

# DEPARTMENT OF HIGHWAYS STATE OF COLORADO

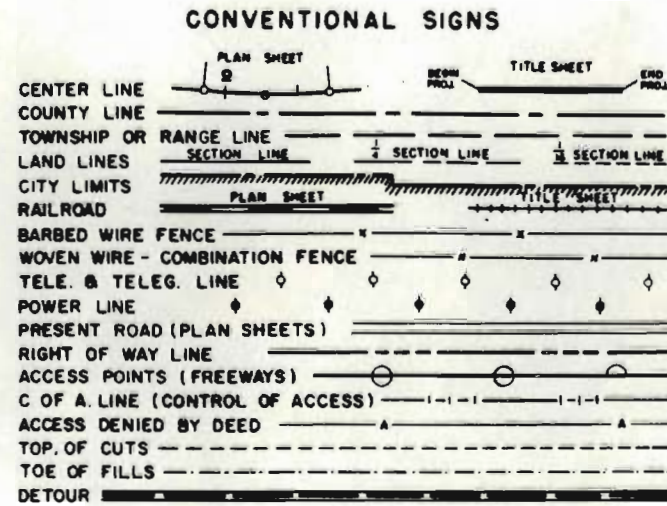
## RIGHT OF WAY PLAN OF PROPOSED FEDERAL AID PROJECT NO. US 0065(2) STATE HIGHWAY NO. 45

### PUEBLO COUNTY

### RIGHT OF WAY

### INFORMATION OBTAINED FROM AVAILABLE COUNTY RECORDS

SCALE OF ORIGINAL DRAWING  
ON PLAN, 1" = 50'  
LENGTH OF PROJECT 1.062 MILES (ROW)



| FEDERAL ROAD DISTRICT NO. | DIVISION | PROJECT NO. | SHEET NO. |
|---------------------------|----------|-------------|-----------|
| 9                         | COLORADO | US 0065 (2) | 1         |

RIGHT OF WAY  
LAKE AVE. - WEST

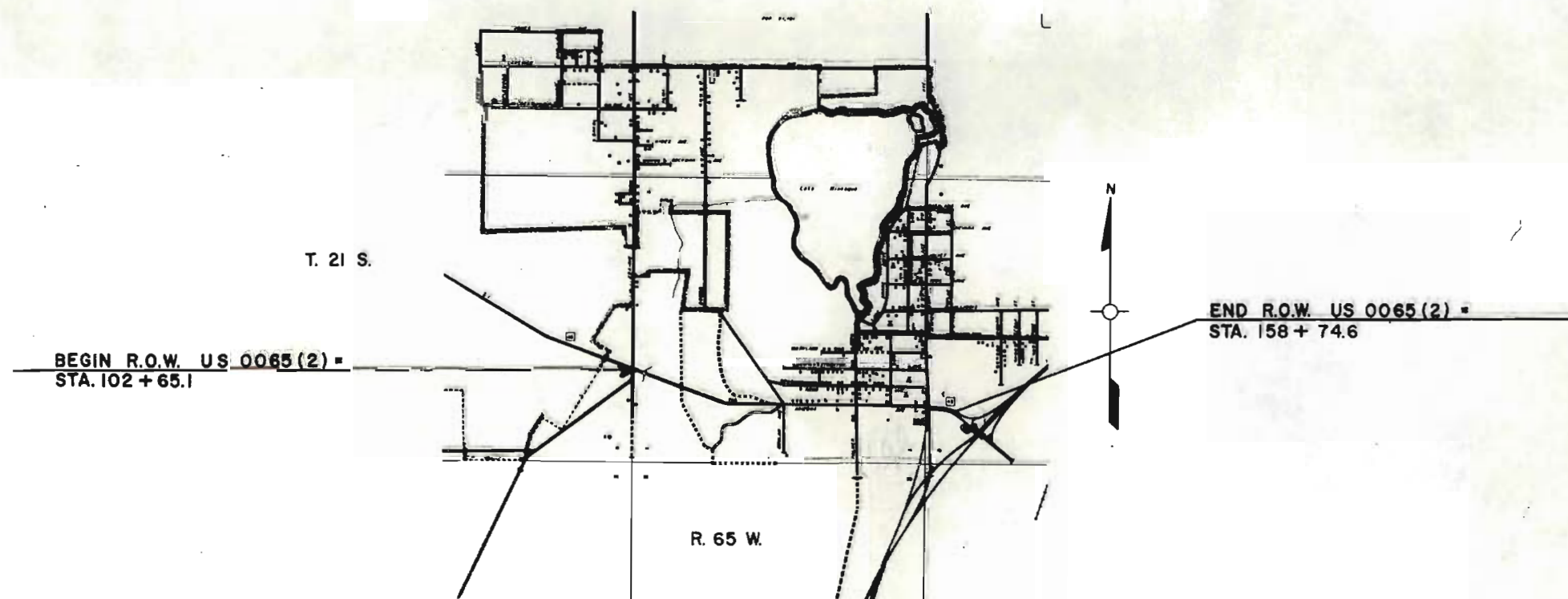
REVISIONS

### INDEX OF SHEETS

Title Sheet  
Tabulation of Properties  
Plan & Profile Sheets  
Showing Right of Way  
Ownership Map

SHEET NO.

1  
2  
3-8  
9



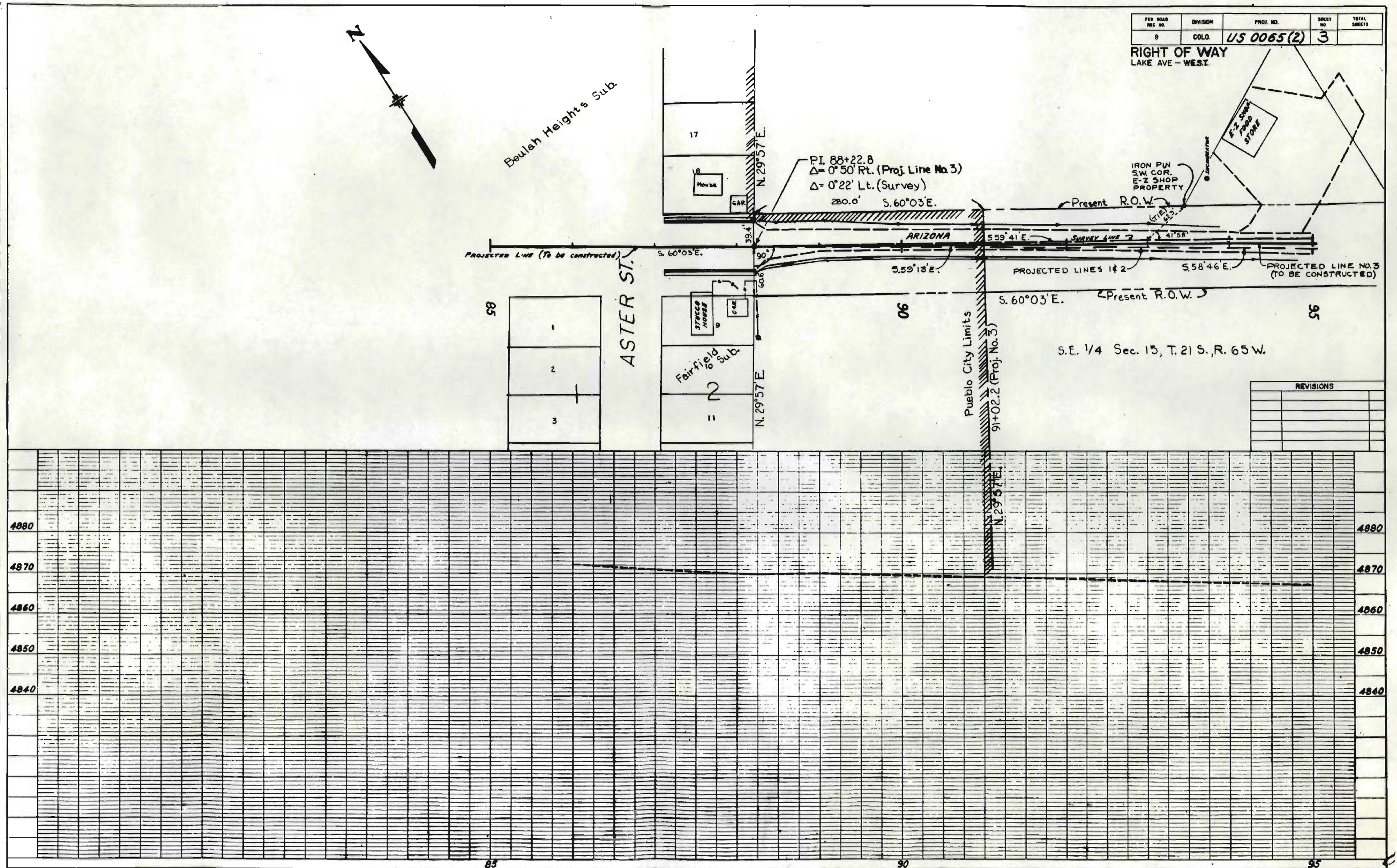
FILE COPY  
DO NOT REMOVE

RIGHT OF WAY - LAKE AVENUE - WEST

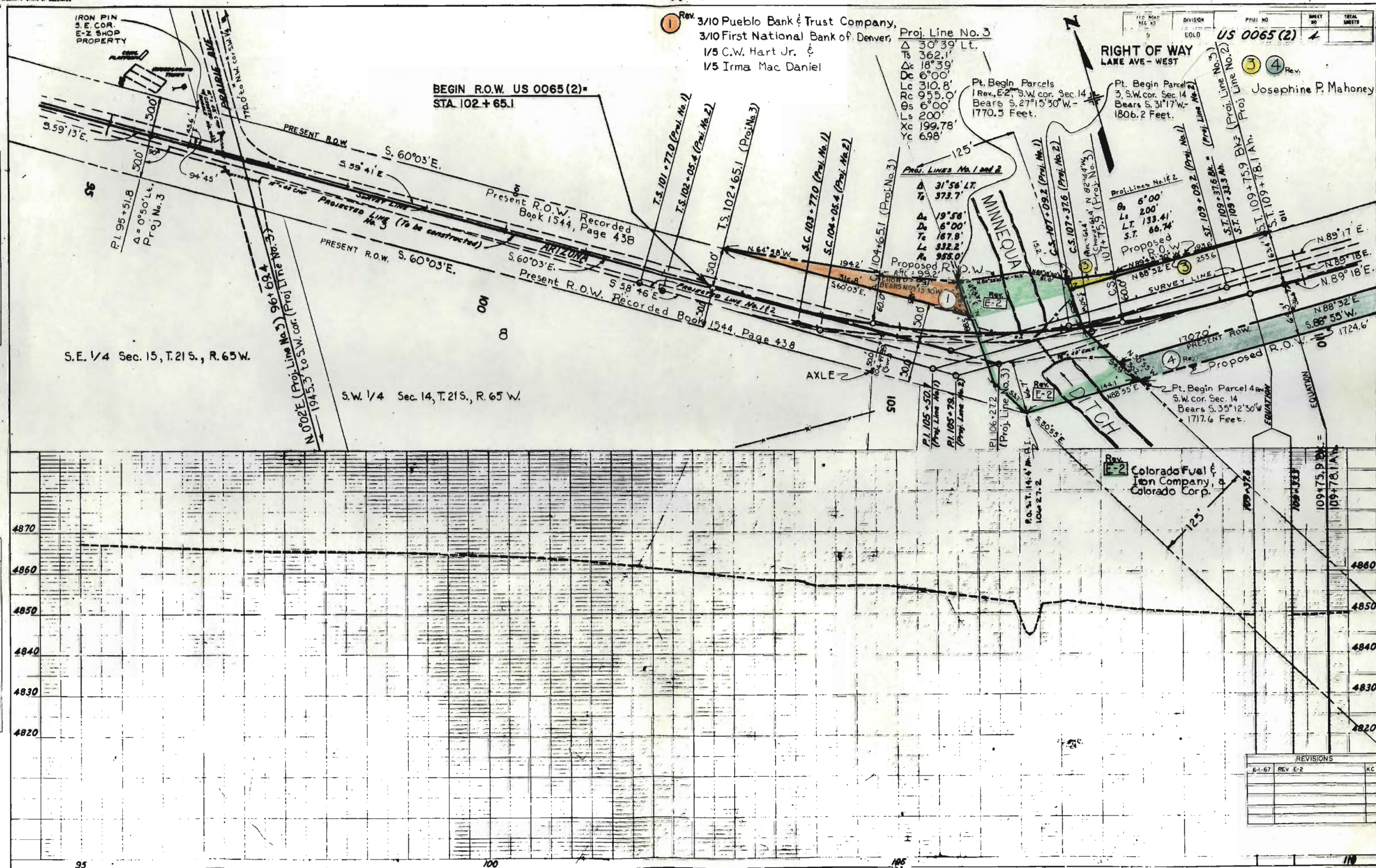
[illegible]

|      |                                                   |    |      |
|------|---------------------------------------------------|----|------|
| PLAN | SURVEYS<br>PLOTS<br>ALIGNMENT<br>RT OF WAY CHIEFS | BY | DATE |
|      |                                                   |    |      |

|                                             |                           |  |    |  |      |  |
|---------------------------------------------|---------------------------|--|----|--|------|--|
| <b>PROFILE</b><br>NOTE BOOK<br><b>00256</b> | SURVIVED                  |  | BY |  | DATE |  |
|                                             | PLOTTED                   |  |    |  |      |  |
|                                             | GRADES CHECKED            |  |    |  |      |  |
|                                             | B. M.'S NOTED             |  |    |  |      |  |
|                                             | STRUCTURAL MODAL ANALYSIS |  |    |  |      |  |

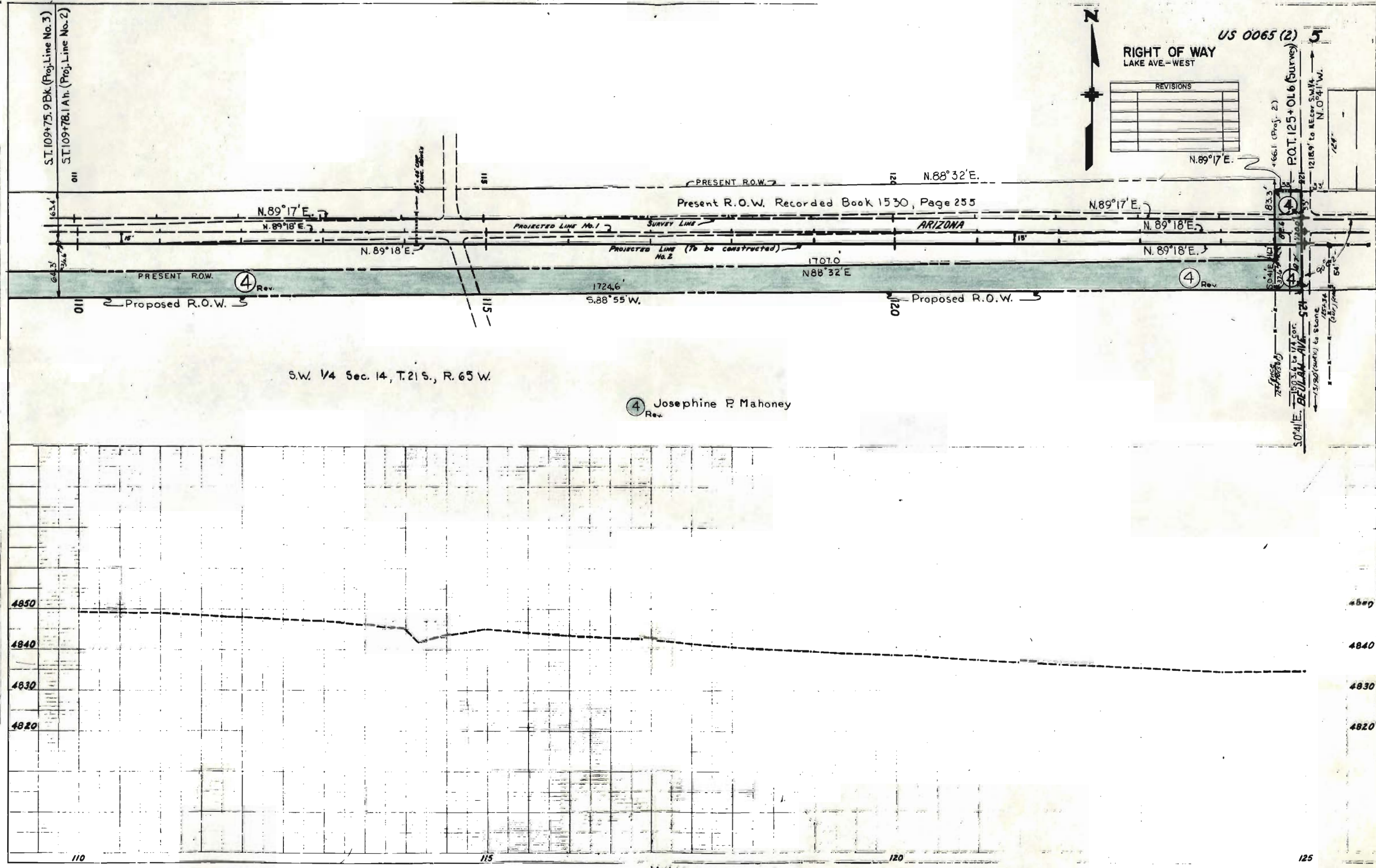


|           |                    |      |
|-----------|--------------------|------|
| PLAN      | SUPPOSED           | DATE |
| NOTE BOOK | PLANTED            |      |
| NO.       | ALIBENT CHECKED    |      |
|           | PT. OF WAY CHECKED |      |



|           |              |    |      |
|-----------|--------------|----|------|
| PLAN      | SURVIVED     | 8r | DATE |
| NOTE BOOK | PLOTTED      |    |      |
| NO.       | ALIGNMENT    |    |      |
|           | BY MAY CHILD |    |      |

|                |           |    |      |
|----------------|-----------|----|------|
| PROFILE        | SUBMITTED | BY | DATE |
| NOTES          | PRINTED   |    |      |
| COPIES CHECKED |           |    |      |
| REMARKS        |           |    |      |
| FILED          |           |    |      |

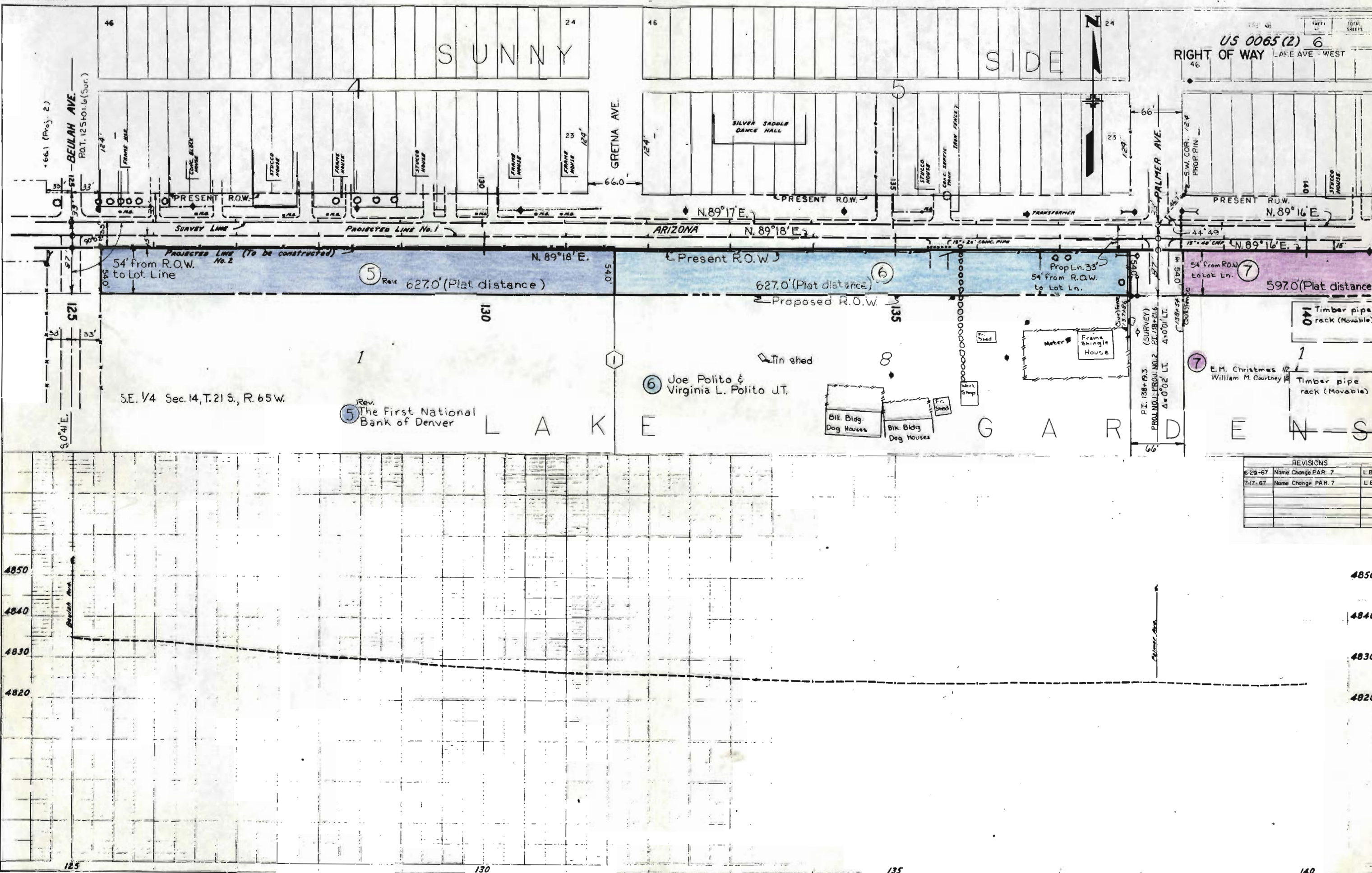


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DO NOT ERADICATE

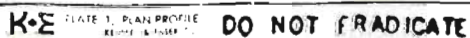
DO NOT ERADICATE

US 0065 (2) 6  
RIGHT OF WAY LAKE AVE - WEST



| REVISIONS |                    |    |
|-----------|--------------------|----|
| 6-29-67   | Name Change PAR. 7 | LB |
| 7-17-67   | Name Change PAR. 7 | LB |
|           |                    |    |
|           |                    |    |
|           |                    |    |
|           |                    |    |

DO NOT ERADICATE



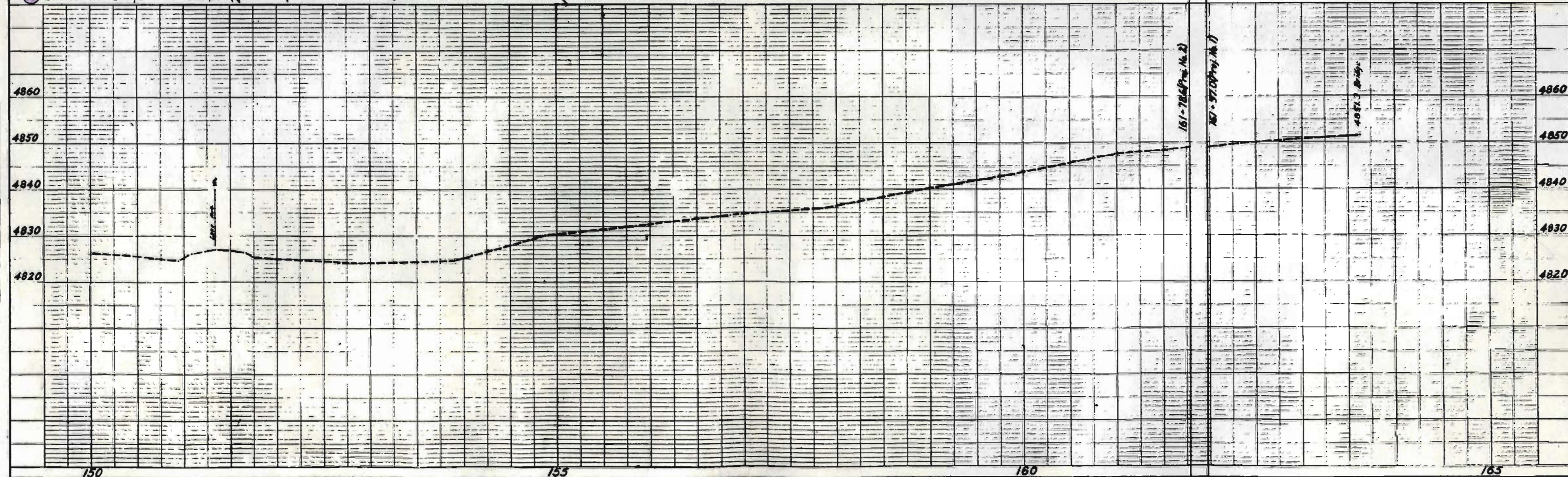
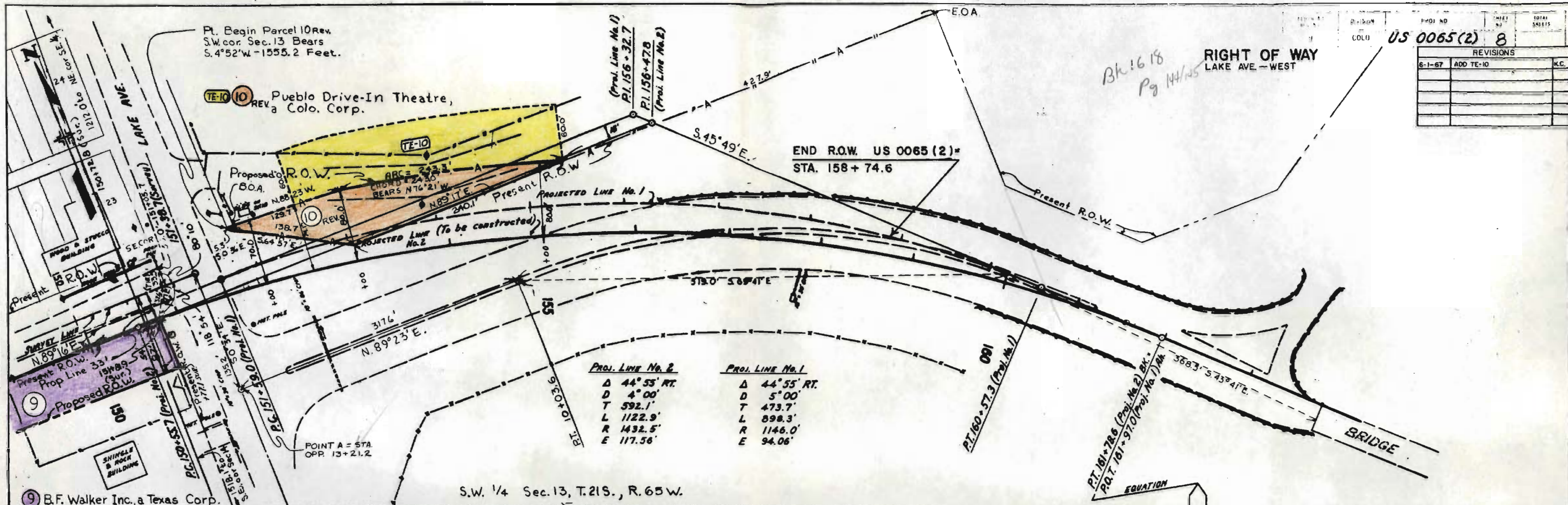
DO NOT ERADICATE

|             |            |           |   |
|-------------|------------|-----------|---|
| PROJECT NO. | US 0065(2) | SHEET NO. | 8 |
| REVISIONS   |            |           |   |
| 6-1-67      | ADD TE-10  | K.C.      |   |
|             |            |           |   |
|             |            |           |   |
|             |            |           |   |
|             |            |           |   |

Bk. 1618  
Pg. 144/145  
RIGHT OF WAY  
LAKE AVE - WEST

|      |      |    |
|------|------|----|
| PLAN | DATE | BY |
|      |      |    |
|      |      |    |
|      |      |    |

|         |      |    |
|---------|------|----|
| PROFILE | DATE | BY |
|         |      |    |
|         |      |    |
|         |      |    |



| FEDERAL ROAD<br>REGION NO. | DISTRICT | PROJ. NO.  | SHEET<br>NO. | TOTAL<br>SHEETS |
|----------------------------|----------|------------|--------------|-----------------|
| 9                          | COLORADO | US 0065(2) | 9            |                 |

# RIGHT OF WAY OWNERSHIP MAP PLAT

SHOWING CLAIMANTS WITH  
REGARD TO RIGHT OF WAY  
FOR PROJECT US 0065(2)  
ORIGINAL SCALE 1" = 400'  
LAKE AVE - WEST

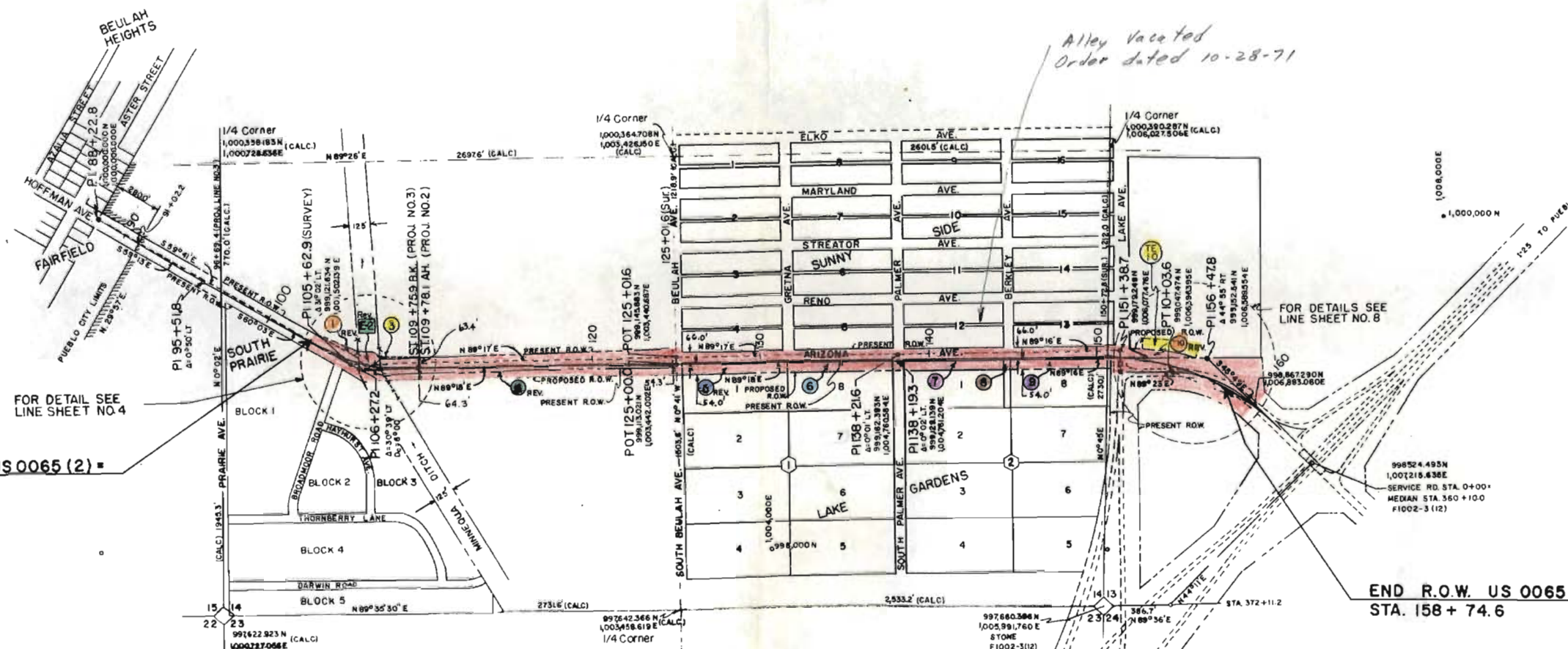
FOR DETAILS OF FIELD TIES  
SEE LINE SHEETS

| REVISIONS |                    |      |
|-----------|--------------------|------|
| 6-1-67    | Rev E-2, Add TE-10 | K.C. |
| 6-29-67   | Name Change PAR. 7 | L.B. |
| 7-17-67   | Name Change PAR. 7 | L.B. |

T.21S., R.65 W.

BEGIN R.O.W. US 0065(2) =  
STA. 102 + 65.1

END R.O.W. US 0065(2) =  
STA. 158 + 74.6



- 1. PUEBLO BANK & TRUST CO., 3/10 FIRST NATIONAL BANK OF 3/10 DENVER, CHARTERED, & 1/5 IRMA MAC DANIEL 1/5 RT. 1/4 SW 1/4, SEC. 14, T.21S., R. 65 W. 6TH PM.
- 2. THE COLORADO FUEL & IRON COMPANY, A COLORADO CORP. THE R.O.W. OF THE MINNEQUA DITCH
- 3. JOSEPHINE P. MAHONEY SW 1/4, SEC. 14, T.21S., R. 65 W. 6TH PM. EAST OF THE MINNEQUA DITCH R.O.W.

- LAKE GARDENS**
- 4. THE FIRST NATIONAL BANK OF DENVER LOTS 1 & 2 & THE E. 1/2 OF LOTS 3 & 4 BLOCK 1 & PART OF THE SW 1/4 OF SE. 1/4, SEC. 14 NOT INCLUDED IN LAKE GARDENS
  - 5. JOE POLITO & VIRGINIA L. POLITO JT. LOT 8 BLOCK 1
  - 6. E. M. CHRISTMAS 1/2 & WILLIAM M. COURTNEY 1/2 THE W. 59.0 OF LOT 1 BLOCK 2
  - 7. PUEBLO KENNEL ASSOCIATION INC. THE E. 30.0 OF LOT 1 BLOCK 2
  - 8. B.F. WALKER, INC., A TEXAS CORP. LOT 8 BLOCK 2

- 9. PUEBLO DRIVE-IN THEATRE INC., A COLORADO CORP. PART OF THE NW 1/4 SW 1/4, SEC. 13 T.21S., R. 65 W. 6TH PM.