

# STATE DEPARTMENT OF HIGHWAYS DIVISION OF HIGHWAYS—STATE OF COLORADO

| FEDERAL ROAD DISTRICT NO. | DIVISION | PROJECT NO. | SHEET NO. |
|---------------------------|----------|-------------|-----------|
| XIII                      | COLORADO | U006-6(4)   | 1         |

RIGHT OF WAY  
W. 6th AVE.  
Simms St - Kipling St

## CONVENTIONAL SIGNS

|                                 |              |              |              |
|---------------------------------|--------------|--------------|--------------|
| CENTER LINE                     | PLAN SHEET   | TITLE SHEET  | END          |
| COUNTY LINE                     |              |              |              |
| TOWNSHIP OR RANGE LINE          |              |              |              |
| LAND LINES                      | SECTION LINE | SECTION LINE | SECTION LINE |
| CITY LIMITS                     |              |              |              |
| RAILROAD                        | PLAN SHEET   |              |              |
| BARBED WIRE FENCE               |              |              |              |
| WOVEN WIRE - COMBINATION FENCE  |              |              |              |
| TELE & TELEG LINE               |              |              |              |
| POWER LINE                      |              |              |              |
| PRESENT ROAD (PLAN SHEETS)      |              |              |              |
| RIGHT OF WAY LINE               |              |              |              |
| ACCESS POINTS (FREEWAYS)        |              |              |              |
| C OF A LINE (CONTROL OF ACCESS) |              |              |              |
| ACCESS DENIED BY DEED           |              |              |              |
| TOP OF CUTS                     |              |              |              |
| TOE OF FILLS                    |              |              |              |
| DETOUR                          |              |              |              |
| PROPERTY OWNERSHIP LINE         |              |              |              |
| WATER VALVES                    |              |              |              |
| WATER METERS                    |              |              |              |
| STREET LIGHT POLES              |              |              |              |

## RIGHT OF WAY PLAN OF PROPOSED FEDERAL AID PROJECT NO. U006-6(4) STATE HIGHWAY NO. 6 JEFFERSON COUNTY RIGHT OF WAY

INFORMATION OBTAINED FROM AVAILABLE COUNTY RECORDS

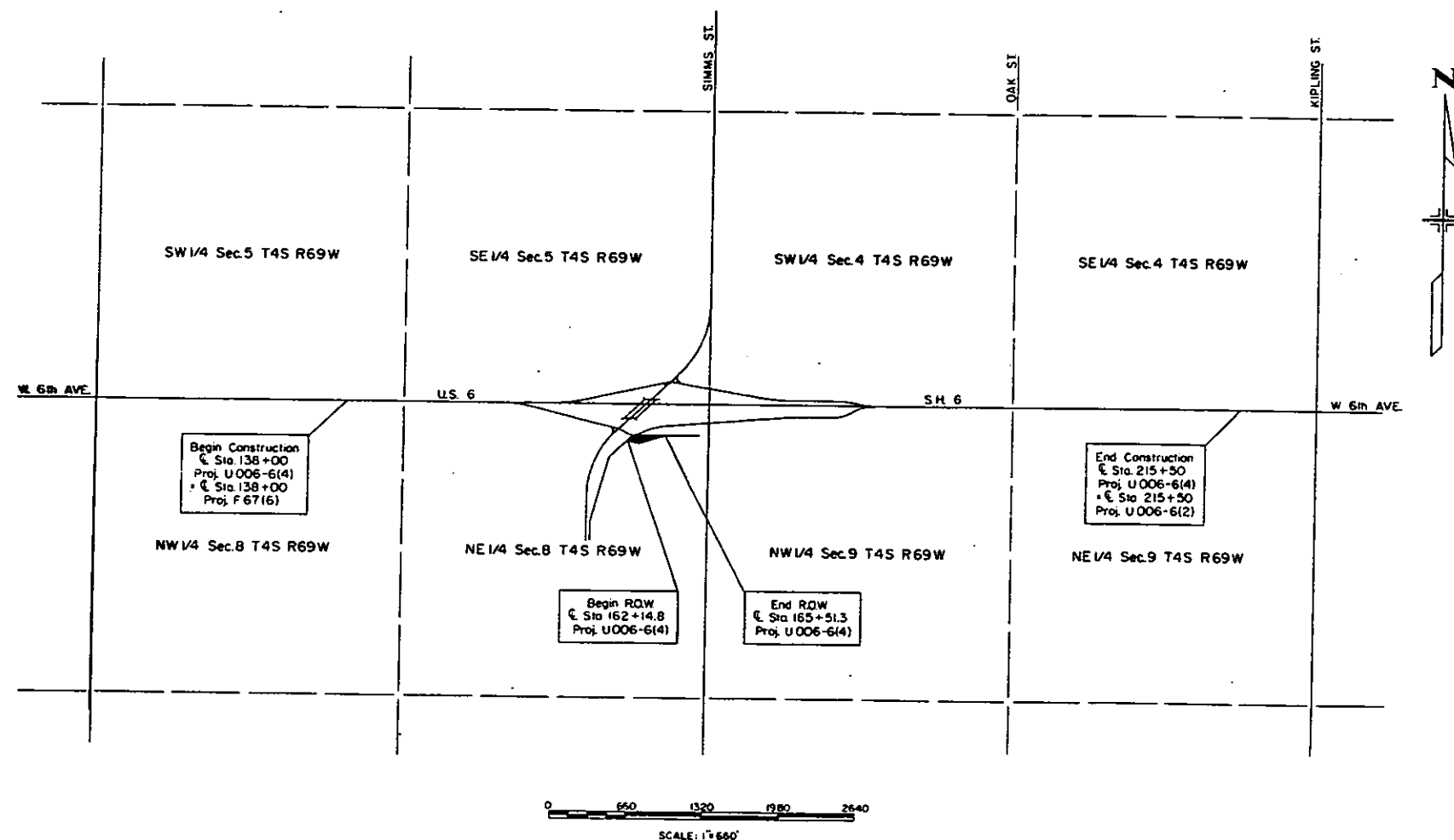
SCALE OF ORIGINAL DRAWING  
PLAN SHEET 1" = 50'  
ROW PROJECT LENGTH = 0.06 MILE

INDEX OF SHEETS

|             |                                 |
|-------------|---------------------------------|
| SHEET NO. 1 | TITLE SHEET                     |
| 2           | TABULATION OF PROPERTIES        |
| 3           | PLAN SHEET SHOWING ROW REQUIRED |

| REVISIONS |  |
|-----------|--|
|           |  |
|           |  |
|           |  |
|           |  |
|           |  |

NOTE: THIS PROJECT CALCULATED AND  
CHECKED BY THE DISTRICT.  
ALL BEARINGS ARE CALCULATED.



U006-6(4) ROW

U006-6(4)

JEFFERSON COUNTY S.H. No. 6 PROJ. U 006-6(4)

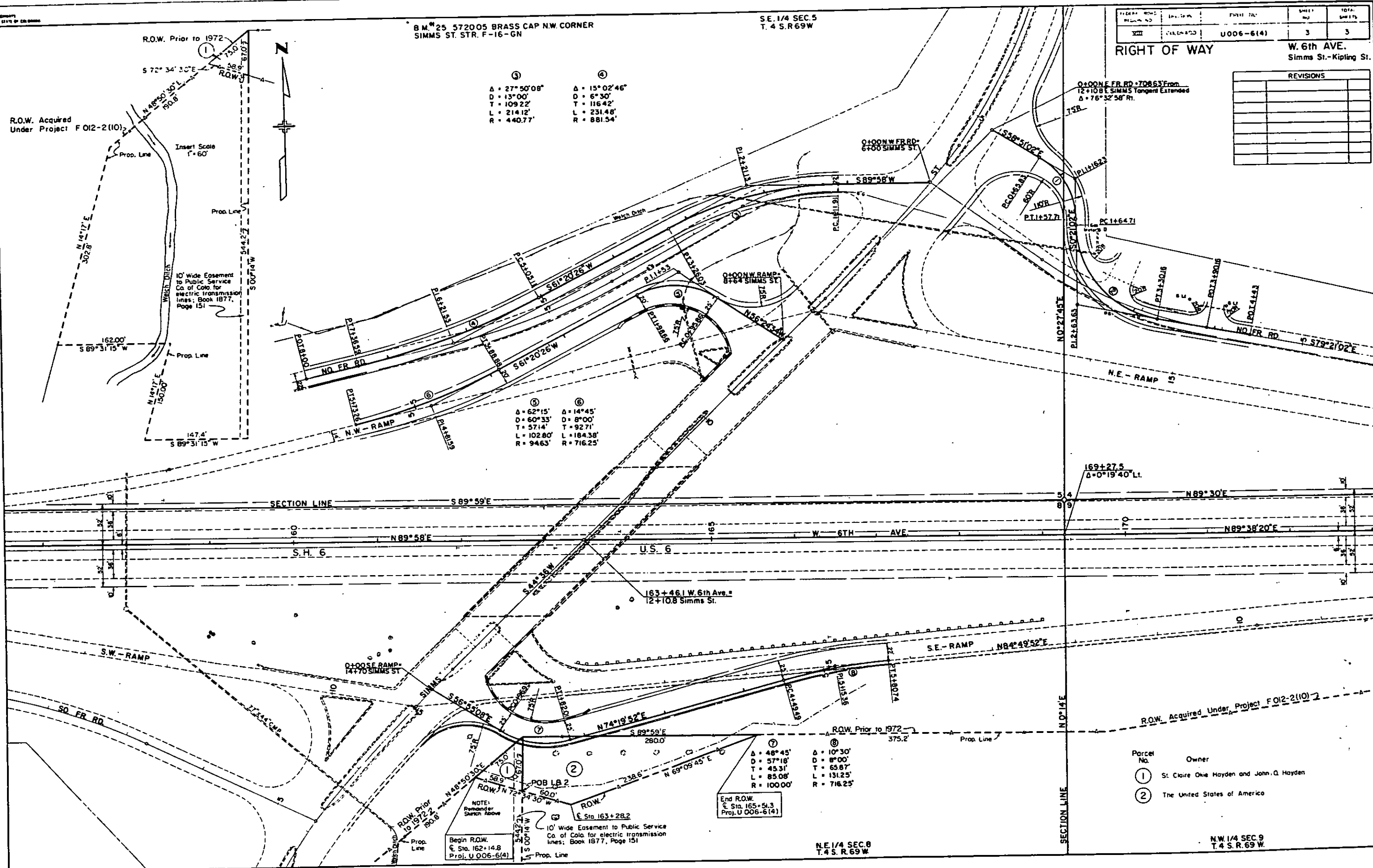
**RIGHT OF WAY** **W. 6th AVE.**  
**Sims St - Kipling St.**

[illegible]

| FEDERAL BUREAU OF INVESTIGATION | DATE    | FILE NO.  | SHEET NO. | TOTAL SHEETS |
|---------------------------------|---------|-----------|-----------|--------------|
| YH                              | 7-16-60 | U006-6(4) | 3         | 3            |

RIGHT OF WAY

W. 6th AVE.  
Simms St.-Kipling St.

[illegible]

| Parcel No. | Owner                                      |
|------------|--------------------------------------------|
| 1          | St. Claire Olive Hayden and John Q. Hayden |
| 2          | The United States of America               |

N.W. 1/4 SEC. 9  
T. 4 S. R. 69 W.