

DO DEPT. OF HIGHWAYS
 D. H. 124
 1954
 TITLE SHEET

COLORADO DEPARTMENT OF HIGHWAYS

| FEDERAL ROAD DIVISION NO. | DISTRICT | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------------------------|----------|-------------|-----------|--------------|
| 9 | COLORADO | US 0075 (4) | 1 | 10 |

RIGHT OF WAY - SHERIDAN BLVD. - 49th. Ave. to 26th. Ave.

INDEX OF SHEETS

| SHEET NO. | TITLE SHEET |
|-----------|---|
| 2 | Tabulation of Properties |
| 3-10 | Plan & Profile Sheets Showing Right of Way Required |

PLAN AND PROFILE OF PROPOSED FEDERAL AID PROJECT NO. US 0075(4) STATE HIGHWAY NO. 95 DENVER AND JEFFERSON CO.

CONVENTIONAL SIGNS

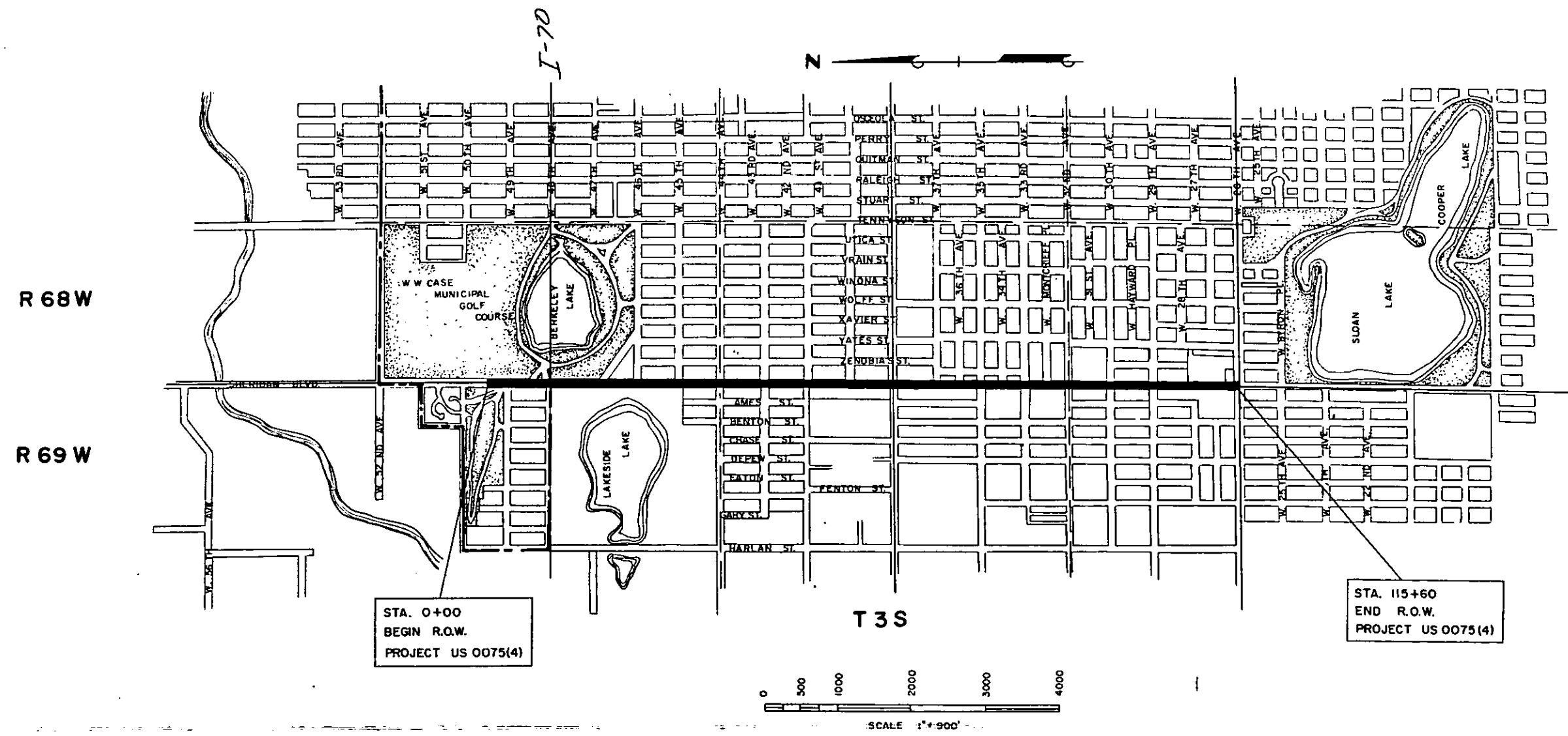
| | | |
|-----------------------------|--------------|------------------|
| CENTER LINE | PLAN SHEET | TITLE SHEET |
| RIGHT OF WAY LINE | _____ | |
| COUNTY LINE | _____ | |
| TOWNSHIP OR RANGE LINE | _____ | |
| LAND LINES | SECTION LINE | 1/4 SECTION LINE |
| RAILROAD | TITLE SHEET | PLAN SHEET |
| BARBED WIRE FENCE | _____ | |
| COMBINATION WIRE FENCE | _____ | |
| SNOW FENCE | _____ | |
| TELEPHONE & TELEGRAPH LINES | ◇ _____ ◇ | |
| POWER LINE | ● _____ ● | |
| DETOUR | _____ | |
| PRESENT ROAD (Plan Sheets) | - - - - - | |
| CITY LIMITS | / / / / / | |
| R.O.W. PRIOR TO 1959 | _____ | |

SCALES OF ORIGINAL DRAWINGS

ON PLAN. 1 IN. = 100 FT.
 ON PROFILE. 1 IN. = 100 FT. HORIZONTAL
 1 IN. = 10 FT. VERTICAL

GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD

RIGHT OF WAY



COLORADO
 DEPARTMENT OF HIGHWAYS

APPROVED: _____

CHIEF ENGINEER DATE

DEPARTMENT OF COMMERCE
 BUREAU OF PUBLIC ROADS

APPROVED: _____

DATE

DISTRICT ENGINEER

US 0075(4) ROW

R. O. W. TABULATION OF PROPERTIES IN JEFFERSON & DENVER COUNTIES. S. H. NO. 95 PROJ. US 0075 (4)

| | | | | |
|---------------------------|------------|-------------|-----------|--------------|
| FEDERAL ROAD DISTRICT NO. | INSTRUMENT | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
| 8 | COLORADO | US 0075 (4) | 2 | 10 |

RIGHT OF WAY - SHERIDAN BLVD. SH. 95

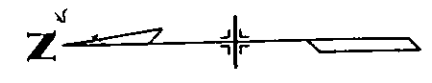
| PARCEL NO. | OWNER | ADDRESS | LOCATION | AREA IN SQ. FT. | | DATE | LAND | IMPROV'MTS | DAMAGE | MISC. | TOTAL | REMARKS | NO. |
|------------|---|---------------------|---|-----------------|----------------|------|------|------------|--------|-------|-------|---|-----|
| | | | | PARCEL | TO BE ACQUIRED | | | | | | | | |
| TE 1 | J. M. Rudolph | 1330 So. Saint Paul | Tract A, Whitechurch Sub. | None | None | | | | | | | Temporary Easement Only | |
| TE 2 | Keith Talley & Minnie L. Talley | 320 So. Colo. Blvd. | Lot 17, Whitechurch Sub. | None | None | | | | | | | Temporary Easement Only | |
| 3 | Fred A. Laurita & Rose C. Laurita | 4393 Sheridan Blvd. | Lots 47 & 48, Block I, Berkeley in Jefferson County | 6650.0 | 6650.0 | | | | | | | | |
| E4 | Lakeside Park Co. | 4601 Sheridan Blvd. | NE 1/4 Sec. 24, T. 3 S., R. 69 W. | 3230.0 | 3230.0 | | | | | | | Permanent Easement | |
| 3-R | Department of Highways, State of Colorado | | Lots 47 & 48, Block I, Berkeley in Jefferson County | 3,629.0 | 3,629.0 | | | | | | | Part of Parcel 3 (Sold to A. S. Matthews) | |
| 5 | Ridge Village Partnership, a Colorado Partnership | | SE 1/4 Sec. 24 T. 3 S., R. 69 W. | 6,449.9 | — | | | | | | | Dedicated O.C.D. Recep. No. 81064920 9-3-81 In Jefferson County | |

MICROFILMED

| FED. ROAD REG. NO. | DIVISION | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|--------------------|----------|--------------|-----------|--------------|
| 9 | COLO. | U.S. 0075(4) | 3 | 10 |

RIGHT OF WAY - SHERIDAN BLVD. - 49th. Ave. to 26th. Ave.

| REVISIONS | | |
|-----------|------|-------------|
| NO. | DATE | DESCRIPTION |
| 11-23-59 | | Old R.O.W. |
| | | |
| | | |
| | | |



SW 1/4 Sec. 18

NW 1/4 Sec. 19

WILLIS CASE

GOLF COURSE

DENVER COUNTY
JEFFERSON COUNTY

STA. 0+00 BEGIN
PROJECT US.0075(4)

B E R K E L E Y S U B.

L A K E S I D E

No. 21 A7-6(14)
LL 473
PL 31.5
200% 58.2

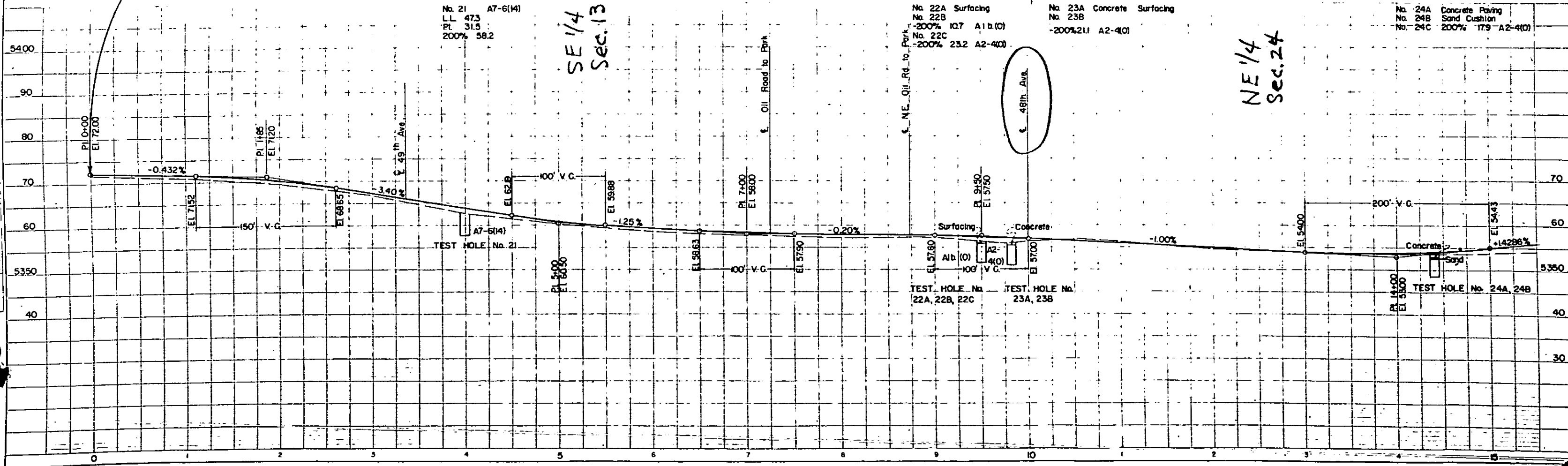
SE 1/4 Sec. 13

No. 22A Surfacing
No. 22B
-200% 10.7 A1b(0)
No. 22C
-200% 23.2 A2-4(0)

No. 23A Concrete Surfacing
No. 23B
-200% 21.1 A2-4(0)

No. 24A Concrete Paving
No. 24B Sand Cushion
No. 24C 200% 17.9 A2-4(0)

NE 1/4 Sec. 24

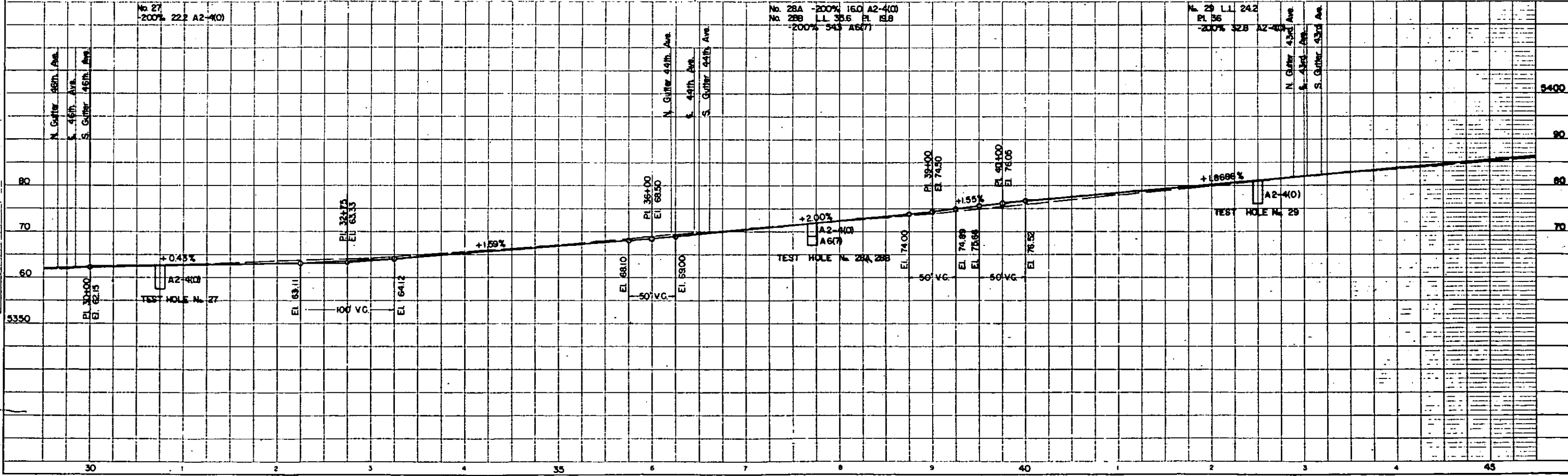
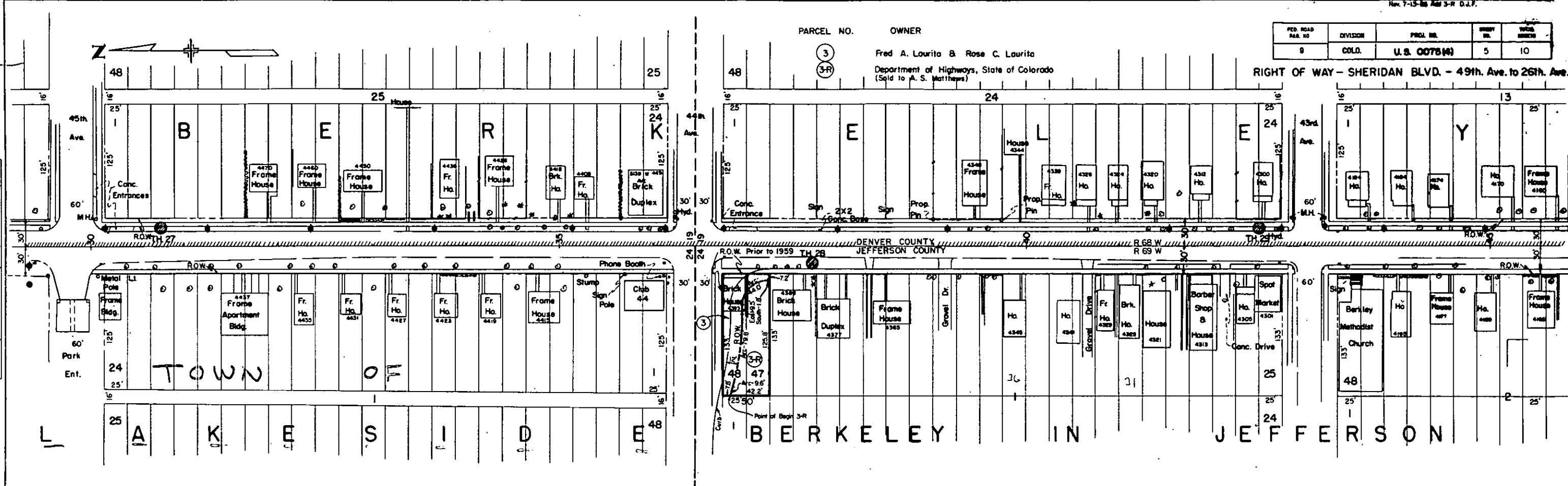


PLAN
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RE OF MAY CHECKED

PROFILE
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STRUCTURE NOTATION CHECKED

PLAN
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Rev. 10-8-81 Added Par. 5 D.J.F.

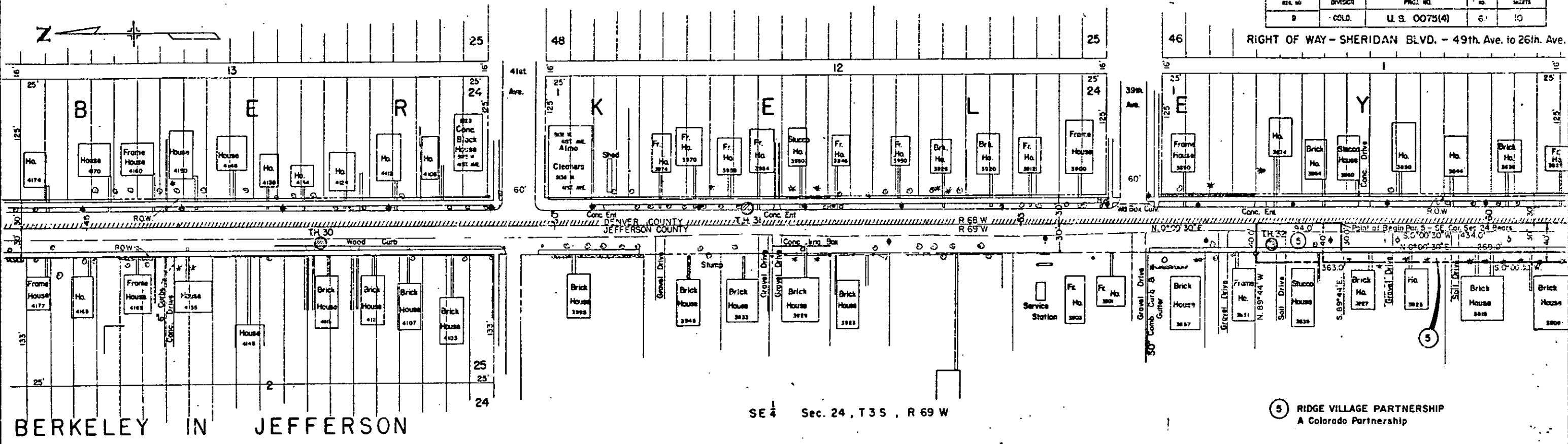
| PRO. ROAD EST. NO. | DIVISION | PRJ. NO. | SHEET NO. | TOTAL SHEETS |
|-----------------------|----------|---------------|--------------|-----------------|
| 9 | COLO. | U. S. 0073(4) | 6 | 10 |

RIGHT OF WAY - SHERIDAN BLVD. - 49th Ave. to 26th Ave.



5/27/81

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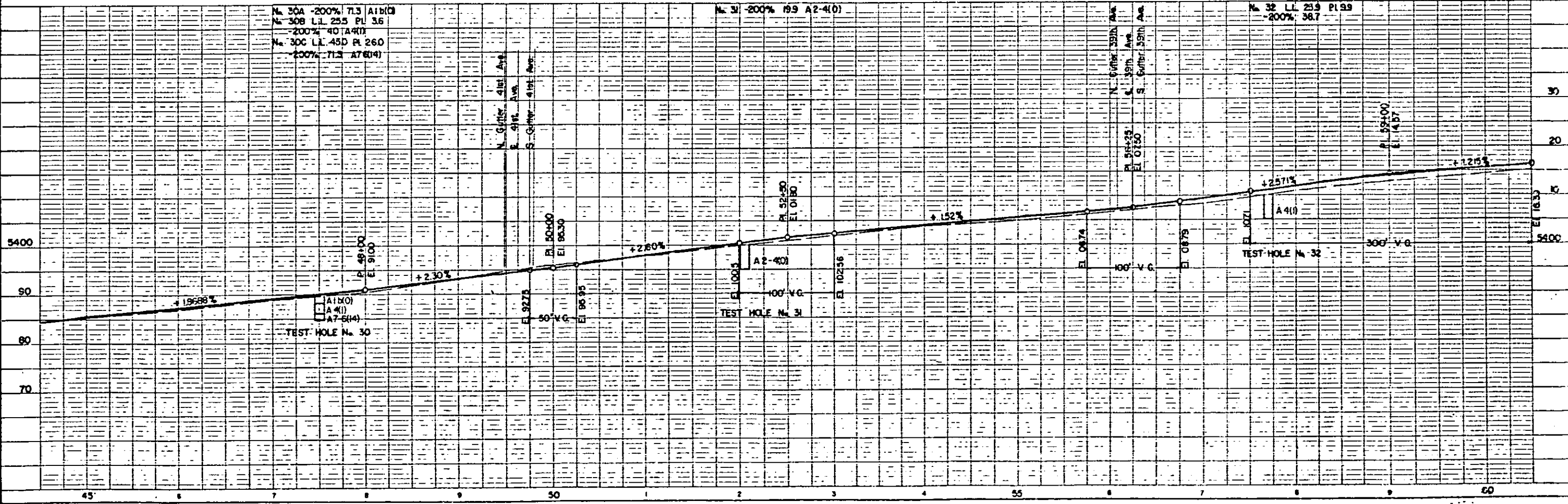
BERKELEY IN JEFFERSON

SE 1/4 Sec. 24, T3S, R 69W

5 RIDGE VILLAGE PARTNERSHIP
A Colorado Partnership

MICROFILMED

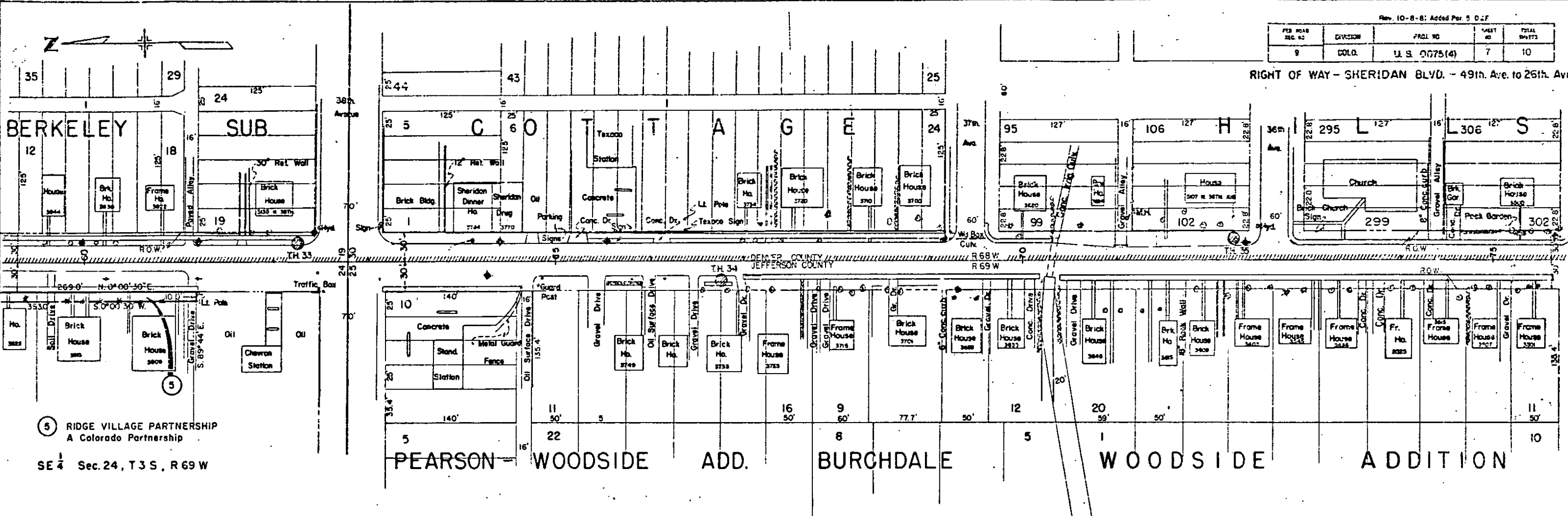
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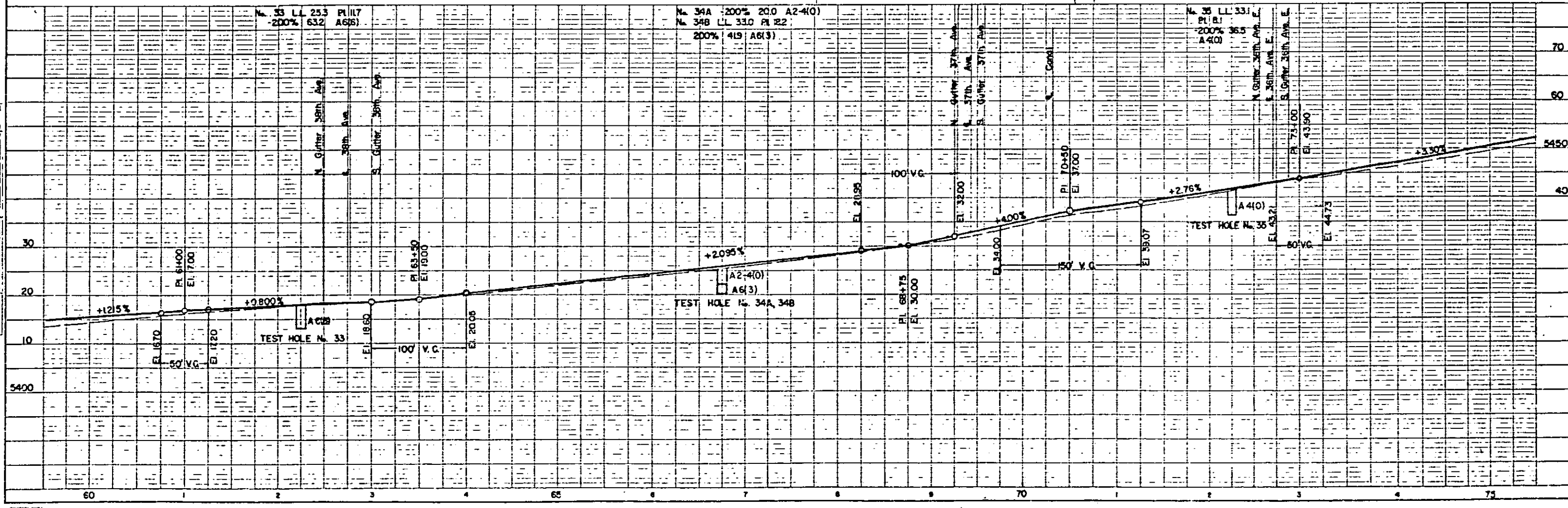
Rev. 10-8-81 Added Par. 5 D-1 F

| FBI ROAD SEC. NO. | DIVISION | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|-------------------|----------|---------------|-----------|--------------|
| 9 | C.O.D. | U. S. 0075(4) | 7 | 10 |

RIGHT OF WAY - SHERIDAN BLVD. - 49th Ave. to 26th Ave.



5 RIDGE VILLAGE PARTNERSHIP
A Colorado Partnership
SE 1/4 Sec. 24, T 3 S, R 69 W

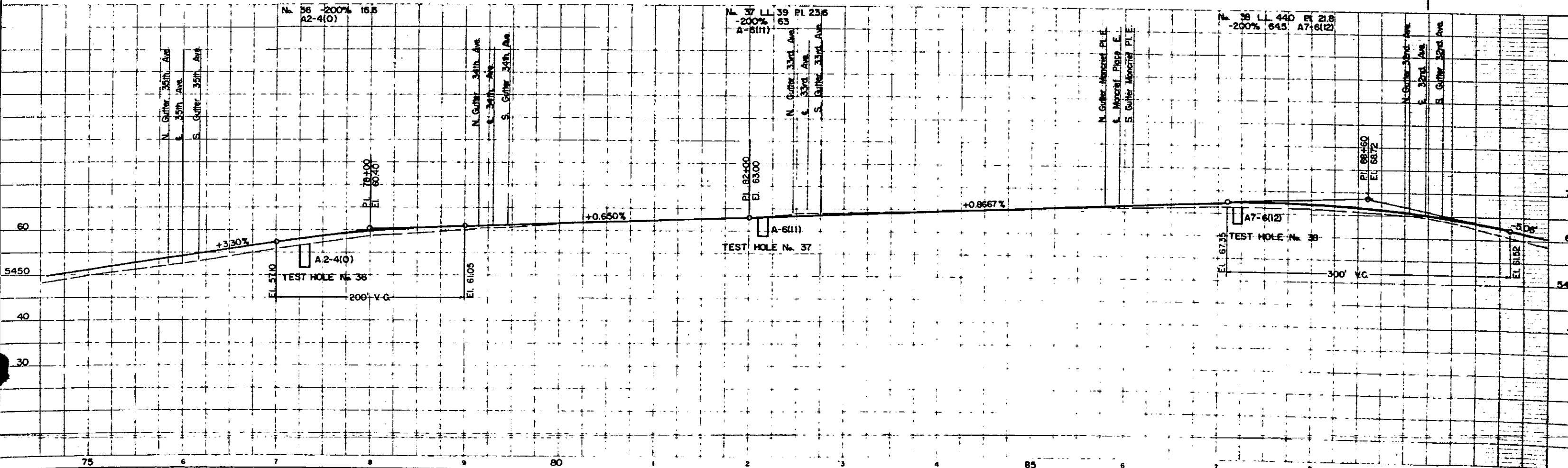
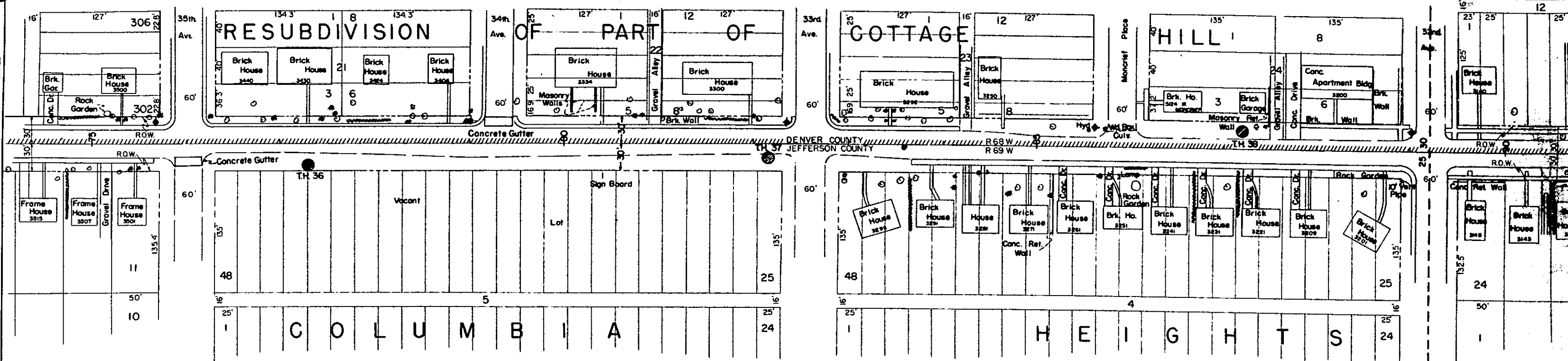


MICROFILMED



| FED. ROAD DIST. NO. | DIVISION | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|----------|---------------|-----------|--------------|
| 9 | COLD | U. S. 0075(4) | 8 | 10 |

RIGHT OF WAY - SHERIDAN BLVD. - 49th Ave. to 26th. Ave.



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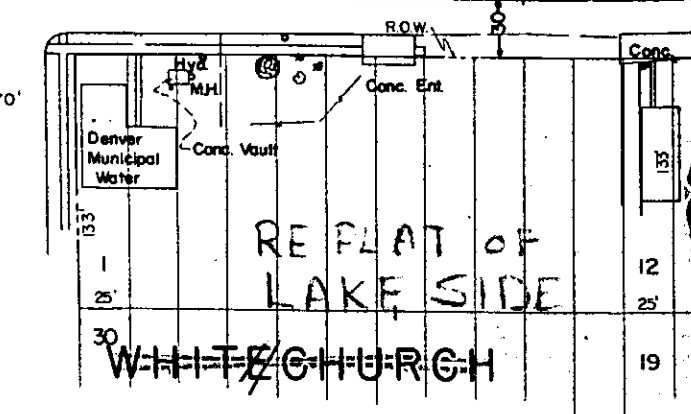
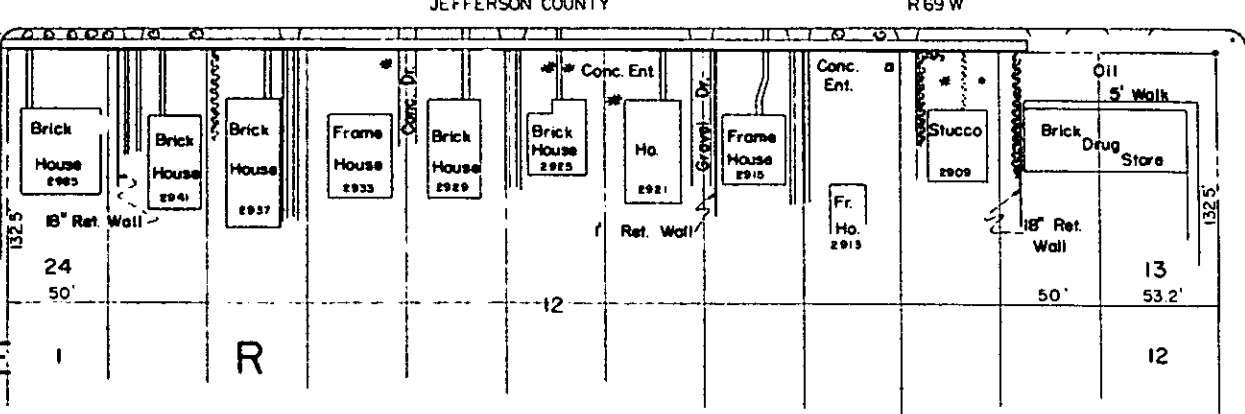
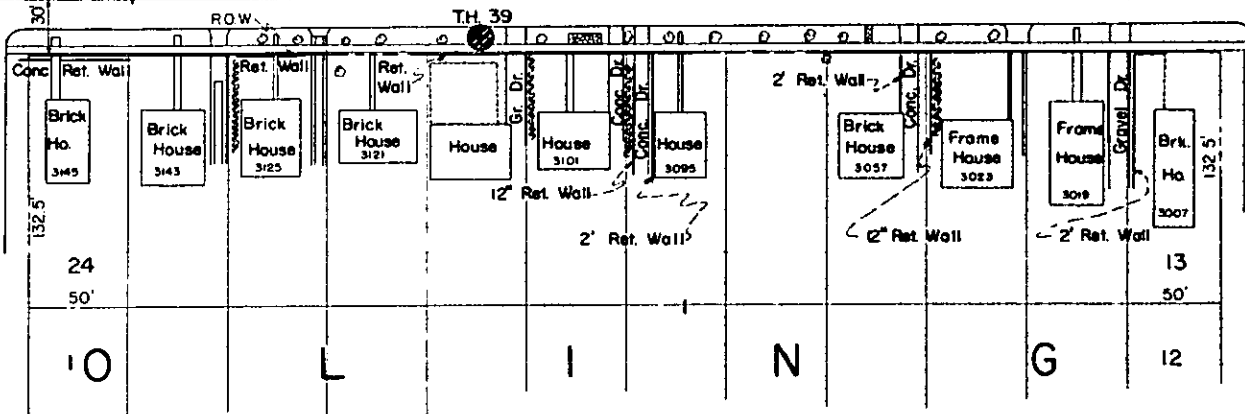
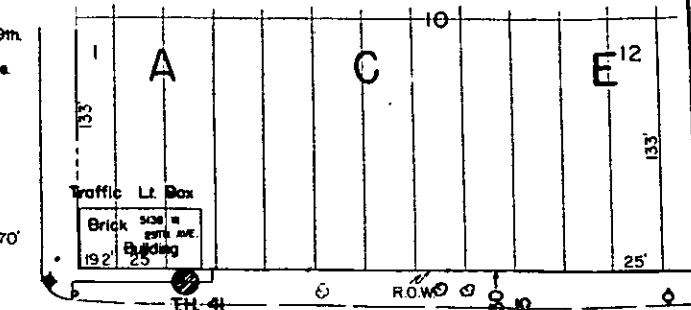
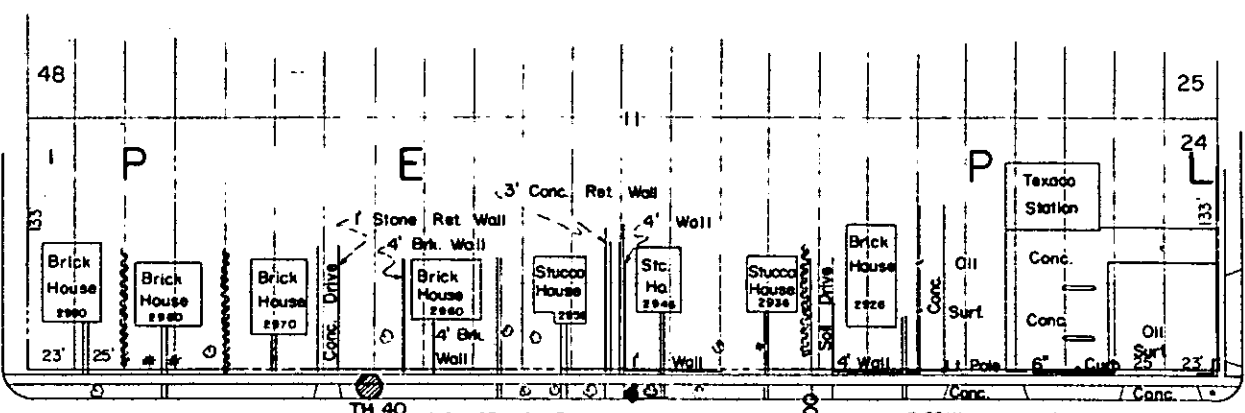
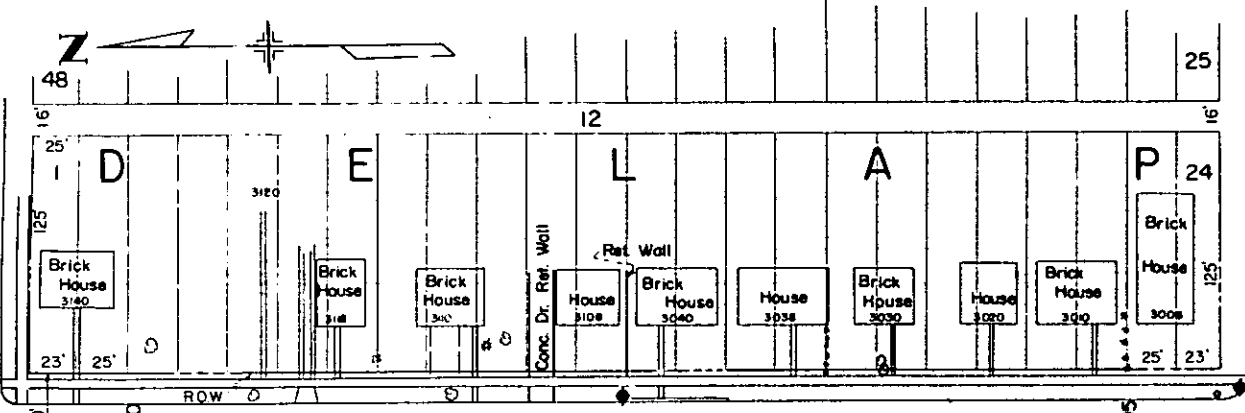
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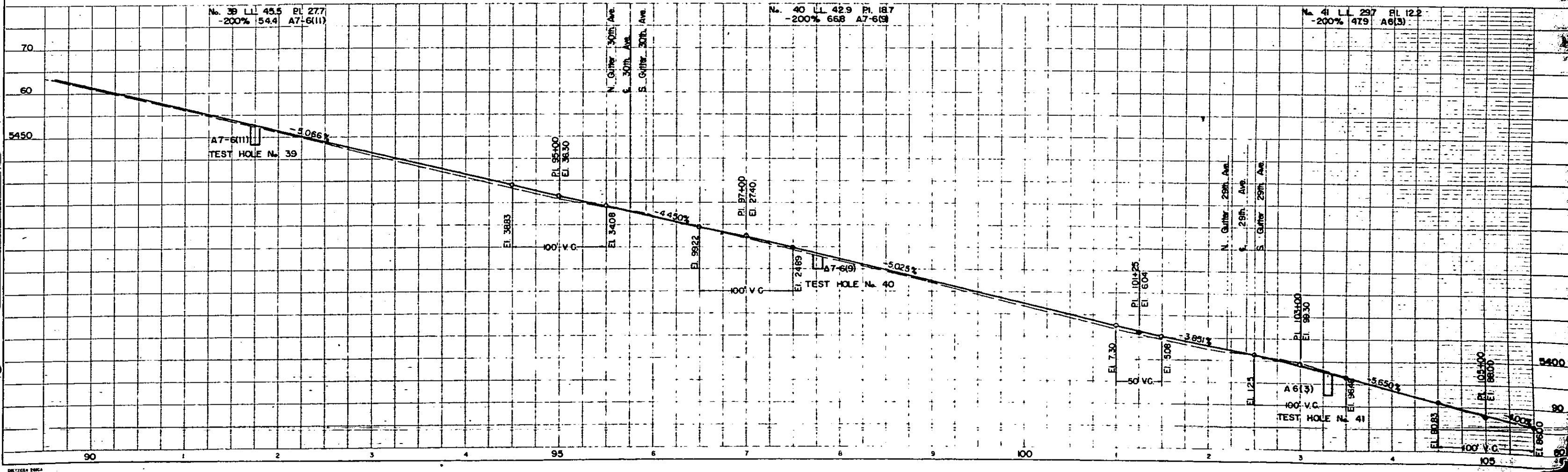
Plan Correction Made 2-22-82 I.A.S.

| FED. ROAD REG. NO. | DIVISION | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|--------------------|----------|--------------|-----------|--------------|
| 9 | COLO. | U.S. 0075(4) | 9 | 10 |

RIGHT OF WAY - SHERIDAN BLVD. - 49th. Ave. to 26th. Ave.



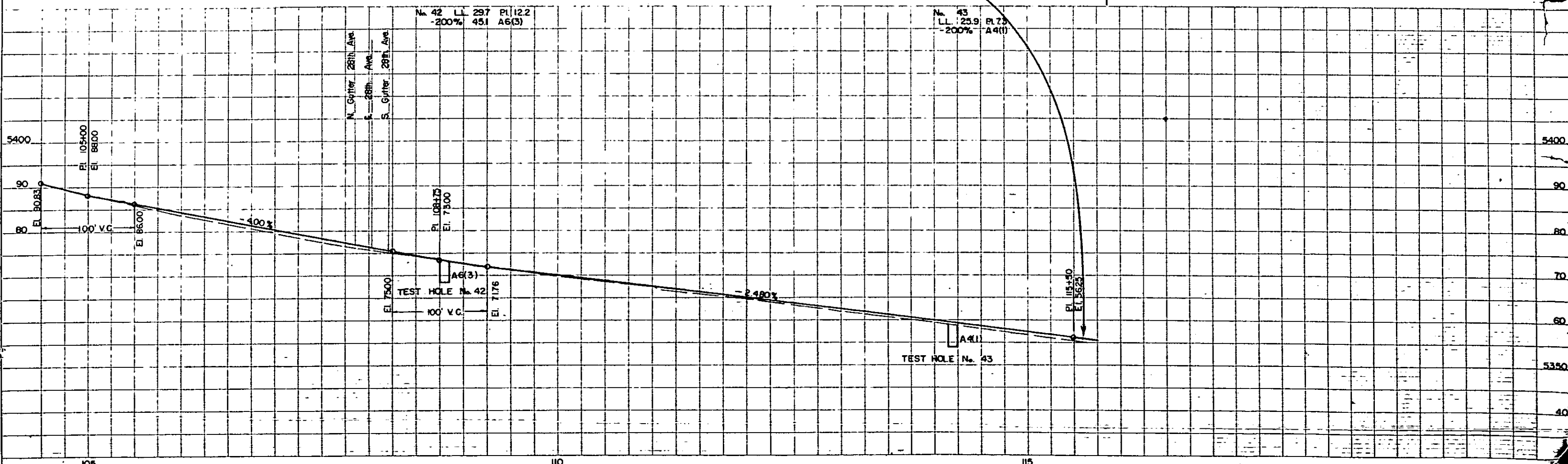
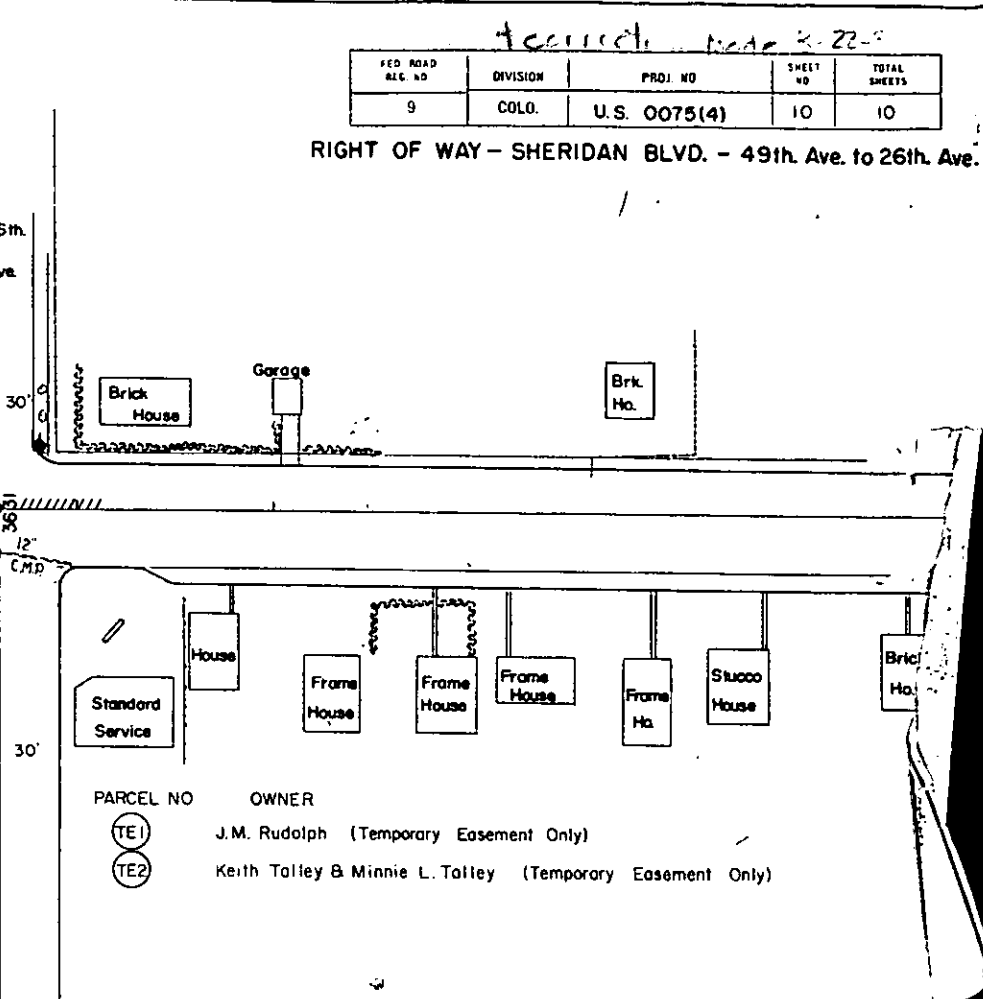
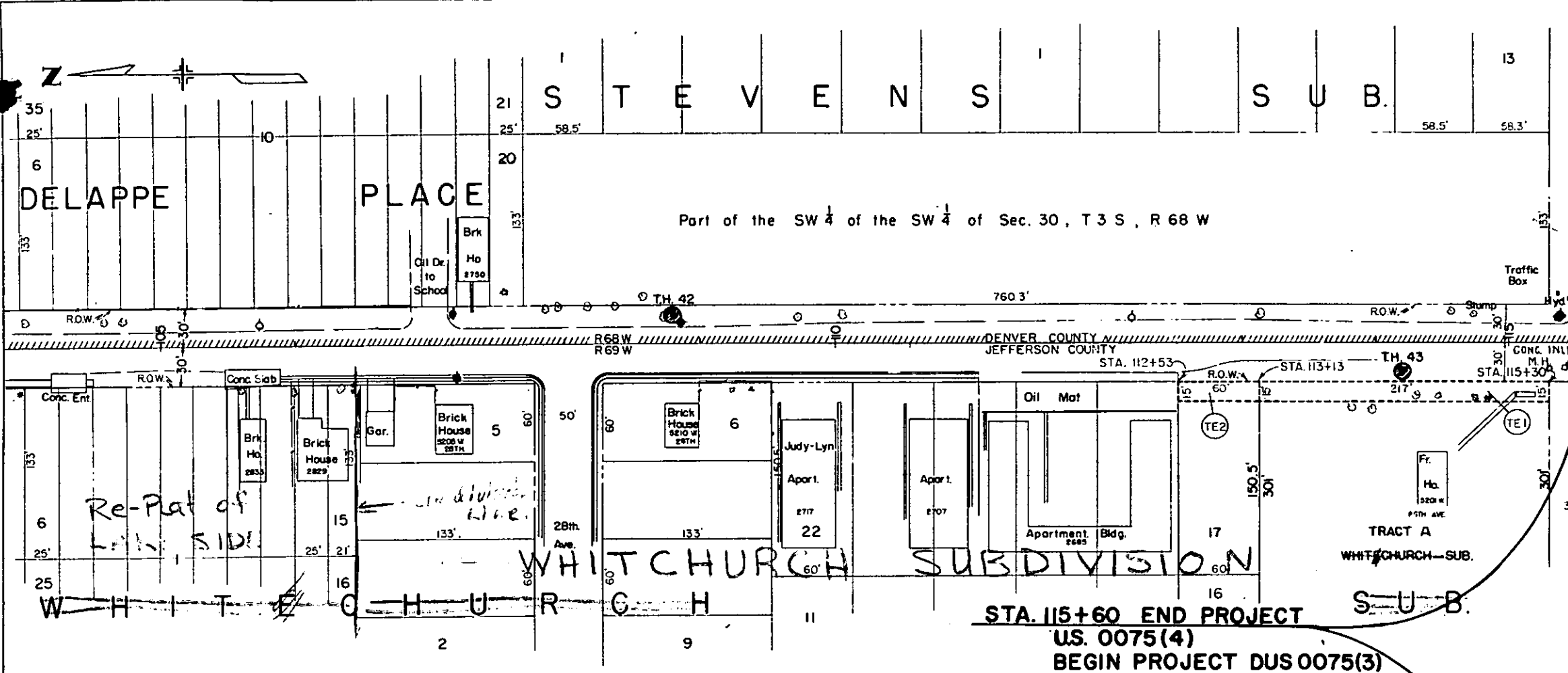
RE PLAT OF
 LAKE SIDE
 WHITECHURCH
 SUB.



4-22-28

| FED. ROAD ALC. NO. | DIVISION | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|--------------------|----------|--------------|-----------|--------------|
| 9 | COLO. | U.S. 0075(4) | 10 | 10 |

RIGHT OF WAY - SHERIDAN BLVD. - 49th. Ave. to 26th. Ave.



SUBMITTED FOR REVIEW
 DATE: 11/15/27
 DRAWN BY: [Name]
 CHECKED BY: [Name]
 APPROVED BY: [Name]