STATE DEPARTMENT OF HIGHWAYS, DIVISION OF HIGHWAYS, STATE OF COLORADO

whose address is

4201 E. Arkansas Ave. Denver, Colorado 80222

County of

Denver

, and State of

Colorado

, for the consideration of ONE DOLLAR (\$1.00)

and other valuable considerations William in hand paid,

hereby sell(s) and quit claim(s) to STEVE DEUBACH

whose address is

County of Weld , and State of

Colorado

, the following real

property, in the

County of Weld

, and State of Colorado, to wit:

A tract or parcel of land No. 76-R of the State Department of Highways, Division of Highways, State of Colorado, Project No. U 006-1(22) containing 0.305 acres (13,279 sq.ft.), more or less, in the SW 1/4 of the SE 1/4 of Section 17, Township 5 North Range 65 West, of the Sixth Principal Meridian, in Weld County, Colorado, said tract or parcel being more particularly described as follows:

Beginning at a point on the east right of way line of SH 85 (Jan. 1980), from which the SE corner of Sec. 17, T. 5 N., R. 65 W., 6th P.M., bears S. 72° 35' E., a distance of 2,575.5 feet;

- Thence N. 0° 57' 30" E., along the east right ofway line of SH 85
- (Jan. 1980), a distance of 206.8 feet; Thence N. 87° 36' 30" W., along the morth right of way line of said SH 85, a distance of 92.9 feet; 2.
- Thence S. 10° 58' 15" E. a distance of 128.7 feet;
- Thence along the arc of a curve to the left, having a radius of 212.5 feet, a distance of 81.6 feet (the chord of this arc bears
- S. 32° 20' 45" E. a distance of 81.1 feet); Thence S. 53° 43' 15" E. a distance of 26.7 feet, more or less, to the point of beginning.

The above described parcel contains 0.305 acres (13,279 sq.ft.), more

Reserving unto the State Department of Highways all right or rights of saccess to and from SH 85 across a line as described in Courses 3, 4, and 5 of Parcel 76-R.

Signed this 15 +4 day of October, 19 80

ATTEST:

STATE DEPARTMENT OF HIGHWAYS, DIVISION

LARIMER, Chief Clerk

E. N. HAASE, Chief Engineer

STATE OF COLORADO,

County of

The foregoing instrument was acknowledged before me this /5th
lay of Octable , 19 80 , by E. N. HAASE, Chief Engineer, and T. Annual LARIMER, Chief Clerk, for the State Department of Highways, Division of Fights. day of actable ways, State of Colorado.

My commission expires track 12, 1984 Witness my hand and official seal

Collin a Frank