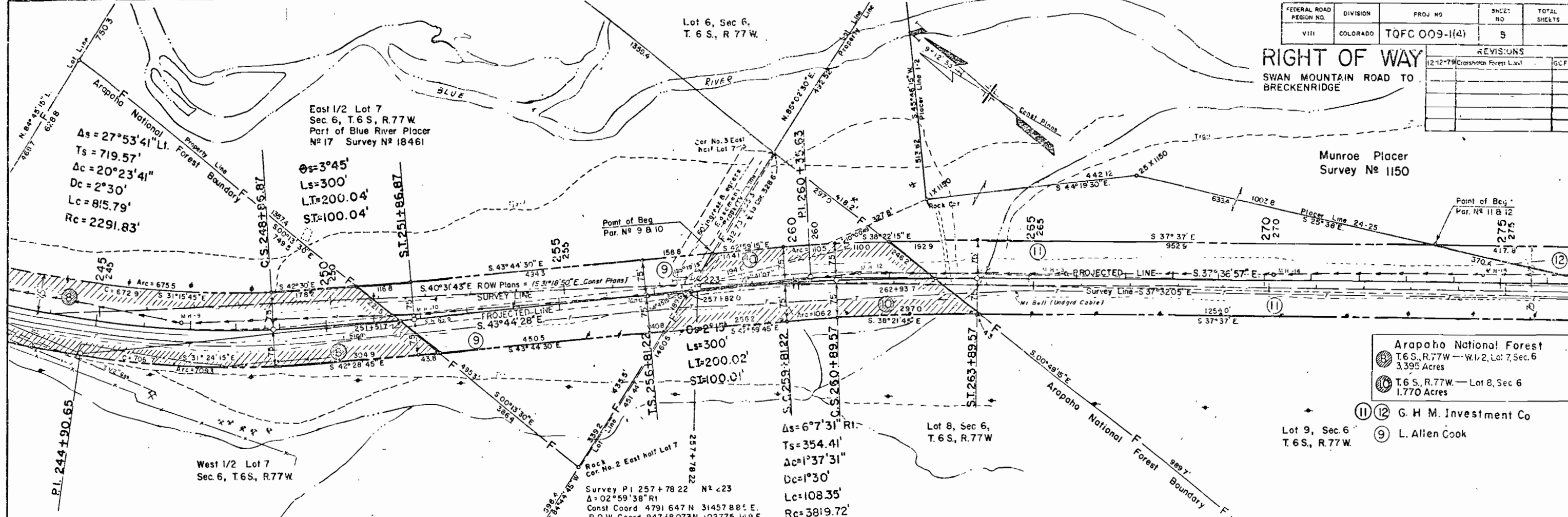
| REVISIONS |   |
|-----------|---|
| 2-2-78    | Delete Para 4.9.5 Add Para 4.9.5  |
| 7-4-78    | Rev Para 6.6.7  |
| 3-20-78   | Name change Par 3 Rev   |
| 6-29-78   | Correct spelling of 'egress' TU   |
| 7-10-78   | Add PE-3C TE-3D TU  |
| 10-10-78  | Add Para 4.9.5 Rev 4.9.5, 5.1, 5.2, 5.3, 5.4, 5.5, 5.6, 5.7, 5.8, 5.9, 6.0, 6.1, 6.2, 6.3, 6.4, 6.5, 6.6, 6.7, 6.8, 6.9, 7.0, 7.1, 7.2, 7.3, 7.4, 7.5, 7.6, 7.7, 7.8, 7.9, 8.0, 8.1, 8.2, 8.3, 8.4, 8.5, 8.6, 8.7, 8.8, 8.9, 9.0, 9.1, 9.2, 9.3, 9.4, 9.5, 9.6, 9.7, 9.8, 9.9, 10.0, 10.1, 10.2, 10.3, 10.4, 10.5, 10.6, 10.7, 10.8, 10.9, 11.0, 11.1, 11.2, 11.3, 11.4, 11.5, 11.6, 11.7, 11.8, 11.9, 12.0, 12.1, 12.2, 12.3, 12.4, 12.5, 12.6, 12.7, 12.8, 12.9, 13.0, 13.1, 13.2, 13.3, 13.4, 13.5, 13.6, 13.7, 13.8, 13.9, 14.0, 14.1, 14.2, 14.3, 14.4, 14.5, 14.6, 14.7, 14.8, 14.9, 15.0, 15.1, 15.2, 15.3, 15.4, 15.5, 15.6, 15.7, 15.8, 15.9, 16.0, 16.1, 16.2, 16.3, 16.4, 16.5, 16.6, 16.7, 16.8, 16.9, 17.0, 17.1, 17.2, 17.3, 17.4, 17.5, 17.6, 17.7, 17.8, 17.9, 18.0, 18.1, 18.2, 18.3, 18.4, 18.5, 18.6, 18.7, 18.8, 18.9, 19.0, 19.1, 19.2, 19.3, 19.4, 19.5, 19.6, 19.7, 19.8, 19.9, 20.0, 20.1, 20.2, 20.3, 20.4, 20.5, 20.6, 20.7, 20.8, 20.9, 21.0, 21.1, 21.2, 21.3, 21.4, 21.5, 21.6, 21.7, 21.8, 21.9, 22.0, 22.1, 22.2, 22.3, 22.4, 22.5, 22.6, 22.7, 22.8, 22.9, 23.0, 23.1, 23.2, 23.3, 23.4, 23.5, 23.6, 23.7, 23.8, 23.9, 24.0, 24.1, 24.2, 24.3, 24.4, 24.5, 24.6, 24.7, 24.8, 24.9, 25.0, 25.1, 25.2, 25.3, 25.4, 25.5, 25.6, 25.7, 25.8, 25.9, 26.0, 26.1, 26.2, 26.3, 26.4, 26.5, 26.6, 26.7, 26.8, 26.9, 27.0, 27.1, 27.2, 27.3, 27.4, 27.5, 27.6, 27.7, 27.8, 27.9, 28.0, 28.1, 28.2, 28.3, 28.4, 28.5, 28.6, 28.7, 28.8, 28.9, 29.0, 29.1, 29.2, 29.3, 29.4, 29.5, 29.6, 29.7, 29.8, 29.9, 30.0, 30.1, 30.2, 30.3, 30.4, 30.5, 30.6, 30.7, 30.8, 30.9, 31.0, 31.1, 31.2, 31.3, 31.4, 31.5, 31.6, 31.7, 31.8, 31.9, 32.0, 32.1, 32.2, 32.3, 32.4, 32.5, 32.6, 32.7, 32.8, 32.9, 33.0, 33.1, 33.2, 33.3, 33.4, 33.5, 33.6, 33.7, 33.8, 33.9, 34.0, 34.1, 34.2, 34.3, 34.4, 34.5, 34.6, 34.7, 34.8, 34.9, 35.0, 35.1, 35.2, 35.3, 35.4, 35.5, 35.6, 35.7, 35.8, 35.9, 36.0, 36.1, 36.2, 36.3, 36.4, 36.5, 36.6, 36.7, 36.8, 36.9, 37.0, 37.1, 37.2, 37.3, 37.4, 37.5, 37.6, 37.7, 37.8, 37.9, 38.0, 38.1, 38.2, 38.3, 38.4, 38.5, 38.6, 38.7, 38.8, 38.9, 39.0, 39.1, 39.2, 39.3, 39.4, 39.5, 39.6, 39.7, 39.8, 39.9, 40.0, 40.1, 40.2, 40.3, 40.4, 40.5, 40.6, 40.7, 40.8, 40.9, 41.0, 41.1, 41.2, 41.3, 41.4, 41.5, 41.6, 41.7, 41.8, 41.9, 42.0, 42.1, 42.2, 42.3, 42.4, 42.5, 42.6, 42.7, 42.8, 42.9, 43.0, 43.1, 43.2, 43.3, 43.4, 43.5, 43.6, 43.7, 43.8, 43.9, 44.0, 44.1, 44.2, 44.3, 44.4, 44.5, 44.6, 44.7, 44.8, 44.9, 45.0, 45.1, 45.2, 45.3, 45.4, 45.5, 45.6, 45.7, 45.8, 45.9, 46.0, 46.1, 46.2, 46.3, 46.4, 46.5, 46.6, 46.7, 46.8, 46.9, 47.0, 47.1, 47.2, 47.3, 47.4, 47.5, 47.6, 47.7, 47.8, 47.9, 48.0, 48.1, 48.2, 48.3, 48.4, 48.5, 48.6, 48.7, 48.8, 48.9, 49.0, 49.1, 49.2, 49.3, 49.4, 49.5, 49.6, 49.7, 49.8, 49.9, 50.0, 50.1, 50.2, 50.3, 50.4, 50.5, 50.6, 50.7, 50.8, 50.9, 51.0, 51.1, 51.2, 51.3, 51.4, 51.5, 51.6, 51.7, 51.8, 51.9, 52.0, 52.1, 52.2, 52.3, 52.4, 52.5, 52.6, 52.7, 52.8, 52.9, 53.0, 53.1, 53.2, 53.3, 53.4, 53.5, 53.6, 53.7, 53.8, 53.9, 54.0, 54.1, 54.2, 54.3, 54.4, 54.5, 54.6, 54.7, 54.8, 54.9, 55.0, 55.1, 55.2, 55.3, 55.4, 55.5, 55.6, 55.7, 55.8, 55.9, 56.0, 56.1, 56.2, 56.3, 56.4, 56.5, 56.6, 56.7, 56.8, 56.9, 57.0, 57.1, 57.2, 57.3, 57.4, 57.5, 57.6, 57.7, 57.8, 57.9, 58.0, 58.1, 58.2, 58.3, 58.4, 58.5, 58.6, 58.7, 58.8, 58.9, 59.0, 59.1, 59.2, 59.3, 59.4, 59.5, 59.6, 59.7, 59.8, 59.9, 60.0, 60.1, 60.2, 60.3, 60.4, 60.5, 60.6, 60.7, 60.8, 60.9, 61.0, 61.1, 61.2, 61.3, 61.4, 61.5, 61.6, 61.7, 61.8, 61.9, 62.0, 62.1, 62.2, 62.3, 62.4, 62.5, 62.6, 62.7, 62.8, 62.9, 63.0, 63.1, 63.2, 63.3, 63.4, 63.5, 63.6, 63.7, 63.8, 63.9, 64.0, 64.1, 64.2, 64.3, 64.4, 64.5, 64.6, 64.7, 64.8, 64.9, 65.0, 65.1, 65.2, 65.3, 65.4, 65.5, 65.6, 65.7, 65.8, 65.9, 66.0, 66.1, 66.2, 66.3, 66.4, 66.5, 66.6, 66.7, 66.8, 66.9, 67.0, 67.1, 67.2, 67.3, 67.4, 67.5, 67.6, 67.7, 67.8, 67.9, 68.0, 68.1, 68.2, 68.3, 68.4, 68.5, 68.6, 68.7, 68.8, 68.9, 69.0, 69.1, 69.2, 69.3, 69.4, 69.5, 69.6, 69.7, 69.8, 69.9, 70.0, 70.1, 70.2, 70.3, 70.4, 70.5, 70.6, 70.7, 70.8, 70.9, 71.0, 71.1, 71.2, 71.3, 71.4, 71.5, 71.6, 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88.3, 88.4, 88.5, 88.6, 88.7, 88.8, 88.9, 89.0, 89.1, 89.2, 89.3, 89.4, 89.5, 89.6, 89.7, 89.8, 89.9, 90.0, 90.1, 90.2, 90.3, 90.4, 90.5, 90.6, 90.7, 90.8, 90.9, 91.0, 91.1, 91.2, 91.3, 91.4, 91.5, 91.6, 91.7, 91.8, 91.9, 92.0, 92.1, 92.2, 92.3, 92.4, 92.5, 92.6, 92.7, 92.8, 92.9, 93.0, 93.1, 93.2, 93.3, 93.4, 93.5, 93.6, 93.7, 93.8, 93.9, 94.0, 94.1, 94.2, 94.3, 94.4, 94.5, 94.6, 94.7, 94.8, 94.9, 95.0, 95.1, 95.2, 95.3, 95.4, 95.5, 95.6, 95.7, 95.8, 95.9, 96.0, 96.1, 96.2, 96.3, 96.4, 96.5, 96.6, 96.7, 96.8, 96.9, 97.0, 97.1, 97.2, 97.3, 97.4, 97.5, 97.6, 97.7, 97.8, 97.9, 98.0, 98.1, 98.2, 98.3, 98.4, 98.5, 98.6, 98.7, 98.8, 98.9, 99.0, 99.1, 99.2, 99.3, 99.4, 99.5, 99.6, 99.7, 99.8, 99.9, 100.0, 100.1, 100.2, 100.3, 100.4, 100.5, 100.6, 100.7, 100.8, 100.9, 101.0, 101.1, 101.2, 101.3, 101.4, 101.5, 101.6, 101.7, 101.8, 101.9, 102.0, 102.1, 102.2, 102.3, 102.4, 102.5, 102.6, 102.7, 102.8, 102.9, 103.0, 103.1, 103.2, 103.3, 103.4, 103.5, 103.6, 103.7, 103.8, 103.9, 104.0, 104.1, 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118.5, 118.6, 118.7, 118.8, 118.9, 119.0, 119.1, 119.2, 119.3, 119.4, 119.5, 119.6, 119.7, 119.8, 119.9, 120.0, 120.1, 120.2, 120.3, 120.4, 120.5, 120.6, 120.7, 120.8, 120.9, 121.0, 121.1, 121.2, 121.3, 121.4, 121.5, 121.6, 121.7, 121.8, 121.9, 122.0, 122.1, 122.2, 122.3, 122.4, 122.5, 122.6, 122.7, 122.8, 122.9, 123.0, 123.1, 123.2, 123.3, 123.4, 123.5, 123.6, 123.7, 123.8, 123.9, 124.0, 124.1, 124.2, 124.3, 124.4, 124.5, 124.6, 124.7, 124.8, 124.9, 125.0, 125.1, 125.2, 125.3, 125.4, 125.5, 125.6, 125.7, 125.8, 125.9, 126.0, 126.1, 126.2, 126.3, 126.4, 126.5, 126.6, 126.7, 126.8, 126.9, 127.0, 127.1, 127.2, 127.3, 127.4, 127.5, 127.6, 127.7, 127.8, 127.9, 128.0, 128.1, 128.2, 128.3, 128.4, 128.5, 128.6, 128.7, 128.8, 128.9, 129.0, 129.1, 129.2, 129.3, 129.4, 129.5, 129.6, 129.7, 129.8, 129.9, 130.0, 130.1, 130.2, 130.3, 130.4, 130.5, 130.6, 130.7, 130.8, 130.9, 131.0, 131.1, 131.2, 131.3, 131.4, 131.5, 131.6, 131.7, 131.8, 131.9, 132.0, 132.1, 132.2, 132.3, 132.4, 132.5, 132.6, 132.7, 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147.1, 147.2, 147.3, 147.4, 147.5, 147.6, 147.7, 147.8, 147.9, 148.0, 148.1, 148.2, 148.3, 148.4, 148.5, 148.6, 148.7, 148.8, 148.9, 149.0, 149.1, 149.2, 149.3, 149.4, 149.5, 149.6, 149.7, 149.8, 149.9, 150.0, 150.1, 150.2, 150.3, 150.4, 150.5, 150.6, 150.7, 150.8, 150.9, 151.0, 151.1, 151.2, 151.3, 151.4, 151.5, 151.6, 151.7, 151.8, 151.9, 152.0, 152.1, 152.2, 152.3, 152.4, 152.5, 152.6, 152.7, 152.8, 152.9, 153.0, 153.1, 153.2, 153.3, 153.4, 153.5, 153.6, 153.7, 153.8, 153.9, 154.0, 154.1, 154.2, 154.3, 154.4, 154.5, 154.6, 154.7, 154.8, 154.9, 155.0, 155.1, 155.2, 155.3, 155.4, 155.5, 155.6, 155.7, 155.8, 155.9, 156.0, 156.1, 156.2, 156.3, 156.4, 156.5, 156.6, 156.7, 156.8, 156.9, 157.0, 157.1, 157.2, 157.3, 157.4, 157.5, 157.6, 157.7, 157.8, 157.9, 158.0, 158.1, 158.2, 158.3, 158.4, 158.5, 158.6, 158.7, 158.8, 158.9, 159.0, 159.1, 159.2, 159.3, 159.4, 159.5, 159.6, 159.7, 159.8, 159.9, 160.0, 160.1, 160.2, 160.3, 160.4, 160.5, 160.6, 160.7, 160.8, 160.9, 161.0, 161.1, 161.2, 161.3, 161.4, 161.5, 161.6, 161.7, 161.8, 161.9, 162.0, 162.1, 162.2, 162.3, 162.4, 162.5, 162.6, 162.7, 162.8, 162.9, 163.0, 163.1, 163.2, 163.3, 163.4, 163.5, 163.6, 163.7, 163.8, 163.9, 164.0, 164.1, 164.2, 164.3, 164.4, 164.5, 164.6, 164.7, 164.8, 164.9, 165.0, 165.1, 165.2, 165.3, 165.4, 165.5, 165.6, 165.7, 165.8, 165.9, 166.0, 166.1, 166.2, 166.3, 166.4, 166.5, 166.6, 166.7, 166.8, 166.9, 167.0, 167.1, 167.2, 167.3, 167.4, 167.5, 167.6, 167.7, 167.8, 167.9, 168.0, 168.1, 168.2, 168.3, 168.4, 168.5, 168.6, 168.7, 168.8, 168.9, 169.0, 169.1, 169.2, 169.3, 169.4, 169.5, 169.6, 169.7, 169.8, 169.9, 170.0, 170.1, 170.2, 170.3, 170.4, 170.5, 170.6, 170.7, 170.8, 170.9, 171.0, 171.1, 171.2, 171.3, 171.4, 171.5, 171.6, 171.7, 171.8, 171.9, 172.0, 172.1, 172.2, 172.3, 172.4, 172.5, 172.6, 172.7, 172.8, 172.9, 173.0, 173.1, 173.2, 173.3, 173.4, 173.5, 173.6, 173.7, 173.8, 173.9, 174.0, 174.1, 174.2, 174.3, 174.4, 174.5, 174.6, 174.7, 174.8, 174.9, 175.0, 175.1, 175.2, 175.3, 175.4, 175.5, 175.6, 175.7, 175.8, 175.9, 176.0, 176.1, 176.2, 176.3, 176.4, 176.5, 176.6, 176.7, 176.8, 176.9, 177.0, 177.1, 177.2, 177.3, 177.4, 177.5, 177.6, 177.7, 177.8, 177.9, 178.0, 178.1, 178.2, 178.3, 178.4, 178.5, 178.6, 178.7, 178.8, 178.9, 179.0, 179.1, 179.2, 179.3, 179.4, 179.5, 179.6, 179.7, 179.8, 179.9, 180.0, 180.1, 180.2, 180.3, 180.4, 180.5, 180.6, 180.7, 180.8, 180.9, 181.0, 181.1, 181.2, 181.3, 181.4, 181.5, 181.6, 181.7, 181.8, 181.9, 182.0, 182.1, 182.2, 182.3, 182.4, 182.5, 182.6, 182.7, 182.8, 182.9, 183.0, 183.1, 183.2, 183.3, 183.4, 183.5, 183.6, 183.7, 183.8, 183.9, 184.0, 184.1, 184.2, 184.3, 184.4, 184.5, 184.6, 184.7, 184.8, 184.9, 185.0, 185.1, 185.2, 185.3, 185.4, 185.5, 185.6, 185.7, 185.8, 185.9, 186.0, 1 |

|                         |          |               |          |              |
|-------------------------|----------|---------------|----------|--------------|
| FEDERAL ROAD REGION NO. | DIVISION | PROJ NO       | SHEET NO | TOTAL SHEETS |
| VIII                    | COLORADO | TQFC 009-1(4) | 5        |              |

| REVISIONS |                        |     |
|-----------|------------------------|-----|
| 12-12-79  | Crosshatch Forest Land | GCF |
|           |                        |     |
|           |                        |     |
|           |                        |     |

# RIGHT OF WAY

## SWAN MOUNTAIN ROAD TO BRECKENRIDGE



Survey P.I. 257+78.22 N<sup>o</sup> 23  
 $\Delta = 02^{\circ}59'38''$  RI  
 Const Coord 4791 647 N 31457 885 E  
 ROW Coord 94738 073 N 102775 109 E  
 Tie to P.I. 260+35.63  
 $S. 40^{\circ}49'18.9'' E. - 244.29'$

$\Delta s = 6^{\circ}7'31''$  RI  
 $T_s = 354.41'$   
 $D_c = 1^{\circ}37'31''$   
 $D_c = 1^{\circ}30'$   
 $L_c = 108.35'$   
 $R_c = 3819.72'$

- Arapaho National Forest  
 T.6 S., R.77 W. - W. 1/2, Lot 7, Sec. 6  
 3,395 Acres
- T.6 S., R.77 W. - Lot 8, Sec 6  
 1,770 Acres
- G. H. M. Investment Co
- L. Allen Cook

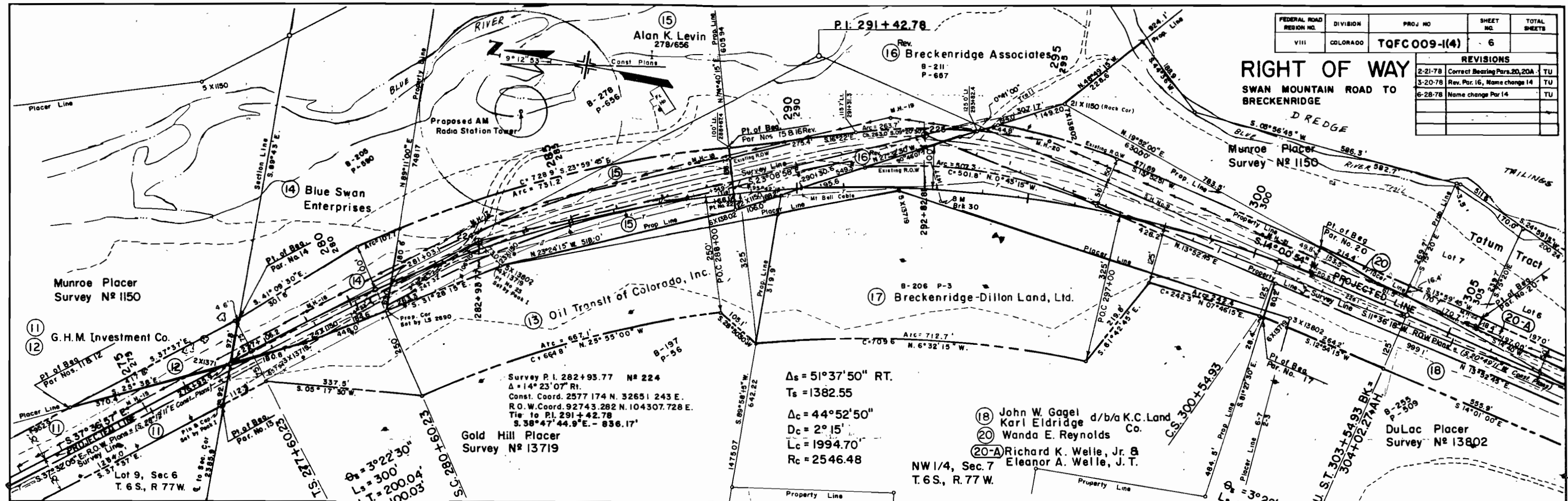
| FEDERAL ROAD REGION NO. | DIVISION | PROJ NO       | SHEET NO. | TOTAL SHEETS |
|-------------------------|----------|---------------|-----------|--------------|
| VIII                    | COLORADO | TQFC 009-1(4) | 6         |              |

| REVISIONS |                                  |
|-----------|----------------------------------|
| 2-21-78   | Correct Bearing Para. 20, 20A TU |
| 3-20-78   | Rev. Par. 16, Name change 14 TU  |
| 6-28-78   | Name change Par 14 TU            |

# RIGHT OF WAY

## SWAN MOUNTAIN ROAD TO BRECKENRIDGE



Survey P.I. 282+93.77 N# 224  
 $\Delta = 14^{\circ} 23' 07''$  Rt.  
 Const. Coord. 2577 174 N. 32651 243 E.  
 R.O.W. Coord. 92743.282 N. 104307.728 E.  
 Tie to P.I. 291+42.78  
 $S. 38^{\circ} 47' 44.9'' E. - 836.17'$

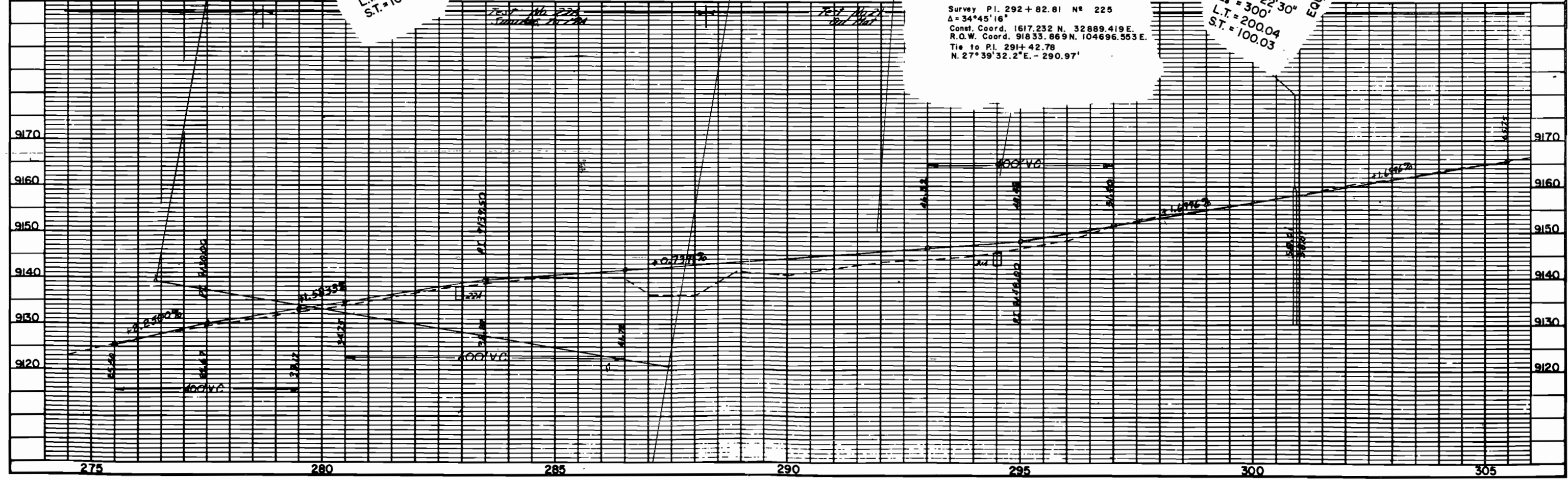
$\Delta_s = 51^{\circ} 37' 50''$  RT.  
 $T_s = 1382.55$   
 $\Delta_c = 44^{\circ} 52' 50''$   
 $D_c = 2^{\circ} 15'$   
 $L_c = 1994.70$   
 $R_c = 2546.48$

(18) John W. Gagel d/b/a K.C. Land  
 Karl Eldridge Co.  
 (20) Wanda E. Reynolds  
 (20-A) Richard K. Welle, Jr. &  
 Eleanor A. Welle, J. T.  
 NW 1/4, Sec. 7  
 T. 6 S., R. 77 W.

Survey P.I. 292+82.81 N# 225  
 $\Delta = 34^{\circ} 45' 16''$   
 Const. Coord. 1617,232 N. 32889.419 E.  
 R.O.W. Coord. 91833.869 N. 104696.553 E.  
 Tie to P.I. 291+42.78  
 $N. 27^{\circ} 39' 32.2'' E. - 290.97'$

$\theta_s = 3^{\circ} 22' 30''$   
 $L_s = 300'$   
 $L.T. = 200.04'$   
 $S.T. = 100.03'$

$\theta_s = 3^{\circ} 22' 30''$   
 $L_s = 300'$   
 $L.T. = 200.04'$   
 $S.T. = 100.03'$



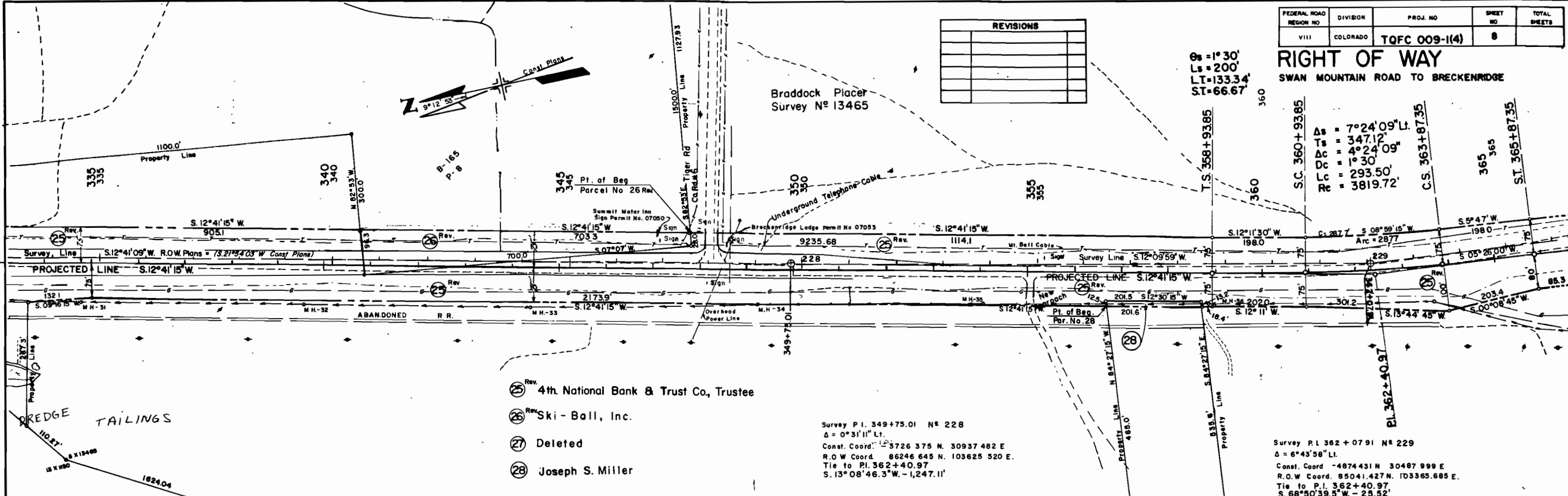


| FEDERAL ROAD REGION NO | DIVISION | PROJ. NO      | SHEET NO | TOTAL SHEETS |
|------------------------|----------|---------------|----------|--------------|
| VIII                   | COLORADO | TQFC 009-1(4) | 8        |              |

**RIGHT OF WAY**  
SWAN MOUNTAIN ROAD TO BRECKENRIDGE

$\Delta = 1^{\circ}30'$   
 $L_s = 200'$   
 $LT = 133.34'$   
 $ST = 66.67'$

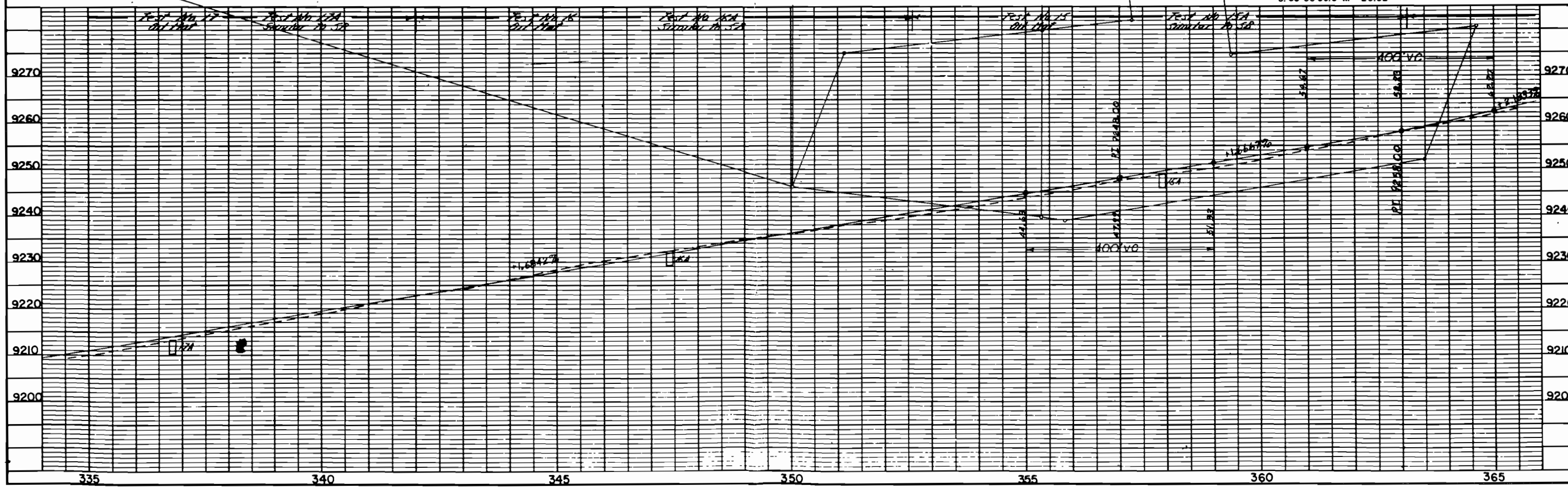
| REVISIONS |  |
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- Ⓒ<sup>Rev.</sup> 4th. National Bank & Trust Co., Trustee
- Ⓒ<sup>Rev.</sup> Ski - Ball, Inc.
- Ⓒ<sup>27</sup> Deleted
- Ⓒ<sup>28</sup> Joseph S. Miller

Survey P.I. 349+75.01 N<sup>o</sup> 228  
 $\Delta = 0^{\circ}31'11''$  Lt.  
 Const. Coord. 3726 375 N. 30937 482 E.  
 R.O.W Coord. 86246 645 N. 103625 520 E.  
 Tie to P.I. 362+40.97  
 $S. 13^{\circ}08'46.3'' W. - 1,247.11'$

Survey P.I. 362+07.91 N<sup>o</sup> 229  
 $\Delta = 6^{\circ}43'58''$  Lt.  
 Const. Coord. -4874 431 N. 30487 999 E.  
 R.O.W Coord. 85041.427 N. 103365.685 E.  
 Tie to P.I. 362+40.97  
 $S. 68^{\circ}50'39.5'' W. - 25.52'$



335                      340                      345                      350                      355                      360                      365

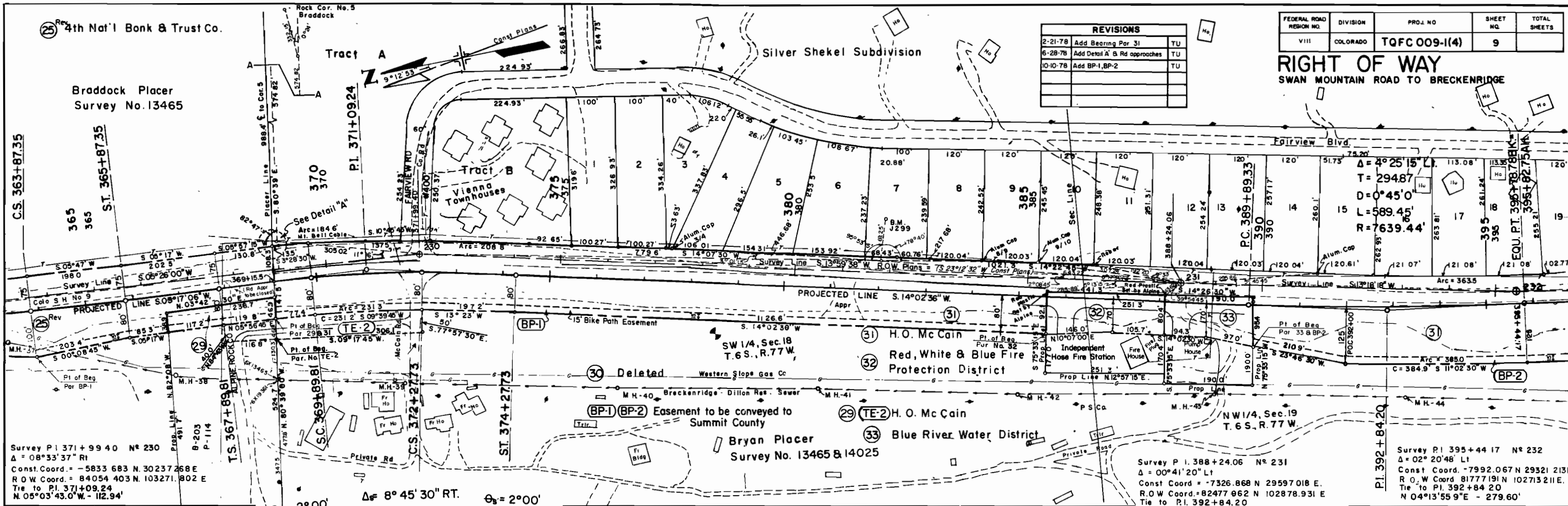
4th Nat'l Bank & Trust Co.

Braddock Placer  
Survey No. 13465

| REVISIONS |                                |    |
|-----------|--------------------------------|----|
| 2-21-78   | Add Bearing Par 31             | TU |
| 6-28-78   | Add Detail 'A' & Rd approaches | TU |
| 10-10-78  | Add BP-1, BP-2                 | TU |

| FEDERAL ROAD REGION NO. | DIVISION | PROJ. NO.     | SHEET NO. | TOTAL SHEETS |
|-------------------------|----------|---------------|-----------|--------------|
| VIII                    | COLORADO | TQFC 009-1(4) | 9         |              |

**RIGHT OF WAY**  
SWAN MOUNTAIN ROAD TO BRECKENRIDGE



Survey P.I. 371+99.40 N<sup>o</sup> 230  
 $\Delta = 08^{\circ}33'37''$  Rt  
 Const. Coord. = -5833 683 N. 30237 268 E  
 R.O.W. Coord. = 84054 403 N. 103271.802 E  
 Tie to P.I. 371+09.24  
 $N. 05^{\circ}03'43.0'' W. - 112.94'$

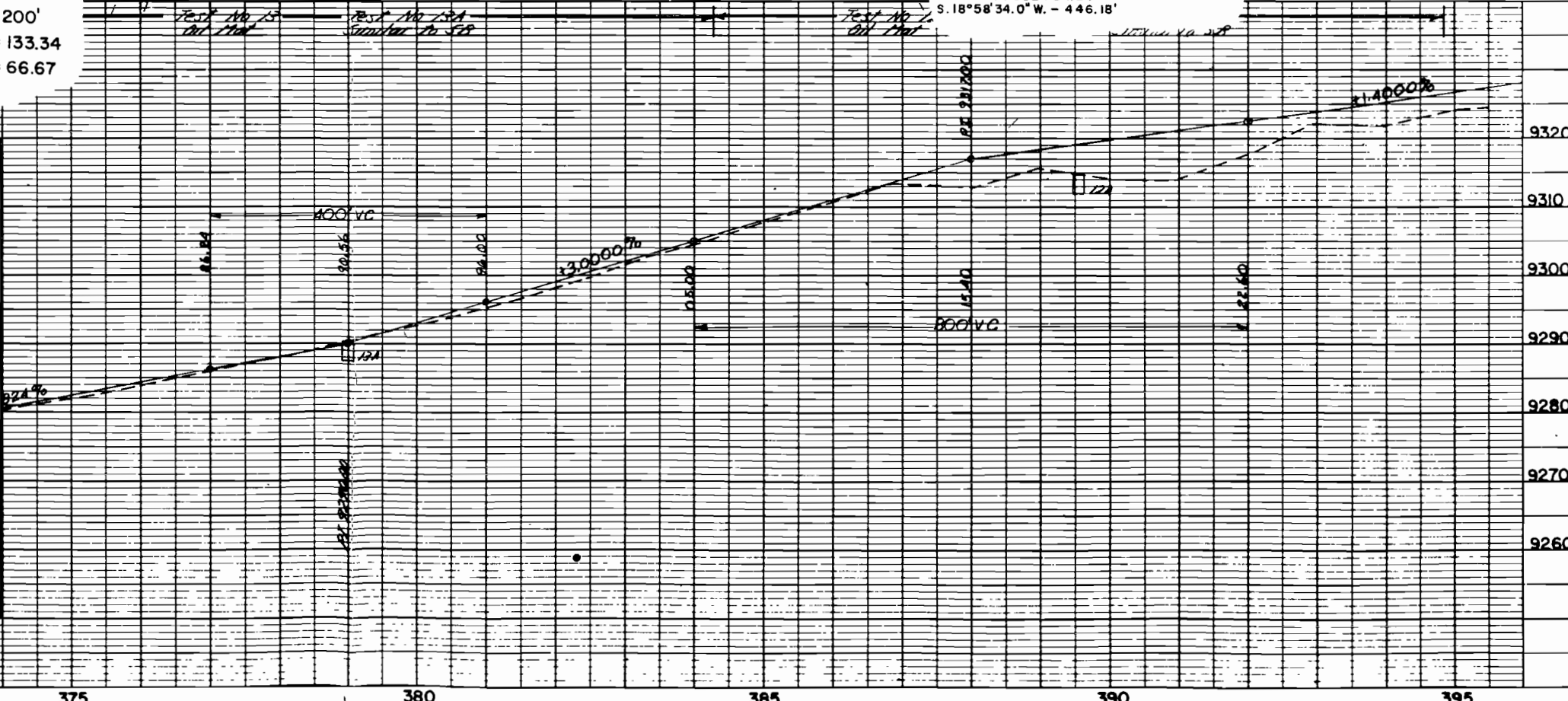
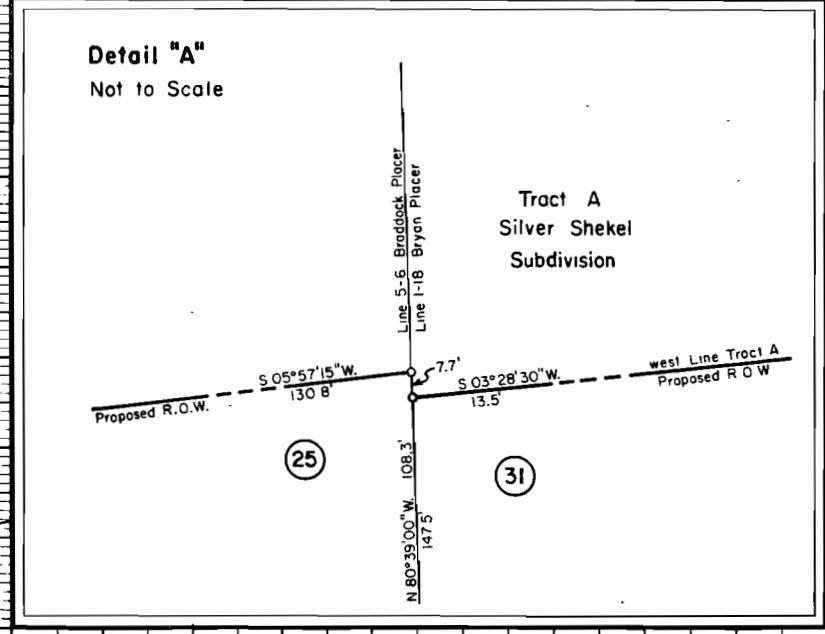
$\theta = 2^{\circ}00'$   
 $L_s = 200'$   
 $L.T. = 133.34$   
 $S.T. = 66.67$

$\Delta = 8^{\circ}45'30''$  RT.  
 $T_s = 319.43$   
 $\Delta_c = 4^{\circ}45'30''$   
 $D_c = 2^{\circ}00'$   
 $L_c = 237.92$   
 $R_c = 2864.79$

$\theta_s = 2^{\circ}00'$   
 $L_s = 200'$   
 $L.T. = 133.34$   
 $S.T. = 66.67$

Survey P.I. 388+24.06 N<sup>o</sup> 231  
 $\Delta = 00^{\circ}41'20''$  Lt  
 Const. Coord. = -7326.868 N. 29597.018 E.  
 R.O.W. Coord. = 82477.962 N. 102878.931 E  
 Tie to P.I. 392+84.20  
 $S. 18^{\circ}58'34.0'' W. - 446.18'$

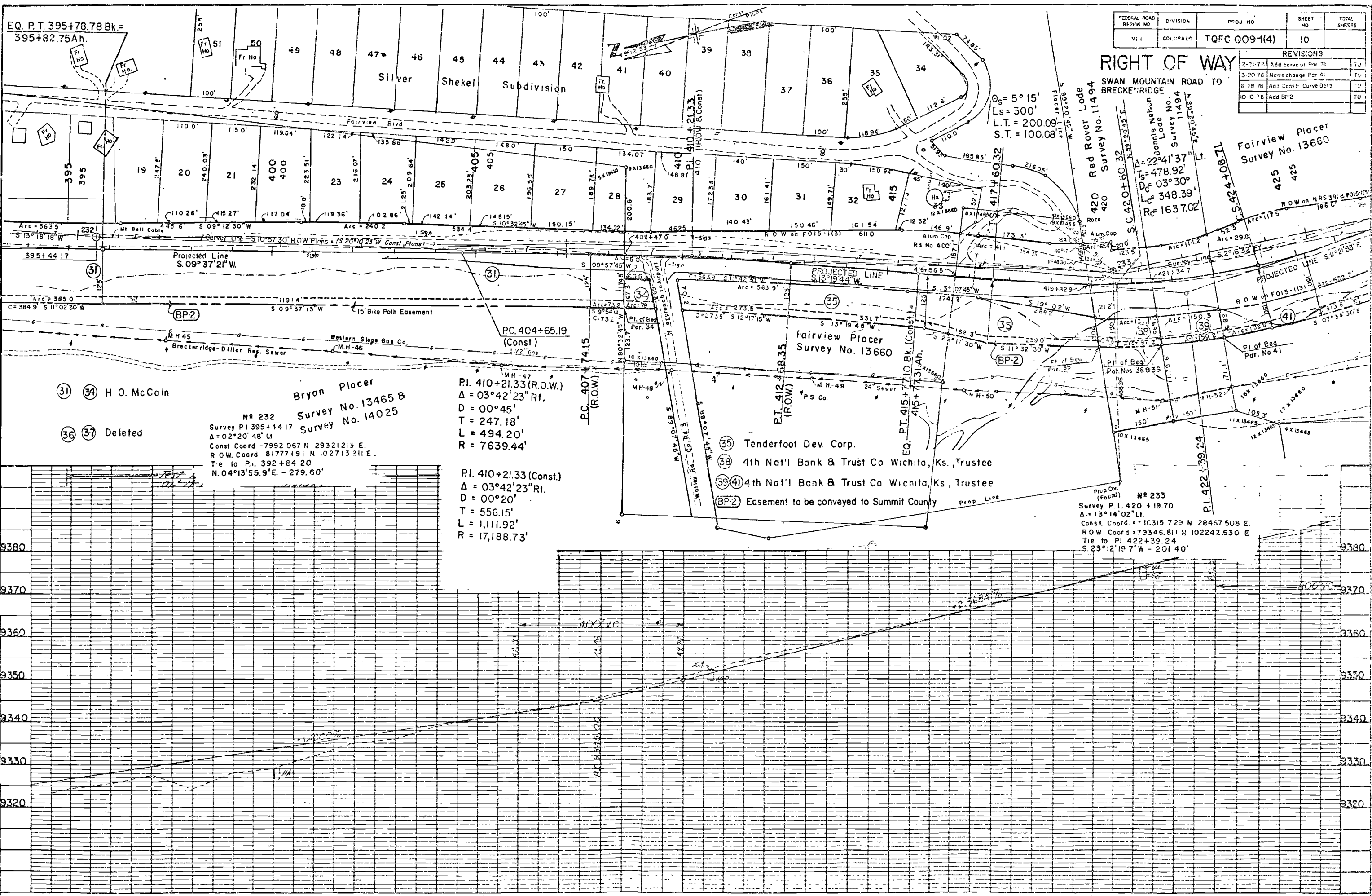
Survey P.I. 395+44.17 N<sup>o</sup> 232  
 $\Delta = 02^{\circ}20'48''$  Lt  
 Const. Coord. = -7992.067 N. 29321.213 E.  
 R.O.W. Coord. = 81777.191 N. 102713.211 E.  
 Tie to P.I. 392+84.20  
 $N. 04^{\circ}13'55.9'' E. - 279.60'$



E.Q. P.T. 395+78.78 Bk. =  
395+82.75 Ah.

| FEDERAL ROAD REGION NO | DIVISION | PROJ NO       | SHEET NO | TOTAL SHEETS |
|------------------------|----------|---------------|----------|--------------|
| VIII                   | COLORADO | TQFC 009-1(4) | 10       |              |

| REVISIONS |                       |
|-----------|-----------------------|
| 2-21-78   | Add curve of Par. 31  |
| 3-20-78   | Name change Par. 41   |
| 6-28-78   | Add Const. Curve Data |
| 10-10-78  | Add BP2               |



31 34 H. O. McCain  
36 37 Deleted

**Bryan Placer**  
 Survey No. 13465 &  
 Survey No. 14025  
 No. 232  
 Survey P.I. 395+44.17  
 $\Delta = 02^{\circ}20'48''$  Lt  
 Const. Coord. -7992.067 N 29321213 E.  
 R.O.W. Coord. 81777.191 N 102713.211 E.  
 Tie to P.I. 392+84.20  
 $N. 04^{\circ}13'55.9'' E. - 279.60'$

P.I. 410+21.33 (R.O.W.)  
 $\Delta = 03^{\circ}42'23''$  Rt.  
 $D = 00^{\circ}45'$   
 $T = 247.18'$   
 $L = 494.20'$   
 $R = 7639.44'$

P.I. 410+21.33 (Const.)  
 $\Delta = 03^{\circ}42'23''$  Rt.  
 $D = 00^{\circ}20'$   
 $T = 556.15'$   
 $L = 1,111.92'$   
 $R = 17,188.73'$

35 Tenderfoot Dev. Corp.  
 38 4th Nat'l Bank & Trust Co Wichita, Ks, Trustee  
 39 41 4th Nat'l Bank & Trust Co Wichita, Ks, Trustee  
 BP-2 Easement to be conveyed to Summit County

Prop. Cor. (Found) No. 233  
 Survey P.I. 420+19.70  
 $\Delta = 13^{\circ}14'02''$  Lt.  
 Const. Coord. = -10315.729 N 28467.508 E.  
 R.O.W. Coord. = 79346.811 N 102242.630 E  
 Tie to P.I. 422+39.24  
 $S. 23^{\circ}12'19.7'' W - 201.40'$

|      |    |          |
|------|----|----------|
| DATE | BY | REVISION |
|      |    |          |
|      |    |          |





| REVISIONS |                           |     |
|-----------|---------------------------|-----|
| 2-21-78   | Clarify Parcel Bounds     | TU  |
| 4-5-78    | Ac'd F-30 Lines           | TU  |
| 6-28-78   | Add Exist. ROW Projects   | TU  |
| 12-12-78  | Cross-hatched Forest Land | GCF |

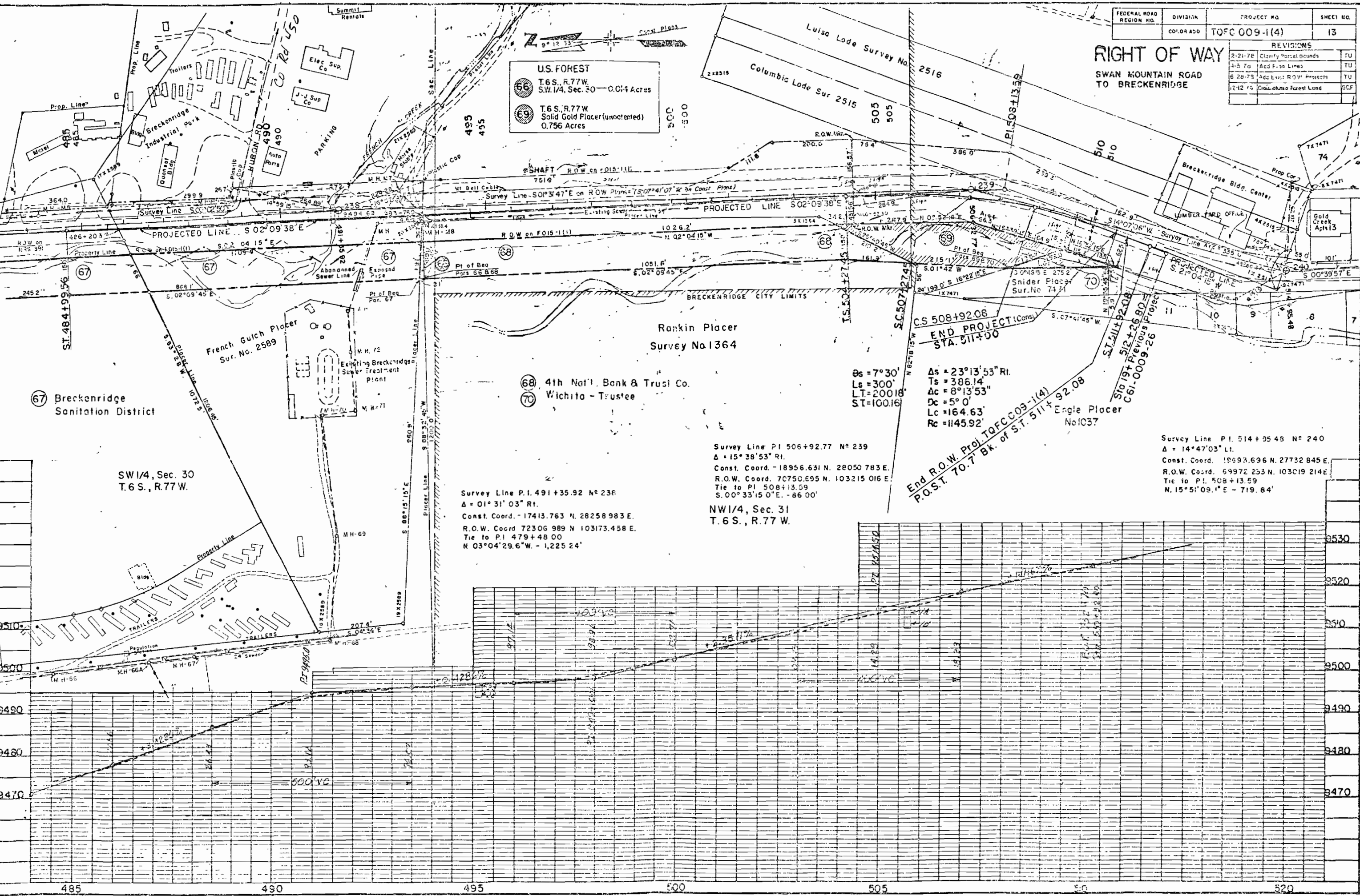
# RIGHT OF WAY

## SWAN MOUNTAIN ROAD TO BRECKENRIDGE

**U.S. FOREST**

66 T.6 S., R.77 W.  
S.W. 1/4, Sec. 30 - 0.014 Acres

69 T.6 S., R.77 W.  
Solid Gold Placer (unlocated)  
0.756 Acres



67 Breckenridge Sanitation District

SW 1/4, Sec. 30  
T.6 S., R.77 W.

Rankin Placer  
Survey No. 1364

68 4th Nat'l. Bank & Trust Co.  
Wichita - Trustee

Survey Line P.I. 491+35.92 N° 239  
Δ = 01° 31' 03" Rt.  
Const. Coord. - 17413.763 N. 28258.983 E.  
R.O.W. Coord. 72306.989 N. 103173.458 E.  
Tie to P.I. 479+48.00  
N 03° 04' 29.6" W. - 1,225.24'

NW 1/4, Sec. 31  
T.6 S., R.77 W.

6s = 7° 30'  
Ls = 300'  
LT = 20018'  
ST = 100.16'

CS 508+92.08  
END PROJECT (Const.)  
STA. 511+00

End R.O.W. Proj. TOFC 009-1(4)  
P.O.S.T. 70.7 Bx. of S.T. 511+92.08  
Engle Placer No. 1037

Survey Line P.I. 514+95.49 N° 240  
Δ = 14° 47' 03" Lt.  
Const. Coord. 19693.696 N. 27732.845 E.  
R.O.W. Coord. 69972.253 N. 103019.214 E.  
Tie to P.I. 508+13.59  
N. 15° 51' 09.1" E - 719.84'

| DATE | BY | REVISION |
|------|----|----------|
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PROFILE  
DATE  
BY  
REVISION

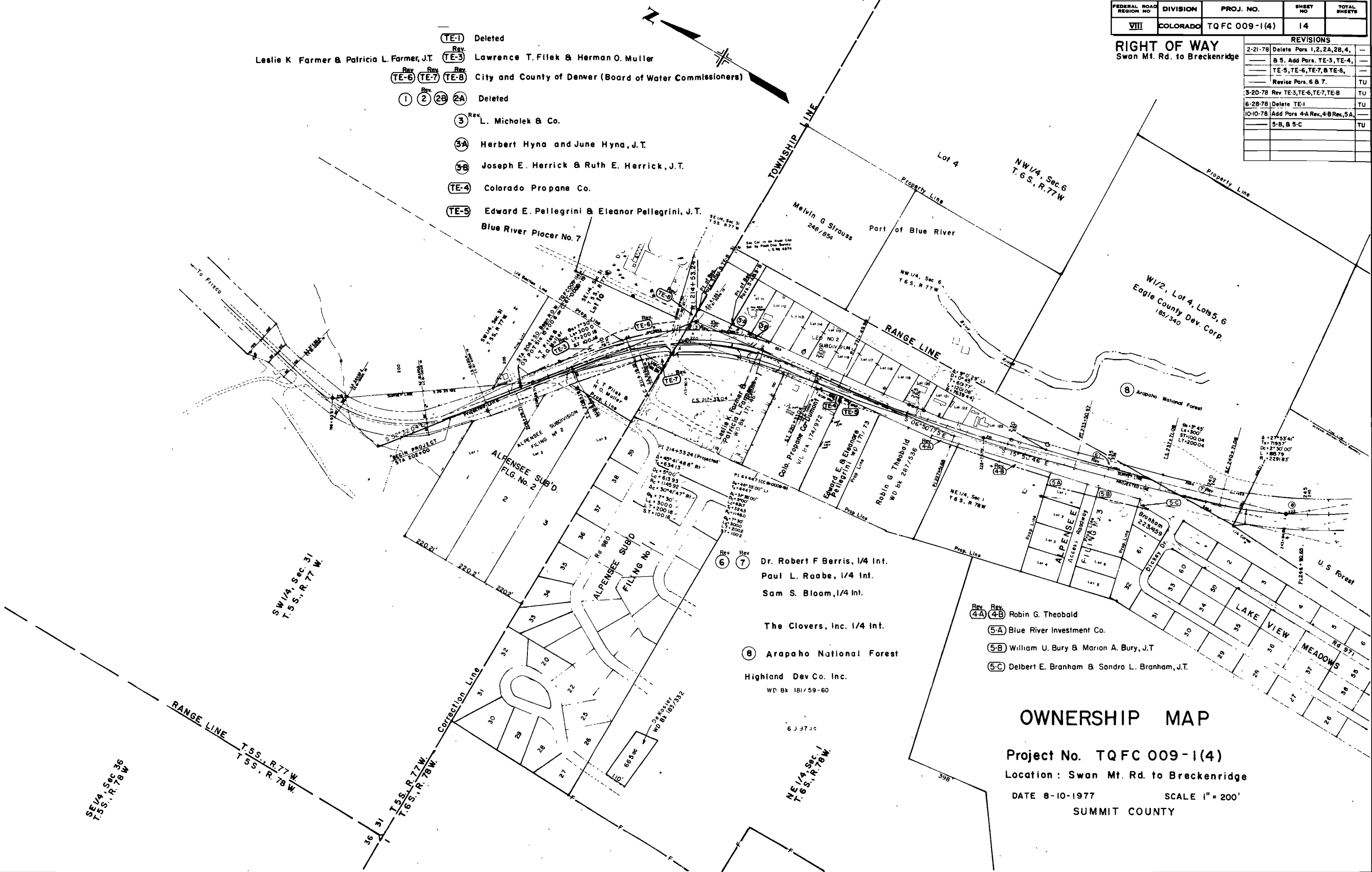
| FEDERAL ROAD REGION NO | DIVISION | PROJ. NO.     | SHEET NO | TOTAL SHEETS |
|------------------------|----------|---------------|----------|--------------|
| VIII                   | COLORADO | TQFC 009-1(4) | 14       |              |

**RIGHT OF WAY**  
Swan Mt. Rd. to Breckenridge

| REVISIONS |   |    |
|-----------|---|----|
| 2-21-78   | Delete Pars 1, 2, 2A, 2B, 4, B 5. Add Pars. TE-3, TE-4, TE-5, TE-6, TE-7, & TE-8. |    |
|           | Revise Pars. 6 & 7.   | TU |
| 3-20-78   | Rev TE-3, TE-6, TE-7, TE-B  | TU |
| 6-28-78   | Delete TE-1   | TU |
| 10-10-78  | Add Pars 4-A Rev, 4-B Rev, 5A, 5-B, & 5-C   | TU |

- (TE-1) Deleted
- Rev (TE-3) Deleted
- Rev (TE-3) Lawrence T. Filek & Herman O. Muller
- Rev (TE-6) Deleted
- Rev (TE-7) Deleted
- Rev (TE-8) Deleted
- City and County of Denver (Board of Water Commissioners)
- Rev (1) Deleted
- Rev (2) Deleted
- Rev (2B) Deleted
- Rev (2A) Deleted
- Rev (3) Deleted
- Rev (3A) Deleted
- Rev (3B) Deleted
- Rev (TE-4) Deleted
- Rev (TE-5) Deleted

- Leslie K Farmer & Patricia L. Farmer, J.T.
- L. Micholek & Co.
- Herbert Hyna and June Hyna, J.T.
- Joseph E. Herrick & Ruth E. Herrick, J.T.
- Colorado Propane Co.
- Edward E. Pellegrini & Eleanor Pellegrini, J.T.
- Blue River Placer No. 7
- Dr. Robert F Berris, 1/4 Int.
- Paul L. Raabe, 1/4 Int.
- Sam S. Bloom, 1/4 Int.
- The Clovers, Inc. 1/4 Int.
- Arapaho National Forest
- Highland Dev Co. Inc.
- WD Bk 181/59-60
- Robin G. Theobald
- Blue River Investment Co.
- William U. Bury & Marion A. Bury, J.T.
- Delbert E. Branham & Sondro L. Branham, J.T.

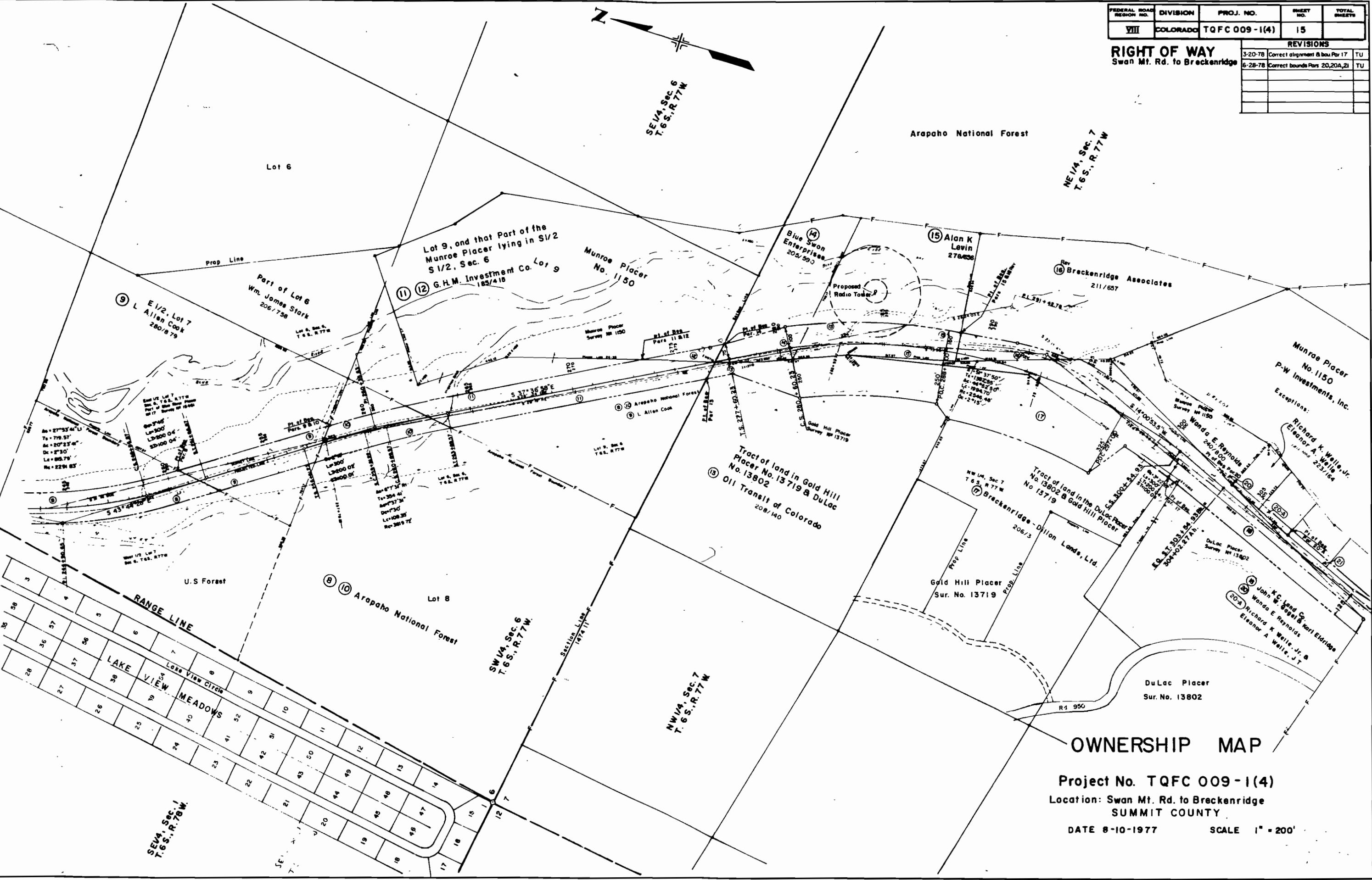
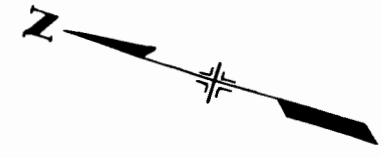


**OWNERSHIP MAP**  
 Project No. TQFC 009-1(4)  
 Location: Swan Mt. Rd. to Breckenridge  
 DATE 8-10-1977 SCALE 1" = 200'  
 SUMMIT COUNTY

|                           |          |               |           |              |
|---------------------------|----------|---------------|-----------|--------------|
| FEDERAL ROAD DISTRICT NO. | DIVISION | PROJ. NO.     | SHEET NO. | TOTAL SHEETS |
| VIII                      | COLORADO | TQFC 009-1(4) | 15        |              |

| REVISIONS |                                 |    |
|-----------|---------------------------------|----|
| 3-20-78   | Correct alignment & bou Par 17  | TU |
| 5-28-78   | Correct bounds Pars 20, 20A, 21 | TU |
|           |                                 |    |
|           |                                 |    |
|           |                                 |    |

**RIGHT OF WAY**  
Swan Mt. Rd. to Breckenridge



**OWNERSHIP MAP**

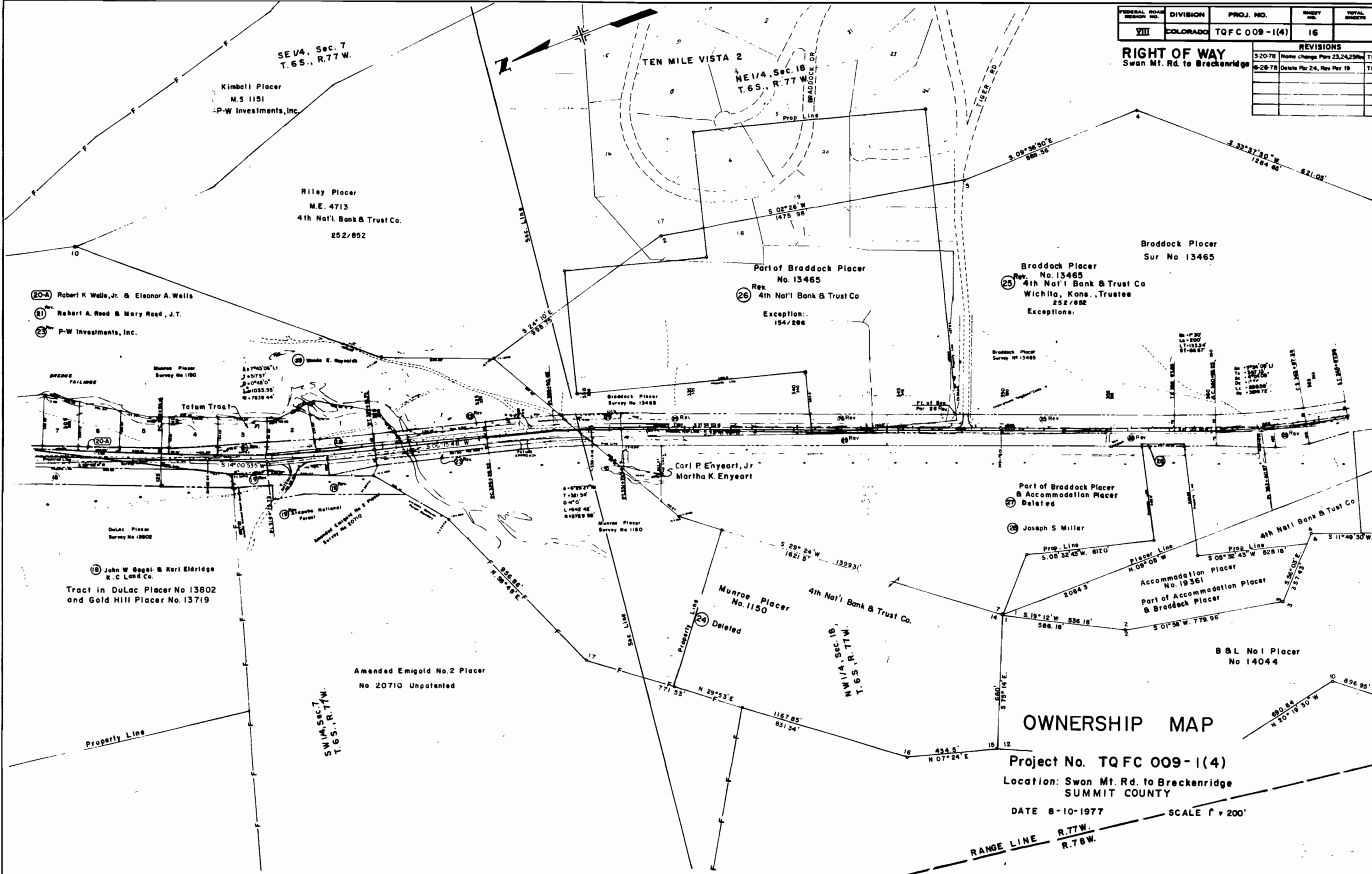
Project No. TQFC 009-1(4)  
Location: Swan Mt. Rd. to Breckenridge  
SUMMIT COUNTY

DATE 8-10-1977      SCALE 1" = 200'

| FEDERAL ROAD DISTRICT NO. | DIVISION | PROJ. NO.     | SHEET NO. | TOTAL SHEETS |
|---------------------------|----------|---------------|-----------|--------------|
| VIII                      | COLORADO | TQFC 009-1(4) | 16        |              |

| REVISIONS |                             |    |
|-----------|-----------------------------|----|
| 3-20-78   | Name change Para 23,24,25   | TU |
| 8-28-78   | Delete Para 24, Rev Para 19 | TU |
|           |                             |    |
|           |                             |    |
|           |                             |    |

**RIGHT OF WAY**  
Swan Mt. Rd. to Breckenridge



SE 1/4, Sec. 7  
T. 6 S., R. 77 W.

TEN MILE VISTA 2

NE 1/4, Sec. 18  
T. 6 S., R. 77 W.

Kimball Placer  
M.S. 1151  
P-W Investments, Inc.

Riley Placer  
M.E. 4713  
4th Nat'l. Bank & Trust Co.  
252/852

Part of Braddock Placer  
No. 13465  
Rev. 4th Nat'l Bank & Trust Co  
Exception: 154/286

Braddock Placer  
No. 13465  
4th Nat'l Bank & Trust Co  
Wichita, Kans., Trustee  
252/852  
Exceptions:

Braddock Placer  
Sur No 13465

- (20-A) Robert K. Wells, Jr. & Eleanor A. Wells
- (21) Robert A. Reed & Mary Reed, J.T.
- (23) P-W Investments, Inc.

Munroe Placer  
Survey No 1180

Tatum Tract

Carl P. Enyeart, Jr.  
Martha K. Enyeart

Part of Braddock Placer  
& Accommodation Placer  
Deleted

(28) Joseph S. Miller

(18) John W. Gagel & Karl Eldridge  
K. C. Land Co.  
Tract in DuLac Placer No 13802  
and Gold Hill Placer No. 13719

Amended Emigold No. 2 Placer  
No 20710 Unpatented

Munroe Placer  
No. 1150

B & L No 1 Placer  
No 14044

**OWNERSHIP MAP**

Project No. TQFC 009-1(4)

Location: Swan Mt. Rd. to Breckenridge  
SUMMIT COUNTY

DATE 8-10-1977

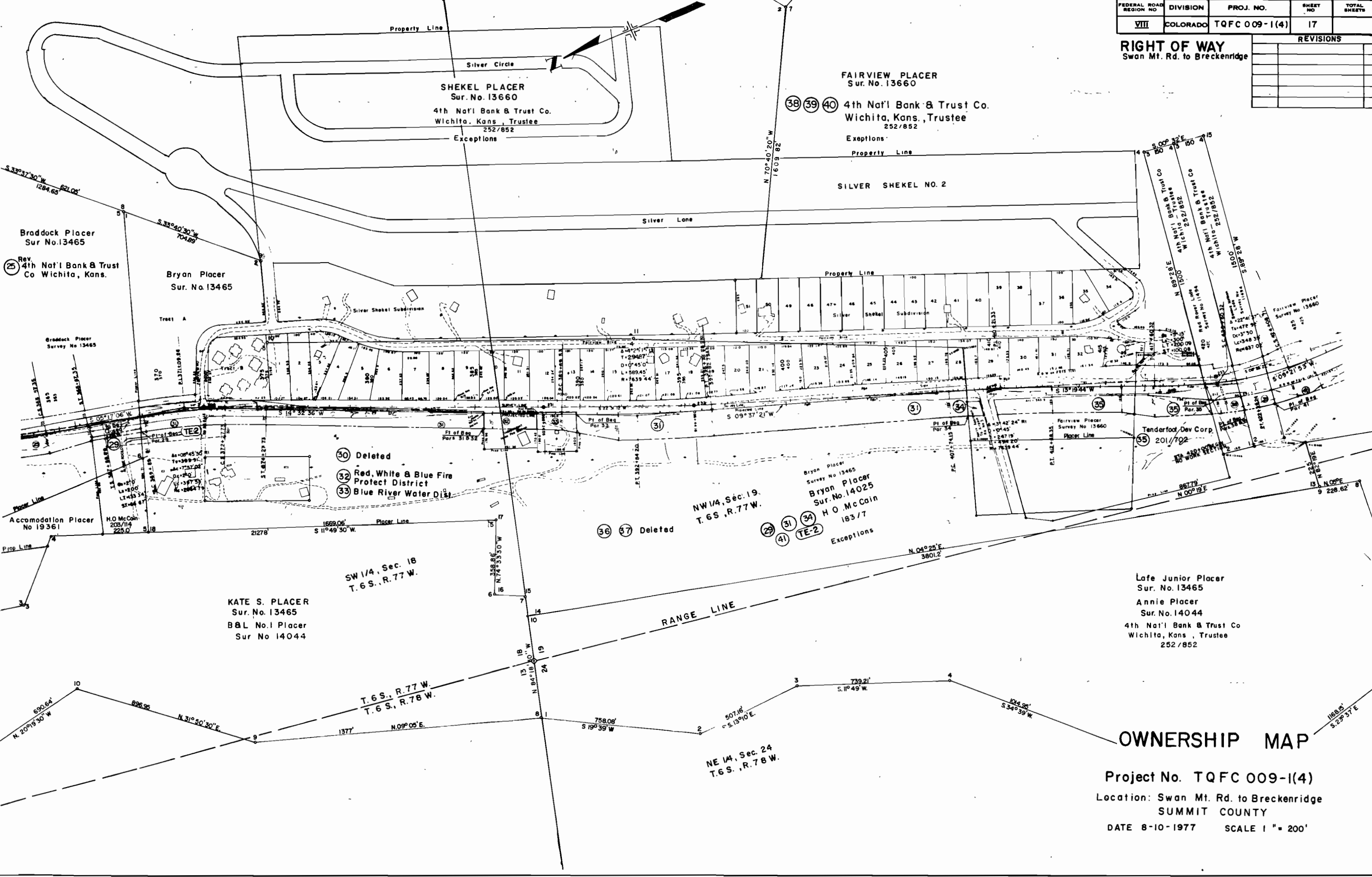
SCALE 1" = 200'

RANGE LINE  
R. 77 W.  
R. 78 W.

| FEDERAL ROAD REGION NO. | DIVISION | PROJ. NO.     | SHEET NO. | TOTAL SHEETS |
|-------------------------|----------|---------------|-----------|--------------|
| VIII                    | COLORADO | TQFC 009-1(4) | 17        |              |

**RIGHT OF WAY**  
Swan Mt. Rd. to Breckenridge

| REVISIONS |  |
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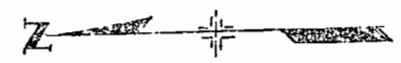


**OWNERSHIP MAP**

Project No. TQFC 009-1(4)  
Location: Swan Mt. Rd. to Breckenridge  
SUMMIT COUNTY  
DATE 8-10-1977 SCALE 1" = 200'

| FEDERAL ROAD REGION NO. | DIVISION | PROJ. NO.     | SHEET NO. | TOTAL SHEETS |
|-------------------------|----------|---------------|-----------|--------------|
| VII                     | COLORADO | TQFC 009-1(4) | 18        |              |

| REVISIONS |                   |    |
|-----------|-------------------|----|
| 3-20-78   | Change Par 41     | TU |
| 5-20-80   | Rev 50 Deleted 48 | WS |



**RIGHT OF WAY**  
Swan Mt. Rd to Breckenridge

Lake Superior Placer No. 12586  
Arapaho National Forest

43 44 45  
46 47 48  
49  
4th Nat'l Bank & Trust Co  
Wichita, Kans., Trustee  
252/852

Fairview Placer  
No. 13660  
4th Nat'l Bank & Trust Co.  
Wichita, Kans., Trustee  
252/852

Exceptions:

SW 1/4, Sec. 19  
T. 6 S., R. 77 W.

NW 1/4, Sec. 30  
T. 6 S., R. 77 W.

Excelsior Placer  
No. 14463  
4th Nat'l Bank & Trust Co  
Wichita, Ks., Trustee  
252/852

Bonnie Nelson &  
Red Rover Lodes  
4th Nat'l Bank & Trust Co.  
Wichita, Kans., Trustee  
252/852

Red Rover Lode  
No. 11194  
Bonnie Nelson Lode  
No. 11194

LOT 3

LOT 4

SW 1/4 Sec 19  
T. 6 S., R. 77 W.

Magnum Bonum Placer  
Survey No 3139

4th Nat'l. Bank & Trust Co.  
Wichita - Trustee

Magnum Bonum Placer  
No. 3139  
4th Nat'l Bank & Trust Co.  
Wichita, Ks., Trustee  
252/852  
Exceptions:

67 Breckenridge  
Sanitation Dist.

Annie Placer  
No. 14044

B.&L. No. 2 Placer  
No. 14044  
4th Nat'l Bank & Trust Co.  
Wichita, Trustee

SE 1/4, Sec. 24  
T. 6 S., R. 78 W.

NE 1/4, Sec. 25  
T. 6 S., R. 78 W.

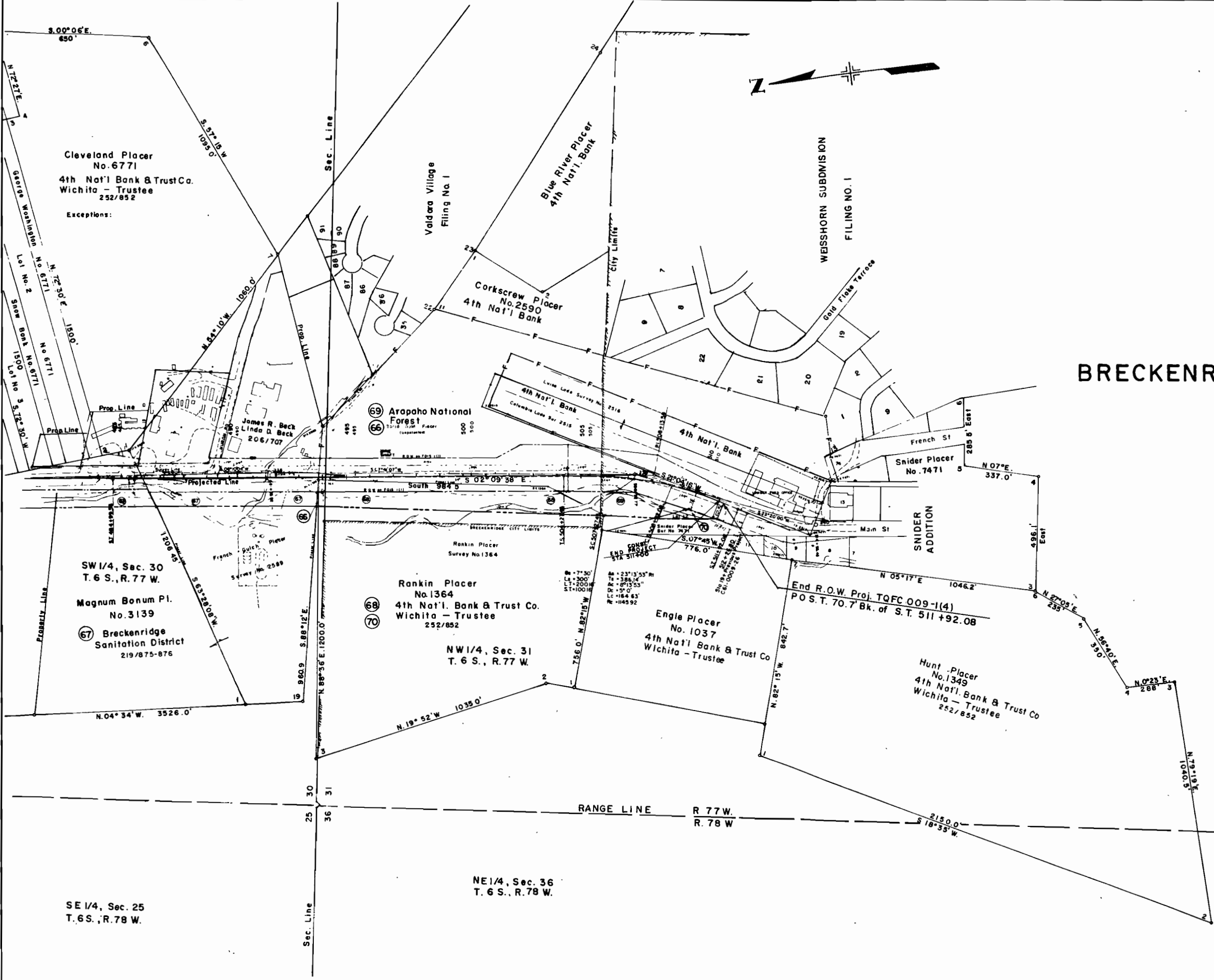
**OWNERSHIP MAP**

Project No. TQFC 009-1(4)  
Location: Swan Mt. Rd to Breckenridge  
SUMMIT COUNTY  
DATE 8-10-1977 SCALE 1"=200'

|                         |          |               |           |              |
|-------------------------|----------|---------------|-----------|--------------|
| FEDERAL ROAD REGION NO. | DIVISION | PROJ. NO.     | SHEET NO. | TOTAL SHEETS |
| VIII                    | COLORADO | TQFC 009-1(4) | 19        |              |

**RIGHT OF WAY**  
Swan Mt. Rd. to Breckenridge

| REVISIONS |  |
|-----------|--|
|           |  |
|           |  |
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|           |  |



**BRECKENRIDGE**

**OWNERSHIP MAP**

Project No. TQFC 009-1(4)

Location: Swan Mt Rd. to Breckenridge  
SUMMIT COUNTY  
DATE 8-10-1977 SCALE 1" = 200'